

J. Brady Crouch

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Mr. Randolph Bayliss, P. E. District III & IV Hydrologist New Mexico Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

March 21, 2017

Re: NMOCD Case No. 3R-084, 2016 Annual Groundwater Monitoring and Remediation Report

Dear Mr. Bayliss:

Enclosed is the 2016 Annual Groundwater Monitoring and Site Assessment Report for the BCom No. 1E site. This report, prepared by GHD Services, Inc., contains the results of groundwater monitoring and site remediation activities in 2016.

Please let me know if you have any questions.

Sincerely,

Snyph B. Canul

J. Brady Crouch

Enc



2016 Annual Groundwater Monitoring Report

ConocoPhillips Farmington B Com No. 1E San Juan County, New Mexico API# 30-045-24774 NMOCD# 3R-084

ConocoPhillips Company

GHD | 6121 Indian School Rd NE Suite 200 Albuquerque NM 87110 USA 074938| Report No 7 | March 21, 2017



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1. Introduction

This report presents the results of the annual groundwater monitoring and in situ chemical oxidation (ISCO) events completed by GHD Services, Inc. (GHD) at the Farmington B Com No. 1E site (Site). The Site is located on private property near the corner of East Murray Drive and South Carlton Avenue in southeast Farmington, New Mexico. Geographical coordinates for the Site are 36.721137° North and 108.190501° West. The Site consists of a natural gas well and associated equipment. The location and general features of the Site are presented as Figures 1 and 2, respectively. A generalized geological cross section of the Site is included as Figure 3.

1.1 Background

Conoco Inc., predecessor to ConocoPhillips Company (ConocoPhillips), owned the property and operated the gas well between July 1991 and January 1997. Merrion Oil & Gas Company is the current property owner and well operator. A Phase II Environmental Site Assessment associated with the property transfer was conducted by On Site Technologies, Limited (On Site) in March 1997. Soil hydrocarbon impacts were confirmed north of a production storage tank and west of a separator/dehydrator pit (Figure 2). Impacts were described by On Site as limited to a former unlined pit area with hydrocarbon migration primarily occurring vertically through the soil profile due to the porous and permeable subsurface soils. Lateral migration was considered minimal. Soil excavation of the two impacted areas occurred in September 1997. A total of 906 cubic yards of impacted soil were removed from the two excavation areas. Of the 906 cubic yards, 328 were transported offsite and 578 were screened and determined to be suitable for backfill and placed back into the excavated areas along with imported clean fill. During backfill activities, approximately 10 gallons of liquid fertilizer was sprayed into both excavations to enhance in situ degradation of residual hydrocarbons.

Groundwater monitoring wells MW-1, MW-2, MW-3, MW-4, MW-5, and MW-6 were installed at the Site in February and August 1998 under the supervision of On Site. During 1998 and 1999, results from groundwater samples collected from MW 2 through MW 6 did not have benzene, toluene, ethylbenzene, and xylenes (BTEX) concentrations in excess of New Mexico Water Quality Control Commission (NMWQCC) groundwater quality standards. On Site then requested that groundwater quality monitoring in wells MW 2 through MW 6 be discontinued. The request was approved by the New Mexico Energy, Minerals, and Natural Resources Department in a letter to Ms. Shirley Ebert of Conoco Inc.

Although monitoring wells MW-2 through MW-6 showed no hydrocarbon impacts during 1998 and 1999, light non aqueous phase liquid (LNAPL) had been observed in monitoring well MW-1 since its installation and recovery efforts occurred. Souder Miller and Associates (SMA) placed active and passive skimmers in MW-1 in May 2004.

The passive skimmer collected a small amount of LNAPL; the active skimmer did not collect any LNAPL. SMA determined that an active skimmer was not a viable method of LNAPL recovery in MW-1 and proposed passive skimming or periodic hand bailing.



Tetra Tech, Inc. (Tetra Tech) began groundwater quality monitoring at the Site in May 2005. Tetra Tech monitored MW-1 and MW-6, which is located down gradient of MW 1. Quarterly groundwater pumping events were conducted at MW 1 from October 2004 to March 2008. Pumping events were completed using a vacuum truck.

On June 15, 2011, Site consulting responsibilities were transferred from Tetra Tech to GHD of Albuquerque, NM. Quarterly groundwater sampling of MW-1 and MW-6 was continued by GHD. After 12 consecutive quarters of sampling with BTEX constituents below NMWQCC standards, BTEX analysis was discontinued following the December 2011 sampling event and annual sampling for dissolved iron and dissolved manganese only, the two remaining constituents of concern above standards, was initiated.

Two injection wells, TW-1 and TW-2, were drilled and installed east and west of monitor well MW-1 to aid in in-situ chemical oxidation (ISCO) injections. A catalyzed sodium persulfate was injected into these wells and into MW-1 in November, 2014 and again in March, 2015, to address elevated dissolved manganese and iron in groundwater. A summary of the Farmington B Com No. 1E Site history is presented in Table 1.

2. In Situ Chemical Oxidation Event

GHD injected approximately 8,920 gallons of catalyzed sodium persulfate solution in TW-1, TW-2 and MW-1 in October of 2016. This was the third ISCO injection event for the Site. Proportionally more of the solution was injected into Site groundwater than during the first two ISCO events to have a greater effect on metals contaminants as concentrations had rebounded since the last injection event in 2015. Results of the scheduled March 2017 quarterly groundwater monitor will be a first assessment of the effectiveness of the third ISCO event. Results will be used to plan potential additional ISCO injection in Site groundwater.

3. Groundwater Monitoring Summary

Quarterly groundwater sampling was conducted by GHD on March 28, June 22, September 7 and November 28 of 2016. Groundwater elevation measurements were recorded for monitoring wells MW-1 through MW-6 using an oil/water interface probe and are presented in Table 2. Based on elevation measurements, the groundwater gradient during 2016 ranged between 0.0064 feet per foot (ft/ft) and 0.0067 ft/ft to the west southwest. These data are consistent with historical records at this Site. An irrigation canal is located immediately south of the Site, comprising a portion of its southern boundary. The Animas River is approximately 3¼ miles northwest of the Site and flows west. Flow in both of these surface water features likely affects seasonal groundwater elevations and flow direction as measured in Site monitoring wells. Groundwater potentiometric surface maps are presented as Figures 3 through 6.

3.1 Groundwater Monitoring Methodology

All Site monitoring wells (MW-1 through MW-6) were sampled during September 2016. Only monitoring wells MW-3, MW-4, MW-5 and MW-6 were sampled during November 2016. Prior to



sample collection, wells were purged of at least three well volumes with a dedicated polyethylene 1.5 inch disposable bailer. During purging, field parameters including pH, conductivity, dissolved oxygen, temperature and oxidation/reduction potential were measured periodically and recorded on field sampling forms. Field parameters are summarized in Table 3. Collected groundwater samples were placed in laboratory prepared bottles, packed on ice, and shipped under chain of custody documentation to Pace Analytical Services, Inc. of Lenexa, Kansas. The samples were analyzed for the presence of dissolved iron and manganese according to EPA Method 6010.

3.2 Groundwater Monitoring Analytical Results

The NMWQCC regulates groundwater quality in New Mexico under Title 20, Chapter 6, Part 2, Section 3103 of the New Mexico Administrative Code (20.6.2.3103 NMAC). Groundwater quality standards have been set for the protection of human health, domestic water supply, and irrigation use. Groundwater concentrations above NMWQCC standards during the 2016 sampling events are discussed below:

Dissolved Manganese

The groundwater sample collected from monitoring well MW-1 (1.77 mg/L) exceeded the 0.2 mg/L standard for dissolved manganese during all of 2016. Concentrations of dissolved manganese in MW-1 had remained above NMWQCC standard following the September, 2016 ISCO injection events.

Dissolved Iron

 Groundwater collected from monitoring wells MW-1 and MW-6 were below the NMWQCC standard during 2016 sampling events. Concentrations of dissolved iron have remained below the standard since the November 2014 ISCO injection.

Sulfate

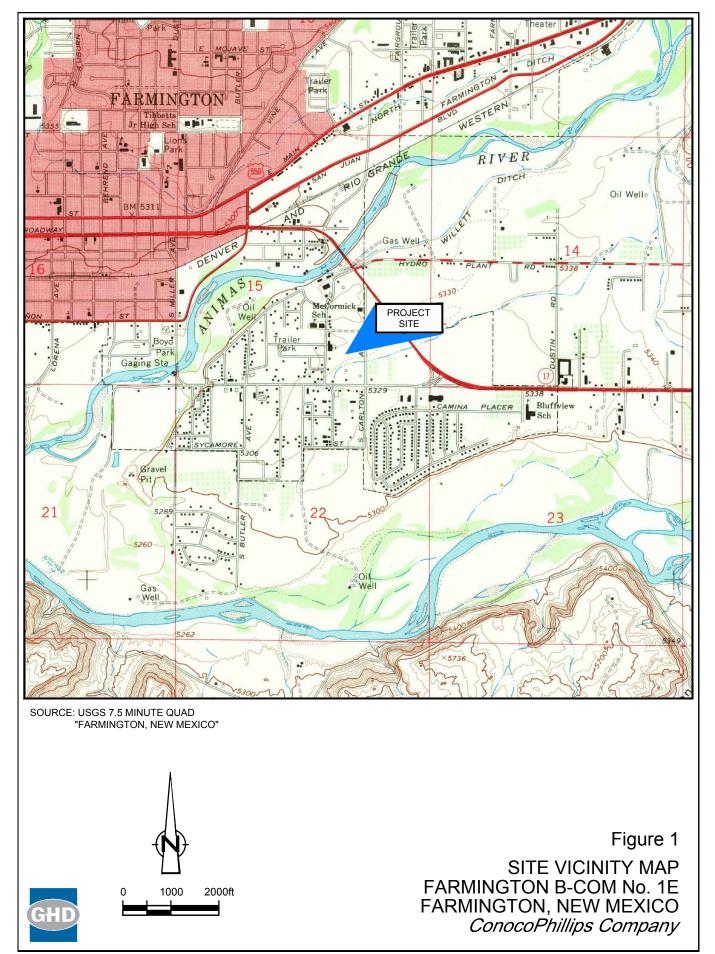
 Groundwater collected from monitoring wells MW-1 and MW-6 exceeded the standard of 600 mg/L during 2016 sampling events. The concentration collected from monitor well MW-6 in November was anomalously high and is likely influenced by the October injection of the catalyzed sodium persulfate solution.

Laboratory analytical results are summarized in Table 4. Laboratory analytical reports for 2016 groundwater monitoring are included in Appendix A.

4. Conclusions and Recommendations

An October 2016 ISCO injection event introduced 8,920 gallons of a 15% catalyzed sodium persulfate solution into temporary wells TW-1 and TW-2 and into MW-1. The treatment was the third ISCO injection designed to address elevated dissolved iron and manganese in Site groundwater. Additional ISCO treatments and the continuation of quarterly monitoring of Site groundwater is recommended. The next groundwater monitoring event is scheduled for March 2017.

Figures





ConocoPhillips High Resolution Aerial Imagery

LEGEND



WELLHEAD



MONITORING WELL



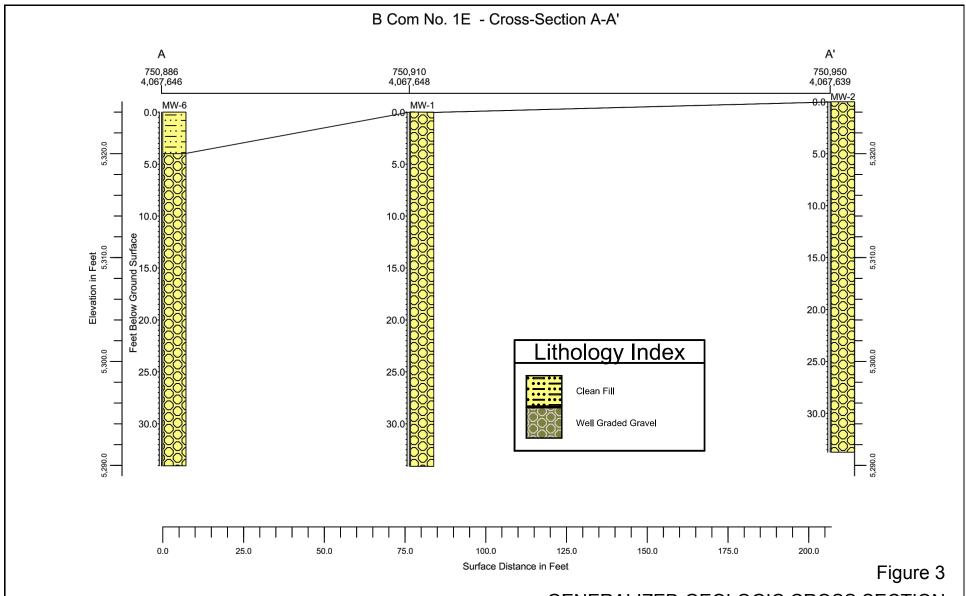
TEMPORARY INJECTION WELL

FENCE

EXISTING MERRION OIL EQUIPMENT

Figure 2 SITE PLAN

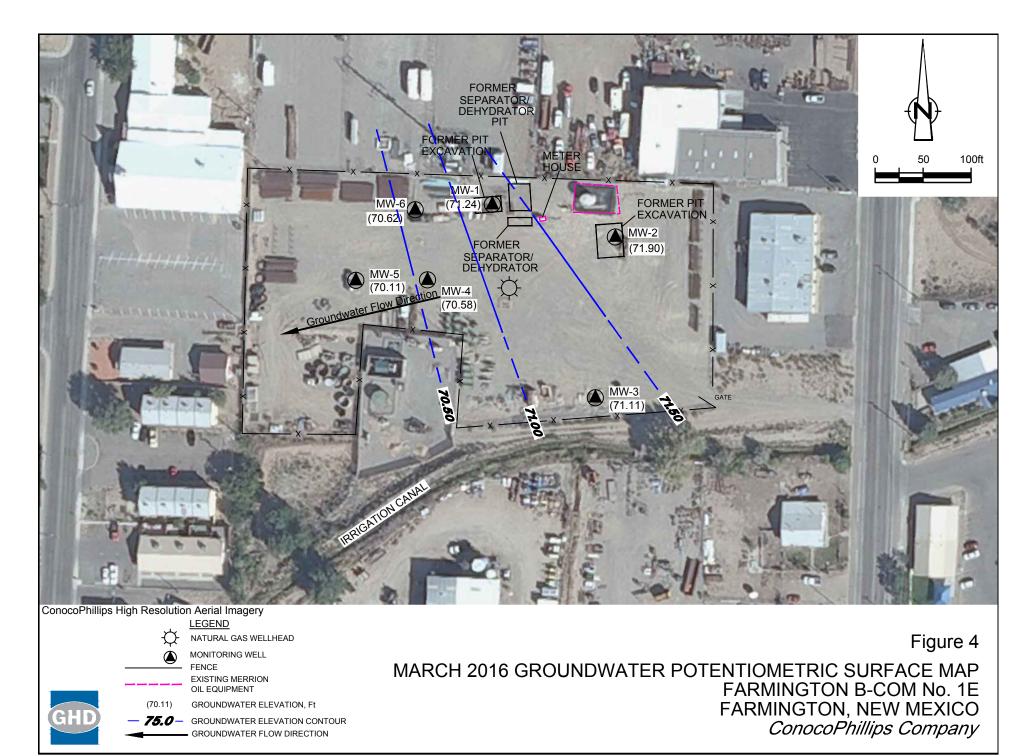
FARMINGTON B-COM No. 1E FARMINGTON, NEW MEXICO ConocoPhillips Company



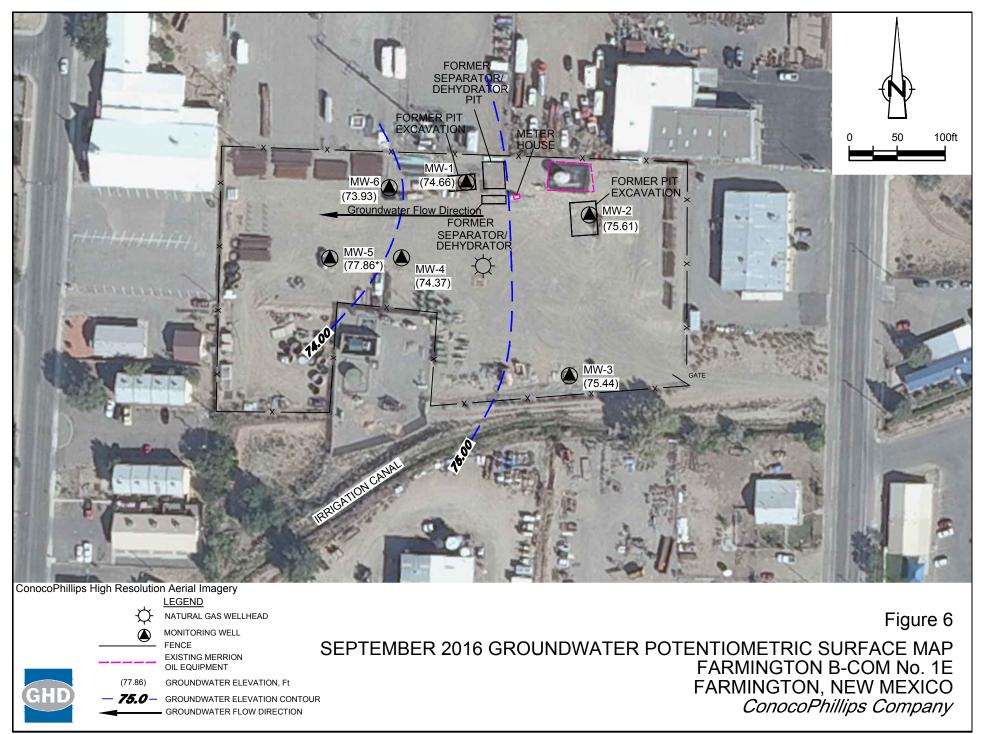


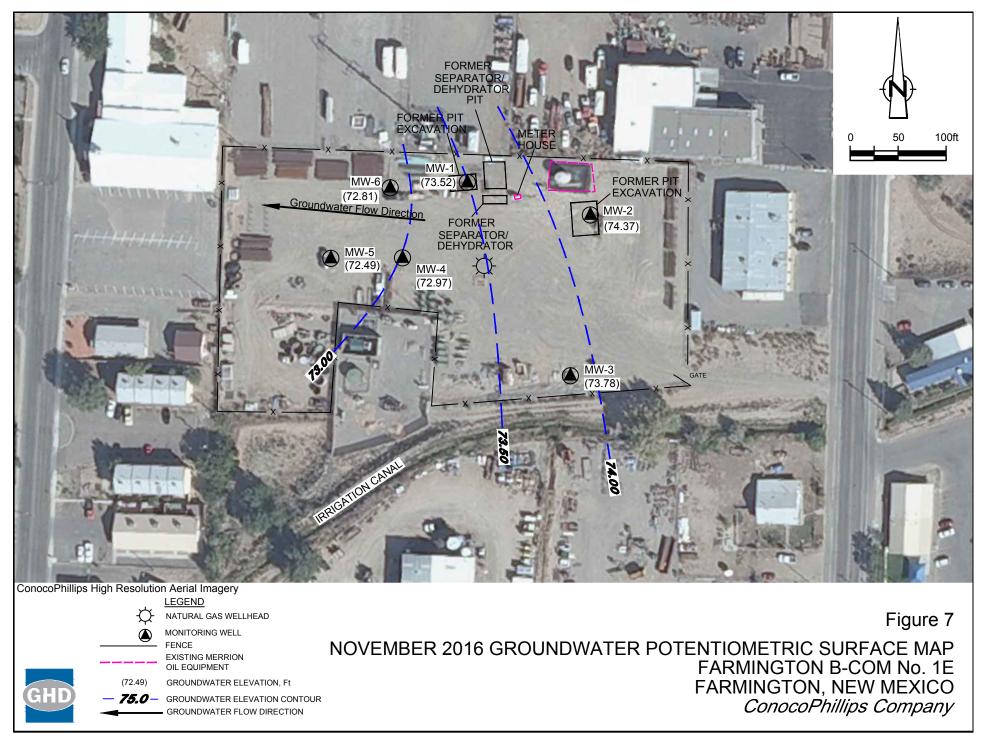
GENERALIZED GEOLOGIC CROSS SECTION FARMINGTON NEW MEXICO

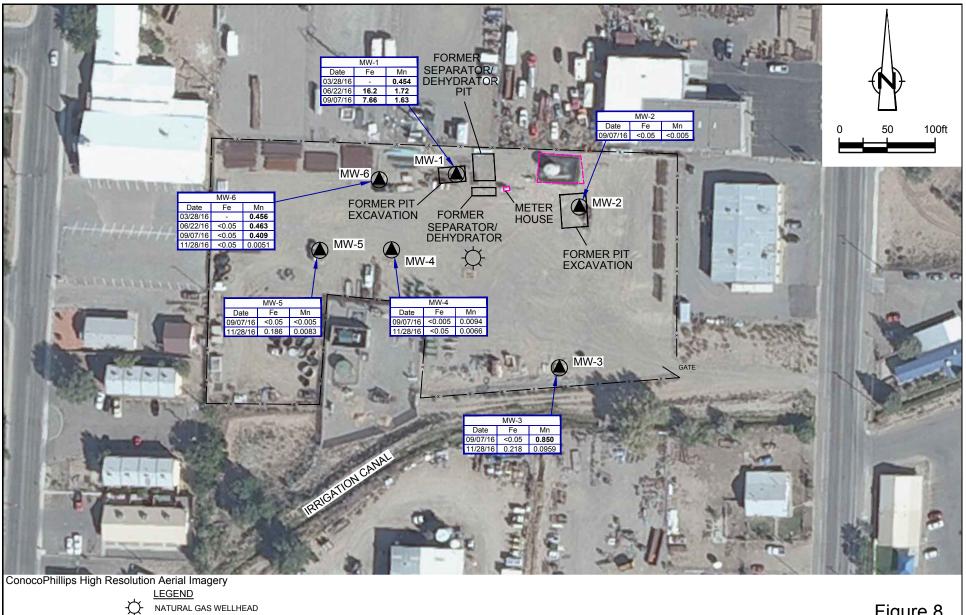
FARMINGTON, NEW MEXICO ConocoPhillips Company













