

## GENERAL CORRESPONDENCE

# **YEAR(S)**:



<u>District I</u> - (505) 393-6161 P. O. Box 1980 Hobbs, NM 88241-1980 <u>District II</u> - (505) 748-1283 811 South First Artesia, NM 88210 <u>District III</u> - (505) 334-6178 1000 Rio Brazos Road Aztec, NM 87410 <u>District IV</u> - (505) 827-7131

## State of New Mexico

Energy Minerals and Natural Resources Department

Oil Conservation Division 2040 South Pacheco Street Santa Fe, New Mexico 87505 (505) 827-7131 Form C-141 Originated 2/13/97

Submit 2 copies to Appropriate District Office in accordance with Rule 116 on back side of form

Release Notificatio	n and Corrective Action
0	ERATO Initial Report Final Repo
Name	iontact
BJ Services Company, U.S.A.	Clint Chamberlain
Address 2708 West County Road	Telephone No.
Hobbs, N.M. 88240	(505) 392-5556
Facility Name	Facility Type
BJ Services - Hobbs District	<u></u>
Surface Owner Minerai Owner	Lease No.
LOCATION	OF RELEASE
Unit Letter Section Township Range Feet from the North/South Lir	
20 T18S R38E	Lea County
	· ·
	OF RELEASE
Type of Release	Volume of Release Volume Recovered
20-25 Gals 22 Baume HCL diluted with 9 1 Bbl:	
	Date and Hour of Occurrence Date and Hour of Discovery
Cement Pump Truck Unit #C-489	03/06/98 - 9:00 A.M. 03/06/98 - 09:30 A.
X Yes No Not Required	Chris Williams NMOCD
By Whom?	Date and Hour
Sylvia Smith	03/06/98 About 10:00 A.M.
Was a Watercourse Reached?	If YES, Volume Impacting the Watercourse.
Yes X No	N/A
If a Watercourse was Impacted, Describe Fully, (Attach Additional Sheets If Necessary N/A	
Describe Cause of Problem and Remedial Action Taken. (Attach Additional Sheets If N	
Please see attached correspondence to Wayne D	rice dated 03/31/98.
•	
	·
Describe Area Affected and Cleanup Action Taken. (Attach Additional Sheets If Necess	нгу)
Fluid & Soil samples taken for PH measuremen	S.
Please see attached correspondence to Wayne	Price dated 03/31/98.
I hereby certify that the information given above is true and complete to the best of my kno are required to report and/or file certain release notifications and perform corrective actions a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of li- contamination that pose a threat to ground water, surface water, human health or the envirce operator of responsibility for compliance with any other federal, state, or local laws and/or	or releases which may endanger public health or the environment. The acceptance of bility should their operations have failed to adequately investigate and remediate nment. In addition, NMOCD acceptance of a C-141 report does not relieve the
Signature: ChitoROLL	OIL CONSERVATION DIVISION
Printed Name: Clinton R. Chamberlain	Approved by District Supervisor. Anus William
Tide: District Manager	Approval Date: 4/7/98 Expiration Date:
Date: 3/31/98- Phone: (505) 392-5556	Conditions of Approval: Attached
	CC: MARK ASHLEY - KAREN SHANP-

#### NMOCD INTER-OFFICE CORRESPONDENCE

TO: Chris Williams-District I Supervisor

From: Wayne Price-Environmental Engineer

Date: April 6, 1998

Reference: BJ Services-Hobbs Yard DP GW-072

Subject: Discharge of spent acid cleaning water.

Comments:

Dear Chris,

I have inspected the site and requested BJ to fill out a C-141 and provide an explanation along with soil sampling of the impacted area (Attached).

The soil appears to have buffered the acid and is near neutral. Also BJ's manager Mr. Chamberlain has been instructed not to discharged fluids unless approved in their discharge plan. Therefore, I recommend that we approve their C-141 as a final submittal.

If you approve please sign C-141 & return and I will distribute copies to all parties and the NMOCD Environmental Bureau.

attachments- Letter, C-141, soil analysis.

March 31, 1998

Please Reply: 2708 West Country Road Hobbs, New Mexico 88240-0698 (505) 392-5551 1-800-530-4485

Mr. Wayne Price State of NM – Energy, Minerals and Natural Resources Department Oil Conservation Division 1000 West Broadway Hobbs, New Mexico 88240

RE: Form C-141

Dear Mr. Price:

On 3-6-98, we experienced an incident involving an adjoining neighbor's property. An employee (Charles Elam) was in the process of trying to clean up a cement pump (BJ Unit #C-489) in order to do some spot painting. The unit had some dried cement in the areas needing the spot painting. Mr. Elam took it upon himself to mix 10 bbls. water with 1/2 bbl. HCl (22° Baume) in the displacement tanks. He then proceeded to wash the unit with this solution while parked at the southeast corner of our yard. The "run-off" from this operation went through an old pipe culvert onto the adjoining property, resulting in approximately 2-3 bbls. drainage. The property is owned by Mr. Gary Schubert. His mailing address is P.O. Box 6056, Hobbs New Mexico. The land is titled to Grimes Land Company.

The landowner contacted our office regarding this spill and we then contacted your office and spoke with Mr. Chris Williams. At our request, Mr. Williams came by the district and took a look at the spill. The response agreed to by all parties was that the pipe culvert would be disposed of immediately and a follow up would be completed after consulting with you.

At the time of the incident, samples were taken from the fluid on the ground and these were tested for pH. All of these samples had a pH of 1 or less. After discussing this issue with you, we obtained a soil sample from the area in question and had a soil pH done at Laboratory Services, Inc. The soil pH was 7.36. A copy of their report is attached. We have counseled Mr. Elam regarding his actions and it appears that no damage has been done to the soil in the run-off area.

Clint Chamberlain Hobbs District Manager BJ Services Company USA

Cc: District File Jo Ann Cobb

Attachment

#### Laboratory Services, Inc.

1331 Tasker Drive Hobbs, New Mexico 88240

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Telephone (505) 397-3713

BJ Services Attention: Mr. Mike Lee 2708 W. County Rd. Hobbs, New Mexico 88240

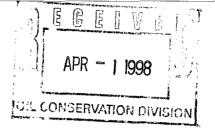
March 24, 1998

Soil Sample from Pasture pH = 7.36

> Thank you, Rolland Perry

#### Price, Wayne

From:	Price, Wayne
Sent:	Wednesday, March 25, 1998 7:43 AM
To:	Mark Ashley
Cc:	Chris Williams
Subject:	BJ Ser. W CTY Rd Hobbs-Site Inspection:



Re: Discharge of cleaning fluids off property: Re: MW's 11A & 12

#### Dear Mark:

On March 06, 1998 NMOCD received a complaint from an adjacent landowner concerning a low PH <1 (per C Chamberlain) acid type fluids being discharged onto his property. NMOCD personnel have inspected site on initial complaint and found a stormwater type drain pipe in the SE corner of property. OCD instructed them to remove it.

On Mar 24, 1998 NMOCD has instructed BJ to stop these type of discharges and has required them to submit a C-141 with analytical of the soil. Price informed Chamberlain this type of discharged is not allowed in their discharged plan. BJ provided to Price a summary of the event.

Attachments- 1 summary of event

Re: MW's While on site I witness Brown & Caldwell sampling MW 11A & 12.

On 3-6-98, we experienced an incident involving an adjoining neighbor's property. An employee (Charles Elam) was in the process of trying to clean up a cement pump (Unit C-489) in order to do some spot painting. The unit had some dried cement in the areas needing the spot painting. Charles took it upon himself to move 10 bbls, water with 1/2 bbl. HCl in the displacement tanks. He proceeded to wash the unit with this solution while parked at the Southeast corner of our yard. The "run-off" from this operation went through an old pipe culvert onto the adjoining property, resulting in approximately 2-3 bbls. drainage. The property is owned by Mr. Gary Schubert. His mailing address is P.O.Box 6056, Hobbs New Mexico. The land is titled to Grimes Land Company. Myself and Sherman Walters were confronted by Mr. Schubert about the incident and we assured him that BJ Services would take measures to prevent this from happening again and would immediately proceed with clean up measures. He responded in an negative manner and demanded satisfaction involving the Oil Conservation Division. At that time, I contacted Clint Chamberlain and he proceeded to address the issue with Mr. Schubert. We contacted the O.C.D. and Mr. Chris Williams came to the district. The response agreed to by all parties was that the pipe culvert would be disposed of immediately and a follow up would be done by Mr. Williams supervisor next week. After all parties were satisfied on a temporary basis. Mr. Chamberlain proceeded to contact you. This is just a follow up note for you to have the names and address of those involved. Please contact Mr. Chamberlain or myself for any further assistance you may require in this matter.

15161718193 THIS DOCUMENT WAS RELLER BY WALTER FREEMAN PER C. CHAMBERLAIN ! WAYNE FRIE-NMOSS



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Clint Chamberlain District Manager

BJ Services Company, U.S.A. 2708 W. County Road Hobbs, NM 88240

Office: (505) 392-5556 Fax: (505) 392-7307 Mobile: (505) 370-3493



## NEW MEXIC DENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

Jennifer A. Salisbury CABINET SECRETARY

January 22, 1998

OIL CONSERVATION DIVISION DISTRICT | HOBBS PO BOX 1980, Hobbs, NM (505) 393-6161 FAX.(5051-393-0 JAN 2 6 1998

Mr. Rick N. Johnson BJ Services Company, U.S.A. 8701 New Trails Drive The Woodlands, Texas 77381

Re: Wastewater Tank System Closure Report & Closure Letter Dated Jan 6. 1998. Hobbs Facility (2708 W. County Road) Lea County, New Mexico

Subject: Memorandum of telephone conversation with Mr. Rick Johnson.- 281-363-7521

Dear Rick,

Per our telephone conversation today the NMOCD District I office understands the groundwater issue is still pending concerning contamination from the previous UST type wastewater tanks. BJ Services will include the required WQCC constituents during the year end sampling event so as NMOCD may evaluate if further delineation is required around this area.

After reviewing the last submitted groundwater sampling report (June 1997) and comparing to the previous report (March 1997) it appears the local groundwater gradient has changed from a Northeastern direction to a Southeastern direction. It would be helpful for BJ to investigate why this occurrence has taken place.

It is NMOCD District I recommendation that BJ propose to install additional monitor wells along the north property line to ensure the contaminates have not migrated off-site and to install additional down-gradient wells to define the horizontal extent of the contamination. Also BJ should considered nesting the monitor wells to differentiate any density gradients of contaminants of concern. In addition BJ should install one monitor well in the source area since it was noted during the NMOCD field trip inspection that BJ did not remove all of the visually contaminated soils.

Please note all original correspondence concerning this issue shall be directed to Mr. Mark Ashley, 2040 S. Pacheco, Santa Fe, NM 87505 with copies sent to the NMOCD District I office. The NMOCD Environmental Bureau has the primary authority for this project.

If you require any further information or assistance please do not hesitate to call (505-393-6161) or write this office.

