

**From:** [Tamra Sessions](#)  
**To:** [Smith, Cory, EMNRD; Enviro, OCD, EMNRD](#)  
**Cc:** [John Bruner; Marcia Brueggenjohann; Marie Florez](#)  
**Subject:** [EXT] Julander Federal 1E - 2020 Annual Report - Order 3RP-445  
**Date:** Wednesday, February 10, 2021 1:19:41 PM  
**Attachments:** [Logos Julander Federal 1E 2020 Annual Report.pdf](#)

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Cory, attached is the 2020 Annual Report for the Julander Federal 1E, API - 30-045-25000

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