MONITORING WELL

FENCE

EXISTING MERRION

OIL EQUIPMENT

Mn

DISSOLVED IRON CONCENTRATION (MG/L)

DISSOLVED MANGANESE CONCENTRATION (MG/L)

Bold

ABOVE NMWQCC STANDARD



2016 GROUNDWATER CONCENTRATIONS MAP FARMINGTON B-COM No. 1E FARMINGTON, NEW MEXICO ConocoPhillips Company

Tables

Table 1

Site History Timeline ConocoPhillips Company Farmington B Com No. 1E San Juan County, New Mexico

| DATE | Event/Action | ACTIVITY | | | | | | |
|--------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| February 18, 1982 | Well Completed | Limited Partnership of Amarillo, Texas. | | | | | | |
| July 1, 1991 | Conoco Inc. well purchase | | | | | | | |
| January 1, 1997 | Change of ownership | Conoco Inc. sold the property and mineral lease to Merrion Oil & Gas Co. | | | | | | |
| March, 1997 | Site Assessment | Phase II Environmental Site Assessment is conducted by On Site Technologies. Three test holes advanced with Auger refusal encountered at 7 feet below ground surface (bgs) due to gravel and cobbles. No samples collected. On Site Technologies later excavates four additional test holes ranging in depth from 14 to 19 feet bgs. Soil samples are collected from each excavation. TPH and BTEX contamination is found in the vicinity of a former unlined pit. | | | | | | |
| September, 1997 | Soil Excavation | On Site Technologies oversees soil excavation of two pits. 906 cubic yards of impacted soil were removed; of which 328 were disposed of offsite and 578 cubic yards were placed back in the pits along with clean fill. Approximately 10 gallons of liquid fertilizer was sprayed into each pit during backfill. | | | | | | |
| February and August 1998 | Monitor Well Installation | Six monitor wells (MW-1 through MW-6) installed at the site under the supervision of On Site. | | | | | | |
| October 29, 2004 | Groundwater Removal from Monitor Well MW-1 | First removal of groundwater - 160 gallons removed by vacuum truck operated by Riley Industrial Services of Farmington, NM. | | | | | | |
| November 1, 2004 | Groundwater Removal from Monitor Well MW-1 | 40 gallons removed by vacuum truck operated by Riley Industrial Services of Farmington, NM. | | | | | | |
| December 3, 2004 | Groundwater Removal from Monitor Well MW-1 | Industrial Services of Farmington, NM. | | | | | | |
| May 9th and 10th, 2005 | Monitor Well Sampling | Tetra Tech begins quarterly monitoring at the site. Groundwater samples collected from monitor wells MW-1 and MW-6. A sheen is noted in MW-1; an oil absorbar sock is placed in the well. | | | | | | |
| July 6, 2005 | Groundwater Removal from Monitor Well MW-1 | 138 gallons removed by vacuum truck operated by Rile Industrial Services of Farmington, NM. | | | | | | |
| October 19, 2005 | Groundwater Removal from Monitor Well MW-1 and Monitor Well Sampling | Groundwater samples collected from monitor wells MW- | | | | | | |
| February 16, 2006 | | 144 gallons removed by vacuum truck operated by Riley Industrial Services of Farmington, NM. | | | | | | |
| May 15, 2006 | Groundwater Removal from | | | | | | | |
| August 2, 2006 | Monitor Well MW-1 | 457 gallons removed by vacuum truck operated by Riley Industrial Services of Farmington, NM. | | | | | | |
| November 14, 2006 | | 423 gallons removed by vacuum truck operated by Riley Industrial Services of Farmington, NM. | | | | | | |
| November 14, 2006 | Monitor Well Sampling | Third sampling of monitor wells MW-1 and MW-6 conducted by Tetra Tech. | | | | | | |
| February 20, 2007 | | 220 gallons removed by vacuum truck operated by Riley Industrial Services of Farmington, NM. | | | | | | |
| May 15, 2007 | Groundwater Removal from | 364 gallons removed by vacuum truck operated by Riley Industrial Services of Farmington, NM. | | | | | | |
| August 21, 2007 | Monitor Well MW-1 | 684 gallons removed by vacuum truck operated by Riley Industrial Services of Farmington, NM. | | | | | | |
| November 7, 2007 | | 651 gallons removed by vacuum truck operated by Riley Industrial Services of Farmington, NM. | | | | | | |

Table 1

Site History Timeline ConocoPhillips Company Farmington B Com No. 1E San Juan County, New Mexico

| DATE | Event/Action | ACTIVITY | | | | | |
|--------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| November 7, 2007 | Monitor Well Sampling | Fourth sampling of monitor wells MW-1 and MW-6 conducted by Tetra Tech. | | | | | |
| January 16, 2008 | Groundwater Removal from Monitor Well MW-1 | Industrial Services of Farmington, NM. | | | | | |
| March 18, 2008 | Groundwater Removal from Monitor Well MW-1 | 93 gallons removed by vacuum truck operated by Riley Industrial Services of Farmington, NM. | | | | | |
| July 24, 2008 | Monitor Well Sampling | Initiation of quarterly sampling for monitor wells MW-1 and MW-6. | | | | | |
| October 22, 2008 | Monitor Well Sampling | Continuation of quarterly sampling for monitor wells MW-1 and MW-6. | | | | | |
| January 21, 2009 | Monitor Well Sampling | Continuation of quarterly sampling for monitor wells MW-1 and MW-6. MW-1 not sampled due to presence of free product. Oil absorbent sock placed in the well. | | | | | |
| April 1, 2009 | Monitor Well Sampling | Continuation of quarterly sampling for monitor wells MW-1 and MW-6. No free product detected in MW-1. First quarter of compliance for all BTEX constituents. | | | | | |
| June 10, 2009 | Monitor Well Sampling | Continuation of quarterly sampling for monitor wells MW-1 and MW-6. No free product detected in MW-1. Second quarter of compliance for all BTEX constituents. | | | | | |
| October 1, 2009 | Monitor Well Sampling | Continuation of quarterly sampling for monitor wells MW-1 and MW-6. No free product detected in MW-1. Third quarter of compliance for all BTEX constituents. | | | | | |
| December 17, 2009 | Monitor Well Sampling | Continuation of quarterly sampling for monitor wells MW-1 and MW-6. No free product detected in MW-1. Fourth quarter of compliance for all BTEX constituents. | | | | | |
| March 29, 2010 | Monitor Well Sampling | Continuation of quarterly sampling for monitor wells MW-1 and MW-6. A thin hydrocarbon sheen is detected in MW-1. Fifth quarter of compliance for all BTEX constituents. | | | | | |
| June 11, 2010 | Monitor Well Sampling | Continuation of quarterly sampling for monitor wells MW-1 and MW-6. A thin hydrocarbon sheen is detected in MW-1. Sixth quarter of compliance for all BTEX constituents. | | | | | |
| September 24, 2010 | Monitor Well Sampling | Continuation of quarterly sampling for monitor wells MW-1 and MW-6. A thin hydrocarbon sheen is detected in MW-1. Seventh quarter of compliance for all BTEX constituents. | | | | | |
| February 7, 2011 | Monitor Well Sampling | Continuation of quarterly sampling for monitor wells MW-1 and MW-6. A thin hydrocarbon sheen is detected in MW-1. Eighth quarter of compliance with NMWQCC standards for BTEX; however, dissolved manganese concentrations in MW-1 and MW-6 were above standards. | | | | | |
| March 18, 2011 | Monitor Well Sampling | Continuation of quarterly groundwater sampling for monitor wells MW-1 and MW-6. Nineth quarter of compliance with NMWQCC standards for BTEX; however, dissolved manganese concentration in MW-1 was above standard. | | | | | |
| June 15, 2011 | Transfer of Site Consulting Responsibilities | Site consulting responsibilities were transferred from Tetra Tech of Albuquerque, NM to Conestoga-Rovers & Associates of Albuquerque, NM. | | | | | |
| June 20, 2011 | Monitor Well Sampling | Continuation of quarterly groundwater sampling for monitor wells MW-1 and MW-6. Tenth quarter of compliance with NMWQCC standards for BTEX; however, dissolved manganese concentration in both MW-1 and MW-6 were above standard. LNAPL sheen present in MW-1. | | | | | |
| September 30, 2011 | Monitor Well Sampling | Continuation of quarterly groundwater sampling for monitor wells MW-1 and MW-6. 11th quarter of compliance with NMWQCC standards for BTEX; however, dissolved manganese and dissolved iron concentrations were above standards in MW-1. LNAPL sheen present in MW-1. | | | | | |

Table 1

Site History Timeline ConocoPhillips Company Farmington B Com No. 1E San Juan County, New Mexico

| DATE | Event/Action | ACTIVITY |
|---------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| December 15, 2011 | Monitor Well Sampling | Continuation of quarterly groundwater sampling for monitor wells MW-1 and MW-6. 12th quarter of compliance with NMWQCC standards for BTEX; however, dissolved manganese and dissolved iron concentrations were above standards in MW-1 and dissolved manganese concentration was above standard in MW-6. LNAPL sheen present in MW-1. |
| September 21, 2012 | Monitor Well Sampling | Analysis for BTEX discontinued. Monitor Wells MW-1 and MW-6 sampled and analyzed for dissolved manganese and dissolved iron. LNAPL sheen present in MW-1. |
| April 4, 2013 | Monitor Well Sampling | Monitor Wells MW-1, MW-2, MW-3, MW-4, MW-5 and MW-6 sampled and analyzed for dissolved manganese and dissolved iron. LNAPL sheen present in MW-1. |
| September 30, 2013 | Monitor Well Sampling | Monitor Wells MW-1, MW-2, MW-3, MW-4, MW-5 and MW-6 sampled and analyzed for dissolved manganese and dissolved iron. LNAPL sheen present in MW-1. Monitor Well MW-1 also sampled and analyzed for metals treatability study. |
| September 26, 2014 | Monitor Well Sampling | Monitor Wells MW-1 and MW-6 sampled and analyzed for dissolved Mn, dissolved Fe, dissolved Na, Ca, Mg, Na, K, sulfate, and chloride. LNAPL sheen present in MW-1. |
| October 18, 2014 | Well Installations | Installation of TMW-1 & TMW-2 via air-rotary casing hammer. These wells are for ISCO injections. |
| November 4-6, 2014 | In-Situ Chemical Oxydation | Injection of 4,650 gallons catalyzed sodium persulfate into TMW-1 & TMW-2 and MW-1 to address concentrations of dissolved Fe & Mn. |
| December 28, 2014 | Post ISCO Groundwater Sampling | Monitor Wells MW-1 and MW-6 sampled and analyzed for dissolved Mn, dissolved Fe, dissolved Na, total Mn, total Fe, and TPH. |
| January 28, 2015 | Post ISCO Groundwater Sampling | Monitor Wells MW-1 and MW-6 sampled and analyzed for dissolved Mn, dissolved Fe, dissolved Na, total Mn, and total Fe. |
| March 17-19, 2015 | 2nd ISCO Event | 2nd Injection event. 5525 gal catalyzed sodium persulfate injected into MW-1, TMW-1 & TMW-2. |
| June 18, 2015 | Post ISCO Groundwater Sampling | Monitor Wells MW-1 and MW-6 sampled and analyzed for dissolved Mn, dissolved Fe, dissolved Na, and sulfate. |
| September 23, 2015 | Annual Groundwater Sampling | Monitor Wells MW-1 through MW-6 sampled and analyzed for dissolved Mn, dissolved Fe, dissolved Na, and sulfate. |
| December 3, 2015 | Quarterly Groundwater Sampling | Monitor Wells MW-1 and MW-6 sampled and analyzed for dissolved Mn, dissolved Fe, dissolved Na, total Mn, total Fe and sulfate. Dissolved Mn concentration in MW-1 was above standard. |
| March 28, 2016 | Quarterly Groundwater Sampling | Monitor Wells MW-1 and MW-6 sampled and analyzed for dissolved Mn. Dissolved Mn concentrations in MW-1 and MW-6 were above standard. |
| June 22, 2016 | Quarterly Groundwater Sampling | Monitor Wells MW-1 and MW-6 sampled and analyzed for dissolved Fe and Mn. Dissolved Mn concentrations in MW-1 and MW-6 were above standard. Dissoved Fe was over in |
| September 7, 2019 | Quarterly Groundwater Sampling | Monitor Wells MW-1, MW-2, MW-3, MW-4, MW-5, and MW-6 sampled for dissolved Fe, dissolved Mn, and sulfate. |
| October 18-20, 2016 | 3rd ISCO Event | 3rd Injection event. 8920 gal catalyzed sodium persulfate injected into MW-1, TMW-1 & TMW-2. |
| November 28, 2016 | Quarterly Groundwater Sampling | Monitor Wells MW-3, MW-4, MW-5 and MW-6 sampled for dissolved Fe, dissolved Mn, and sulfate. |

Monitoring Well Specifications and Groundwater Elevations ConocoPhillips Company Farmington B Com No. 1E San Juan County, New Mexico

| Well ID | Total Depth (ft) | Surface Elevation* | Screen Interval (ft bgs) | Date Measured | Depth to Product (ft below TOC) | Depth to Groundwater (ft below TOC) | Relative Water Leve |
|---------|---------------------|-----------------------|--------------------------------|------------------------|---------------------------------------|----------------------------------------------|------------------------|
| | | | | 5/9/2005 | Sheen | 28.30 | 73.07 |
| | | | | 7/6/2005 | - | 26.50 | 74.87 |
| | | | | 10/19/2005 | Sheen | 25.12 | 76.25 |
| | | | | 2/16/2006 | - | 28.23 | 73.14 |
| | | | | 5/15/2006 | - | 27.02 | 74.35 |
| | | | | 8/2/2006 | - Oh | 24.37 | 77.00 |
| | | | | 11/14/2006 | Sheen | 26.48 | 74.89 |
| | | | | 2/20/2007 | Sheen - | 29.03 | 72.34 |
| | | | | 5/15/2007 8/21/2007 | Sheen | 26.97 25.20 | 74.40 76.17 |
| | | | | 11/7/2007 | 26.1 | 26.30 | 75.07 |
| | | | | 1/16/2008 | 27.88 | 29.24 | 72.13 |
| | | | | 3/18/2008 | 29.27 | 29.27 | 72.10 |
| | | | | 7/24/2008 | Sheen | 25.73 | 75.64 |
| | | | | 10/22/2008 | Sheen | 25.35 | 76.02 |
| | | | | 1/21/2009 | 27.9 | 28.25 | 73.12 |
| | | | | 4/1/2009 | - | 29.47 | 71.90 |
| | | | | 6/10/2009 | - | 26.75 | 74.62 |
| | | | | 10/1/2009 | - | 23.14 | 78.23 |
| | | | | 12/17/2009 | - | 26.31 | 75.06 |
| MW-1 | 34.09 | 101.37 | 19.09 - 34.09 | 3/29/2010 | 28.68 | 28.71 | 72.66 |
| | | | | 6/11/2010 | Sheen | 25.98 | 75.39 |
| | | | | 9/24/2010 | Sheen | 25.26 | 76.11 |
| | | | | 2/7/2011 | Sheen | 28.83 | 72.54 |
| | | | | 3/18/2011 | 29.71 | 29.73 | 71.64 |
| | | | | 6/20/2011 | Sheen | 27.00 | 74.37 |
| | | | | 9/30/2011 | Sheen | 24.32 | 77.05 |
| | | | | 12/15/2011 | Sheen | 26.90 | 74.47 |
| | | | | 9/21/2012 | Sheen Sheen | 24.52 29.74 | 76.85 |
| | | | | 4/4/2013 | | | 71.63 |
| | | | | 9/30/2013 9/26/2014 | Sheen Sheen | 24.92 25.92 | 76.45 75.45 |
| | | | | 12/18/2014 | | 27.81 | 73.43 |
| | | | | 1/28/2015 | Sheen | 28.87 | 72.50 |
| | | | | 6/18/2015 | - | 27.33 | 74.04 |
| | | | | 9/23/2015 | - | 26.52 | 74.85 |
| | | | | 12/3/2015 | - | 27.85 | 73.52 |
| | | | | 3/28/2016 | - | 30.13 | 71.24 |
| | | | | 6/22/2016 | - | 29.53 | 71.84 |
| | | | | 9/6/2016 | - | 26.71 | 74.66 |
| | | | | 11/28/2016 | - | 27.85 | 73.52 |
| | | | | 5/9/2005 | - | 27.28 | 74.29 |
| | | | | 7/6/2005 | - | 25.52 | 76.05 |
| | | | | 10/19/2005 | - | 24.30 | 77.27 |
| | | | | 2/16/2006 | - | 27.38 | 74.19 |
| | | | | 5/15/2006 | - | 25.62 | 75.95 |
| | | | | 8/2/2006 | - | 23.51 | 78.06 |
| | | | | 11/14/2006 | - | 26.08 | 75.49 |
| | | | | 2/20/2007 | - | 28.13 | 73.44 |
| | | | | 5/15/2007 | - | 25.86 | 75.71 |
| | | | | 8/21/2007 | - | 24.45 25.31 | 77.12 |
| | | | | 1/16/2007 | - | | 76.26 |
| | | | | 1/16/2008 3/18/2008 | - | 27.27 28.68 | 74.30 72.89 |
| | | | | 7/24/2008 | - | 24.77 | 76.80 |
| | | | | 10/22/2008 | - | 24.77 | 77.02 |
| | | | | 1/21/2009 | - | 27.23 | 74.34 |
| | | | | 4/1/2009 | - | 28.76 | 72.81 |
| | | | | 6/10/2009 | - | 25.76 | 75.81 |
| | | | | 10/1/2009 | - | 22.22 | 79.35 |
| | | | | 12/17/2009 | - | 25.62 | 75.95 |
| MW-2 | 33.72 | 101.57 | 18.72 - 33.72 | 3/29/2010 | - | 27.96 | 73.61 |
| | | | | 6/11/2010 | - | 24.99 | 76.58 |
| | | | | 9/24/2010 | - | 24.54 | 77.03 |
| | | | | 2/7/2011 | - | 28.22 | 73.35 |
| | | | | 3/18/2011 | - | 29.14 | 72.43 |
| | | | | 6/20/2011 | - | 26.20 | 75.37 |
| | | | | 9/30/2011 | - | 23.51 | 78.06 |
| | | | | 12/15/2011 | - | 26.22 | 75.35 |
| | | | | 9/21/2012 | - | 23.81 | 77.76 |
| | | | | 4/4/2013 | - | 29.16 | 72.41 |
| | | | | 9/30/2013 | - | 24.29 | 77.28 |
| | | | | 9/26/2014 | - | 25.18 | 76.39 |
| | | | | 1/28/2014 | - | 27.18 | 74.39 |
| | | | | 1/28/2015 6/18/2015 | - | NM 27.73 | 73.84 |
| | | | | 9/23/2015 | - | 25.74 | 75.83 |
| | | | | 12/3/2015 | - | 27.23 | 74.34 |
| | | | | 3/28/2016 | - | 29.67 | 74.34 |
| | | | | 6/22/2016 | - | 27.20 | 74.37 |
| | 1 | | | | | 25.96 | 75.61 |
| | | | | 9/6/2016 | - | | |