Sincerely Yours,

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Wayne Price-Environmental Engineer

cc: Chris Williams-NMOCD District I Supervisor Mark Ashley-Environmental Bureau, Santa Fe, NM



## NEW MEXICOENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

Jennifer A. Salisbury CABINET SECRETARY

January 22, 1998

OIL CONSERVATION DIVISION DISTRICT | HOBBS PO BOX 1980. (505) 393-6161 JAN 2 6 1998 SERVATION DIVISION

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Sincerely Yours,

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Wayne Price-Environmental Engineer

cc: Chris Williams-NMOCD District I Supervisor Mark Ashley=Environmental Bureau, Santa, Fer, NM

OIL CONSERVATION DIVISION - DISTRICT I Hobbs - P.O. Box 1980 - Hobbs, NM 88241-1980 - (505) 393-6161 FAX (505) 393 - 0720



### NEW MEXICO DERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION 2040 South Pacheco-Street Santa Fe, New Mexico 87505 (505) 827-7131

January 6, 1998

#### CERTIFIED MAIL RETURN RECEIPT NO. P-288-259-003

Mr. Rick N. Johnson BJ Services Company, U.S.A. 8701 New Trails Drive The Woodlands, Texas 77381

#### RE: Wastewater Tank System Closure Report Hobbs Facility Eddy County, New Mexico

Dear Mr. Johnson:

The New Mexico Oil Conservation Division (OCD) has completed a review of BJ Services' (BJ) "Wastewater Tank System Closure Report." It contains BJ's final closure activities associated with the wastewater tank system at the Hobbs facility. Based on the information provided, the OCD approves of closure activities, to date, associated with the removal of the wastewater tanks and contaminated soils.

Please be advised that BJ is not relieved of liability if contamination exists which is beyond the scope of the closure plan or if the closure activities failed to adequately determine the extent of contamination related to BJ's activities. In addition, BJ is not relieved of responsibility for compliance with any other federal, state or local laws and/or regulations.

If you have any questions, please call me at (505) 827-7155.

P 288 259 003

**US Postal Service Receipt for Certified Mail** No Insurance Coverage Provided. Do not use for International Mail (See reverse) Sent to Street & Number Post Office, State, & ZIP Code \$ Postage Certified Fee Special Delivery Fee **Restricted Delivery Fee Return Receipt Showing to** Whom & Date Delivered Return Receipt Showing to Whom Date, & Addressee's Address 3800 TOTAL Postage & Fees \$ Postmark or Date Form ß

Sincerely

Mark Ashley Geologist

xc: OCD Hobbs Office

	3	BJ Services Company USA 8701 New Trails Drive The Woodlands, Texas 77381 Phone: (281) 363-7500 Fax: (281) 363-759				
DATE :	January 29, 1998					
TO:	Name:	Mark Ashley				
	Company:	NMOCD				
	FAX No:	505-827-8177				
FROM:	Department:	Environmental Services				
	Name:	Rick N. Johnson				
	Direct Phone:	(281) 363-7521				
	7	Page(s) to follow				

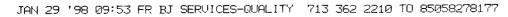
#### **COMMENTS:**

Mark:

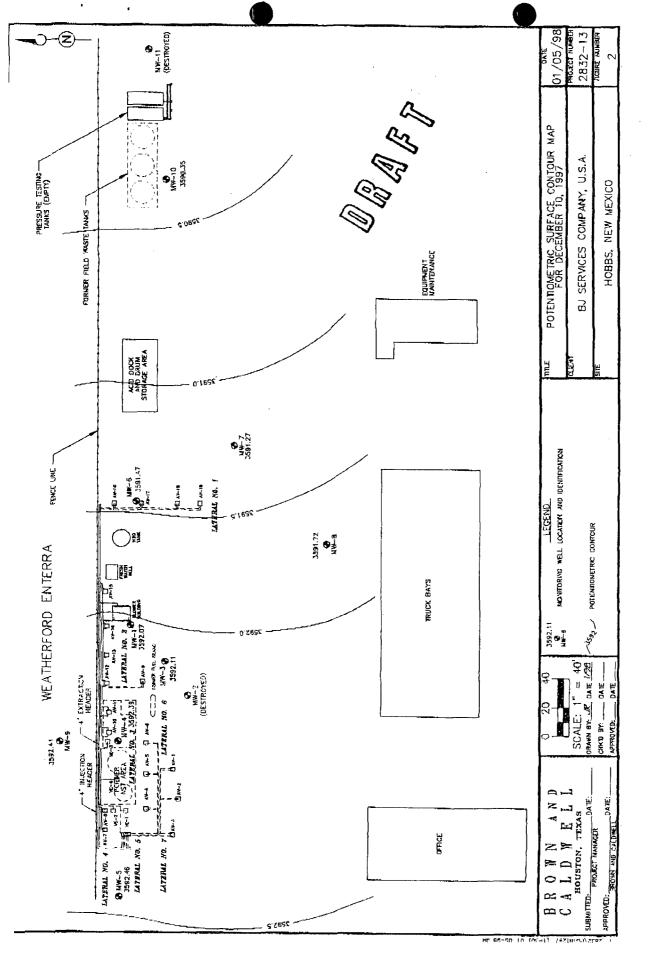
Here is the groundwater elevation data and potentiometric surface map for the December 1997 sampling event in Hobbs, NM. As we discussed, this shows a gradient to the east-northeast. Also, MW-11 was destroyed sometime after September 12, 1997. We are mobing next week to do some work related to the remediation system, please let me know how you think BJ should proceed around the field waste tanks. Thanks for your help!

Rick N. Johnson Environmental Specialist BJ Services Company, U.S.A.

If all pages are not received, please contact Rick N. Johnson at (281) 363-7521.







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Monitoring Well	TOC Elevation	Date Measured	Depth to GW (ft)	Free Product Thickness (ft)	GW Elevation (ft MSL)	Comments
MW-1						
	3,647,53	<b>8</b> /10/92	53.22	0.00	3,594.31	(1)
	3,647.53	2/9/93	53.03	0.00	3,594.50	
	3,647.53	8/18/93	53.10	0.00	3,594.43	
	3,647.53	1/26/94	53.31	0.00	3,594.22	
	3,647.53	5/3/95	54.64	0 <b>.20</b>	3,593.05	(2)
	3,647.53	7/31/95	54.14	0.00	3,593.39	
	3,647.53	11/14/95	53.69	0.00	3,593.84	
	3,647.53	2/23/96	54.32	0.00	3,593.21	
	3,647.53	5/31/96	54.14	0.00	3,593.39	
	3,647.53	8/23/96	56.17	0.00	3,591.36	
	3,647.53	12/2/96	55.27	0.00	3,592.26	
	3,647.53	3/12/97	55.70	0.27	3,592.05	(3)
	3.647.53	6/12/97	55.08	0.02	3,592.47	
	3,647.53	9/12/97	55.64	0.51	3,592.31	
	3,647.53	12/10/97	55.46	0.00	3,592.07	PSH Sheen
MW-2	······································					
	3,647.59	8/10/92	52.82	0.00	3,594.77	(1)
	3,644.84	2/9/93	49.60	0.00	3,595.24	
	<b>3,64</b> 4.84	8/18/93	49.71	0.00	<b>3,595.1</b> 3	
	3,644.84	1/26/94	49.97	0.00	3,594.87	
		5/3/95				(4)

Table 2Cumulative Groundwater Elevation DataHobbs, New Mexico FacilityBJ Services Company, U.S.A.

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Table printed: 02-Jan-98

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DRAFT

Table 2
Cumulative Groundwater Elevation Data
Hobbs, New Mexico Facility
BJ Services Company, U.S.A.

