

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

**Release Notification and Corrective Action**

**OPERATOR**  Initial Report  Final Report

|   |   |
|---|---|
| Name of Company ARP Production Company, LLC | Contact Randy L. Madison                            |
| Address 309 Silver St., Raton, NM 87740     | Telephone No. Office 575-445-6706 Cell 575-420-1120 |
| Facility Name VPR E-19 Main Line            | Facility Type Flow Line                             |

|                                  |   |                      |
|----------------------------------|---|----------------------|
| Surface Owner Vermejo Park Ranch | Mineral Owner APR Production Company, LLC | API No. 30-007-20309 |
|----------------------------------|---|----------------------|

**LOCATION OF RELEASE**

| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|--------|
| P           | 33      | 32N      | 19E   | 1105.1        | South            | 1268.7        | East           | Colfax |

**Latitude:** \_N 37.00143\_\_\_\_\_ **Longitude:** \_W 104.81731\_\_\_\_\_

**NATURE OF RELEASE**

|  |   |  |
|--|---|--|
| Type of Release: Produced Water  | Volume of Release: 20 Barrels               | Volume Recovered: 5 Barrels                |
| Source of Release: 8" Produced Water Poly Line   | Date and Hour of Occurrence<br>6/27/17@0900 | Date and Hour of Discovery<br>6/27/17@1200 |
| Was Immediate Notice Given?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom?<br>Randolph Bayliss        |  |
| By Whom? Randy Madison   | Date and Hour 6/27/17 @1215                 |  |
| Was a Watercourse Reached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | If YES, Volume Impacting the Watercourse.   |  |

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\*

8" poly water line was over pressured causing a leak in a fusion collar. The fusion collar was replaced and a short section of line.

Describe Area Affected and Cleanup Action Taken.\*

No clean-up was need the water remained in the valve box and a small amount rain down the lease road ditch. The water was of fair quality see attached water analysis of nearest well.

1,836 ppm TDS, 93% NaHCO3

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

|  |   |                                   |
|--|---|-----------------------------------|
| Signature:  | <b>OIL CONSERVATION DIVISION</b>  |                                   |
|  | Approved by Environmental Specialist:  |                                   |
| Printed Name: Randy L. Madison   | Approval Date: 03Jul17  | Expiration Date: na               |
| Title: EHS Specialist  | Conditions of Approval:   |                                   |
| E-mail Address: rmadison@atlasenergy.com   | none  | Attached <input type="checkbox"/> |
| Date: 6/29/17  | Phone: 575-445-6706   |                                   |

\* Attach Additional Sheets If Necessary