Monitoring Well Specifications and Groundwater Elevations ConocoPhillips Company Farmington B Com No. 1E San Juan County, New Mexico

| Well ID | Total Depth (ft) | Surface Elevation* | Screen Interval (ft bgs) | Date Measured | Depth to Product (ft below TOC) | Depth to Groundwater (ft below TOC) | Relative Water Leve |
|---------|---------------------|-----------------------|--------------------------------|------------------------|---------------------------------------|----------------------------------------------|------------------------|
| | | | | 5/9/2005 | - | 27.81 | 74.29 |
| | | | | 7/6/2005 | - | 26.03 | 76.07 |
| | | | | 10/19/2005 | - | 25.06 | 77.04 |
| | | | | 2/16/2006 | - | 28.57 | 73.53 |
| | | | | 5/15/2006 | - | 26.15 | 75.95 |
| | | | | 8/2/2006 | - | 23.83 | 78.27 |
| | | | | 11/14/2006 | - | 26.75 | 75.35 |
| | | | | 2/20/2007 | - | 29.31 | 72.79 |
| | | | | 5/15/2007 | - | 26.23 25.00 | 75.87 |
| | | | | 8/21/2007 11/7/2007 | - | 26.12 | 77.10 75.98 |
| | | | | 1/16/2008 | - | 28.46 | 73.64 |
| | | | | 3/18/2008 | - | 29.97 | 73.04 |
| | | | | 7/24/2008 | - | 25.27 | 76.83 |
| | | | | 10/22/2008 | - | 25.35 | 76.75 |
| | | | | 1/21/2009 | _ | 28.56 | 73.54 |
| | | | | 4/1/2009 | - | 30.20 | 71.90 |
| | | | | 6/10/2009 | - | 26.55 | 75.55 |
| | | | | 10/1/2009 | - | 23.00 | 79.10 |
| | | | | 12/17/2009 | - | 26.86 | 75.24 |
| MW-3 | 32.44 | 102.1 | 17.44 - 32.44 | 3/29/2010 | - | 29.41 | 72.69 |
| | | | | 6/11/2010 | - | 25.62 | 76.48 |
| | | | | 9/24/2010 | - | 25.23 | 76.87 |
| | | | | 2/7/2011 | - | 29.47 | 72.63 |
| | | | | 3/18/2011 | - | 30.40 | 71.70 |
| | | | | 6/20/2011 | - | 26.83 | 75.27 |
| | | | | 9/30/2011 | - | 23.95 | 78.15 |
| | | | | 12/15/2011 | - | 27.41 | 74.69 |
| | | | | 9/21/2012 | - | 24.55 | 77.55 |
| | | | | 4/4/2013 | - | 30.52 | 71.58 |
| | | | | 9/30/2013 | - | 25.27 | 76.83 |
| | | | | 9/26/2014 | - | 25.91 | 76.19 |
| | | | | 12/18/2014 | - | 28.30 | 73.80 |
| | | | | 1/28/2015 | - | NM 27.52 | 74.57 |
| | | | | 6/18/2015 | - | 27.53 | 74.57 |
| | | | | 9/23/2015 12/3/2015 | - | 26.33 28.33 | 75.77 73.77 |
| | | | | 3/28/2016 | - | 30.99 | 71.11 |
| | | | | 6/22/2016 | - | 27.88 | 74.22 |
| | | | | 9/6/2016 | _ | 26.66 | 75.44 |
| | | | | 11/28/2016 | _ | 28.32 | 73.78 |
| | | | | 5/9/2005 | - | 28.73 | 72.67 |
| | | | | 7/6/2005 | - | 26.66 | 74.74 |
| | | | | 10/19/2005 | - | 25.62 | 75.78 |
| | | | | 2/16/2006 | - | 28.91 | 72.49 |
| | | | | 5/15/2006 | - | 26.86 | 74.54 |
| | | | | 8/2/2006 | - | 24.59 | 76.81 |
| | | | | 11/14/2006 | - | 27.02 | 74.38 |
| | | | | 2/20/2007 | - | 29.61 | 71.79 |
| | | | | 5/15/2007 | - | 27.25 | 74.15 |
| | | | | 8/21/2007 | - | 25.56 | 75.84 |
| | | | | 11/7/2007 | - | 26.50 | 74.90 |
| | | | | 1/16/2008 | - | 28.55 | 72.85 |
| | | | | 3/18/2008 | - | 29.99 | 71.41 |
| | | | | 7/24/2008 | - | 26.02 | 75.38 |
| | | | | 10/22/2008 | - | 25.84 | 75.56 |
| | | | | 1/21/2009 4/1/2009 | - | 28.69 | 72.71 |
| | | | | 6/10/2009 | - | 30.22 | 71.18 74.09 |
| | | | 1 | 6/10/2009 10/1/2009 | - | 27.31 23.80 | 77.60 |
| | | | | 12/17/2009 | - | 27.07 | 74.33 |
| MW-4 | 32.72 | 101.4 | 17.72 - 32.72 | 3/29/2010 | - | 29.51 | 71.89 |
| | JZ.1Z | 101.4 | 11.12 - 32.12 | 6/11/2010 | - | 26.43 | 74.97 |
| | | | | 9/24/2010 | _ | 25.70 | 75.70 |
| | | | | 2/7/2011 | - | 29.49 | 71.91 |
| | | | | 3/18/2011 | - | 30.38 | 71.02 |
| | | | | 6/20/2011 | - | 27.34 | 74.06 |
| | | | | 9/30/2011 | - | 24.68 | 76.72 |
| | | | | 12/15/2011 | - | 27.58 | 73.82 |
| | | | | 9/21/2012 | - | 25.01 | 76.39 |
| | | | | 4/4/2013 | - | 30.46 | 70.94 |
| | | | | 9/30/2013 | - | 25.55 | 75.85 |
| | | | | 9/26/2014 | - | 26.27 | 75.13 |
| | | | | 12/18/2014 | - | 28.38 | 73.02 |
| | | | | 1/28/2015 | - | NM | - |
| | | | | 6/18/2015 | - | 26.60 | 74.80 |
| | | | | 9/23/2015 | - | 26.77 | 74.63 |
| | | | | 12/3/2015 | - | 28.41 | 72.99 |
| | | | | 3/28/2016 | - | 30.82 | 70.58 |
| | | | | 6/22/2016 | - | 28.38 | 73.02 |
| | | 1 | 1 | 9/6/2016 | - | 27.03 | 74.37 |
| | | | | 11/28/2016 | | 28.43 | 72.97 |

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Monitoring Well Specifications and Groundwater Elevations ConocoPhillips Company Farmington B Com No. 1E San Juan County, New Mexico

| Well ID | Total Depth (ft) | Surface Elevation* | Screen Interval (ft bgs) | Date Measured | Depth to Product (ft below TOC) | Depth to Groundwater (ft below TOC) | Relative Water Level* | |
|------------|---------------------|-----------------------|--------------------------------|------------------------|---------------------------------------|----------------------------------------------|--------------------------|-------|
| | | | | 5/9/2005 | - | 28.50 | 72.02 | |
| | | | | 7/6/2005 | - | 26.32 | 74.20 | |
| | | | | | 10/19/2005 | - | 25.30 | 75.22 |
| | | | | 2/16/2006 | - | 28.62 | 71.90 | |
| | | | | 5/15/2006 | - | 26.55 | 73.97 | |
| | | | | 8/2/2006 | - | 24.23 | 76.29 | |
| | | | | 11/14/2006 | - | 27.67 | 72.85 | |
| | | | | 2/20/2007 | - | 29.34 | 71.18 | |
| | | | | 5/15/2007 | - | 27.04 | 73.48 75.31 | |
| | | | | 8/21/2007 11/7/2007 | - | 25.21 26.13 | 74.39 | |
| | | | | 1/16/2008 | - | 28.18 | 72.34 | |
| | | | | 3/18/2008 | - | 29.65 | 70.87 | |
| | | | | 7/24/2008 | - | 25.73 | 74.79 | |
| | | | | 10/22/2008 | - | 25.49 | 75.03 | |
| | | | | 1/21/2009 | _ | 28.38 | 72.14 | |
| | | | | 4/1/2009 | - | 29.92 | 70.60 | |
| | | | | 6/10/2009 | - | 27.09 | 73.43 | |
| | | | | 10/1/2009 | - | 23.50 | 77.02 | |
| | | | | 12/17/2009 | - | 26.77 | 73.75 | |
| MW-5 | 34.09 | 100.52 | 19.09 - 34.09 | 3/29/2010 | - | 29.21 | 71.31 | |
| | | | | 6/11/2010 | - | 26.16 | 74.36 | |
| | | | | 9/24/2010 | - | 25.31 | 75.21 | |
| | | | | 2/7/2011 | - | 29.13 | 71.39 | |
| | | | | 3/18/2011 | - | 30.10 | 70.42 | |
| | | | | 6/20/2011 | - | 27.03 | 73.49 | |
| | | | | 9/30/2011 | - | 24.35 | 76.17 | |
| | | | | 12/15/2011 | - | 27.25 | 73.27 | |
| | | | | 9/21/2012 | - | 24.65 | 75.87 | |
| | | | | 4/4/2013 | - | 30.10 | 70.42 | |
| | | | | 9/30/2013 | - | 25.16 | 75.36 | |
| | | | | 9/26/2014 | - | 25.88 | 74.64 | |
| | | | | 12/18/2014 | - | 27.98 | 72.54 | |
| | | | | 1/28/2015 | - | NM | - | |
| | | | | 6/18/2015 | - | NM | - | |
| | | | | 9/23/2015 | - | 26.41 | 74.11 | |
| | | | | 12/3/2015 | - | 28.00 30.41 | 72.52 | |
| | | | 1 | 3/28/2016 6/22/2016 | - | 28.03 | 70.11 72.49 | |
| | | | | 9/6/2016 | - | 22.66 | 77.86 | |
| | | | | 11/28/2016 | - | 28.03 | 72.49 | |
| | | | | 5/9/2005 | _ | 29.94 | 72.20 | |
| | | | | 7/6/2005 | - | 27.89 | 74.25 | |
| | | | | 10/19/2005 | - | 26.70 | 75.44 | |
| | | | | 2/16/2006 | - | 29.85 | 72.29 | |
| | | | | 5/15/2006 | - | 28.11 | 74.03 | |
| | | | | 8/2/2006 | - | 25.83 | 76.31 | |
| | | | | 11/14/2006 | - | 27.91 | 74.23 | |
| | | | | 2/20/2007 | - | 30.52 | 71.62 | |
| | | | | 5/15/2007 | - | 28.61 | 73.53 | |
| | | | | 8/21/2007 | - | 26.67 | 75.47 | |
| | | | | 11/7/2007 | - | 27.52 | 74.62 | |
| | | | | 1/16/2008 | - | 29.43 | 72.71 | |
| | | | | 3/18/2008 | - | 30.85 | 71.29 | |
| | | | | 7/24/2008 | - | 27.26 | 74.88 | |
| | | | | 10/22/2008 | - | 26.85 | 75.29 | |
| | | | | 1/21/2009 | - | 29.52 | 72.62 | |
| | | | | 4/1/2009 | - | 31.00 | 71.14 | |
| | | | | 6/10/2009 | - | 28.44 | 73.70 | |
| | | | | 10/1/2009 | - | 24.75 | 77.39 | |
| N 41 A / C | 04.00 | 400 11 | 40.00 04.65 | 12/17/2009 | - | 27.90 | 74.24 | |
| MW-6 | 34.02 | 102.14 | 19.02 - 34.02 | 3/29/2010 | - | 30.29 | 71.85 | |
| | | | | 6/11/2010 | - | 27.58 | 74.56 | |
| | | | | 9/24/2010 | - | 26.74 | 75.40 | |
| | | | | 2/7/2011 3/18/2011 | - | 30.35 31.21 | 71.79 70.93 | |
| | | | | 6/20/2011 | - | 28.50 | 73.64 | |
| | | | | 9/30/2011 | - | 25.85 | 76.29 | |
| | | | | 12/15/2011 | - | 28.41 | 73.73 | |
| | | | | 9/21/2012 | - | 26.03 | 76.11 | |
| | | | | 4/4/2013 | - | 31.24 | 70.11 | |
| | | | | 9/30/2013 | - | 25.43 | 76.71 | |
| | | | | 9/26/2014 | - | 27.38 | 74.76 | |
| | | | | 12/18/2014 | - | 29.28 | 72.86 | |
| | | | | 1/28/2015 | - | 30.33 | 71.81 | |
| | | | | 6/18/2015 | - | 28.73 | 73.41 | |
| | | | | 9/23/2015 | - | 27.91 | 74.23 | |
| | | | | 12/3/2015 | - | 29.31 | 72.83 | |
| | | | | 3/28/2016 | - | 31.52 | 70.62 | |
| | | | | 6/22/2016 | - | 28.00 | 74.14 | |
| | | Ì | | 9/6/2016 | - | 28.21 | 73.93 | |
| | | | l l | 11/28/2016 | | 29.33 | 72.81 | |

- Notes:
 1. bgs = feet below ground surface
 2. ft = Feet
 3. TOC = Top of casing
 4. * Elevations relative to an arbitrary point set at 100 feet
 5. NM = Not measured

Table 3

Field Parameters Summary
ConocoPhillips Company
Farmington B Com No. 1E
San Juan County, New Mexico

| | Sample | Temperature | | TDS | Conductivity | DO | ORP | Volume |
|---------|------------|-------------|-------|--------|--------------|--------|--------|-----------|
| Well ID | Date | (°C) | pН | (g/L) | (µS/cm) | (mg/L) | (mV) | (gallons) |
| | 9/26/2014 | 18.30 | 7.17 | 0.824 | 1268 | 1.60 | -198.0 | 3.50 |
| | 9/26/2014 | 18.23 | 7.17 | 0.810 | 1245 | 0.98 | -210.3 | 3.75 |
| | 9/26/2014 | 18.15 | 7.18 | 0.800 | 1231 | 1.01 | -221.4 | 4.00 |
| | 12/18/2014 | 18.93 | 12.95 | 10.310 | 15860 | 25.02 | -166.1 | 2.00 |
| | 12/18/2014 | 19.28 | 12.80 | 8.800 | 15732 | 23.02 | -161.7 | 2.50 |
| | 12/18/2014 | 19.35 | 12.76 | 10.270 | 15765 | 24.24 | -159.5 | 3.00 |
| | 1/28/2015 | 18.78 | 11.91 | 4.202 | 6495 | 10.54 | -36.4 | 1.75 |
| | 1/28/2015 | 18.78 | 12.01 | 3.378 | 5192 | 10.11 | -48.4 | 2.25 |
| | 1/28/2015 | 18.76 | 12.06 | 3.249 | 5014 | 9.89 | -57.4 | 2.75 |
| | 6/18/2015 | 17.81 | 9.44 | 13.390 | 21782 | 1.34 | 42.0 | 3.25 |
| | 6/18/2015 | 17.37 | 9.52 | 14.140 | 21793 | 1.27 | 46.5 | 3.50 |
| MW-1 | 6/18/2015 | 17.00 | 9.59 | 14.610 | 22480 | 1.41 | 51.7 | 3.75 |
| | 6/18/2015 | 16.88 | 9.62 | 14.640 | 22830 | 1.51 | 61.5 | 4.00 |
| | 6/18/2015 | 16.87 | 9.64 | 14.640 | 22516 | 2.07 | 63.3 | 4.25 |
| | 9/23/2015 | 17.97 | 7.90 | 3.224 | 4960 | 1.41 | -127.6 | 2.50 |
| | 9/23/2015 | 17.86 | 7.97 | 3.126 | 4808 | 1.92 | -122.7 | 3.00 |
| | 9/23/2015 | 17.82 | 8.10 | 3.013 | 4033 | 1.61 | -120.3 | 3.50 |
| | 12/3/2015 | 17.42 | 7.98 | 1.404 | 2158 | 7.79 | -144.8 | 1.25 |
| | 12/3/2015 | 18.03 | 7.93 | 1.344 | 2068 | 3.55 | -191.4 | 1.75 |
| | 12/3/2015 | 17.97 | 7.92 | 1.311 | 2016 | 2.45 | -200.0 | 2.25 |
| | 3/28/2016 | 18.35 | 7.35 | 0.800 | 1190 | 3.77 | -101.0 | 2.00 |
| | 6/22/2016 | 16.70 | 7.30 | | 2620 | 0.50 | -176.1 | 2.25 |
| | 9/7/2016 | 17.54 | 6.65 | 2.083 | 3205 | 1.10 | -127.8 | 3.50 |
| | 9/23/2015 | 18.01 | 7.11 | 0.782 | 1204 | 2.86 | 0.9 | 3.50 |
| MW-2 | 9/23/2015 | 18.05 | 7.06 | 0.790 | 1217 | 2.79 | -1.4 | 4.00 |
| 10100-2 | 9/23/2015 | 18.06 | 7.01 | 0.798 | 1227 | 2.99 | -2.8 | 4.50 |
| | 9/7/2016 | 17.45 | 6.95 | 0.703 | 1081 | 3.89 | 5.7 | 4.00 |
| | 9/23/2015 | 17.49 | 7.28 | 0.787 | 1211 | 9.40 | -45.2 | 3.25 |
| MW-3 | 9/23/2015 | 17.29 | 7.11 | 0.769 | 1182 | 4.40 | -38.7 | 3.75 |
| IVIVV-3 | 9/7/2016 | 16.37 | 6.81 | 0.673 | 1035 | 3.54 | 17.5 | 3.50 |
| | 11/28/2016 | 16.68 | 7.92 | | 1072 | 4.09 | 62.3 | 3.50 |