3,647.68         8/10/92         52.99         0.00         3,594.69         (1)           3,647.68         2/9/93         52.72         0.00         3,594.69         (1)           3,647.68         8/18/93         52.82         0.00         3,594.66         (1)           3,647.68         1/26/94         53.05         0.00         3,594.63         (1)           3,645.00         7/31/95         51.24         0.00         3,593.76         (1)           3,645.00         11/14/95         51.04         0.00         3,593.37         (3)           3,645.00         2/23/96         51.68         0.00         3,593.35         (3)           3,645.00         2/23/96         51.55         0.00         3,593.45         (3)           3,645.00         2/23/96         51.55         0.00         3,592.33         (3)           3,645.00         3/12/97         52.67         0.00         3,592.22         (3)           3,645.00         1/21/0/97         52.89         0.00         3,594.63         (3)           3,645.00         1/21/0/97         52.89         0.00         3,594.63         (1)           3,645.28         8/10/92         50.55         0	Monitoring Well	TOC Elevation	Date Measured	Depth to GW (ft)	Free Product Thickness (ft)	GW Elevation (ft MSL)	Comments
3,847.68         2/9/93         52.72         0.00         3,594.96           3,647.68         8/18/93         52.82         0.00         3,594.66           3,647.68         1/26/94         53.05         0.00         3,594.63           3,647.68         5/3/95         54.31         0.00         3,593.37           3,645.00         7/31/95         51.24         0.00         3,593.76           3,645.00         1/1/14/95         51.10         0.00         3,593.32           3,645.00         2/23/96         51.65         0.00         3,593.45           3,645.00         5/21/96         52.23         0.00         3,592.33         (3)           3,645.00         6/23/96         51.55         0.00         3,592.32         (3)           3,645.00         12/296         52.23         0.00         3,592.32         (3)           3,645.00         9/11/97         52.67         0.00         3,592.32         (3)           3,645.00         9/11/97         52.88         0.00         3,592.32         (3)           3,645.00         12/10/97         52.89         0.00         3,594.63         (3)           3,645.28         1/26/94         50.90	MW-3			n Cânara an Anna Anna Anna Anna Anna Anna An			
3.647.68         8/18/93         52.82         0.00         3.594.86           3.647.68         1/26/94         53.05         0.00         3.594.63           3.647.68         5/3/95         54.31         0.00         3.593.37           3.645.00         7/31/95         51.24         0.00         3.593.76           3.645.00         11/14/95         51.10         0.00         3.593.90           3.645.00         2/23/96         51.86         0.00         3.593.32           3.645.00         5/31/96         51.45         0.00         3.593.45           3.645.00         8/23/96         51.55         0.00         3.592.33         (3)           3.645.00         3/12/97         52.67         0.00         3.592.32         (3)           3.645.00         9/11/97         52.71         0.00         3.592.32         (3)           3.645.00         9/11/97         52.71         0.00         3.592.32         (3)           3.645.00         12/10/97         52.89         0.00         3.594.73         (1)           3.645.28         8/10/92         50.55         0.00         3.594.73         (1)           3.645.28         12/10/97         52.89		3,647.68	8/10/92	52.99	0.00	3,594.69	(1)
3,847.68         1/26/94         53.05         0.00         3,594.63           3,647.68         5/3/95         54.31         0.00         3,593.37           3,645.00         7/31/95         51.24         0.00         3,593.76           3,645.00         1/1/4/95         51.10         0.00         3,593.90           3,645.00         2/23/96         51.68         0.00         3,593.32           3,645.00         2/23/96         51.55         0.00         3,593.35           3,645.00         3/23/96         51.55         0.00         3,593.45           3,645.00         1/2/96         52.23         0.00         3,592.77           3,645.00         3/12/97         52.67         0.00         3,592.29           3,645.00         9/11/97         52.71         0.00         3,592.29           3,645.00         1/2/097         52.89         0.00         3,594.73         (1)           3,645.28         8/10/92         50.55         0.00         3,594.73         (1)           3,645.28         1/26/94         50.90         0.30         3,594.63           3,645.28         1/26/94         50.90         0.30         3,594.73         (1)		3,647.68	2/9/93	52.72	0.00	3,594.96	
3.647.68         5/3/95         54.31         0.00         3.593.37           3.645.00         7/31/95         51.24         0.00         3.593.76           3.645.00         11/14/95         51.10         0.00         3.593.32           3.645.00         2/23/96         51.68         0.00         3.593.32           3.645.00         5/31/96         51.45         0.00         3.593.35           3.645.00         6/23/96         51.55         0.00         3.593.45           3.645.00         12/2/96         52.23         0.00         3.592.77           3.645.00         3/12/97         52.67         0.00         3.592.33         (3)           3.645.00         9/11/97         52.71         0.00         3.592.32         (3)           3.645.00         12/10/97         52.89         0.00         3.594.73         (1)           3.645.28         8/10/92         50.55         0.00         3.594.73         (1)           3.645.28         8/10/92         50.55         0.00         3.594.90         3.645.28           3.645.28         8/10/92         50.55         0.00         3.594.73         (1)           3.645.28         8/12/97         51.51 </td <td></td> <td>3,647,68</td> <td>8/18/93</td> <td>52.82</td> <td>0.00</td> <td>3,594.86</td> <td></td>		3,647,68	8/18/93	52.82	0.00	3,594.86	
3.645.00         7/31/95         51.24         0.00         3.593.76           3.645.00         11/14/95         51.10         0.00         3.593.30           3.645.00         2/23/96         51.68         0.00         3.593.32           3.645.00         5/31/96         51.45         0.00         3.593.32           3.645.00         5/31/96         51.45         0.00         3.593.55           3.645.00         12/2/96         52.23         0.00         3.592.33         (3)           3.645.00         3/12/97         52.67         0.00         3.592.32         (3)           3.645.00         9/11/97         52.71         0.00         3.592.29         (3)           3.645.00         9/11/97         52.89         0.00         3.594.73         (1)           3.645.28         8/10/92         50.55         0.00         3.594.73         (1)           3.645.28         8/18/93         50.38         0.00         3.594.90         (1)           3.645.28         1/26/94         50.90         0.30         3.594.63         (1)           3.645.28         1/31/95         51.74         0.26         3.593.75         (3,645.28         (7)         (3)		3,647.68	1/26/94	53.05	0.00	3,594.63	
3.645.00       11/14/95       51.10       0.00       3,593.90         3.645.00       2/23/96       51.68       0.00       3,593.32         3.645.00       5/31/96       51.45       0.00       3,593.35         3.645.00       8/23/96       51.55       0.00       3,593.45         3.645.00       12/2/96       52.23       0.00       3,592.77         3.645.00       3/12/97       52.67       0.00       3,592.33       (3)         3.645.00       6/12/97       52.88       0.00       3,592.29       (3)         3.645.00       9/11/97       52.71       0.00       3,592.29       (1)         3.645.00       12/10/97       52.89       0.00       3,592.11       (1)         3.645.00       12/10/97       52.89       0.00       3,594.73       (1)         3.645.28       8/10/92       50.55       0.00       3,594.73       (1)         3.645.28       8/18/93       50.38       0.00       3,594.90       (3)         3.645.28       1/26/94       50.90       0.30       3,594.63       (1)         3.645.28       1/26/94       50.90       0.30       3,594.63       (1)         3.645.2		3,647.68	5/3/95	54.31	0.00	3,593.37	
3,645.00       2/23/96       51,68       0.00       3,593.32         3,645.00       5/31/96       51,45       0.00       3,593.45         3,645.00       8/23/96       51,55       0.00       3,593.45         3,645.00       12/2/96       52.23       0.00       3,592.77         3,645.00       3/12/97       52.67       0.00       3,592.33       (3)         3,645.00       6/12/97       52.88       0.00       3,592.29       (3)         3,645.00       9/11/97       52.71       0.00       3,592.29       (3)         3,645.00       12/10/97       52.89       0.00       3,592.11       (1)         3,645.28       8/10/92       50.55       0.00       3,594.73       (1)         3,645.28       8/18/93       50.38       0.00       3,594.63         3,645.28       1/26/94       50.90       0.30       3,594.63         3,645.28       1/26/94       50.90       0.30       3,594.63         3,645.28       1/26/94       50.90       3,000       3,594.63         3,645.28       1/26/94       50.90       3,000       3,594.52         3,645.28       1/22/3/96       51.65       0.01		3,645.00	7/31/95	51.24	0.00	3,593.76	
3,645.00         5/31/96         51.45         0.00         3,593.55           3,645.00         8/23/96         51.55         0.00         3,593.45           3,645.00         12/2/96         52.23         0.00         3,592.77           3,645.00         3/12/97         52.67         0.00         3,592.33         (3)           3,645.00         6/12/97         52.68         0.00         3,592.29           3,645.00         9/11/97         52.71         0.00         3,592.29           3,645.00         9/11/97         52.89         0.00         3,592.11 <b>AW-4 AKF</b> 5.28         8/10/92         50.55         0.00         3,594.73         (1)           3,645.28         2/9/93         50.26         0.00         3,594.63         (1)           3,645.28         1/26/94         50.90         0.30         3,594.63         (1)           3,645.28         1/26/94         50.90         0.30         3,594.63         (1)           3,645.28         1/26/94         50.90         0.30         3,594.63         (1)           3,645.28         1/26/94         50.90         3,594.63         (2)         (3)           3,645.2		3,645.00	11/14/95	51.10	0.00	3,593.90	
3,645.00       8/23/96       51,55       0.00       3,593.45         3,645.00       12/2/96       52.23       0.00       3,592.77         3,645.00       3/12/97       52.67       0.00       3,592.33       (3)         3,645.00       6/12/97       52.68       0.00       3,592.32       (3)         3,645.00       9/11/97       52.71       0.00       3,592.29       (3)         3,645.00       9/11/97       52.89       0.00       3,592.11 <b>NW-4</b> 3,645.28       8/10/92       50.55       0.00       3,594.73       (1)         3,645.28       2/9/93       50.26       0.00       3,594.63       (1)         3,645.28       1/26/94       50.90       0.30       3,594.63       (1)         3,645.28       1/26/94       50.90       0.30       3,594.63       (1)         3,645.28       1/26/94       50.90       0.30       3,594.63       (1)         3,645.28       1/26/94       50.90       0.30       3,594.63       (2)         3,645.28       1/21/95       51.03       0.00       3,593.64       (3)         3,645.28       2/23/96       51.65		3,645.00	2/23/96	51. <del>6</del> 8	0.00	3,593.32	
3,645.00       12/2/96       52.23       0.00       3,592.77         3,645.00       3/12/97       52.67       0.00       3,592.33       (3)         3,645.00       6/12/97       52.68       0.00       3,592.32       (3)         3,645.00       9/11/97       52.71       0.00       3,592.29       (3)         3,645.00       12/10/97       52.89       0.00       3,592.11       (1)         AW-4       3,645.28       8/10/92       50.55       0.00       3,594.73       (1)         3,645.28       8/16/93       50.38       0.00       3,594.73       (1)         3,645.28       1/26/94       50.90       0.30       3,594.63         3,645.28       1/26/94       50.90       0.30       3,594.63         3,645.28       1/26/94       50.90       0.30       3,594.63         3,645.28       1/1/14/95       51.03       0.00       3,593.75         3,645.28       1/1/14/95       51.03       0.00       3,593.64         3,645.28       2/23/96       51.48       0.00       3,593.64         3,645.28       5/31/96       51.48       0.00       3,592.96         3,645.28       1/2/296		3,645.00	5/31/96	51.45	0.00	3,593,55	
3,845.00       3/12/97       52.67       0.00       3,592.33       (3)         3,645.00       6/12/97       52.68       0.00       3,592.32         3,645.00       9/11/97       52.71       0.00       3,592.29         3,645.00       12/10/97       52.89       0.00       3,592.11 <b>AW-4</b> 3,645.28       8/10/92       50.55       0.00       3,594.73       (1)         3,645.28       2/9/93       50.26       0.00       3,594.73       (1)         3,645.28       8/16/93       50.38       0.00       3,594.02       (1)         3,645.28       1/26/94       50.90       0.30       3,594.63       (1)         3,645.28       1/26/94       50.90       0.30       3,594.63       (1)         3,645.28       1/26/94       50.90       0.30       3,594.63       (1)         3,645.28       1/26/94       50.90       0.30       3,594.14       (1)         3,645.28       1/21/95       51.74       0.26       3,593.75       (1)         3,645.28       1/2/396       51.65       0.01       3,593.64       (3)         3,645.28       2/23/96       51.48		3,645.00	8/23/96	51.55	0.00	3,593.45	
3,645.00       6/12/97       52.68       0.00       3,592.32         3,645.00       9/11/97       52.71       0.00       3,592.29         3,645.00       12/10/97       52.89       0.00       3,592.11 <b>AW-4</b> 3,645.28       8/10/92       50.55       0.00       3,594.73       (1)         3,645.28       2/9/93       50.26       0.00       3,595.02       3,645.28         3,645.28       8/18/93       50.38       0.00       3,594.63       3,645.28         3,645.28       1/26/94       50.90       0.30       3,594.63       3,645.28         3,645.28       1/26/94       50.90       0.30       3,594.63       3,645.28         3,645.28       1/26/94       50.90       0.30       3,594.63       3,645.28         3,645.28       1/26/94       50.90       0.30       3,594.63       3,645.28         3,645.28       1/26/94       50.90       0.30       3,594.63       3,645.28         3,645.28       1/21/95       51.74       0.26       3,593.75       3,645.28         3,645.28       2/23/96       51.65       0.01       3,593.64       3,645.28       3,645.28       3,645.2		3,645.00	12/2/96	52.23	0.00	3,592.77	
3,645.00       6/12/97       52.68       0.00       3,592.32         3,645.00       9/11/97       52.71       0.00       3,592.29         3,645.00       12/10/97       52.89       0.00       3,592.11         AW-4         3,645.28       8/10/92       50.55       0.00       3,594.73       (1)         3,645.28       8/10/92       50.26       0.00       3,595.02       (1)         3,645.28       8/18/93       50.38       0.00       3,594.63         3,645.28       1/26/94       50.90       0.30       3,594.63         3,645.28       1/26/94       50.90       0.30       3,594.63         3,645.28       1/26/94       50.90       0.30       3,594.63         3,645.28       1/26/94       50.90       0.30       3,594.63         3,645.28       1/26/94       50.90       0.30       3,594.63         3,645.28       1/26/94       50.90       0.30       3,594.63         3,645.28       1/26/94       50.90       0.30       3,594.63         3,645.28       1/21/95       51.03       0.00       3,594.25         3,645.28       2/23/96       51.48       0.00		3,845.00	3/12/97	52.67	0.00	3,592.33	(3)
3,645.00         12/10/97         52.89         0.00         3,592.11           AW-4         3,645.28         8/10/92         50.55         0.00         3,594.73         (1)           3,645.28         2/9/93         50.26         0.00         3,594.73         (1)           3,645.28         2/9/93         50.26         0.00         3,594.73         (1)           3,645.28         2/9/93         50.38         0.00         3,594.63         (1)           3,645.28         1/26/94         50.90         0.30         3,594.63         (1)           3,645.28         1/26/94         50.90         0.30         3,594.63         (1)           3,645.28         5/3/95         51.51         0.45         3,593.75         (1)           3,645.28         7/31/95         51.74         0.26         3,593.75         (1)           3,645.28         1/1/4/95         51.03         0.00         3,594.25         (1)         (1)           3,645.28         2/23/96         51.48         0.00         3,593.64         (3)         (3)           3,645.28         5/31/96         51.48         0.00         3,592.96         (3)         (3)         (3)		3,645.00	6/12/97	52.68	0.00	3,592.32	
3,645.00         12/10/97         52.89         0.00         3,592.11           AW-4         3,645.28         8/10/92         50.55         0.00         3,594.73         (1)           3,645.28         2/9/93         50.26         0.00         3,595.02         (1)           3,645.28         2/9/93         50.38         0.00         3,594.73         (1)           3,645.28         2/9/93         50.26         0.00         3,594.02         (1)           3,645.28         2/9/93         50.38         0.00         3,594.63         (1)           3,645.28         1/26/94         50.90         0.30         3,594.63         (1)           3,645.28         5/3/95         51.51         0.45         3,594.14         (1)           3,645.28         7/31/95         51.74         0.26         3,593.75         (1)           3,645.28         1/1/14/95         51.03         0.00         3,594.25         (1)           3,645.28         2/23/96         51.48         0.00         3,593.80         (3)           3,645.28         5/31/96         51.48         0.00         3,591.79         (3)           3,645.28         3/12/97         52.74         0.05 </td <td></td> <td>3,645.00</td> <td><b>9/1</b>1/97</td> <td>52.71</td> <td>0.00</td> <td>3,592.29</td> <td></td>		3,645.00	<b>9/1</b> 1/97	52.71	0.00	3,592.29	
AW-4       3,645.28       8/10/92       50,55       0.00       3,594.73       (1)         3,645.28       2/9/93       50,26       0.00       3,595.02         3,645.28       8/18/93       50.38       0.00       3,594.90         3,645.28       1/26/94       50.90       0.30       3,594.63         3,645.28       1/26/94       50.90       0.30       3,594.63         3,645.28       5/3/95       51.51       0.45       3,594.14         3,645.28       7/31/95       51.74       0.26       3,593.75         3,645.28       1/1/14/95       51.03       0.00       3,594.25         3,645.28       1/1/14/95       51.03       0.00       3,593.64         3,645.28       2/23/96       51.65       0.01       3,593.80         3,645.28       5/31/96       51.48       0.00       3,593.80         3,645.28       8/23/96       53.49       0.00       3,591.79         3,645.28       12/2/96       52.32       0.00       3,592.96         3,645.28       3/12/97       52.74       0.05       3,592.58       (3)         3,645.28       6/12/97       53.08       0.44       3,592.56       (3)		3,645.00	12/10/97	52.89	0.00		
3,645.288/10/9250,550.003,594.73(1)3,645.282/9/9350.260.003,595.023,645.288/18/9350.380.003,594.903,645.281/26/9450.900.303,594.633,645.285/3/9551.510.453,594.143,645.285/3/9551.740.263,593.753,645.2811/14/9551.030.003,594.253,645.282/23/9651.650.013,593.643,645.282/23/9651.480.003,593.803,645.283/23/9653.490.003,591.793,645.2812/2/9652.320.003,592.963,645.283/12/9752.740.053,592.583,645.286/12/9753.080.443,592.563,645.289/12/9752.600.153,592.80	WW-4						
3,645.282/9/9350.260.003,595.023,645.288/18/9350.380.003,594.903,645.281/26/9450.900.303,594.633,645.281/26/9450.900.453,594.143,645.287/31/9551.510.453,594.143,645.287/31/9551.030.003,594.253,645.2811/14/9551.030.003,593.643,645.282/23/9651.650.013,593.643,645.285/31/9651.480.003,593.803,645.285/31/9652.320.003,591.793,645.283/12/9752.740.053,692.583,645.286/12/9753.080.443,592.563,645.289/12/9752.600.153,592.80		3,645.28	8/10/92	50,55	0.00	3,594.73	(1)
3.645.28       1/26/94       50.90       0.30       3,594.63         3.645.28       5/3/95       51.51       0.45       3,594.14         3.645.28       7/31/95       51.74       0.26       3,593.75         3.645.28       11/14/95       51.03       0.00       3,594.25         3.645.28       11/14/95       51.03       0.00       3,593.64         3.645.28       2/23/96       51.65       0.01       3,593.64         3.645.28       2/23/96       51.48       0.00       3,593.80         3.645.28       8/23/96       53.49       0.00       3,591.79         3.645.28       12/2/96       52.32       0.00       3,592.96         3.645.28       3/12/97       52.74       0.05       3,692.58       (3)         3.645.28       9/12/97       53.08       0.44       3,592.56       (3)		3,645.28	2/9/93	50.26	0.00	3,595.02	
3,645.28       5/3/95       51.51       0.45       3,594.14         3,645.28       7/31/95       51.74       0.26       3,593.75         3,645.28       11/14/95       51.03       0.00       3,594.25         3,645.28       2/23/96       51.65       0.01       3,593.64         3,645.28       5/31/96       51.48       0.00       3,593.80         3,645.28       8/23/96       53.49       0.00       3,591.79         3,645.28       12/2/96       52.32       0.00       3,592.96         3,645.28       3/12/97       52.74       0.05       3,692.58       (3)         3,645.28       6/12/97       53.08       0.44       3,592.56       (3)         3,645.28       9/12/97       52.60       0.15       3,592.80		3,645.28	8/18/93	50.38	0.00	3,594.90	
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$		3,645.28	1/26/94	50.90	0.30	3,594.63	
3,645.28       7/31/95       51.74       0.26       3,593.75         3,645.28       11/14/95       51.03       0.00       3,594.25         3,645.28       2/23/96       51.65       0.01       3,593.64         3,645.28       2/23/96       51.48       0.00       3,593.80         3,645.28       8/23/96       53.49       0.00       3,591.79         3,645.28       12/2/96       52.32       0.00       3,592.96         3,645.28       3/12/97       52.74       0.05       3,692.58       (3)         3,645.28       6/12/97       53.08       0.44       3,592.56       (3)         3,645.28       9/12/97       52.60       0.15       3,592.80		3,645.28	5/3/95	51.51	0.45	3,594.14	
3,645.2811/14/9551.030.003,594.253,645.282/23/9651.650.013,593.643,645.285/31/9651.480.003,593.803,645.288/23/9653.490.003,591.793,645.2812/2/9652.320.003,592.963,645.283/12/9752.740.053,592.583,645.286/12/9753.080.443,592.563,645.289/12/9752.600.153,592.80		3,645.28	7/31/95	51.74	0.26		
3,645.282/23/9651.650.013,593.643,645.285/31/9651.480.003,593.803,645.288/23/9653.490.003,591.793,645.2812/2/9652.320.003,592.963,645.283/12/9752.740.053,692.583,645.286/12/9753.080.443,592.563,645.289/12/9752.600.153,592.80		3,645.28	11/14/95	51.03			
3,645.285/31/9651.480.003,593.803,645.288/23/9653.490.003,591.793,645.2812/2/9652.320.003,592.963,645.283/12/9752.740.053,592.583,645.286/12/9753.080.443,592.563,645.289/12/9752.600.153,592.80		3,645.28	2/23/96				
3,645.288/23/9653.490.003,591.793,645.2812/2/9652.320.003,592.963,645.283/12/9752.740.053,692.58(3)3,645.286/12/9753.080.443,592.563,645.289/12/9752.600.153,592.80		3,645.28	5/31/96	51.48			
3,645.2812/2/9652.320.003,592.963,645.283/12/9752.740.053,692.58(3)3,645.286/12/9753.080.443,592.563,645.289/12/9752.600.153,592.80		3,645.28					
3,645.283/12/9752.740.053,592.58(3)3,645.286/12/9753.080.443,592.563,645.289/12/9752.600.153,592.80		3,645.28	12/2/96				
3,645.286/12/9753.080.443,592.563,645.289/12/9752.600.153,592.80		3,645.28	3/12/97			-	(3)
3,645.28 9/12/97 52.60 0.15 3,592.80		3,645.28	6/12/97				``
		3,645.28	9/12/97				
		3,645.28	12/10/97	52.89	0.00	3,592.39	PSH Sheen