Table 3

Field Parameters Summary
ConocoPhillips Company
Farmington B Com No. 1E
San Juan County, New Mexico

| | Sample | Temperature | | TDS | Conductivity | DO | ORP | Volume |
|-----------|------------|-------------|------|-------|--------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Well ID | Date | (°C) | pН | (g/L) | (μS/cm) | (mg/L) | (mV) | (gallons) |
| | 9/23/2015 | 17.73 | 7.52 | 0.411 | 632 | 10.50 | g/L) (mV) (ga 0.50 -18.5 -90 -48.1 .59 14.9 -11 113.1 -29 -109.5 -41 -101.7 -16 -103.8 -42.7 -103.8 -49 -41.1 -42.7 -45.9 -42.7 -29 -45.9 -45.9 -61 -148.7 -95 -158.7 -99 -161.7 -17 -122.1 -108 -125.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123.1 -123 | 3.25 |
| MW-5 MW-6 | 9/23/2015 | 17.61 | 7.11 | 0.709 | 1091 | 2.90 | -48.1 | 3.50 |
| | 9/7/2016 | 16.75 | 6.80 | 0.693 | 1066 | 3.59 | 14.9 | 2.50 |
| | 11/28/2016 | 16.93 | 7.32 | | 1003 | 3.11 | 113.1 | 2.00 |
| | 9/23/2015 | 18.12 | 7.04 | 0.892 | 1373 | 6.29 | -109.5 | 2.75 |
| | 9/23/2015 | 18.06 | 7.03 | 0.888 | 1366 | 6.41 | -101.7 | 3.25 |
| MW-5 | 9/23/2015 | 17.77 | 6.99 | 0.885 | 1362 | 6.16 | -103.8 | 3.75 |
| MW-4 | 9/7/2016 | 16.82 | 6.90 | 0.931 | 1433 | 6.49 | 41.1 | 4.50 |
| | 11/28/2016 | 17.58 | 7.37 | | 1141 | 6.64 | 104.1 | 2.00 |
| | 9/26/2014 | 17.65 | 7.22 | 0.712 | 1096 | 1.38 | -39.5 | 2.75 |
| | 9/26/2014 | 17.65 | 7.21 | 0.712 | 1096 | 1.39 | -42.7 | 3.00 |
| | 9/26/2014 | 17.62 | 7.21 | 0.711 | 1094 | 1.29 | -45.9 | 3.25 |
| | 12/18/2014 | 18.09 | 7.83 | 0.933 | 1436 | 2.61 | -148.7 | 1.25 |
| | 12/18/2014 | 18.28 | 7.86 | 0.975 | 1500 | 1.95 | -158.7 | 1.75 |
| | 12/18/2014 | 18.31 | 7.87 | 0.985 | 1515 | 1.99 | -161.7 | 2.25 |
| | 1/28/2015 | 17.73 | 7.52 | 0.868 | 1335 | 4.17 | -122.1 | 1.50 |
| | 1/28/2015 | 17.70 | 7.52 | 0.862 | 1326 | 3.08 | -125.1 | 2.00 |
| | 1/28/2015 | 17.60 | 7.52 | 0.860 | 1323 | 2.84 | -125.3 | 2.50 |
| | 6/18/2015 | 17.33 | 8.27 | 1.232 | 1895 | 5.75 | -69.8 | 1.50 |
| 1414/6 | 6/18/2015 | 17.24 | 8.16 | 1.236 | 1901 | 2.28 | -49.0 | 2.00 |
| 10100-0 | 6/18/2015 | 17.09 | 8.18 | 1.194 | 1836 | 1.81 | -89.5 | 2.50 |
| | 9/23/2015 | 18.03 | 8.55 | 0.982 | 1511 | 3.46 | -78.2 | 2.00 |
| | 9/23/2015 | 18.08 | 8.25 | 1.014 | 1560 | 2.56 | -73.4 | 2.50 |
| | 9/23/2015 | 17.98 | 8.10 | 1.014 | 1559 | 2.45 | -73.5 | 3.00 |
| | 12/3/2015 | 17.72 | 8.20 | 0.936 | 1441 | 4.02 | -136.6 | 1.25 |
| | 12/3/2015 | 18.00 | 8.09 | 0.937 | 1441 | 2.63 | -163.4 | 1.75 |
| | 12/3/2015 | 18.04 | 8.06 | 0.931 | 1433 | 4.07 | -177.6 | 2.25 |
| | 3/28/2016 | 18.05 | 7.04 | 0.600 | 1000 | 5.16 | -9.0 | 1.25 |
| | 6/22/2016 | 17.00 | 7.38 | | 1060 | 1.63 | 1.8 | 3.00 |
| | 9/7/2016 | 16.94 | 7.03 | 0.777 | 1196 | 2.46 | 8.5 | 2.50 |
| | 11/28/2016 | 17.79 | 9.12 | | 3150 | 3.50 | 115.9 | 2.00 |
| TMW-1 | 12/3/2015 | 17.12 | 8.23 | 2.072 | 3188 | 7.40 | -205.6 | |
| TMW-2 | 12/3/2015 | 17054.00 | 9.40 | 5.043 | 7761 | 2.47 | -231.2 | |

Notes:

TDS = total dissolved solids

DO = dissolved oxygen

ORP = oxidation-reduction potential

Table 4

Groundwater Laboratory Analytical Results Summary ConocoPhillips Company Farmington B Com No. 1E San Juan County, New Mexico

| Well ID | Sample ID CC Groundwater Quality Standa | <i>Date</i> rds | Sample Type | Benzene (mg/L) 0.01 | Toluene (mg/L) 0.75 | Ethylbenzene (mg/L) 0.75 | Xylenes (total) (mg/L) 0.62 | TPH GRO (mg/L) NE | TPH DRO (mg/L) NE | Iron (dissolved) (mg/L) 1.0 | Manganese (dissolved) (mg/L) 0.2 | Sodium (dissolved) (mg/L) NE | Iron (total) (mg/L) NE | Manganese (total) (mg/L) NE | Nitrate (as N) (mg/L) | Sulfate (mg/L) 600 |
|---------|--------------------------------------------|--------------------|----------------|---------------------------|---------------------------|--------------------------------|--------------------------------------|----------------------------|----------------------------|--------------------------------------|----------------------------------------|---------------------------------------|---------------------------------|--------------------------------------|-----------------------------|--------------------------|
| | MW-1 | 2/19/1998 | (orig) | 0.21 | 0.034 | 0.37 | 2.044 | | | | - | | | - | | |
| | MW-1 | 12/29/1998 | (orig) | 0.35 | ND | 0.42 | 2.8 | | - | | | | | | | |
| | MW-1 | 5/9/2005 | (orig) | 0.017 | < 0.0007 | 0.074 | 0.25 | | - | | | | | | < 0.40 | 77.8 |
| | MW-1 | 10/19/2005 | | 0.034 | < 0.001 | 0.17 | 1.4 | | | - | - | | | - | 0.15 | 39.9 |
| | MW-1 | 11/14/2006 | | 0.018 | < 0.0007 | 0.19 | 1.6 | | - | | _ | | | | < 0.015 | 145 |
| | MW-1 | 11/7/2007 | (orig) | 0.007 | < 0.0007 | 0.12 | 0.25 | | - | | _ | | | | < 0.015 | 38.4 |
| | MW-1 | 7/24/2008 | (orig) | < 0.005 | < 0.005 | 0.09 | 0.035 | | - | | _ | | | | < 0.5 | 4.76 |
| | MW-1 Duplicate | 7/24/2008 | (orig) | < 0.005 | < 0.005 | 0.11 | 0.059 | | - | | | | | | | |
| | MW-1 | 10/22/2008 | | < 0.005 | < 0.005 | 0.088 | 0.165 | | - | | | | | | < 0.5 | 17 |
| | MW-1 Duplicate | 10/22/2008 | (orig) | < 0.005 | < 0.005 | 0.095 | 0.186 | | - | | | | | | | |
| | MW-1 | 1/21/2009 | . 0 | | | | <u> </u> | | Free | Product - Not | Sampled | | | | | |
| | MW-1 | 4/1/2009 | (orig) | < 0.005 | < 0.005 | 0.011 | < 0.005 | | - | | - | | | | | |
| | MW-1 | 6/10/2009 | (orig) | < 0.005 | < 0.005 | 0.096 | < 0.005 | - | - | - | - | | | - | | |
| | MW-1 | 10/1/2009 | (orig) | 0.0013 | < 0.001 | 0.058 | 0.142 | | - | 0.233 | - | | | | | |
| | MW-1 | 12/17/2009 | (orig) | 0.0014 | < 0.001 | 0.1 | 0.0028 | | - | 0.521 | - | | | | | |
| | MW-1 | 3/29/2010 | (orig) | < 0.001 | < 0.001 | 0.051 | < 0.001 | | - | 0.0803 | - | | | - | | |
| | MW-1 | 6/11/2010 | (orig) | 0.0011 | < 0.001 | 0.098 | 0.0018 | | - | 0.0217 | - | | | - | | - |
| | MW-1 | 9/24/2010 | (orig) | < 0.001 | < 0.001 | 0.092 | 0.0278 | - | - | 0.0285 | | | | | - | |
| | MW-1 | 2/7/2011 | (orig) | < 0.001 | < 0.001 | 0.026 | < 0.001 | | - | - | 0.459 | | | | | |
| | MW-1 | 3/18/2011 | (orig) | < 0.001 | < 0.001 | 0.01 | < 0.001 | | - | < 0.02 | 0.477 | | | - | | |
| | GW-BCOM-062011-CMB-002 | 6/20/2011 | (orig) | < 0.0010 | < 0.0010 | 0.0912 | 0.0018 | | - | 0.157 | 0.424 | | | - | | |
| | GW-BCOM-062011-CMB-003 | 6/20/2011 | (Duplicate) | < 0.0010 | < 0.0010 | 0.0952 | < 0.0030 | | - | - | - | | | | | |
| MW-1 | GW-074938-093011-CM-005 | 9/30/2011 | (orig) | < 0.001 | < 0.001 | 0.058 | 0.0048 | | - | 4.1 | 0.268 | | | - | | |
| IVIVV-1 | GW-074938-093011-CM-006 | 9/30/2011 | (Duplicate) | < 0.001 | < 0.001 | 0.0618 | 0.0052 | | | | | | | | | |
| | GW-074938-121511-CB-MW-1 | 12/15/2011 | (orig) | < 0.001 | < 0.001 | 0.0848 | 0.0095 | | - | 1.91 | 0.35 | | | | | |
| | GW-074938-121511-CB-DUP | 12/15/2011 | (Duplicate) | < 0.001 | < 0.001 | 0.0807 | 0.0092 | | | - | - | | | - | | |
| | GW-074938-092112-JP-MW-1 | 9/21/2012 | (orig) | - | | | | | - | 2.9 | 0.27 | | | | | |
| | GW-074938-040413-CM-MW-1 | 4/4/2013 | (orig) | _ | | | - | - | _ | 1.8 | 0.47 | | | | | |
| | GW-074938-093013-CM-MW-1 | 9/30/2013 | (orig) | - | | | | | | 1.7 | 0.29 | | | | | |
| | GW-074938-092614-CM-MW-1 | 9/26/2014 | (orig) | | | | | | | 2.3 | 0.34 | | | | | 16.3 |
| | | 11/5/2014 | (0.1.9) | | 1 | 1 | | IN SITI | CHEMIC | | N INJECTION EVENT | | l | 1 | 1 | 1 .0.0 |
| | GW-074938-121814-CM-MW-1 | 12/18/2014 | (orig) | - | | | | < 0.5 | 17.6 | 0.0805 | < 0.005 | 1.280 | 139 | 0.844 | | 1,420 |
| | GW-074938-012815-JW-MW-1 | 1/28/2015 | (orig) | - | | | | | | < 0.050 | < 0.005 | 333 | 3.92 | 0.0335 | _ | 217 |
| | CVV 074500 012010 0VV WVV 1 | 3/17/2015 | (orig) | | | | | N SITU C | | | 2nd INJECTION EVE | | 0.02 | 0.0000 | | |
| | GW-074938-061815-CB-MW-1 | 6/18/2015 | (orig) | - | | | | | | < 0.5 | < 0.05 | 5.560 | | | | 8.230 |
| | GW-074938-061815-CB-DUP | 6/18/2015 | | _ | | | | | - | < 0.5 | < 0.05 | 5.800 | | - | _ | |
| | GW-074938-092315-CB-MW-1 | 9/23/2015 | (orig) | | | | | | | < 0.05 | < 0.005 | 970 | | | | 1370 |
| | GW-074938-092315-CB-DUP | 9/23/2015 | | - | | | | | - | < 0.05 | < 0.005 | 989 | | | | |
| | GW-074938-12315-CB-MW-1 | 12/3/2015 | (orig) | | | | | | | 0.678 | 0.568 | 264 | 9.27 | 0.671 | | 300 |
| | GW-074938-12315-CB-DUP | 12/3/2015 | | _ | | | | | | 0.776 | 0.597 | 265 | | | - | |
| | GW-074938-032816-CM-MW-1 | 3/28/2016 | (orig) | - | - | | - | | _ | 0.770 | 0.454 | | | | - | |
| | GW-074938-032816-CM-DUP | 3/28/2016 | (Duplicate) | | | | | | _ | | 0.445 | | | | _ | - |
| | GW-074938-062216-SP-MW-1 | 6/22/2016 | (orig) | | | | | | | 16.2* | 1.72* | | | | | - |
| | GW-074938-090716-SP-MW-1 | 9/7/2016 | | | | | | | | 7.66 | 1.63 | | | - | | 689 |
| | | | (orig) | | | | | | | | | | | | | |
| | GW-074938-090716-SP-DUP | 9/7/2016 | (Duplicate) | | | | | | | 10.2 | 1.77 | | | | | 767 |
| | GW-074938-040413-CM-MW-2 | 4/4/2013 | (orig) | - | | | | - | - | < 0.05 | 0.046 | | | | | |
| MW-2 | GW-074938-093013-CM-MW-2 | 9/30/2013 | (orig) | | | | | | | < 0.05 | 0.0077 | | | | | |
| 10100-2 | GW-074938-092315-CB-MW-2 | 9/23/2015 | (orig) | - | | | - | | - | < 0.05 | < 0.005 | | | - | | 213 |
| | GW-074938-090716-SP-MW-2 | 9/7/2016 | (orig) | - | | | | | | < 0.05 | < 0.005 | | | | - | 106 |
| | GW-074938-121511-CB-MW-3 | 12/15/2011 | (orig) | | | | | | | 0.246 | 0.112 | | | | | |
| | GW-074938-040413-CM-MW-3 | 4/4/2013 | (orig) | - | | | | | | 0.34 | 0.28 | | | | - | |
| | GW-074938-093013-CM-MW-3 | 9/30/2013 | (orig) | - | - | | | | _ | < 0.05 | 0.047 | | | | - | |
| MW-3 | GW-074938-092315-CB-MW-3 | 9/23/2015 | (orig) | | | - | | | | < 0.05 | 0.121 | | | - | | 219 |
| | GW-074938-090716-SP-MW-3 | 9/7/2016 | | | | | | | | < 0.05 | | | | | | 192 |
| | | | (orig) | - | | | - | - | | 0.05 | 0.85 0.0959 | | | - | | 214 |
| | GW-074938-112816-CN-MW-3 | 11/28/2016 | (orig) | | | | | | | | | | | | | |

Table 4

Groundwater Laboratory Analytical Results Summary ConocoPhillips Company Farmington B Com No. 1E San Juan County, New Mexico

| Well ID | Sample ID CC Groundwater Quality Standar | Date rds | Sample Type | Benzene (mg/L) 0.01 | Toluene (mg/L) 0.75 | Ethylbenzene (mg/L) 0.75 | Xylenes (total) (mg/L) 0.62 | TPH GRO (mg/L) NE | TPH DRO (mg/L) NE | Iron (dissolved) (mg/L) 1.0 | Manganese (dissolved) (mg/L) 0.2 | Sodium (dissolved) (mg/L) NE | Iron (total) (mg/L) NE | Manganese (total) (mg/L) NE | Nitrate (as N) (mg/L) | Sulfate (mg/L) |
|---------|------------------------------------------------------|-------------|-----------------------------------------|---------------------------|---------------------------|--------------------------------|--------------------------------------|----------------------------|----------------------------|--------------------------------------|----------------------------------------|---------------------------------------|---------------------------------|--------------------------------------|-----------------------------|-------------------|
| | GW-074938-040413-CM-MW-4 | 4/4/2013 | (orig) | | | | | | - | < 0.05 | 0.069 | | | | | |
| | GW-074938-093013-CM-MW-4 | 9/30/2013 | (orig) | | | | | | | < 0.05 | < 0.005 | | | - | | |
| MW-4 | GW-074938-092315-CB-MW-4 | 9/23/2015 | (orig) | | | | | | | < 0.05 | < 0.005 | | | | | 86.8 |
| 10100-4 | - | 9/7/2016 | , 0, | | | | | | | < 0.05 | 0.0094 | | | | | |
| | GW-074938-090716-SP-MW-4 | | (orig) | | | | | - | | | | - | | - | | 70.5 |
| | | 11/28/2016 | (orig) | | | | | | | < 0.05 | 0.0066 | | | | | 112 |
| | GW-074938-040413-CM-MW-5 | 4/4/2013 | (orig) | | | | | | | < 0.05 | < 0.005 | | | | | |
| | GW-074938-040413-CM-DUP | 4/4/2013 | (Duplicate) | | | | | | | 0.62* | 0.025* | | | | | |
| MW-5 | GW-074938-093013-CM-MW-5 | 9/30/2013 | (orig) | | | | | | | < 0.05 | < 0.005 | | | | | |
| 10100-3 | GW-074938-092315-CB-MW-5 | 9/23/2015 | (orig) | | | | | | | < 0.05 | < 0.005 | - | | | | 115 |
| | GW-074938-090716-SP-MW-5 | 9/7/2016 | (orig) | | | | | | | < 0.05 | < 0.005 | | | | | 144 |
| | GW-074938-112816-CN-MW-5 | 11/28/2016 | (orig) | | | | | | - | 0.186 | 0.0083 | | | | - | 155 |
| | MW-6 | 9/15/1998 | (orig) | ND | ND | ND | ND | | _ | | | | | | - | |
| | MW-6 | 12/29/1998 | (orig) | ND | ND | ND | ND | | - | | | - | | | | |
| | MW-6 | 3/3/1999 | (orig) | ND | ND | ND | ND | | | | _ | | | | | |
| | MW-6 | 6/15/1999 | (orig) | ND | ND | ND | ND | | | | _ | | | | | |
| | MW-6 | 9/15/1999 | (orig) | ND | 0.0007 | 0.0011 | ND | | _ | | | | | | | |
| | MW-6 | 12/14/1999 | (orig) | ND | 0.0018 | 0.0007 | 0.0019 | | | | _ | | | | | |
| | MW-6 | 1/22/2004 | (orig) | ND | ND | ND | ND | | | | _ | | | | | |
| | MW-6 | 5/9/2005 | (orig) | < 0.0005 | < 0.0007 | < 0.0008 | < 0.0008 | | - | | | | | | < 0.4 | 97 |
| | MW-6 | 10/19/2005 | (orig) | < 0.0005 | < 0.0007 | < 0.0008 | < 0.0008 | | - | | | | | | 5.4 | 52.6 |
| | MW-6 | 11/14/2006 | (orig) | < 0.0005 | < 0.0007 | < 0.0008 | 0.001 | | | | - | - | | - | < 0.015 | 159 |
| | MW-6 | 11/7/2007 | (orig) | < 0.0005 | < 0.0007 | < 0.0008 | < 0.0008 | | - | | | | | | < 0.015 | 112 |
| | MW-6 | 7/24/2008 | (orig) | < 0.005 | < 0.005 | < 0.005 | < 0.005 | | - | | | | | | < 0.5 | 44.4 |
| | MW-6 | 10/22/2008 | (orig) | < 0.005 | < 0.005 | < 0.005 | < 0.005 | | | | - | - | | | < 0.5 | 43.7 |
| | MW-6 | 1/21/2009 | (orig) | < 0.005 | < 0.005 | < 0.005 | < 0.005 | | - | | | - | | | < 0.5 | 31.1 |
| | MW-6 | 4/1/2009 | (orig) | < 0.005 | < 0.005 | < 0.005 | < 0.005 | | - | | | - | | | | |
| | MW-6 | 6/10/2009 | (orig) | < 0.005 | < 0.005 | < 0.005 | < 0.005 | | | | - | - | | | - | |
| | MW-6 | 10/1/2009 | (orig) | < 0.001 | < 0.001 | < 0.001 | < 0.001 | | | < 0.02 | - | - | | | - | |
| | MW-6 | 12/17/2009 | (orig) | < 0.001 | < 0.001 | < 0.001 | < 0.001 | | - | 0.0511 | - | | | | | |
| | MW-6 | 3/29/2010 | (orig) | < 0.001 | < 0.001 | < 0.001 | < 0.001 | | | < 0.0200 | - | - | | | - | |
| | MW-6 | 6/11/2010 | (orig) | < 0.001 | < 0.001 | < 0.001 | < 0.001 | | | < 0.0200 | - | - | | | | |
| | MW-6 | 9/24/2010 | (orig) | < 0.001 | < 0.001 | < 0.001 | < 0.001 | | - | < 0.0200 | - | | | | | |
| | MW-6 | 2/7/2011 | (orig) | < 0.001 | < 0.001 | < 0.001 | < 0.001 | | - | | 0.543 | | | | | |
| MW-6 | MW-6 | 3/18/2011 | (orig) | < 0.001 | < 0.001 | < 0.001 | < 0.001 | | | < 0.02 | 0.0679 | | | | | |
| IVIVV-0 | GW-BCOM-062011-CMB-001 | 6/20/2011 | (orig) | < 0.0010 | < 0.0010 | < 0.0010 | < 0.0030 | | - | < 0.1 | 0.43 | - | | | | |
| | GW-074938-093011-CM-004 | 9/30/2011 | (orig) | < 0.001 | < 0.001 | < 0.001 | < 0.003 | | | < 0.05 | 0.0261 | - | | | - | |
| | GW-074938-121511-CB-MW-6 | 12/15/2011 | (orig) | < 0.001 | < 0.001 | < 0.001 | < 0.003 | | - | 0.429 | 1.06 | - | | | | |
| | GW-074938-092112-JP-MW-6 | 9/21/2012 | (orig) | | | | | | - | < 0.05 | 0.058 | | | | | |
| | GW-074938-092112-JP-DUP | 9/21/2012 | | | | | | | | < 0.06 | 0.055 | | | | | |
| | GW-074938-040413-CM-MW-6 | 4/4/2013 | (orig) | | | | | | | 0.056 | 0.33 | | | | | |
| | GW-074938-093013-CM-MW-6 | 9/30/2013 | (orig) | | | | | | | < 0.05 | 0.17 | | | | | |
| | GW-074938-093013-CM-DUP | 9/30/2013 | | | | | | | | < 0.05 | 0.17 | | | | | |
| | GW-074938-092614-CM-MW-1 | 9/26/2014 | (orig) | | | | | | | 0.24 | 0.44 | | | | | |
| | GW-074938-092614-CM-DUP | 9/26/2014 | (Duplicate) | | | | | | | 0.27 | 0.41 | - | | - | | |
| | | 11/5/2014 | , ===================================== | 1 | | l . | | IN SITU | CHEMIC | | N INJECTION EVENT | 1 | l . | | | |
| | GW-074938-121814-CM-MW-6 | | (orig) | | | | | < 0.50 | < 0.50 | 1.33 | 0.268 | 177 | 4.6 | 0.351 | | 112 |
| | GW-074938-121814-CM-MW-DUF | | | | | - | | | | 1.11 | 0.255 | 166 | | | | 112 |
| | GW-074938-012815-JW-MW-6 | 1/28/2015 | (orig) | | | | | | | < 0.05 | 0.402 | 93.5 | 13.9 | .0868 | | 29.8 |
| | | 3/17/2015 | (5/19) | | 1 | I . | | N SITU C | HEMICAL | | 2nd INJECTION EVE | | | .5500 | | |
| | GW-074938-061815-CB-MW-6 | 6/18/2015 | (orig) | | | | | | | 0.0636 | 0.0225 | 402 | | | | 236 |
| | GW-074938-092315-CB-MW-6 | 9/23/2015 | (orig) | | | | | | | < 0.05 | 0.0223 | 342 | | | | 238 |
| | GW-074938-092315-CB-MW-6 | 12/3/2015 | (orig) | | | | | | | 0.0709 | 0.194 | 252 | 7.810 | 0.428 | | 75.8 |
| | | 3/28/2016 | (orig) | | | | | | _ | 0.0709 | 0.194 | 252 | 7.010 | 0.426 | | 75.6 |
| | | 6/22/2016 | | | | | - | | - | < 0.05 | 0.456 | | | | | |
| | GW-074938-062216-SP-MW-6 GW-074938-090716-SP-MW-6 | | (orig) | | | - | | | | < 0.05 | 0.463 | - | | - | | 86.7 |
| | | 9/7/2016 | (orig) | | | - | | | | | | - | | - | | |
| | GW-074938-112816-CN-MW-6 | 11/28/2016 | (orig) | | | | | | | < 0.05 | 0.0051 | | | | | 1130 |

- Notes:

 1. MW = monitoring well

 2. NMWQCC = New Mexico Water Quality Control Commission

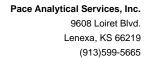
 3. Constituents in **BOLD** are in excess of NMWQCC groundwater quality standards

 4. mg/L = milligrams per liter (parts per million)

 5. < 1.0 = Below laboratory detection limit of 1.0 mg/L

 6. ND = Below laboratory detection limit

| Appendix A Groundwater Laboratory Analytical Reports |
|---------------------------------------------------------|
| |





April 07, 2016

Jeffrey Walker GHD Services, Inc 6121 Indian School Rd NE Ste 200 Albuquerque, NM 87110

RE: Project: 074938 B-COM No 1E COP

Pace Project No.: 60215814

Dear Jeffrey Walker:

Enclosed are the analytical results for sample(s) received by the laboratory on March 29, 2016. The results relate only to the samples included in this report. Results reported herein conform to the most current TNI standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Alice Flanagan

Alice Flanagan

alice.flanagan@pacelabs.com

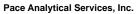
Project Manager

Enclosures

cc: Angela Bown, GHD Services, Inc, Cassie Brown, GHD Services, Inc,

Cale Kanack, GHD





Pace Analytical www.pacelabs.com

9608 Loiret Blvd. Lenexa, KS 66219 (913)599-5665

CERTIFICATIONS

Project: 074938 B-COM No 1E COP

Pace Project No.: 60215814

Kansas Certification IDs

9608 Loiret Boulevard, Lenexa, KS 66219 WY STR Certification #: 2456.01 Arkansas Certification #: 15-016-0 Illinois Certification #: 003097 lowa Certification #: 118 Kansas/NELAP Certification #: E-10116 Louisiana Certification #: 03055 Nevada Certification #: KS000212008A Oklahoma Certification #: 9205/9935 Texas Certification #: T104704407 Utah Certification #: KS00021

Kansas Field Laboratory Accreditation: # E-92587

REPORT OF LABORATORY ANALYSIS



SAMPLE SUMMARY

Project: 074938 B-COM No 1E COP

Pace Project No.: 60215814

| Lab ID | Sample ID | Matrix | Date Collected | Date Received | |
|-------------|--------------------------|--------|----------------|----------------|--|
| 60215814001 | GW-074938-032816-CM-MW-1 | Water | 03/28/16 15:15 | 03/29/16 08:50 | |
| 60215814002 | GW-074938-032816-CM-MW-6 | Water | 03/28/16 15:30 | 03/29/16 08:50 | |
| 60215814003 | GW-074938-032816-CM-DUP | Water | 03/28/16 08:00 | 03/29/16 08:50 | |

REPORT OF LABORATORY ANALYSIS



SAMPLE ANALYTE COUNT

Project: 074938 B-COM No 1E COP

Pace Project No.: 60215814

| Lab ID | Sample ID | Method | Analysts | Analytes Reported |
|-------------|--------------------------|----------|----------|----------------------|
| 60215814001 | GW-074938-032816-CM-MW-1 | EPA 6010 | JGP | 1 |
| 60215814002 | GW-074938-032816-CM-MW-6 | EPA 6010 | JGP | 1 |
| 60215814003 | GW-074938-032816-CM-DUP | EPA 6010 | JGP | 1 |



PROJECT NARRATIVE

Project: 074938 B-COM No 1E COP

Pace Project No.: 60215814

Method: EPA 6010

Description: 6010 MET ICP, Dissolved **Client:** GHD Services_COP NM

Date: April 07, 2016

General Information:

3 samples were analyzed for EPA 6010. All samples were received in acceptable condition with any exceptions noted below or on the chain-of custody and/or the sample condition upon receipt form (SCUR) attached at the end of this report.

Hold Time:

The samples were analyzed within the method required hold times with any exceptions noted below.

Sample Preparation:

The samples were prepared in accordance with EPA 3010 with any exceptions noted below.

Initial Calibrations (including MS Tune as applicable):

All criteria were within method requirements with any exceptions noted below.

Continuing Calibration:

All criteria were within method requirements with any exceptions noted below.

Method Blank:

All analytes were below the report limit in the method blank, where applicable, with any exceptions noted below.

Laboratory Control Spike:

All laboratory control spike compounds were within QC limits with any exceptions noted below.

Matrix Spikes:

All percent recoveries and relative percent differences (RPDs) were within acceptance criteria with any exceptions noted below.

Additional Comments:

This data package has been reviewed for quality and completeness and is approved for release.



ANALYTICAL RESULTS

Project: 074938 B-COM No 1E COP

Pace Project No.: 60215814

Sample: GW-074938-032816-CM- Lab ID: 60215814001 Collected: 03/28/16 15:15 Received: 03/29/16 08:50 Matrix: Water

MW-1

Date: 04/07/2016 09:45 AM

Parameters Results Units Report Limit DF Prepared Analyzed CAS No. Qual

6010 MET ICP, DissolvedAnalytical Method: EPA 6010 Preparation Method: EPA 3010

Manganese, Dissolved 454 ug/L 5.0 1 04/01/16 15:30 04/05/16 12:20 7439-96-5

REPORT OF LABORATORY ANALYSIS

Lenexa, KS 66219 (913)599-5665



ANALYTICAL RESULTS

Project: 074938 B-COM No 1E COP

Pace Project No.: 60215814

Sample: GW-074938-032816-CM- Lab ID: 60215814002 Collected: 03/28/16 15:30 Received: 03/29/16 08:50 Matrix: Water

MW-6

Date: 04/07/2016 09:45 AM

Parameters Results Units Report Limit DF Prepared Analyzed CAS No. Qual

6010 MET ICP, DissolvedAnalytical Method: EPA 6010 Preparation Method: EPA 3010

Manganese, Dissolved **456** ug/L 5.0 1 04/01/16 15:30 04/05/16 12:24 7439-96-5

Lenexa, KS 66219 (913)599-5665



ANALYTICAL RESULTS

Project: 074938 B-COM No 1E COP

Pace Project No.: 60215814

Sample: GW-074938-032816-CM- Lab ID: 60215814003 Collected: 03/28/16 08:00 Received: 03/29/16 08:50 Matrix: Water

DUP

Date: 04/07/2016 09:45 AM

Parameters Results Units Report Limit DF Prepared Analyzed CAS No. Qual

6010 MET ICP, DissolvedAnalytical Method: EPA 6010 Preparation Method: EPA 3010

Manganese, Dissolved 445 ug/L 5.0 1 04/01/16 15:30 04/05/16 12:28 7439-96-5



QUALITY CONTROL DATA

Project: 074938 B-COM No 1E COP

Pace Project No.: 60215814

Date: 04/07/2016 09:45 AM

QC Batch: MPRP/35416 Analysis Method: EPA 6010

QC Batch Method: EPA 3010 Analysis Description: 6010 MET Dissolved

Associated Lab Samples: 60215814001, 60215814002, 60215814003

METHOD BLANK: 1734700 Matrix: Water

Associated Lab Samples: 60215814001, 60215814002, 60215814003

Blank Reporting

Parameter Units Result Limit Analyzed Qualifiers

Manganese, Dissolved ug/L ND 5.0 04/05/16 12:06

LABORATORY CONTROL SAMPLE: 1734701

Spike LCS LCS % Rec Parameter Units Conc. Result % Rec Limits Qualifiers Manganese, Dissolved ug/L 1000 1000 100 80-120

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 1734702 1734703

MSD MS 60216014002 Spike Spike MS MSD MS MSD % Rec Max Parameter Units Result Conc. Conc. Result Result % Rec % Rec Limits RPD RPD Qual 1000 75-125 2 20 Manganese, Dissolved ug/L 0.13 mg/L 1000 1140 1120 101 99

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS



QUALIFIERS

Project: 074938 B-COM No 1E COP

Pace Project No.: 60215814

DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

Date: 04/07/2016 09:45 AM

Lenexa, KS 66219 (913)599-5665



QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: 074938 B-COM No 1E COP

Pace Project No.: 60215814

Date: 04/07/2016 09:45 AM

| Lab ID | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|--------------------------|-----------------|------------|-------------------|---------------------|
| 60215814001 | GW-074938-032816-CM-MW-1 | EPA 3010 | MPRP/35416 | EPA 6010 | ICP/25911 |
| 60215814002 | GW-074938-032816-CM-MW-6 | EPA 3010 | MPRP/35416 | EPA 6010 | ICP/25911 |
| 60215814003 | GW-074938-032816-CM-DUP | EPA 3010 | MPRP/35416 | EPA 6010 | ICP/25911 |



Sample Condition Upon Receipt



| Client Name: GMD Services | | | | | Optional |
|--------------------------------------------------------------------------------------------|---------------|--------------|------------------------|---------------------------|---------------------------------|
| Courier: FedEx UPS UPS VIA Clay | PEX 🗆 EC | | Pace Other | □ Client □ | Proj Due Date: |
| Tracking #: 6508 8165 2033 F | Pace Shipping | Label U | lsed? Yes □ I | No 🗖 | Proj Name: |
| Custody Seal on Cooler/Box Present: Yes No [| □ Seals in | tact: Y | es □ No □ | , | |
| Packing Material: Bubble Wrap Bubble Bag | ıs 🗆 | Foam [| □ None □ | Other 🗆 | |
| Thermometer Used: CF +1.0 CF 0.0 Ty | pe of Ice: (W | | | ples received on | ice, cooling process has begun. |
| Cooler Temperature: 5.4 | | (circle | one) | Date and initia contents: | Is of person examining |
| Temperature should be above freezing to 6°C | | | ľ | contents. | 11 901/4 |
| Chain of Custody present: | ØYes □No | □N/A | 1. | | |
| Chain of Custody filled out: | ØYes □No | □N/A | 2. | | |
| Chain of Custody relinquished: | ✓Yes □No | □N/A | 3. | | |
| Sampler name & signature on COC: | ✓ Yes □ No | □N/A | 4. | | |
| Samples arrived within holding time: | □xes □No | □n/a | 5. | | |
| Short Hold Time analyses (<72hr): | □Yes ☑No | □N/A | 6. | | |
| Rush Turn Around Time requested: 3/m | Res Dino | □n/a | 7. | | |
| Sufficient volume: | Yes □No | □n/a | 8. | | |
| Correct containers used: | ⊠Yes □No | □n/a | | | |
| Pace containers used: | ✓Yes □No | □n/a | 9. | | |
| Containers intact: | ⊠Yes □No | □N/A | 10. | | |
| Unpreserved 5035A soils frozen w/in 48hrs? | □Yes □No | ⊠ N/A | 11. | | |
| Filtered volume received for dissolved tests? | ☐Yes ☐No | □n/a | 12. | | |
| Sample labels match COC: | ☑Yes □No | □N/A | | | |
| Includes date/time/ID/analyses / Matrix: W | TT . | | 13. | | |
| All containers needing preservation have been checked. | ✓Yes □No | □n/a | | | |
| All containers needing preservation are found to be in compliance with EPA recommendation. | ØYes □No | □n/a | 14. | | |
| Exceptions: VOA, Coliform, O&G, WI-DRO (water) | □Yes ☑No | | Initial when completed | | # of added ervative |
| Trip Blank present: | □Yes □No | Ū∕N/A | | | |
| Pace Trip Blank lot # (if purchased): | | | 15. | | |
| Headspace in VOA vials (>6mm): | □Yes □No | □M/A | | | |
| | | | 16. | | |
| Project sampled in USDA Regulated Area: | □Yes □No | NIK | 17. List State: | | |
| Additional labels attached to 5035A vials in the field? | □Yes □No | EN/A | 18. | | |
| | C to Client? | YIN | Field Data | Required? Y | / N |
| Person Contacted: Dat | te/Time: | 6 | <u> </u> | | |
| Comments/ Resolution: | | | | | |
| | | | | , | |
| - AAT | | | 2/20/ | 11. | |
| Project Manager Review: | | | Date: 0/4/1 | 14 | |