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Monitoring Well	TOC Elevation	Date Measured	Depth to GW (ft)	Free Product Thickness (ft)	GW Elevation (ft MSL)	Comments		1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -	
MW-5					مي ويشكر المانية عنه من عن الي ويوني ويوني المركز الله ال				
	3,647.72	8/10/92	52.38	0.00	3,595.34	(1)			
	3,647.72	2/9/93	52.06	0.00	3,595.66				
	3,647.72	8/18/93	52.16	0.00	3,595.56				
	3,647.72	1/26/94	52,50	0.00	3,595.22				
	3,647.72	5/3/95	5 <b>3,57</b>	0.00	3,594.15				
	3,647.72	7/31/95	53.27	0.00	3,594.45				
	3,647.72	11/14/95	52.83	0.00	3,594.89				
	3,647.72	2/23/96	53.57	0.00	3,594.15				
	3,647.72	5/31/96	53.16	0.00	3,594.56				
	3,647.72	8/23/96	53.41	0.00	3,594.31				
	3,647.72	12/2/96	53.98	0.00	3,593.74				
	3,647,72	3/12/97	54.44	0.00	3,593.28	(3)			
	3,647.72	6/12/97	54.48	0.00	3,593.24				
	3,647.72	9/12/97	54.29	0.00	3,593.43				
	3,647.12	12/10/97	54.66	0.00	3,592.46				
MW-6									
	3,644,74	2/9/93	50.58	0.00	3,594.16	(1)			
	3,644.74	8/18/93	50.78	0.00	3,593.96				
	3,644.74	1/26/94	51.00	0.00	3,593.74				
	3,644.74	5/3/95	52.63	0.00	3,592.11				
	3,644.74	7/31/95	51.90	0.00	3,5 <b>9</b> 2.84				
	3,644.74	11/14/95	51.19	0.00	3,593.55				
	3,644,74	2/23/96	52.10	0.00	3,592.64				
	3,644,74	5/31/96	51.76	0.00	3,592.98				
	3,644.74	8/23/96	51.63	0.00	3,593.11				
	3,644.74	12/2/96	52.85	0.00	3,591.89				
	3,644.74	3/12/97	53.55	0.00	3,591.19	(3)			
	3,644.74	6/12/97	52.08	0.00	3,592.66				
	3,644,74	9/11/97	53.72	0.00	3,591.02				
	3,644.74	12/10/97	53.27	0.00	3,591.47				

## Table 2 Cumulative Groundwater Elevation Date

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	Table 2Cumulative Groundwater Elevation DataHobbs, New Mexico FacilityBJ Services Company, U.S.A.						A	F	ſ
Monitoring Well	TOC Elevation	Date Measured	Depth to GW (ft)	Free Product Thickness (ft)	GW Elevation (ft MSL)	Comments			
MW-7				a an an an an an an an an Arthur an Arthu Arthur an Arthur an Ar	lan ya sana ana ana ana ana ana ana ana ana a				
	3,644.55	2/9/93	50.53	0.00	3,594.02	(1)			
	3,644.55	8/18/93	50.74	0.00	3,593.81				
	3,644.55	1/26/94	51.01	0.00	3,593.54				
	3,644.55	5/3/95	52.25	0.00	3,592.30				
	3,644.55	7/31/95	51.92	0.00	3,592.63				
	3,644.55	11/14/95	51,48	0.00	3,593.07				
	3,644.55	2/23/96	52.15	0.00	3,592.40				
	3,644.55	5/31/96	51.78	0.00	3,592.77				
	3,644,55	8/23/96	52.02	0.00	3,592.53				
	3,644.55	12/2/96	52.52	0.00	3,592.03				
	3,644.55	3/12/97	52.99	0.00	3,591.56	(3)			
	3,644.55	6/12/97	53.08	0.00	3,591.47				
	3,644.55	9/11/97	53.00	0.00	3,591.55				
	3,644.55	12/10/97	53.28	0.00	3,591.27				
MW-8	u								
	3,644.87	2/9/93	50.48	0.00	3,594.39	(1)			
	3,644.87	8/18/93	50.67	0.00	3,594.20				
	3,644.87	1/26/94	50.96	0.00	3,593.91				
	3,644.87	5/3/95	52.15	0.00	3,592.72				
	3,644.87	7/31/95	51.77	0.00	3,593.10				
	3,644.87	11/14/95	51.37	0.00	3,593.50				
	3,644.87	2/23/96	52.17	0.00	3,592.70				
	3,644.87	5/31/96	51.55	0.00	3,593.32				
	3,644.87	8/23/96	51.92	0.00	3,592.95				
	3,644.87	12/2/96	52.43	0.00	3,592.44				
	3,644.87	3/12/97	52.93	0.00	3,591.94	(3)			
	3,644.87	6/12/97	53.96	0.00	3,590.91				
	3,644,87	9/11/97	52.73	0.00	3,592.14				
	3,644.87	12/10/97	53.15	0.00	3,591.72				

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MW-9         3,644.78         4/22/93         49,73         0.00         3,595.05         (1)           3,644.78         7/15/93         49,65         0.00         3,595.13		Table 2 Cumulative Groundwater Elevation Data Hobbs, New Mexico Facility BJ Services Company, U.S.A.					DRA	F	J
3,644.78         4/22/93         49,73         0.00         3,595.05         (1)           3,644.78         7/15/93         49,65         0.00         3,595.13           3,644.78         8/18/93         49,85         0.00         3,594.93           3,644.78         1/26/94         50.02         0.00         3,594.76           3,644.78         7/31/95         50.97         0.00         3,593.81           3,644.78         1/1/14/95         50.43         0.00         3,593.86           3,644.78         2/2/3/96         51.12         0.00         3,593.86           3,644.78         5/31/96         50.89         0.00         3,593.80           3,644.78         8/23/96         51.95         0.00         3,593.80           3,644.78         12/2/96         51.58         0.00         3,593.80           3,644.78         12/2/97         52.10         0.00         3,592.61         (3)           3,644.78         12/10/97         52.37         0.00         3,592.41         slight sheen           3,644.78         1/2/10/97         52.37         0.00         3,592.41         slight sheen           3,644.78         12/2/0/96         53.92         0.00 </th <th>Monitoring Well</th> <th>TOC Elevation</th> <th></th> <th></th> <th>Thickness</th> <th></th> <th>Comments</th> <th></th> <th></th>	Monitoring Well	TOC Elevation			Thickness		Comments		
3.644.78         7/15/93         49.65         0.00         3.595.13           3.644.78         8/18/93         49.65         0.00         3.594.93           3.644.78         1/26/94         50.02         0.00         3.594.76           3.644.78         6/3/95         51.35         0.00         3.593.43           3.644.78         7/31/95         50.97         0.00         3.593.81           3.644.78         1/1/14/95         50.43         0.00         3.593.86           3.644.78         2/23/96         51.12         0.00         3.593.86           3.644.78         5/31/96         50.99         0.00         3.593.89           3.644.78         8/23/96         50.98         0.00         3.593.80           3.644.78         8/23/96         50.98         0.00         3.593.80           3.644.78         12/297         52.11         0.05         3.592.61         (3)           3.644.78         9/12/97         51.95         0.00         3.592.48         PSH sheen           3.644.78         12/10/97         52.37         0.00         3.592.93         (1)           3.644.47         1/26/94         51.90         0.00         3.592.57 <t< td=""><td>MW-9</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>	MW-9								
3,644.78         8/18/93         49.85         0,00         3,594.93           3,644.78         1/26/94         50.02         0.00         3,594.76           3,644.78         6/3/95         51.35         0.00         3,593.43           3,644.78         7/31/95         50.97         0.00         3,593.81           3,644.78         11/14/95         50.43         0.00         3,593.80           3,644.78         2/23/96         51.12         0.00         3,593.80           3,644.78         2/23/96         50.98         0.00         3,593.80           3,644.78         8/23/96         50.98         0.00         3,593.80           3,644.78         1/2/97         52.21         0.00         3,593.80           3,644.78         3/12/97         52.21         0.00         3,592.61         (3)           3,644.78         9/12/97         51.95         0.00         3,592.68         PSH sheen           3,644.78         9/12/97         51.95         0.00         3,592.93         (1)           3,644.78         9/12/97         52.37         0.00         3,591.50           3,644.78         1/16/93         51.54         0.00         3,591.61		3,644.78	4/22/93	49.73	0.00	3,5 <b>95</b> .05	(1)		
3,644.78       1/26/94       50.02       0.00       3,594.76         3,644.78       5/3/95       51.35       0.00       3,593.43         3,644.78       7/31/95       50.97       0.00       3,593.81         3,644.78       11/14/95       50.43       0.00       3,594.35         3,644.78       2/23/96       51.12       0.00       3,593.66         3,644.78       5/31/96       50.89       0.00       3,593.80         3,644.78       8/23/96       50.98       0.00       3,593.80         3,644.78       12/2/96       51.59       0.00       3,593.20         3,644.78       3/12/97       52.21       0.05       3,592.68       PSH sheen         3,644.78       9/12/97       51.95       0.00       3,592.68       PSH sheen         3,644.78       9/12/97       51.95       0.00       3,592.61       (3)         3,644.78       9/12/97       51.95       0.00       3,592.68       PSH sheen         3,644.78       1/2/097       52.97       0.00       3,592.61       (1)         3,644.47       1/2/097       52.97       0.00       3,591.60       (1)         3,644.47       1/2/2/96       5		3,644.78	7/15/93	49.65	0.00	3,595.13			
3.844.78       5/3/95       51.35       0.00       3,593.43         3.644.78       7/31/95       50.97       0.00       3,593.81         3.644.78       11/14/95       50.43       0.00       3,594.35         3.644.78       2/23/96       51.12       0.00       3,593.66         3.644.78       5/31/96       50.89       0.00       3,593.89         3.644.78       8/23/96       50.98       0.00       3,593.80         3.644.78       12/2/96       51.58       0.00       3,593.20         3.644.78       12/2/96       51.58       0.00       3,592.61       (3)         3.644.78       12/2/97       52.21       0.05       3,592.68       PSH sheen         3.644.78       9/12/97       51.95       0.00       3,592.83       PSH sheen         3.644.78       9/12/97       51.95       0.00       3,592.41       slight sheen         3.644.78       12/10/97       52.37       0.00       3,592.57       (1)         3.644.47       1/26/94       51.90       0.00       3,591.50       (1)         3.644.47       1/26/94       51.90       0.00       3,591.60       (1)         3.644.47       1/		3,644.78	8/18/93	49.85	0.00	3,594.93			
3,644.78       7/31/95       50.97       0.00       3,593.81         3,644.78       11/14/95       50.43       0.00       3,594.35         3,644.78       2/23/96       51.12       0.00       3,593.66         3,644.78       5/31/96       50.98       0.00       3,593.89         3,644.78       8/23/96       50.98       0.00       3,593.80         3,644.78       12/2/96       51.58       0.00       3,593.20         3,644.78       3/12/97       52.21       0.05       3,592.61       (3)         3,644.78       6/12/97       52.10       0.00       3,592.68       PSH sheen         3,644.78       9/12/97       51.95       0.00       3,592.83       PSH sheen         3,644.78       9/12/97       52.37       0.00       3,592.93       (1)         3,644.78       12/10/97       52.37       0.00       3,592.57         3,644.47       1/26/94       51.90       0.00       3,591.60         3,644.47       7/31/95       52.87       0.00       3,591.61         3,644.47       1/1/4/95       52.51       0.00       3,591.42         3,644.47       2/23/96       53.03       0.00       3,		3,644,78	1/26/94	50.02	0.00	3,594.76			
3,844.78       11/14/95       50.43       0.00       3,594.35         3,644.78       2/23/96       51.12       0.00       3,593.66         3,644.78       5/31/96       50.89       0.00       3,593.89         3,644.78       8/23/96       51.98       0.00       3,593.80         3,644.78       12/2/96       51.58       0.00       3,593.20         3,644.78       3/12/97       52.21       0.05       3,592.61       (3)         3,644.78       6/12/97       52.10       0.00       3,592.68       PSH sheen         3,644.78       9/12/97       51.95       0.00       3,592.83       PSH sheen         3,644.78       9/12/97       52.37       0.00       3,592.93       (1)         3,644.78       12/10/97       52.37       0.00       3,592.93       (1)         3,644.47       1/26/94       51.90       0.00       3,591.50         3,644.47       1/26/94       51.90       0.3       3,591.60         3,644.47       1/2/3/95       52.87       0.00       3,591.42         3,644.47       1/1/14/95       52.51       0.00       3,591.42         3,644.47       2/23/96       53.03       0.		3,644,78	5/3/95	51.35	0.00	3,593.43			
3,644.78       2/23/96       51.12       0.00       3,593.66         3,644.78       5/31/96       50.89       0.00       3,593.89         3,644.78       8/23/96       51.58       0.00       3,593.80         3,644.78       12/2/96       51.58       0.00       3,593.80         3,644.78       3/12/97       52.21       0.05       3,592.61       (3)         3,644.78       6/12/97       51.95       0.00       3,592.68       PSH sheen         3,644.78       9/12/97       51.95       0.00       3,592.83       PSH sheen         3,644.78       9/12/97       52.37       0.00       3,592.83       PSH sheen         3,644.78       12/10/97       52.37       0.00       3,592.93       (1)         3,644.71       12/10/97       52.37       0.00       3,592.93       (1)         3,644.47       1/26/94       51.90       0.00       3,592.93       (1)         3,644.47       1/26/94       51.90       0.00       3,591.60       3.591.50         3,644.47       1/26/94       51.90       0.00       3,591.60       3.591.60       3.591.60         3,644.47       1/2/3/96       53.05       0.00 <t< td=""><td></td><td>3,644.78</td><td>7/31/95</td><td>50.97</td><td>0.00</td><td>3,593.81</td><td></td><td></td><td></td></t<>		3,644.78	7/31/95	50.97	0.00	3,593.81			
3,644.79         5/31/96         50.89         0.00         3,593.89           3,644.78         8/23/96         50.98         0.00         3,593.80           3,644.78         12/2/96         51.59         0.00         3,593.20           3,644.78         3/12/97         52.21         0.05         3,592.61         (3)           3,644.78         6/12/97         52.10         0.00         3,592.68         PSH sheen           3,644.78         9/12/97         51.95         0.00         3,592.83         PSH sheen           3,644.78         1/2/0/97         52.37         0.00         3,592.41         slight sheen           3,644.78         1/2/0/97         52.37         0.00         3,592.93         (1)           3,644.78         1/26/94         51.90         0.00         3,592.57           3,644.47         1/26/94         51.90         0.00         3,591.50           3,644.47         7/31/95         52.97         0.00         3,591.60           3,644.47         1/1/4/95         52.51         0.00         3,591.42           3,644.47         2/23/96         53.03         0.00         3,591.68           3,644.47         8/23/96         53.03		3,644.78	11/14/95	50.43	0.00	3,594.35			
3,644.78         8/23/96         50.98         0.00         3,593.80           3,644.78         12/2/96         51.58         0.00         3,593.20           3,644.78         3/12/97         52.21         0.05         3,592.61         (3)           3,644.78         6/12/97         52.10         0.00         3,592.68         PSH sheen           3,644.78         9/12/97         51.95         0.00         3,592.83         PSH sheen           3,644.78         9/12/97         52.37         0.00         3,592.41         slight sheen           3,644.78         12/10/97         52.37         0.00         3,592.93         (1)           3,644.47         1/26/94         51.90         0.00         3,592.93         (1)           3,644.47         1/26/94         51.90         0.00         3,591.50         3,644.47           3,644.47         7/31/95         52.87         0.00         3,591.40         3,644.47           3,644.47         1/1/14/95         52.51         0.00         3,591.42         3,644.47           3,644.47         2/23/96         53.03         0.00         3,591.44         3,644.47           3,644.47         2/23/96         53.03         0.0		3,644.78	2/23/96	51.12	0.00	3,593.66			
3,644.78         12/2/96         51.58         0.00         3,593.20           3,644.78         3/12/97         52.21         0.05         3,592.61         (3)           3,644.78         6/12/97         52.10         0.00         3,592.68         PSH sheen           3,644.78         9/12/97         51.95         0.00         3,592.63         PSH sheen           3,644.78         9/12/97         52.37         0.00         3,592.41         slight sheen           3,644.78         12/10/97         52.37         0.00         3,592.93         (1)           3,644.78         12/20/97         51.90         0.00         3,592.93         (1)           3,644.47         1/26/94         51.90         0.00         3,591.50         3,644.47           3,644.47         1/26/94         51.90         0.00         3,591.60         3,644.47           3,644.47         7/31/95         52.87         0.00         3,591.42         3,644.47           3,644.47         1/1/14/95         52.51         0.00         3,591.42         3,644.47           3,644.47         2/23/96         53.03         0.00         3,591.44         3,644.47           3,644.47         8/23/96 <td< td=""><td></td><td>3,644.78</td><td>5/31/96</td><td>50.89</td><td>0.00</td><td>3,593.89</td><td></td><td></td><td></td></td<>		3,644.78	5/31/96	50.89	0.00	3,593.89			
3,644.78         3/12/97         52.21         0.05         3,592.61         (3)           3,644.78         6/12/97         52.10         0.00         3,592.68         PSH sheen           3,644.78         9/12/97         51.95         0.00         3,592.61         slight sheen           3,644.78         9/12/97         51.95         0.00         3,592.83         PSH Sheen           3,644.78         12/10/97         52.37         0.00         3,592.93         (1)           3,644.77         8/18/93         51.54         0.00         3,592.93         (1)           3,644.47         1/26/94         51.90         0.00         3,592.57         (1)           3,644.47         1/26/94         51.90         0.00         3,591.50         (3)           3,644.47         7/31/95         52.87         0.00         3,591.60         (3)           3,644.47         1/1/4/95         52.51         0.00         3,591.42         (3)           3,644.47         2/23/96         53.03         0.00         3,591.42         (3)           3,644.47         8/23/96         53.03         0.00         3,591.06         (3)           3,644.47         12/2/96         53.41		3,644.78	8/23/96	50,98	0.00	3,593.80			
3,644.78         6/12/97         52.10         0.00         3,592.68         PSH sheen           3,644.78         9/12/97         51.95         0.00         3,592.83         PSH Sheen           3,644.78         12/10/97         52.37         0.00         3,592.41         slight sheen           MW-10		3,644.78	12/2/96	51.5 <b>8</b>	0.00	3,593.20			
3,644.78         9/12/97         51.95         0.00         3,592.83         PSH Sheen           3,644.78         12/10/97         52.37         0.00         3,592.41         slight sheen           MW-10         3,644.47         8/18/93         51.54         0.00         3,592.93         (1)           3,644.47         1/26/94         51.90         0.00         3,592.57         (1)           3,644.47         5/3/95         52.97         0.00         3,591.50         (1)           3,644.47         7/31/95         52.87         0.00         3,591.60         (1)           3,644.47         1/1/14/95         52.51         0.00         3,591.60         (1)           3,644.47         1/1/14/95         52.51         0.00         3,591.60         (1)           3,644.47         1/1/14/95         52.51         0.00         3,591.42         (1)           3,644.47         2/23/96         53.03         0.00         3,591.42         (3)           3,644.47         8/23/96         53.03         0.00         3,591.06         (3)           3,644.47         1/2/2/96         53.41         0.00         3,590.26         (3)           3,644.47         3/12/97<		3,644.78	3/12/97	52.21	0.05	3,592.61	(3)		
3,644.78         12/10/97         52.37         0.00         3,592.41         slight sheen           MW-10         3,644.47         8/18/93         51.54         0.00         3,592.93         (1)           3,644.47         1/26/94         51.90         0.00         3,592.57         (1)           3,644.47         5/3/95         52.97         0.00         3,591.50         (1)           3,644.47         7/31/95         52.87         0.00         3,591.60         (1)           3,644.47         11/14/95         52.51         0.00         3,591.42         (1)           3,644.47         2/23/96         53.05         0.00         3,591.42         (1)           3,644.47         2/23/96         53.03         0.00         3,591.42         (1)           3,644.47         8/23/96         53.03         0.00         3,591.44         (3)           3,644.47         12/2/96         53.41         0.00         3,591.06         (3)           3,644.47         12/2/96         53.41         0.00         3,590.26         (3)           3,644.47         3/12/97         54.21         0.00         3,590.48         (3)           3,644.47         9/12/97		3,644,78	6/12/97	52.10	0.00	3,592.68	PSH sheen		
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3,644.477/31/9552.870.003,591.603,644.4711/14/9552.510.003,591.963,644.472/23/9653.050.003,591.423,644.475/31/9652.790.003,591.683,644.478/23/9653.030.003,591.443,644.4712/2/9653.410.003,591.063,644.473/12/9754.210.003,590.263,644.476/12/9753.990.003,590.483,644.479/12/9753.940.003,590.53		3,644.47	1/26/94	51.90	0.00	3,592.57			
3,644.4711/14/9552.510.003,591.963,644.472/23/9653.050.003,591.423,644.475/31/9652.790.003,591.683,644.478/23/9653.030.003,591.443,644.4712/2/9653.410.003,591.063,644.473/12/9754.210.003,590.263,644.476/12/9753.990.003,590.483,644.479/12/9753.940.003,590.53		3,644.47	5/3/95	52. <del>9</del> 7	0.00	3,591.50			
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3,644.47       5/31/96       52.79       0.00       3,591.68         3,644.47       8/23/96       53.03       0.00       3,591.44         3,644.47       12/2/96       53.41       0.00       3,591.06         3,644.47       3/12/97       54.21       0.00       3,590.26       (3)         3,644.47       6/12/97       53.99       0.00       3,590.48       3,590.48         3,644.47       9/12/97       53.94       0.00       3,590.53		3,644,47	11/14/95	52.51	0.00	3,591.96			
3,644.475/31/9652.790.003,591.683,644.478/23/9653.030.003,591.443,644.4712/2/9653.410.003,591.063,644.473/12/9754.210.003,590.263,644.476/12/9753.990.003,590.483,644.479/12/9753.940.003,590.53		3,644,47	2/23/96	53.05	0.00	3,591.42			
3,644.478/23/9653.030.003,591.443,644.4712/2/9653.410.003,591.063,644.473/12/9754.210.003,590.26(3)3,644.476/12/9753.990.003,590.483,644.479/12/9753.940.003,590.53		3,644.47							
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3,644.476/12/9753.990.003,590.483,644.479/12/9753.940.003,590.53		3,644.47		54.21			(3)		
3,644.47 9/12/97 53.94 0.00 3,590.53							. ,		
		3,644.47							
		3,644.47	12/10/97	54.12	0.00	3,590.35			