Pace Analytical

CHAIN-OF-CUSTODY / Analytical Request Document The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

| Company: GHD Services COP NM Rep | Report To: Christine Mathews | Attention: | Altention: | | | Γ | | rade | 5 | 7 |
|-------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------|----------------------|---------------------------|-----------------------------------------|-----------------------------------|------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| NE St2 | Copy To: Jeff Walker | Cornpa | Company Name: , | - 0 | | | | | 296 | |
| 4 | Angela Bown | A.ddress: | | | | | | Regulatory Agency | Agency | |
| ghd,com | Purchase Order#: | Pace Quote: | Manager | mon stelenos @account | e o o o o o o o o o o o o o o o o o o o | | | Cotton I ates | appear of the state of the stat | |
| | | Pace Profile # | | ilce ilai iagai (@po | celabs colli, | | | NM | anon | |
| | | 3 | 100 | | Requested Ana | Requested Analysis Filtered (Y/N) | (IN) | 001 | | A |
| MATRIX | COD m (hel of se | NC | Preservatives | N/A | | | | | are: | |
| SAMPLEID Control water Waste Water Product Solf/Solid | O 등 START | | | 3 Test | benefilit bleif- | | | | 1851100 | 4 |
| One Character per box. Whe Whe (A-Z, 0-9 / , -) Air (A-Z, 0-9 / , -) Other Sample Ids must be unique Tissue | | TIME SAMPLE TEMP # OF CONTAINI | NªOH HO3 HS2O⁴ | Methanol Other | nM bevlossiQ | | 43. | Residual Chlo | 2.0 | |
| GW-074938-03286-CM-MW-1 | 138K | 1 5151 | 7 | | X | | | 2 | 28835 001 | |
| 1 | 0 | 1530 | | 101 | × | | | Q | RP3F & | 200 |
| 6W-074938-032816-CM-DUP | <i>→ → →</i> | - | | | X | | | | 1 | 202 |
| A. | | | | | | | | - | | |
| | | | | | | | | | | |
| rc | | | | | | | | | | |
| 6 | arts post | | | | | | | | | |
| - b | - 10 - 11 - 11 - 11 - 11 - 11 | | | 70 T | | | , | 11 | | |
| D.E | | | | | | 5 | 7 | H1 | | |
| | | | | | | | | | | |
| 3 | | | | | | | 100 | | | |
| | | | E J | | | | | | | |
| ADDITIONAL COMMENTS | RELINQUISHED BY / AFFILIATION | DATE TIME | W) | ACCEPTED BY / AFFILIATION | FILATION | DATE | TIME | SAN | SAMPLE CONDITIONS | 1 |
| wece Fierd Filtered | che flad lotto | 3-35-16 1600 | O Saul | M | 1/2/2 mg | ell | 0820 | 7.4 | 7 | |
| | |) (H) | E : 1 | | | | 3 | | 6. | |
| 9 | | | | | 7342 | | 941 | | | |
| | SAMPLER NAME | SAMPLER NAME AND SIGNATURE | | | | | 30 | | | |
| | PRINT Name | PRINT Name of SAMPLER: CHLE | LE KANACK | × | | | | O ni qi |) eq oq) | |
| | BAILLANDIS | DE of CAMPIED. | 1 | | DATE Signed: | | | 900 | N/ | (N/N |





June 29, 2016

Christine Mathews GHD Services, Inc. 6212 Indian School Rd. NE St2 Albuquerque, NM 87110

RE: Project: 074938 B-COM No 1E COP

Pace Project No.: 60222233

Dear Christine Mathews:

Enclosed are the analytical results for sample(s) received by the laboratory on June 27, 2016. The results relate only to the samples included in this report. Results reported herein conform to the most current TNI standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Alice Flanagan

alice Flanagan

alice.flanagan@pacelabs.com

Project Manager

Enclosures

cc: Angela Bown, GHD Services, Inc, Jeffrey Walker, GHD Services, Inc



9608 Loiret Blvd. Lenexa, KS 66219 (913)599-5665



CERTIFICATIONS

Project: 074938 B-COM No 1E COP

Pace Project No.: 60222233

Kansas Certification IDs

9608 Loiret Boulevard, Lenexa, KS 66219 WY STR Certification #: 2456.01 Arkansas Certification #: 15-016-0 Illinois Certification #: 003097 Iowa Certification #: 118

Kansas/NELAP Certification #: E-10116

Louisiana Certification #: 03055 Nevada Certification #: KS000212008A Oklahoma Certification #: 9205/9935 Texas Certification #: T104704407 Utah Certification #: KS00021

Kansas Field Laboratory Accreditation: # E-92587



Lenexa, KS 66219 (913)599-5665

SAMPLE SUMMARY

Project: 074938 B-COM No 1E COP

Pace Project No.: 60222233

| Lab ID | Sample ID | Matrix | Date Collected | Date Received |
|-------------|--------------------------|--------|----------------|----------------|
| 60222233001 | GW-074938-062216-SP-MW-6 | Water | 06/22/16 17:00 | 06/27/16 08:30 |
| 60222233002 | GW-074938-062216-SP-MW-1 | Water | 06/22/16 17:15 | 06/27/16 08:30 |





SAMPLE ANALYTE COUNT

Project: 074938 B-COM No 1E COP

Pace Project No.: 60222233

| Lab ID | Sample ID | Method | Analysts | Analytes Reported |
|-------------|--------------------------|----------|----------|----------------------|
| 60222233001 | GW-074938-062216-SP-MW-6 | EPA 6010 | JGP | 2 |
| 60222233002 | GW-074938-062216-SP-MW-1 | EPA 6010 | JGP | 2 |



PROJECT NARRATIVE

Project: 074938 B-COM No 1E COP

Pace Project No.: 60222233

Method: EPA 6010

Description: 6010 MET ICP, Dissolved **Client:** GHD Services_COP NM

Date: June 29, 2016

General Information:

2 samples were analyzed for EPA 6010. All samples were received in acceptable condition with any exceptions noted below or on the chain-of custody and/or the sample condition upon receipt form (SCUR) attached at the end of this report.

Hold Time:

The samples were analyzed within the method required hold times with any exceptions noted below.

Sample Preparation:

The samples were prepared in accordance with EPA 3010 with any exceptions noted below.

Initial Calibrations (including MS Tune as applicable):

All criteria were within method requirements with any exceptions noted below.

Continuing Calibration:

All criteria were within method requirements with any exceptions noted below.

Method Blank:

All analytes were below the report limit in the method blank, where applicable, with any exceptions noted below.

Laboratory Control Spike:

All laboratory control spike compounds were within QC limits with any exceptions noted below.

Matrix Spikes:

All percent recoveries and relative percent differences (RPDs) were within acceptance criteria with any exceptions noted below.

Additional Comments:

This data package has been reviewed for quality and completeness and is approved for release.



ANALYTICAL RESULTS

Project: 074938 B-COM No 1E COP

Pace Project No.: 60222233

Date: 06/29/2016 02:00 PM

Sample: GW-074938-062216-SP-Lab ID: 60222233001 Collected: 06/22/16 17:00 Received: 06/27/16 08:30 Matrix: Water MW-6 DF **Parameters** Results Units Report Limit Prepared CAS No. Qual Analyzed 6010 MET ICP, Dissolved Analytical Method: EPA 6010 Preparation Method: EPA 3010 Iron, Dissolved ND ug/L 50.0 06/28/16 10:45 06/29/16 09:58 7439-89-6 463 ug/L 5.0 06/28/16 10:45 06/29/16 09:58 7439-96-5 Manganese, Dissolved

06/28/16 10:45 06/29/16 10:02 7439-89-6

06/28/16 10:45 06/29/16 10:02 7439-96-5





ANALYTICAL RESULTS

Project: 074938 B-COM No 1E COP

16200

1700

ug/L

ug/L

Pace Project No.: 60222233

Iron, Dissolved

Manganese, Dissolved

Date: 06/29/2016 02:00 PM

Sample: GW-074938-062216-SP-Lab ID: 60222233002 Collected: 06/22/16 17:15 Received: 06/27/16 08:30 Matrix: Water MW-1 DF **Parameters** Results Units Report Limit Prepared CAS No. Qual Analyzed 6010 MET ICP, Dissolved Analytical Method: EPA 6010 Preparation Method: EPA 3010

50.0

5.0



QUALITY CONTROL DATA

074938 B-COM No 1E COP Project:

Pace Project No.: 60222233

QC Batch: MPRP/36479 Analysis Method: EPA 6010

QC Batch Method: EPA 3010

Associated Lab Samples: 60222233001, 60222233002

METHOD BLANK: 1784029

Matrix: Water

Analysis Description:

Associated Lab Samples:

60222233001, 60222233002

Reporting Blank

Parameter Units

Result ND

Analyzed 50.0 06/29/16 09:13

6010 MET Dissolved

Qualifiers

Iron, Dissolved ug/L Manganese, Dissolved ug/L

ND

5.0 06/29/16 09:13

LABORATORY CONTROL SAMPLE: 1784030

Parameter

Spike Conc.

LCS % Rec

% Rec Limits

80-120

Qualifiers

Iron, Dissolved Manganese, Dissolved

Manganese, Dissolved

Date: 06/29/2016 02:00 PM

ug/L ug/L

Units

10000 1000 9740 972

LCS

Result

1000

Limit

97 97 80-120

85

MATRIX SPIKE & MATRIX SPIKE DUPLICATE:

1784031

2260

1784032

MS

3110

MSD MS 60222267002 Spike Spike Parameter Units Result Conc. Iron, Dissolved ug/L 1830

ug/L

Conc. 10000 10000

1000

MSD Result Result 11200 11400

3120

MS MSD % Rec % Rec 94 95

85

% Rec Max Limits **RPD** RPD

75-125 20 75-125 0 20 Qual

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.



QUALIFIERS

Project: 074938 B-COM No 1E COP

Pace Project No.: 60222233

DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

Date: 06/29/2016 02:00 PM



Lenexa, KS 66219 (913)599-5665

QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: 074938 B-COM No 1E COP

Pace Project No.: 60222233

Date: 06/29/2016 02:00 PM

| Lab ID | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|--------------------------|-----------------|------------|-------------------|---------------------|
| 60222233001 | GW-074938-062216-SP-MW-6 | EPA 3010 | MPRP/36479 | EPA 6010 | ICP/26591 |
| 60222233002 | GW-074938-062216-SP-MW-1 | EPA 3010 | MPRP/36479 | EPA 6010 | ICP/26591 |



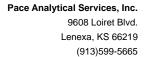
Sample Condition Upon Receipt ESI Tech Spec Client



| Client Name: (H) CP | Optional |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| LV - VIII | CI Pace Other Client Proj Due Date: |
| 1703 11111 6412 | Label Used? Yes □ No □ Proj Name: |
| | tact: Yes to No □ |
| Packing Material: Bubble Wrap Bubble Bags | Foam □ None 🗗 Other □ |
| CF-0.1) CF 0.0 | Vet Blue (None) ☐ Samples received on ice, cooling process has begun. |
| Cooler Temperature: 23.4 | (circle one) Date and initials of person examining |
| Temperature should be above freezing to 6°C | contents: 17 6/27 |
| Chain of Custody present: | □N/A 1. |
| Chain of Custody filled out: | □N/A 2. |
| Chain of Custody relinquished: ☑Yes □No | □N/A 3. |
| Sampler name & signature on COC: | □N/A 4. |
| Samples arrived within holding time: Mayes □ No | □N/A 5. |
| Short Hold Time analyses (<72hr): □Yes ☑No | □N/A 6. |
| Rush Turn Around Time requested: □Yes \$\times\$No | □N/A 7. |
| Sufficient volume: ☑Yes □No | □N/A 8. |
| Correct containers used: | □n/A |
| Pace containers used: | □N/A 9. |
| Containers intact: | □N/A 10. |
| Unpreserved 5035A soils frozen w/in 48hrs? □Yes □No | MEN/A 11. |
| Filtered volume received for dissolved tests? | □N/A 12. |
| Sample labels match COC: | □N/A |
| Includes date/time/ID/analyses Matrix: | 13. |
| All containers needing preservation have been checked. ⚠Yes □No | □N/A |
| All containers needing preservation are found to be in compliance with EPA recommendation. | □N/A 14. |
| Exceptions: VOA, Coliform, O&G, WI-DRO (water) | Initial when Lot # of added completed preservative |
| Trip Blank present: | |
| Pace Trip Blank lot # (if purchased): | 15. |
| Headspace in VOA vials (>6mm): | W N/A |
| | 16. |
| Project sampled in USDA Regulated Area: | ⊠N/A 17. List State: |
| Additional labels attached to 5035A vials in the field? | ŪN/A 18. |
| Client Notification/ Resolution: Copy COC to Client? | Y / N Field Data Required? Y / N |
| Person Contacted: Date/Time: | Temp Log: Record start and finish times |
| Comments/ Resolution: | when unpacking cooler, if >20 min, recheck sample temps. |
| | Start: (1920 Start: |
| | End: 0426 End: |
| Project Manager Review: AAF | Date: 06/27/16 Temp: Temp: |

CHAIN-OF-CUSTODY / Analytical Request Document The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

| Project Information: Invoice Information: Christine Mathews Attention: Jeff Walker Company Name wn Address: Pace Quote: Pace Quote: ne: 074938 B-COM No 1E COP Pace Profile #: Pace Profile #: | MATRIX CODE (see vaild codes to te sample to the contained fillered hard) MATRIX CODE (see vaild codes to te sample to te countainers) MATRIX CODE (see vaild codes to te sample to te countainers) MATRIX CODE (see vaild codes to te sample to te countainers) MATRIX CODE (see vaild codes to te sample to te countainers) MATRIX CODE (see vaild codes to te sample to t | - Cel2261700 | | | | | | RELINQUISHED BY / AFFLIATION DATE TIME ACCEPTED BY / AFFLIATION DATE TIME SAMPLE CONDITIONS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------|-----|---------------|--------|--------|---------------------------------------------------------------------------------------------|
| Required Pro COP NM Report To: chool Rd NE St2 Copy To: Angela Bown Plurchase Ord Fax Project Name Project #: | SAMPLE ID One Character per box. (A-Z, 0-91, -) Sample ids must be unique MATRIX One Character with Product with Product of the Product | GW-074938-062216-SP-MW-6 K | 6))(| | Collection of | | in the | ADDITIONAL COMMENTS REL |
| Required Client Information: Company GHD Services Address: 6212 Indian Sc Albuquerque, NM 87110 Email: christine mathews@ Phone S05-884-0672 Requested Due Date: | TEM # | | | 4 m | O C | 0 6 01 | 11 | |





September 26, 2016

Christine Mathews GHD Services, Inc. 6212 Indian School Rd. NE St2 Albuquerque, NM 87110

RE: Project: 074938 B-COM No 1E COP

Pace Project No.: 60227338

Dear Christine Mathews:

Enclosed are the analytical results for sample(s) received by the laboratory on September 09, 2016. The results relate only to the samples included in this report. Results reported herein conform to the most current TNI standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Alice Spiller

alice.spiller@pacelabs.com

alice Spiller

Project Manager

Enclosures

cc: Angela Bown, GHD Services, Inc, Jeffrey Walker, GHD Services, Inc



9608 Loiret Blvd. Lenexa, KS 66219 (913)599-5665



CERTIFICATIONS

Project: 074938 B-COM No 1E COP

Pace Project No.: 60227338

Kansas Certification IDs

9608 Loiret Boulevard, Lenexa, KS 66219 WY STR Certification #: 2456.01 Arkansas Certification #: 15-016-0 Illinois Certification #: 003097 Iowa Certification #: 118

Kansas/NELAP Certification #: E-10116

Louisiana Certification #: 03055 Nevada Certification #: KS000212008A Oklahoma Certification #: 9205/9935 Texas Certification #: T104704407 Utah Certification #: KS00021

Kansas Field Laboratory Accreditation: # E-92587



SAMPLE SUMMARY

Project: 074938 B-COM No 1E COP

Pace Project No.: 60227338

| Lab ID | Sample ID | Matrix | Date Collected | Date Received |
|-------------|--------------------------|--------|----------------|----------------|
| 60227338001 | GW-074938-090716-SP-MW-1 | Water | 09/07/16 16:55 | 09/09/16 08:18 |
| 60227338002 | GW-074938-090716-SP-MW-2 | Water | 09/07/16 16:40 | 09/09/16 08:18 |
| 60227338003 | GW-074938-090716-SP-MW-3 | Water | 09/07/16 16:45 | 09/09/16 08:18 |
| 60227338004 | GW-074938-090716-SP-MW-4 | Water | 09/07/16 16:50 | 09/09/16 08:18 |
| 60227338005 | GW-074938-090716-SP-MW-5 | Water | 09/07/16 17:05 | 09/09/16 08:18 |
| 60227338006 | GW-074938-090716-SP-MW-6 | Water | 09/07/16 17:10 | 09/09/16 08:18 |
| 60227338007 | GW-074938-090716-SP-DUP | Water | 09/07/16 00:00 | 09/09/16 08:18 |



SAMPLE ANALYTE COUNT

Project: 074938 B-COM No 1E COP

Pace Project No.: 60227338

| Lab ID | Sample ID | Method | Analysts | Analytes Reported |
|-------------|--------------------------|-----------|----------|----------------------|
| 60227338001 | GW-074938-090716-SP-MW-1 | EPA 6010 | JGP | 2 |
| | | EPA 300.0 | OL | 1 |
| 60227338002 | GW-074938-090716-SP-MW-2 | EPA 6010 | JGP | 2 |
| | | EPA 300.0 | OL | 1 |
| 60227338003 | GW-074938-090716-SP-MW-3 | EPA 6010 | JGP | 2 |
| | | EPA 300.0 | OL | 1 |
| 60227338004 | GW-074938-090716-SP-MW-4 | EPA 6010 | JGP | 2 |
| | | EPA 300.0 | OL | 1 |
| 60227338005 | GW-074938-090716-SP-MW-5 | EPA 6010 | JGP | 2 |
| | | EPA 300.0 | OL | 1 |
| 60227338006 | GW-074938-090716-SP-MW-6 | EPA 6010 | JGP | 2 |
| | | EPA 300.0 | OL | 1 |
| 60227338007 | GW-074938-090716-SP-DUP | EPA 6010 | JGP | 2 |
| | | EPA 300.0 | OL | 1 |



PROJECT NARRATIVE

Project: 074938 B-COM No 1E COP

Pace Project No.: 60227338

Method: EPA 6010

Description: 6010 MET ICP, Dissolved
Client: GHD Services_COP NM
Date: September 26, 2016

General Information:

7 samples were analyzed for EPA 6010. All samples were received in acceptable condition with any exceptions noted below or on the chain-of custody and/or the sample condition upon receipt form (SCUR) attached at the end of this report.

Hold Time:

The samples were analyzed within the method required hold times with any exceptions noted below.

Sample Preparation:

The samples were prepared in accordance with EPA 3010 with any exceptions noted below.

Initial Calibrations (including MS Tune as applicable):

All criteria were within method requirements with any exceptions noted below.

Continuing Calibration:

All criteria were within method requirements with any exceptions noted below.

Method Blank:

All analytes were below the report limit in the method blank, where applicable, with any exceptions noted below.

Laboratory Control Spike:

All laboratory control spike compounds were within QC limits with any exceptions noted below.

Matrix Spikes:

All percent recoveries and relative percent differences (RPDs) were within acceptance criteria with any exceptions noted below.

Additional Comments:



PROJECT NARRATIVE

Project: 074938 B-COM No 1E COP

Pace Project No.: 60227338

Method: EPA 300.0

Description: 300.0 IC Anions 28 Days
Client: GHD Services_COP NM
Date: September 26, 2016

General Information:

7 samples were analyzed for EPA 300.0. All samples were received in acceptable condition with any exceptions noted below or on the chain-of custody and/or the sample condition upon receipt form (SCUR) attached at the end of this report.

Hold Time:

The samples were analyzed within the method required hold times with any exceptions noted below.

Method Blank:

All analytes were below the report limit in the method blank, where applicable, with any exceptions noted below.

Laboratory Control Spike:

All laboratory control spike compounds were within QC limits with any exceptions noted below.

Matrix Spikes:

All percent recoveries and relative percent differences (RPDs) were within acceptance criteria with any exceptions noted below.

QC Batch: 447859

A matrix spike and/or matrix spike duplicate (MS/MSD) were performed on the following sample(s): 60227338007,60227557001

M1: Matrix spike recovery exceeded QC limits. Batch accepted based on laboratory control sample (LCS) recovery.

• MSD (Lab ID: 1832448)

Sulfate

Additional Comments:

This data package has been reviewed for quality and completeness and is approved for release.