Table printed: 02-Jan-98

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Page 5 of 6

	Table 2 Cumulative Groundwater Elevation Data Hobbs, New Mexico Facility BJ Services Company, U.S.A.						ß
Monitoring Well	TOC Elevation	Date Measured	Depth to GW (ft)	Free Product Thickness (ff)	GW Elevation (ft MSL)	Comments	
MW-11		en e				na gana kanta dan saka bahar yaka na kata kata kata kata kata kata kat	
	3,643.78	8/18/93	51.92	0.00	3,591.86	(1)	
	3,643.78	1/26/94	52.32	0.00	3,591.46		
	3,643.78	5/3/95	53.38	0.00	3,590.40		
	3,643.78	7/31/95	53.35	0.00	3,590.43		
	3,643.78	11/14/95	52.96	0.00	3,590.82		
	3,643.78	2/23/96	5 <b>3</b> .50	0.00	3,590.28		
	3,643.78	5/31/96	53.25	0.00	3,590.53		
	3,643.78	8/23/96	53.49	0.00	3,590.29		
	3,643.78	12/2/96	53.79	0.00	3,589.99		
	3,643.78	3/12/97	53.81	0.00	3,589.97	(3)	
	3,643.78	6/12/97	53.96	0.00	3,589.82		
	3 <b>,643</b> .78	9/12/97	52.93	0.00	3,590.85		
		12/10/97				(5)	

(1) Top of casing elevations and groundwater elevations of all monitor wells were relative to an arbitrary datum of 100.00 feet prior to March 1997 and have been converted to Mean Sea Level (MSL).

(2) For wells with a hydrocarbon layer the groundwater elevation was calculated as follows: Groundwater Elevation = (TOC elevation) - (Depth to groundwater) + ((Free product thickness) X (SG of free product)] Note: The specific gravity (SG) for the free product was 0.82,

(3) Top of casing elevations and groundwater elevations relative to MSL after March 1997.

(4) MW-2 could not be located and is assumed detroyed after January, 1994.

(5) MW-11 could not be located and is assumed detroyed after September 12, 1997.