ANALYTICAL RESULTS

Project: 074938 B-COM No 1E COP

Pace Project No.: 60227338

| Sample: GW-074938-090716-SP- MW-1 | Lab ID: 602 | 27338001 | Collected: 09/07/1 | 16 16:55 | Received: 09 |)/09/16 08:18 N | Matrix: Water | |
|--------------------------------------|-----------------|--------------|--------------------|----------|----------------|-----------------|---------------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 6010 MET ICP, Dissolved | Analytical Meth | nod: EPA 60° | 10 Preparation Met | hod: EP | A 3010 | | | |
| Iron, Dissolved | 7660 | ug/L | 50.0 | 1 | 09/12/16 16:00 | 09/14/16 12:02 | 7439-89-6 | |
| Manganese, Dissolved | 1630 | ug/L | 5.0 | 1 | 09/12/16 16:00 | 09/14/16 12:02 | 7439-96-5 | |
| 300.0 IC Anions 28 Days | Analytical Meth | nod: EPA 300 | 0.0 | | | | | |
| Sulfate | 689 | mg/L | 50.0 | 50 | | 09/24/16 17:15 | 14808-79-8 | |



ANALYTICAL RESULTS

Project: 074938 B-COM No 1E COP

Pace Project No.: 60227338

| Sample: GW-074938-090716-SP- MW-2 | Lab ID: 6022 | 27338002 | Collected: 09/07/ | 16 16:40 | Received: 09 |)/09/16 08:18 N | Matrix: Water | |
|--------------------------------------|-----------------|-------------|--------------------|----------|----------------|-----------------|---------------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 6010 MET ICP, Dissolved | Analytical Meth | od: EPA 60° | 10 Preparation Met | hod: EP | A 3010 | | | |
| Iron, Dissolved | ND | ug/L | 50.0 | 1 | 09/12/16 16:00 | 09/14/16 12:06 | 7439-89-6 | |
| Manganese, Dissolved | ND | ug/L | 5.0 | 1 | 09/12/16 16:00 | 09/14/16 12:06 | 7439-96-5 | |
| 300.0 IC Anions 28 Days | Analytical Meth | od: EPA 300 | 0.0 | | | | | |
| Sulfate | 106 | mg/L | 10.0 | 10 | | 09/24/16 17:29 | 14808-79-8 | |



ANALYTICAL RESULTS

Project: 074938 B-COM No 1E COP

Pace Project No.: 60227338

| Sample: GW-074938-090716-SP- MW-3 | Lab ID: 602 | 27338003 | Collected: 09/07/1 | 6 16:4 | Received: 09 |)/09/16 08:18 N | Matrix: Water | |
|--------------------------------------|----------------|-------------|--------------------|---------|----------------|-----------------|---------------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 6010 MET ICP, Dissolved | Analytical Met | hod: EPA 60 | 10 Preparation Met | nod: EP | A 3010 | | | |
| Iron, Dissolved | ND | ug/L | 50.0 | 1 | 09/12/16 16:00 | 09/14/16 12:09 | 7439-89-6 | |
| Manganese, Dissolved | 850 | ug/L | 5.0 | 1 | 09/12/16 16:00 | 09/14/16 12:09 | 7439-96-5 | |
| 300.0 IC Anions 28 Days | Analytical Met | nod: EPA 30 | 0.0 | | | | | |
| Sulfate | 192 | mg/L | 20.0 | 20 | | 09/24/16 17:44 | 14808-79-8 | |



ANALYTICAL RESULTS

Project: 074938 B-COM No 1E COP

Pace Project No.: 60227338

| Sample: GW-074938-090716-SP- MW-4 | Lab ID: 602 | 27338004 | Collected: 09/07/ | 16 16:50 | Received: 09 | 9/09/16 08:18 N | Matrix: Water | |
|--------------------------------------|-----------------|-------------|--------------------|----------|----------------|-----------------|---------------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 6010 MET ICP, Dissolved | Analytical Meth | nod: EPA 60 | 10 Preparation Met | hod: EP/ | A 3010 | | | |
| Iron, Dissolved | ND | ug/L | 50.0 | 1 | 09/12/16 16:00 | 09/14/16 12:13 | 7439-89-6 | |
| Manganese, Dissolved | 9.4 | ug/L | 5.0 | 1 | 09/12/16 16:00 | 09/14/16 12:13 | 7439-96-5 | |
| 300.0 IC Anions 28 Days | Analytical Meth | nod: EPA 30 | 0.0 | | | | | |
| Sulfate | 70.5 | mg/L | 5.0 | 5 | | 09/24/16 17:58 | 14808-79-8 | |



ANALYTICAL RESULTS

Project: 074938 B-COM No 1E COP

Pace Project No.: 60227338

| Sample: GW-074938-090716-SP- MW-5 | Lab ID: 602 | 27338005 | Collected: 09/07/1 | 6 17:0 | Received: 09 |)/09/16 08:18 N | Matrix: Water | |
|--------------------------------------|-----------------|-------------|---------------------|---------|----------------|-----------------|---------------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 6010 MET ICP, Dissolved | Analytical Meth | nod: EPA 60 | 10 Preparation Meth | nod: EP | A 3010 | | | |
| Iron, Dissolved | ND | ug/L | 50.0 | 1 | 09/12/16 16:00 | 09/14/16 12:17 | 7439-89-6 | |
| Manganese, Dissolved | ND | ug/L | 5.0 | 1 | 09/12/16 16:00 | 09/14/16 12:17 | 7439-96-5 | |
| 300.0 IC Anions 28 Days | Analytical Meth | nod: EPA 30 | 0.0 | | | | | |
| Sulfate | 144 | mg/L | 10.0 | 10 | | 09/24/16 18:12 | 14808-79-8 | |



ANALYTICAL RESULTS

Project: 074938 B-COM No 1E COP

Pace Project No.: 60227338

| Sample: GW-074938-090716-SP- MW-6 | Lab ID: 602 | 27338006 | Collected: 09/07/ | 16 17:10 | Received: 09 | 9/09/16 08:18 N | Matrix: Water | |
|--------------------------------------|-----------------|-------------|--------------------|----------|----------------|-----------------|---------------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 6010 MET ICP, Dissolved | Analytical Meth | od: EPA 60° | 10 Preparation Met | hod: EP/ | A 3010 | | | |
| Iron, Dissolved | ND | ug/L | 50.0 | 1 | 09/12/16 16:00 | 09/14/16 12:20 | 7439-89-6 | |
| Manganese, Dissolved | 409 | ug/L | 5.0 | 1 | 09/12/16 16:00 | 09/14/16 12:20 | 7439-96-5 | |
| 300.0 IC Anions 28 Days | Analytical Meth | od: EPA 300 | 0.0 | | | | | |
| Sulfate | 86.7 | mg/L | 10.0 | 10 | | 09/24/16 18:26 | 14808-79-8 | |



ANALYTICAL RESULTS

Project: 074938 B-COM No 1E COP

Pace Project No.: 60227338

| Sample: GW-074938-090716-SP- DUP | Lab ID: 602 | 27338007 | Collected: 09/07/1 | 16 00:00 | Received: 09 |)/09/16 08:18 I | Matrix: Water | |
|-------------------------------------|-----------------|--------------|---------------------|----------|----------------|------------------------|---------------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 6010 MET ICP, Dissolved | Analytical Meth | nod: EPA 601 | 10 Preparation Metl | hod: EP/ | A 3010 | | | |
| Iron, Dissolved | 10200 | ug/L | 50.0 | 1 | 09/12/16 16:00 | 09/14/16 12:24 | 7439-89-6 | |
| Manganese, Dissolved | 1770 | ug/L | 5.0 | 1 | 09/12/16 16:00 | 09/14/16 12:24 | 7439-96-5 | |
| 300.0 IC Anions 28 Days | Analytical Meth | nod: EPA 300 | 0.0 | | | | | |
| Sulfate | 767 | mg/L | 50.0 | 50 | | 09/25/16 13:06 | 14808-79-8 | M1 |



QUALITY CONTROL DATA

EPA 6010

Project: 074938 B-COM No 1E COP

Pace Project No.: 60227338

Date: 09/26/2016 09:45 AM

QC Batch: 446196 Analysis Method:

QC Batch Method: EPA 3010 Analysis Description: 6010 MET Dissolved

Associated Lab Samples: 60227338001, 60227338002, 60227338003, 60227338004, 60227338005, 60227338006, 60227338007

METHOD BLANK: 1824209 Matrix: Water

Associated Lab Samples: 60227338001, 60227338002, 60227338003, 60227338004, 60227338005, 60227338006, 60227338007

Blank Reporting Units Result Limit

 Parameter
 Units
 Result
 Limit
 Analyzed
 Qualifiers

 Iron, Dissolved
 ug/L
 ND
 50.0
 09/14/16 11:55

 Manganese, Dissolved
 ug/L
 ND
 5.0
 09/14/16 11:55

LABORATORY CONTROL SAMPLE: 1824210

Spike LCS LCS % Rec Parameter Units Conc. Result % Rec Limits Qualifiers ug/L Iron, Dissolved 10000 9580 96 80-120 Manganese, Dissolved ug/L 1000 1040 104 80-120

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 1824211 1824212

| | | | IVIS | MSD | | | | | | | | |
|----------------------|-------|------------|-------|-------|--------|--------|-------|-------|--------|-----|-----|------|
| | 6 | 0227340003 | Spike | Spike | MS | MSD | MS | MSD | % Rec | | Max | |
| Parameter | Units | Result | Conc. | Conc. | Result | Result | % Rec | % Rec | Limits | RPD | RPD | Qual |
| Iron, Dissolved | ug/L | 6070 | 10000 | 10000 | 15100 | 15800 | 91 | 97 | 75-125 | 4 | 20 | |
| Manganese, Dissolved | ug/L | 1110 | 1000 | 1000 | 2080 | 2160 | 97 | 105 | 75-125 | 4 | 20 | |
| | | | | | | | | | | | | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.



QUALITY CONTROL DATA

Project: 074938 B-COM No 1E COP

Pace Project No.: 60227338

Date: 09/26/2016 09:45 AM

QC Batch: 447841 Analysis Method: EPA 300.0

QC Batch Method: EPA 300.0 Analysis Description: 300.0 IC Anions

Associated Lab Samples: 60227338001, 60227338002, 60227338003, 60227338004, 60227338005, 60227338006

METHOD BLANK: 1832280 Matrix: Water

Associated Lab Samples: 60227338001, 60227338002, 60227338003, 60227338004, 60227338005, 60227338006

Blank Reporting

 Parameter
 Units
 Result
 Limit
 Analyzed
 Qualifiers

 Sulfate
 mg/L
 ND
 1.0
 09/24/16 12:18

LABORATORY CONTROL SAMPLE: 1832281

Spike LCS LCS % Rec Parameter Units Conc. Result % Rec Limits Qualifiers Sulfate mg/L 4.8 96 90-110

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 1832282 1832283

MS MSD 60227293002 Spike Spike MS MSD MS MSD % Rec Max Parameter Units Result Conc. Conc. Result Result % Rec % Rec Limits RPD RPD Qual Sulfate 179 80-120 mg/L 131 50 50 179 97 0 15 96

MATRIX SPIKE SAMPLE: 1832284 MS 60227293005 Spike MS % Rec Parameter Units Result Conc. Result % Rec Limits Qualifiers 104 155 Sulfate mg/L 50 103 80-120

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.



QUALITY CONTROL DATA

074938 B-COM No 1E COP Project:

Pace Project No.: 60227338

Date: 09/26/2016 09:45 AM

QC Batch: 447859 Analysis Method: EPA 300.0 QC Batch Method: EPA 300.0 Analysis Description: 300.0 IC Anions

Associated Lab Samples: 60227338007

METHOD BLANK: 1832445 Matrix: Water

Associated Lab Samples: 60227338007

Blank Reporting Limit Qualifiers Parameter Units Result Analyzed Sulfate ND 1.0 09/25/16 12:26

mg/L

LABORATORY CONTROL SAMPLE: 1832446

Spike LCS LCS % Rec Parameter Units Conc. Result % Rec Limits Qualifiers Sulfate mg/L 4.9 98 90-110

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 1832447 1832448

MS MSD 60227338007 Spike Spike MS MSD MS MSD % Rec Max Parameter Units Result Conc. Conc. Result Result % Rec % Rec Limits RPD RPD Qual Sulfate 767 250 87 80-120 15 M1 mg/L 250 983 937 68 5

MATRIX SPIKE SAMPLE: 1832449

MS 60227557001 Spike MS % Rec % Rec Parameter Units Result Conc. Result Limits Qualifiers 479 766 115 80-120 Sulfate mg/L 250

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.



QUALIFIERS

Project: 074938 B-COM No 1E COP

Pace Project No.: 60227338

DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

ANALYTE QUALIFIERS

Date: 09/26/2016 09:45 AM

M1 Matrix spike recovery exceeded QC limits. Batch accepted based on laboratory control sample (LCS) recovery.



QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: 074938 B-COM No 1E COP

Pace Project No.: 60227338

Date: 09/26/2016 09:45 AM

| Lab ID | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|--------------------------|-----------------|----------|-------------------|---------------------|
| 60227338001 | GW-074938-090716-SP-MW-1 | EPA 3010 | 446196 | EPA 6010 | 446250 |
| 60227338002 | GW-074938-090716-SP-MW-2 | EPA 3010 | 446196 | EPA 6010 | 446250 |
| 60227338003 | GW-074938-090716-SP-MW-3 | EPA 3010 | 446196 | EPA 6010 | 446250 |
| 60227338004 | GW-074938-090716-SP-MW-4 | EPA 3010 | 446196 | EPA 6010 | 446250 |
| 60227338005 | GW-074938-090716-SP-MW-5 | EPA 3010 | 446196 | EPA 6010 | 446250 |
| 60227338006 | GW-074938-090716-SP-MW-6 | EPA 3010 | 446196 | EPA 6010 | 446250 |
| 60227338007 | GW-074938-090716-SP-DUP | EPA 3010 | 446196 | EPA 6010 | 446250 |
| 60227338001 | GW-074938-090716-SP-MW-1 | EPA 300.0 | 447841 | | |
| 60227338002 | GW-074938-090716-SP-MW-2 | EPA 300.0 | 447841 | | |
| 60227338003 | GW-074938-090716-SP-MW-3 | EPA 300.0 | 447841 | | |
| 60227338004 | GW-074938-090716-SP-MW-4 | EPA 300.0 | 447841 | | |
| 60227338005 | GW-074938-090716-SP-MW-5 | EPA 300.0 | 447841 | | |
| 60227338006 | GW-074938-090716-SP-MW-6 | EPA 300.0 | 447841 | | |
| 60227338007 | GW-074938-090716-SP-DUP | EPA 300.0 | 447859 | | |



Sample Condition Upon Receipt ESI Tech Spec Client



| Client Name: GHD GPNM | | | | | |
|----------------------------------------------------------------------------------------------|--------------------|-----------|------------|------------------------------|--------------------------------|
| | PEX 🗆 EC | i 🗆 🛮 F | Pace □ X | (roads □ Client □ | Other |
| Tracking #: 24 6652 7404 Pac | e Shipping Lat | bel Used? | ? Yes 🗆 | No ≱ | |
| Custody Seal on Cooler/Box Present: Yes ≱ No □ | Seals intact | Yes 🗷 | No □ | • | |
| Packing Material: Bubble Wrap 10 Bubble Bags D |] Fo | am 🗆 | None □ | Other 🗆 | |
| Thermometer Used: (T-266) T-239 Typ | oe of Ice: We | Blue | None | | |
| Cooler Temperature (°C): As-read 2.7 Corr. Fact | or CF +1.1 CF -0.1 | Correcte | ed 3.8 | | initials of person |
| Temperature should be above freezing to 6°C | | | | | April - Mantain |
| Chain of Custody present: | Yes □No | □N/A | | | |
| Chain of Custody relinquished: | ¥ Yes □No | □N/A | | | |
| Samples arrived within holding time: | Yes □No | □N/A | | | |
| Short Hold Time analyses (<72hr): | □Yes ☑No | □N/A | | | |
| Rush Turn Around Time requested: | □Yes Ø No | □N/A | | | |
| Sufficient volume: | ØYes □No | □N/A | | | |
| Correct containers used: | Yes No | □N/A | | | |
| Pace containers used: | Z Yes □No | □N/A | | | - |
| Containers intact: | ✓ Yes □No | □N/A | | | |
| Unpreserved 5035A / TX1005/1006 soils frozen in 48hrs? | □Yes □No | ÆN/A | | | |
| Filtered volume received for dissolved tests? | Yes No | □n/a | | | |
| Sample labels match COC: Date / time / ID / analyses | Ø∕es □No | □N/A | | | |
| Samples contain multiple phases? Matrix: Late | ☐Yes ☐No | ZR/A | | | |
| Containers requiring pH preservation in compliance? | ØPes □No | □N/A | | | |
| (HNO ₃ , H ₂ SO ₄ , HCl<2; NaOH>9 Sulfide, NaOH>10 Cyanide) | (| | | | |
| (Exceptions: VOA, Micro, O&G, KS TPH, OK-DRO) Cyanide water sample checks: N/A | | | | | |
| Lead acetate strip turns dark? (Record only) | □Yes □No | - | | | |
| Potassium iodide test strip turns blue/purple? (Preserve) | □Yes □No | | | | |
| Trip Blank present: | □Yes □No | ØN/A | | | T. |
| Headspace in VOA vials (>6mm): | □Yes □No | ØN/A | | | |
| Samples from USDA Regulated Area: State: | □Yes □No | ÐN/A | | | |
| Additional labels attached to 5035A / TX1005 vials in the field? | ? □Yes □No | ₽N/A | | | |
| Client Notification/ Resolution: Copy COC to | | | Field Data | Required? Y / | N |
| Person Contacted: Date/T | ime: | | | | ecord start and finish times |
| Comments/ Resolution: | | | | when unpacki sample temps | ng cooler, if >20 min, recheck |
| | | | | Start: 120 | |
| | | | | End: 12 | .2 |
| Project Manager Review: alice | | Date: | 09/12/16 | Temp: | Temp: |

CHAIN-OF-CUSTODY / Analytical Request Document The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

| Collected Coll | | Required Project Information: | Attention | | | - age |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------|-------------------|-----------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NATE D | 10 | | Company Name: | | | A (I) |
| No. | all scriool Ru, NE, St. | L | Address: | | | Regulatory Agency |
| SAMPLE NAME AND SIGNATURE | ws@ghd.com | 34005851 | Pace Quote: | | | |
| AMPLE ID Water Concrete per Dot Concrete per | 14-0672 Fax | me: 074938 B-COM No 1E CO | Pace Profile #: | 19 | | NM |
| Samples Sam | | | ы | | 1 Analysis Filtered (Y/N) | |
| SAMPLER NAME AND SIGNATURE SAMPLER NAME AND SAMPLER NAME | | es to left) | | N/A | < | |
| SAMPLER NAME AND SIGNATURE SIGNATURE of SAMPLER: SIGNATURE OF SAMP | Chinking Water Water Waste Water Waste Water Product Soul/Soild Oil Wipe Air Other Tissue | TRIX CODE (see valid code | DF CONTAINERS | HOE SOSSE lonerfle refi feet sesylenA snellii bleii-nM,e3 bevloss | | |
| SAWPLER NAME AND SIGNATURE PRINT Name of SAMPLER: SIGNATURE OF SAM | 11. N7U928-120071/-CD. MILL | S DATE TIME DATE | A2 D # C TU | 10 × 10 × 10 × 10 × 10 × 10 × 10 × 10 × | | ICHEN) (PREST) !S |
| SAMPLER NAME AND SIGNATURE PRINT Name of SAMPLER: SIGNATURE OF SIGNATURE SIGNATURE of SAMPLER: SIGNATURE OF SA | 13 27 463 X - 150 1 - 10 - 11 - 17 | 2 - 2 | 70 | | | |
| SAMPLER NAME AND SIGNATURE OF SAMPLER: | 5W-074928-69076-5P-MW-3 | 569 | 2 | | | 61 |
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| ADDITIONAL COMMENTS SAMPLER NAME AND SIGNATURE SIGNATURE SIGNATURE of SAMPLER: | -MM-15-912080-885520-M | 2/1 | 7 | | | 99 |
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| SAMPLER NAME AND SIGNATURE PRINT Name of SAMPLER: Custody Seanbles Signature of SAMPLER: | Su in | Steen Pery 9 | 2791 91-8 | W/ // //a | 258 1/6/6 | _ |
| SAMPLER NAME AND SIGNATURE PRINT Name of SAMPLER: PRINT Name of SAMPLER: SIGNATURE OF SA | 2 0 | 1 17% | pt. | | | 10 |
| PRINT Name of SAMPLER: PRINT Name of SAMPLER: SIGNATURE OF SAMPLER | | | SIGNATIRE | • | | U |
| | | | AMPLER: HALL | The State Signer | 787 | Samples Seceived or Pooler (Y/N) Seceived or Security |