Table printed: 02-Jan-98

January 30, 1998

#### CERTIFIED MAIL NO. <u>P 414 630 966</u> RETURN RECEIPT REQUESTED

FEB 0 3 1998

Mr. Mark Ashley Oil Conservation Division 2040 South Pacheco Street State Land Office Building Santa Fe, NM 87505

Environmental pureau Oil Conservation Division

RE: Wastewater Tank System Closure; Installation of Replacement/Additional Monitoring Well; Hobbs, New Mexico Facility (Former Western)

Dear Mr. Ashley:

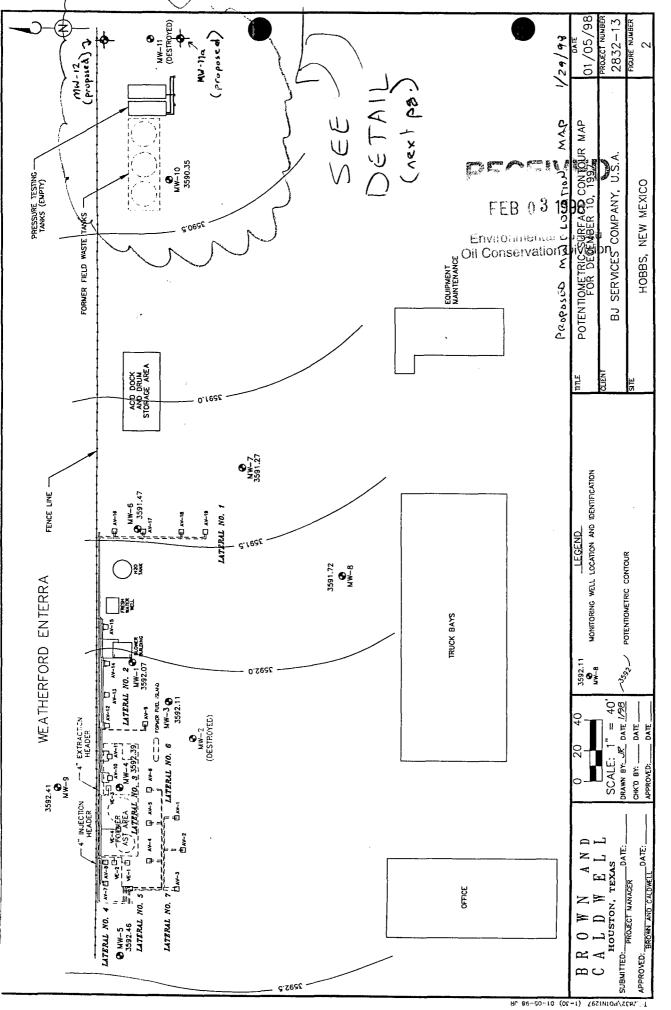
As we discussed this morning, I am writing this letter to confirm our agreement regarding the placement of an additional monitoring well and the replacement of MW-11 which was destroyed. BJ Services Company, U.S.A. (BJ Services) proposes to install a groundwater monitoring well (MW-12) following NMOCD guidelines approximately 30 feet directly north of the former location of MW-11 (5 feet south of the existing fence line). BJ Services also proposes to replace MW-11 (MW-11a) at a location 20 feet directly south of the former location of MW-11 (approximately 55 feet due south of the existing fence line). Both of these wells would be installed in the same water-bearing zone that MW-11 was installed using NMOCD approved techniques and construction standards. Brown and Caldwell would be overseeing the installation and completion of these wells.

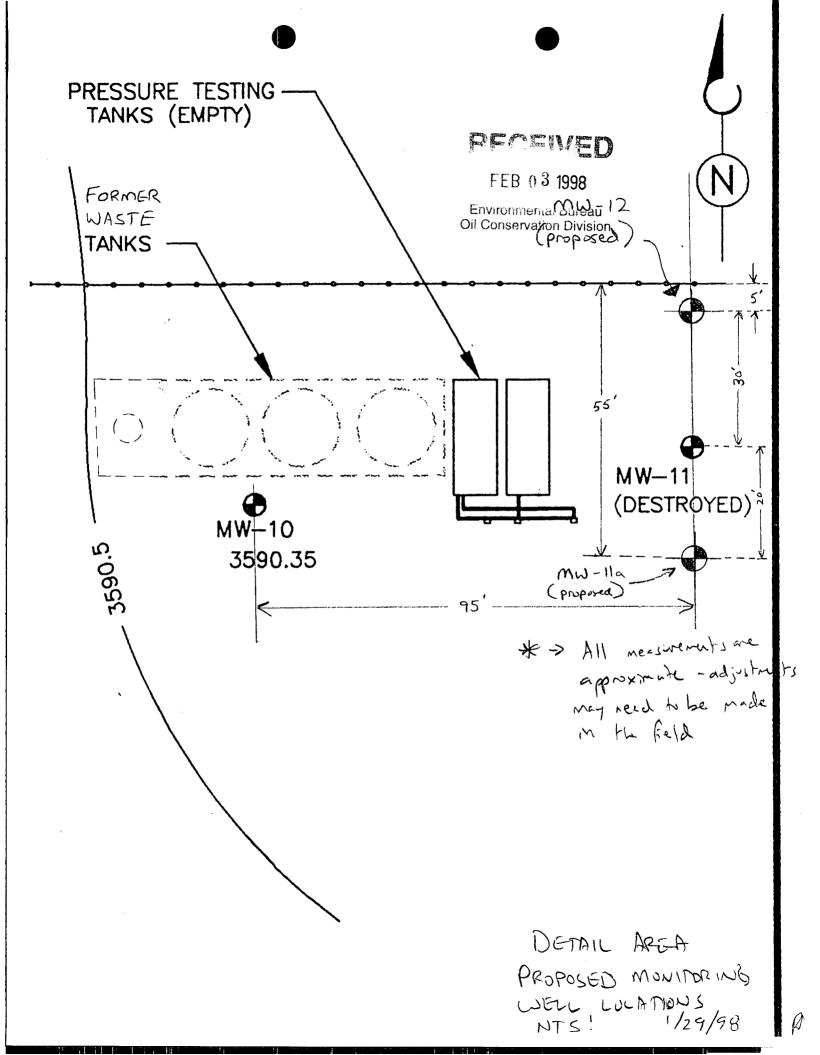
Please let me know if this plan meets with your approval. If you have any questions or concerns regarding this matter, please call me at (281) 363-7521. Thank you.

Sincerely,

Rick N. Johnson Environmental Specialist

c: Ms. JoAnn Cobb, BJ Services Mr. Charles Smith, BJ Services Mr. Wayne Price, OCD - Hobbs, NM Mr. Bob Jennings, Brown and Caldwell - Houston







### NEW MEXICO WERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION 2040 South Pacheco Street Santa Fe, New Mexico 87505 (505) 827-7131

February 3, 1998

#### <u>CERTIFIED MAIL</u> <u>RETURN RECEIPT NO. P-288-259-010</u>

Mr. Rick N. Johnson BJ Services Company, U.S.A. 8701 New Trails Drive The Woodlands, Texas 77381

RE: Waste Water Tank System Monitor Well Installation (MW-11a and MW-12) Hobbs Facility GW-72 (Formerly Western) Lea County, New Mexico

#### Dear Mr. Johnson:

1.

2.

The New Mexico Oil Conservation Division (OCD) has completed a review of BJ Services' (BJ) "Wastewater Tanks System Closure; Installation of Replacement/Additional Monitoring Wells" dated January 30, 1998. This document, received via fax on January 30, 1998, contains BJ's work plan for placement of additional monitor wells at the former waste tank area and future ground water monitoring.

The above referenced work plan is approved with the following conditions:

A minimum of two monitor wells will be installed as proposed in the January 30, 1998 letter.

- Monitor wells will be constructed with:
  - a. A minimum of fifteen feet of well screen, with at least five feet of well screen above the water table and ten feet of well screen below the water table.
  - b. An appropriately sized gravel pack will be set around the well screen from the bottom of the hole to 2-3 feet above the top of the well screen.

A 2-3 foot bentonite plug will be placed above the gravel pack.

Mr. Rick Johnson February 3, 1998 Page 2

3.

4.

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- d. The remainder of the hole will be grouted to the surface with cement containing 5% bentonite.
- All wastes generated will be disposed of at an OCD approved site.

Ground water from the monitor wells will be sampled and analyzed for concentrations of BTEX, polynuclear aromatic hydrocarbons, halogenated and aromatic hydrocarbons, cations/anions, and metals using EPA approved methods.

Beginning with the second quarter of 1998, monitor wells MW-11a and MW-12 will be sampled and analyzed according to the remedial action plan approved by the OCD on August 11, 1994.

BJ will submit a report on the investigation to the OCD by April 6, 1998. The report will include a description of the actions performed and the results of all sampling activities. The report will also include recommendations for future actions based on the results of ground water sampling.

- BJ will notify the OCD Hobbs District Office at least 72 hours in advance of all activities.
- 8. All original documents will be submitted to the OCD Santa Fe Office with copies provided to the OCD Hobbs District Office.

Please be advised that OCD approval does not relieve BJ of liability if contamination exists which is beyond the scope of the work plan or if the activities fail to adequately determine the extent of contamination related to BJ's activities. In addition, OCD approval does not relieve BJ of responsibility for compliance with any other federal, state or local laws and/or regulations.

If you have any questions, please call me at (505) 827-7155.

Sincerely,

Mark Ashley Geologist

OCD Hobbs Office xc:

Certified Mai Insurance Coverage Provided. not use for International Mail ( Receipt for JS Postal Service

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Street & Number

Postage	\$
Certified Fee	
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to Whom & Date Delivered	
Return Receipt Showing to Whom, Date, & Addressee's Address	
TOTAL Postage & Fees	\$

2661 lingA ,0085 mon 29



January 30, 1998

CERTIFIED MAIL NO. <u>P 414 630 966</u> RETURN RECEIPT REQUESTED

Mr. Mark Ashley Oil Conservation Division 2040 South Pacheco Street State Land Office Building Santa Fe, NM 87505

MARIE ASHEY MARIC ASHLEY VIA Facsimile (original to follow) 505 - 827 - 8177

RE: Wastewater Tank System Closure; Installation of Replacement/Additional Monitoring Well; Hobbs, New Mexico Facility (Former Western)

Dear Mr. Ashley:

As we discussed this morning, I am writing this letter to confirm our agreement regarding the placement of an additional monitoring well and the replacement of MW-11 which was destroyed. BJ Services Company, U.S.A. (BJ Services) proposes to install a groundwater monitoring well (MW-12) following NMOCD guidelines approximately 30 feet directly north of the former location of MW-11 (5 feet south of the existing fence line). BJ Services also proposes to replace MW-11 (MW-11a) at a location 20 feet directly south of the former location of MW-11 (approximately 55 feet due south of the existing fence line). Both of these wells would be installed in the same water-bearing zone that MW-11 was installed using NMOCD approved techniques and construction standards. Brown and Caldwell would be overseeing the installation and completion of these wells.