December 19, 2016

Jeffrey Walker GHD Services, Inc 6121 Indian School Rd NE Ste 200 Albuquerque, NM 87110

RE: Project: 074938 B-COM NO 1E COP

Pace Project No.: 60233393

Dear Jeffrey Walker:

Enclosed are the analytical results for sample(s) received by the laboratory on December 01, 2016. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Alice Spiller

alice.spiller@pacelabs.com

Alice Spiller

Project Manager

Enclosures

cc: Angela Bown, GHD Services, Inc,



9608 Loiret Blvd. Lenexa, KS 66219 (913)599-5665



CERTIFICATIONS

Project: 074938 B-COM NO 1E COP

Pace Project No.: 60233393

Kansas Certification IDs

9608 Loiret Boulevard, Lenexa, KS 66219 WY STR Certification #: 2456.01 Arkansas Certification #: 15-016-0 Illinois Certification #: 003097 Iowa Certification #: 118

Kansas/NELAP Certification #: E-10116 Louisiana Certification #: 03055 Nevada Certification #: KS000212008A Oklahoma Certification #: 9205/9935 Texas Certification #: T104704407 Utah Certification #: KS00021

Kansas Field Laboratory Accreditation: # E-92587

Missouri Certification: 10070



SAMPLE SUMMARY

Project: 074938 B-COM NO 1E COP

Pace Project No.: 60233393

| Lab ID | Sample ID | Matrix | Date Collected | Date Received |
|-------------|-------------------------|--------|----------------|----------------|
| 60233393001 | GW-074938-112816-CN-MW3 | Water | 11/28/16 15:00 | 12/01/16 08:55 |
| 60233393002 | GW-074938-112816-CN-MW4 | Water | 11/28/16 16:04 | 12/01/16 08:55 |
| 60233393003 | GW-074938-112816-CN-MW5 | Water | 11/28/16 16:25 | 12/01/16 08:55 |
| 60233393004 | GW-074938-112816-CN-MW6 | Water | 11/28/16 16:48 | 12/01/16 08:55 |



SAMPLE ANALYTE COUNT

Project: 074938 B-COM NO 1E COP

Pace Project No.: 60233393

| Lab ID | Sample ID | Method | Analysts | Analytes Reported |
|-------------|-------------------------|-----------|----------|----------------------|
| 60233393001 | GW-074938-112816-CN-MW3 | EPA 6010 | JGP | 2 |
| | | EPA 300.0 | OL | 1 |
| 60233393002 | GW-074938-112816-CN-MW4 | EPA 6010 | JGP | 2 |
| | | EPA 300.0 | OL | 1 |
| 60233393003 | GW-074938-112816-CN-MW5 | EPA 6010 | JGP | 2 |
| | | EPA 300.0 | OL | 1 |
| 60233393004 | GW-074938-112816-CN-MW6 | EPA 6010 | JGP | 2 |
| | | EPA 300.0 | OL | 1 |

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PROJECT NARRATIVE

Project: 074938 B-COM NO 1E COP

Pace Project No.: 60233393

Method: EPA 6010

Description: 6010 MET ICP, Dissolved
Client: GHD Services_COP NM
Date: December 19, 2016

General Information:

4 samples were analyzed for EPA 6010. All samples were received in acceptable condition with any exceptions noted below or on the chain-of custody and/or the sample condition upon receipt form (SCUR) attached at the end of this report.

Hold Time:

The samples were analyzed within the method required hold times with any exceptions noted below.

Sample Preparation:

The samples were prepared in accordance with EPA 3010 with any exceptions noted below.

Initial Calibrations (including MS Tune as applicable):

All criteria were within method requirements with any exceptions noted below.

Continuing Calibration:

All criteria were within method requirements with any exceptions noted below.

Method Blank:

All analytes were below the report limit in the method blank, where applicable, with any exceptions noted below.

Laboratory Control Spike:

All laboratory control spike compounds were within QC limits with any exceptions noted below.

Matrix Spikes:

All percent recoveries and relative percent differences (RPDs) were within acceptance criteria with any exceptions noted below.

Additional Comments:

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PROJECT NARRATIVE

Project: 074938 B-COM NO 1E COP

Pace Project No.: 60233393

Method: EPA 300.0

Description: 300.0 IC Anions 28 Days
Client: GHD Services_COP NM
Date: December 19, 2016

General Information:

4 samples were analyzed for EPA 300.0. All samples were received in acceptable condition with any exceptions noted below or on the chain-of custody and/or the sample condition upon receipt form (SCUR) attached at the end of this report.

Hold Time:

The samples were analyzed within the method required hold times with any exceptions noted below.

Method Blank:

All analytes were below the report limit in the method blank, where applicable, with any exceptions noted below.

Laboratory Control Spike:

All laboratory control spike compounds were within QC limits with any exceptions noted below.

Matrix Spikes:

All percent recoveries and relative percent differences (RPDs) were within acceptance criteria with any exceptions noted below.

Additional Comments:

This data package has been reviewed for quality and completeness and is approved for release.



Project: 074938 B-COM NO 1E COP

Pace Project No.: 60233393

Date: 12/19/2016 09:45 AM

| Sample: GW-074938-112816-CN- MW3 | Lab ID: 602 | 33393001 | Collected: 11/28/1 | 6 15:00 | Received: 12 | 2/01/16 08:55 | Matrix: Water | |
|-------------------------------------|----------------|-------------|---------------------|---------|----------------|----------------|---------------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 6010 MET ICP, Dissolved | Analytical Met | hod: EPA 60 | 10 Preparation Meth | nod: EP | A 3010 | | | |
| Iron, Dissolved | 218 | ug/L | 50.0 | 1 | 12/07/16 11:10 | 12/14/16 11:15 | 7439-89-6 | |
| Manganese, Dissolved | 95.9 | ug/L | 5.0 | 1 | 12/07/16 11:10 | 12/14/16 11:15 | 7439-96-5 | |
| 300.0 IC Anions 28 Days | Analytical Met | hod: EPA 30 | 0.0 | | | | | |
| Sulfate | 214 | mg/L | 50.0 | 50 | | 12/17/16 01:15 | 14808-79-8 | |



Project: 074938 B-COM NO 1E COP

Pace Project No.: 60233393

| Sample: GW-074938-112816-CN- MW4 | Lab ID: 6023 | 33393002 | Collected: 11/28/1 | 6 16:04 | Received: 12 | 2/01/16 08:55 | Matrix: Water | |
|-------------------------------------|-----------------|------------|--------------------|---------|----------------|----------------|---------------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 6010 MET ICP, Dissolved | Analytical Meth | od: EPA 60 | 10 Preparation Met | hod: EP | A 3010 | | | |
| Iron, Dissolved | ND | ug/L | 50.0 | 1 | 12/07/16 11:10 | 12/14/16 11:30 | 7439-89-6 | |
| Manganese, Dissolved | 6.6 | ug/L | 5.0 | 1 | 12/07/16 11:10 | 12/14/16 11:30 | 7439-96-5 | |
| 300.0 IC Anions 28 Days | Analytical Meth | od: EPA 30 | 0.0 | | | | | |
| Sulfate | 112 | mg/L | 10.0 | 10 | | 12/17/16 19:2 | 1 14808-79-8 | |



Project: 074938 B-COM NO 1E COP

Pace Project No.: 60233393

| Sample: GW-074938-112816-CN- MW5 | Lab ID: 602 | 33393003 | Collected: 11/28/1 | 6 16:25 | Received: 12 | 2/01/16 08:55 | Matrix: Water | |
|-------------------------------------|-----------------|-------------|--------------------|---------|----------------|----------------|---------------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 6010 MET ICP, Dissolved | Analytical Meth | nod: EPA 60 | 10 Preparation Met | hod: EP | A 3010 | | | |
| Iron, Dissolved | 186 | ug/L | 50.0 | 1 | 12/07/16 11:10 | 12/14/16 11:34 | 7439-89-6 | |
| Manganese, Dissolved | 8.3 | ug/L | 5.0 | 1 | 12/07/16 11:10 | 12/14/16 11:34 | 7439-96-5 | |
| 300.0 IC Anions 28 Days | Analytical Meth | nod: EPA 30 | 0.0 | | | | | |
| Sulfate | 155 | mg/L | 10.0 | 10 | | 12/17/16 20:03 | 3 14808-79-8 | |



Project: 074938 B-COM NO 1E COP

Pace Project No.: 60233393

| Sample: GW-074938-112816-CN- MW6 | Lab ID: 602 | 33393004 | Collected: 11/28/1 | 16 16:48 | Received: 12 | 2/01/16 08:55 | Matrix: Water | |
|-------------------------------------|-----------------|-------------|--------------------|----------|----------------|----------------|---------------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 6010 MET ICP, Dissolved | Analytical Meth | nod: EPA 60 | 10 Preparation Met | hod: EP | A 3010 | | | |
| Iron, Dissolved | ND | ug/L | 50.0 | 1 | 12/07/16 11:10 | 12/14/16 11:37 | 7439-89-6 | |
| Manganese, Dissolved | 5.1 | ug/L | 5.0 | 1 | 12/07/16 11:10 | 12/14/16 11:37 | 7439-96-5 | |
| 300.0 IC Anions 28 Days | Analytical Meth | nod: EPA 30 | 0.0 | | | | | |
| Sulfate | 1130 | mg/L | 100 | 100 | | 12/17/16 20:58 | 3 14808-79-8 | |



QUALITY CONTROL DATA

Project: 074938 B-COM NO 1E COP

Pace Project No.: 60233393

Date: 12/19/2016 09:45 AM

QC Batch: 457895 Analysis Method: EPA 6010

QC Batch Method: EPA 3010 Analysis Description: 6010 MET Dissolved

Associated Lab Samples: 60233393001, 60233393002, 60233393003, 60233393004

METHOD BLANK: 1874477 Matrix: Water

Associated Lab Samples: 60233393001, 60233393002, 60233393003, 60233393004

Blank Reporting

 Parameter
 Units
 Result
 Limit
 Analyzed
 Qualifiers

 olved
 ug/L
 ND
 50.0
 12/14/16 11:08

 Iron, Dissolved
 ug/L
 ND
 50.0
 12/14/16 11:08

 Manganese, Dissolved
 ug/L
 ND
 5.0
 12/14/16 11:08

LABORATORY CONTROL SAMPLE: 1874478

Spike LCS LCS % Rec Parameter Units Conc. Result % Rec Limits Qualifiers ug/L Iron, Dissolved 10000 10000 100 80-120 Manganese, Dissolved ug/L 1000 1020 102 80-120

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 1874479 1874481

| Parameter | Units | 60233393001 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|----------------------|-------|-----------------------|----------------------|-----------------------|--------------|---------------|-------------|--------------|-----------------|-----|------------|------|
| Iron, Dissolved | ug/L | 218 | 10000 | 10000 | 9940 | 9880 | 97 | 97 | 75-125 | 1 | 20 | |
| Manganese, Dissolved | ug/L | 95.9 | 1000 | 1000 | 1080 | 1060 | 98 | 97 | 75-125 | 1 | 20 | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.



QUALITY CONTROL DATA

Project: 074938 B-COM NO 1E COP

Pace Project No.: 60233393

Date: 12/19/2016 09:45 AM

QC Batch: 458964 Analysis Method: EPA 300.0

QC Batch Method: EPA 300.0 Analysis Description: 300.0 IC Anions

Associated Lab Samples: 60233393001

METHOD BLANK: 1878848 Matrix: Water

Associated Lab Samples: 60233393001

Parameter Units Result Limit Analyzed Qualifiers

Sulfate mg/L ND 1.0 12/16/16 20:23

LABORATORY CONTROL SAMPLE: 1878849

Spike LCS LCS % Rec Parameter Units Conc. Result % Rec Limits Qualifiers Sulfate mg/L 4.9 98 90-110

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 1878850 1878851

MS MSD 60233306001 Spike Spike MS MSD MS MSD % Rec Max Parameter Units Result Conc. Conc. Result Result % Rec % Rec Limits RPD RPD Qual Sulfate 5 5 11.5 80-120 mg/L 6.4 11.6 102 104 15

 MATRIX SPIKE SAMPLE:
 1878852
 60233306002
 Spike
 MS
 MS
 % Rec

 Parameter
 Units
 Result
 Conc.
 Result
 % Rec
 Limits
 Qualifiers

Sulfate mg/L ND 5 5.1 101 80-120

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.



QUALITY CONTROL DATA

Project: 074938 B-COM NO 1E COP

Pace Project No.: 60233393

Date: 12/19/2016 09:45 AM

QC Batch: 459370 Analysis Method: EPA 300.0

QC Batch Method: EPA 300.0 Analysis Description: 300.0 IC Anions

Associated Lab Samples: 60233393002, 60233393003, 60233393004

METHOD BLANK: 1880949 Matrix: Water

Associated Lab Samples: 60233393002, 60233393003, 60233393004

Blank Reporting

Parameter Units Result Limit Analyzed Qualifiers

Sulfate mg/L ND 1.0 12/17/16 18:53

LABORATORY CONTROL SAMPLE: 1880950

Spike LCS LCS % Rec Parameter Units Conc. Result % Rec Limits Qualifiers Sulfate mg/L 4.8 96 90-110

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 1880951 1880952

MS MSD 60233393002 Spike Spike MS MSD MS MSD % Rec Max Parameter Units Result Conc. Conc. Result Result % Rec % Rec Limits RPD RPD Qual Sulfate 80-120 2 mg/L 112 50 50 163 161 102 97 15

MATRIX SPIKE SAMPLE: 1880953 MS 60233393003 Spike MS % Rec % Rec Parameter Units Result Conc. Result Limits Qualifiers 155 205 80-120 Sulfate mg/L 50 99

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.



QUALIFIERS

Project: 074938 B-COM NO 1E COP

Pace Project No.: 60233393

DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

Date: 12/19/2016 09:45 AM



QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: 074938 B-COM NO 1E COP

Pace Project No.: 60233393

| Lab ID | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|-------------------------|-----------------|----------|-------------------|---------------------|
| 60233393001 | GW-074938-112816-CN-MW3 | EPA 3010 | 457895 | EPA 6010 | 457953 |
| 60233393002 | GW-074938-112816-CN-MW4 | EPA 3010 | 457895 | EPA 6010 | 457953 |
| 60233393003 | GW-074938-112816-CN-MW5 | EPA 3010 | 457895 | EPA 6010 | 457953 |
| 60233393004 | GW-074938-112816-CN-MW6 | EPA 3010 | 457895 | EPA 6010 | 457953 |
| 60233393001 | GW-074938-112816-CN-MW3 | EPA 300.0 | 458964 | | |
| 60233393002 | GW-074938-112816-CN-MW4 | EPA 300.0 | 459370 | | |
| 60233393003 | GW-074938-112816-CN-MW5 | EPA 300.0 | 459370 | | |
| 60233393004 | GW-074938-112816-CN-MW6 | EPA 300.0 | 459370 | | |



Sample Condition Upon Receipt ESI Tech Spec Client



| | | | A | CY |
|--------------------------------------------------------------------------------|-----------------------------|---------------|------------------------------|-----------------------------------|
| Client Name: GHD | | | | |
| Courier: FedEx UPS UPS UIA Clay | PEX 🗆 ECI 🗆 | Pace Xroa | ads 🗆 Client 🗆 | Other □ |
| Tracking #: 7044 66 56 7540 Pa | ace Shipping Label Used |]? Yes □ N | * | |
| Custody Seal on Cooler/Box Present: Yes No | Seals intact: Yes | 4 | | |
| Packing Material: Bubble Wrap □ Bubble Bags | / | None 🗂 | Other □ | |
| of (a.m) or a.m | ype of Ice: Wet Blue | None | | |
| Cooler Temperature (°C): As-read 14. Corr. Fac | ctor FF +0/7 CF -0.5Correct | ed 14.0 | 14815/Sec. (117) | initials of person g contents: |
| Temperature should be above freezing to 6°C | | | PVIZ | 11/16 |
| Chain of Custody present: | Yes No N/A | No ice | with sam | Ples. |
| Chain of Custody relinquished: | Yes No N/A | | | |
| Samples arrived within holding time: | Yes No N/A | | | |
| Short Hold Time analyses (<72hr): | □Yes ☑No □N/A | | | |
| Rush Turn Around Time requested: | □Yes ØNo □N/A | | | |
| Sufficient volume: | Yes No N/A | | | |
| Correct containers used: | Yes DNo DN/A | | | |
| Pace containers used: | Yes No N/A | | | |
| Containers intact: | ✓Yes □No □N/A | | | |
| Unpreserved 5035A / TX1005/1006 soils frozen in 48hrs? | □Yes □No ☑N/A | | | |
| Filtered volume received for dissolved tests? | Øyes □No → N/A | 212/1/16 | | |
| Sample labels match COC: Date / time / ID / analyses | Yes No N/A | | | |
| Samples contain multiple phases? Matrix: | □Yes ☑No □N/A | | | |
| Containers requiring pH preservation in compliance? | Ves □No □N/A | | | |
| (HNO₃, H₂SO₄, HCI<2; NaOH>9 Sulfide, NaOH>10 Cyanide) | | | | |
| (Exceptions: VOA, Micro, O&G, KS TPH, OK-DRO) Cyanide water sample checks: N/A | | | | |
| Lead acetate strip turns dark? (Record only) | □Yes □No | | | |
| Potassium iodide test strip turns blue/purple? (Preserve) | □Yes □No | | | |
| Trip Blank present: | □Yes □No ØN/A | | | |
| Headspace in VOA vials (>6mm): | □Yes □No ∕□N/A | | | |
| Samples from USDA Regulated Area: State: | □Yes □No ØN/A | | | |
| Additional labels attached to 5035A / TX1005 vials in the fiel | d? Dyes DNo ZNA | | | |
| Client Notification/ Resolution: Copy COC | | Field Data Re | equired? Y / | N |
| Person Contacted: Date | /Time: | | | cord start and finish times |
| Comments/ Resolution: MDW flward with au | ralissis / | | when unpacking sample temps. | g cooler, if >20 min, recheck |
| 1 | | | Start: 1035 | Start: |
| | | 10 1 1 | End: 1040 | End: |
| Project Manager Review: | Date | : | Temp: | Temp: |



CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