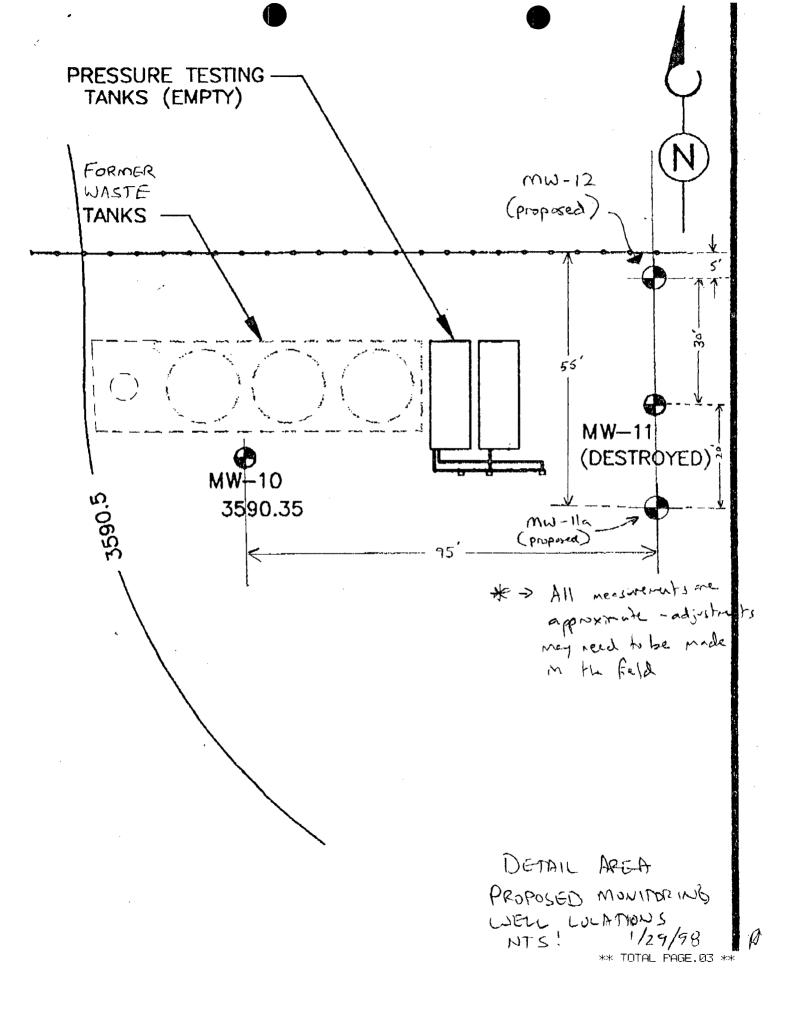
Please let me know if this plan meets with your approval. If you have any questions or concerns regarding this matter, please call me at (281) 363-7521. Thank you.

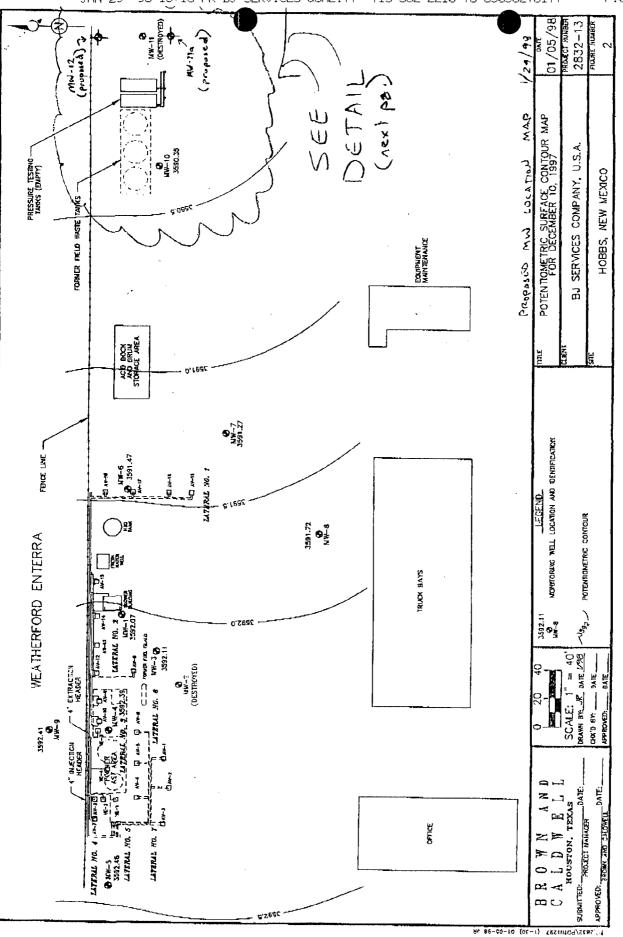
Sincerely.

Rick N. Johnson Environmental Specialist

c: Ms. JoAnn Cobb, BJ Services Mr. Charles Smith, BJ Services Mr. Wayne Price, OCD - Hobbs, NM Mr. Bob Jennings, Brown and Caldwell - Houston

BJ Services Company, U.S.A. • 8701 New Trails Drive, The Woodlands, TX 77381 • Office: (713) 363-7500





JAN 29 '98 15:16 FR BJ SERVICES-QUALITY 713 362 2210 TO 85058278177

P.02/03

#### Mark Ashley

1.8

	From: Sent: To: Cc: Subject: Importance:	Wayne Price Saturday, September 27, 1997 5:26 PM Mark Ashley Chris Williams BJ-Hobbs Groundwater Sampling Report High
	Re: Former U	nderground Field Waste Tanks:
	Dear Mark,	
	District I has rec	ceived and reviewed the March 97 report submitted by Brown & Caldwell.
	I have the follow	wing comments & recommendations:
	Comments:	
V		the report I see no mention of the UST closure. However they did include isoconcentration potentiometric surface maps for this area.
()	field inspection	the UST is isolated from the former AST area and this contamination is a separate issue. Also my revealed that they did not remove all of the contamination. They were suppose to supply bottom did not see them in the report.
EÉ TABLÉ I In closuité RÉABRI	AST diesel tank	ey are only checking MW-10 & 11 for chemical constituents that would have been found in the k. As you know the UST's had many different type of waste products. It is aperient they were through the data and found that TDS and Chlorides are above WQCC standards. $\Re_{2-2} q_{1} = Sam R_{2} s$
6797	Recommendati	ion:
		hat BJ be required to perform an independent site assessment and install additional MWs and be ally sample for WQCC constituents. Also please note that it appears the ground water gradient is

Page 1

Environmental dureau 0 1997 Oil Conservation Division June 3, 1997 C MOERVATION O

Mr. Mark Ashley New Mexico Energy Minerals and Natural Resources Department Oil Conservation Division 2040 South Pacheco Street Santa Fe, New Mexico 87505

Hobbs, New Mexico Facility

Minor Modification to Hobbs Discharge Plan GW-72

Addition of Water Reclaim Tank at Acid Dock Area

2832-33

Dear Mr. Ashley:

Subject:

BJ Services Company, U.S.A. (BJ Services) presents this request for approval of proposed new construction at the Hobbs District Facility acid dock area. The facility modification will consist of adding a 12,000-gallon fiberglass aboveground storage tank, constructing a double-contained sump complete with leak detection, rerouting drain piping from the truck loading pad, installing a pump and transfer piping for liquid handling, and building a 25' x 20' x 4' high concrete containment area. The facility will handle rain water from the truck pad area and new containment area (estimated volume per month of 1,000 gallons), and reclaimed dilute hydrochloric acid (estimated volume per month of 10,000 gallons). Water and dilute acid collected in the tank will be used as make-up water for future acid mixtures.

BJ Services has attached a revised Site Plan and one set of design drawings for the proposed modification. Because this proposed construction is considered a minor facility modification, no fees have been included. With your approval of these modifications, BJ Services Company, U.S.A.. anticipates construction of these facilities commencing in early to mid June, 1997. Thank you for your prompt attention to this modification package.

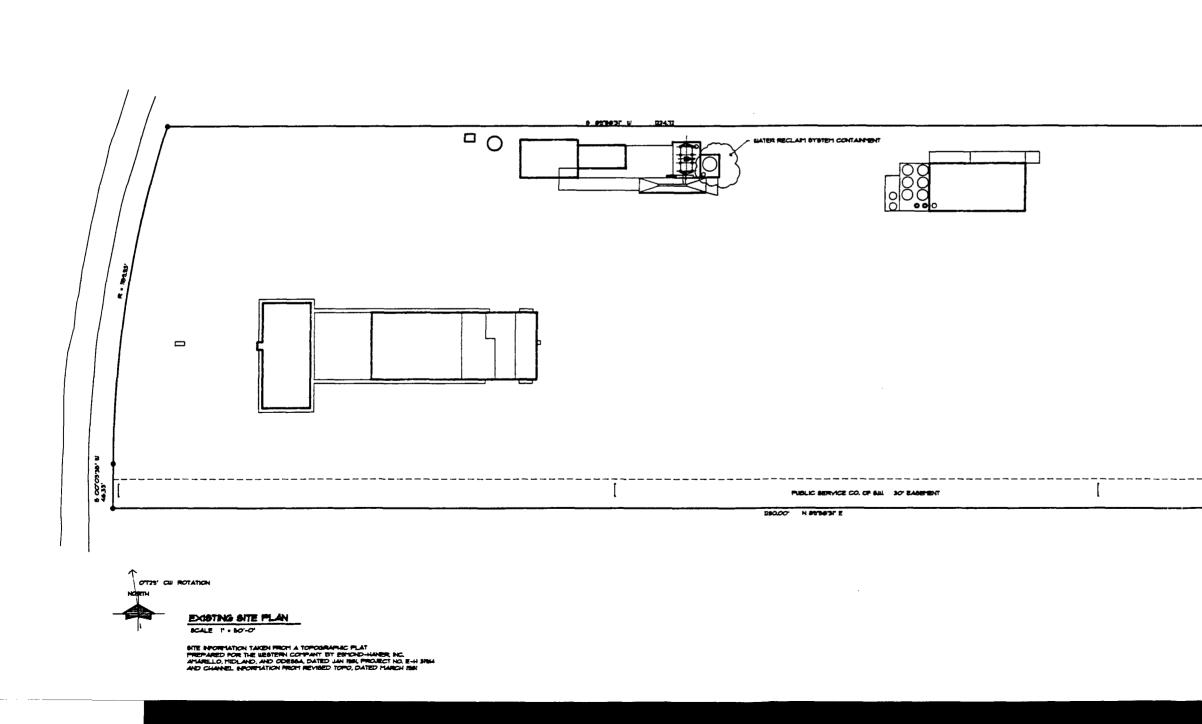
Sincerely,

Inn lobh

Jo Ann Cobb, R.E.M. Manager, Environmental Services

Attachment

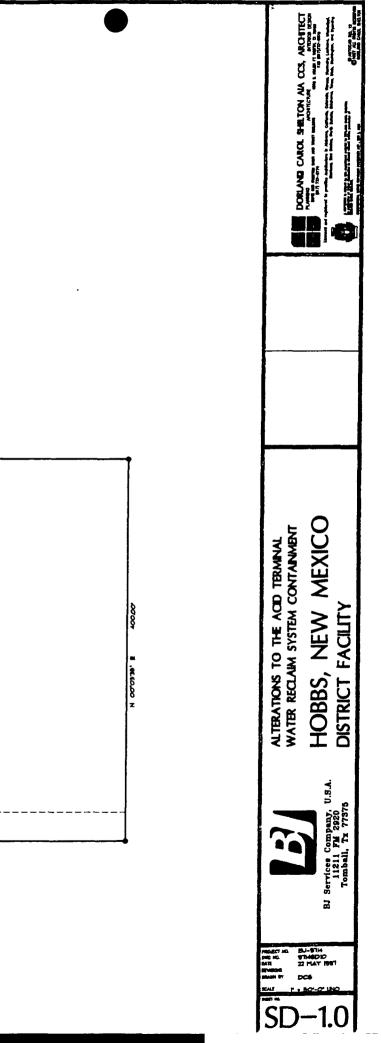
CC: Mr. Wayne Price, NMOCD District 1 Mr. Mike McLain, CMC, Inc. Mr. Robert Jennings, Brown and Caldwell Mr. Charles Smith, BJ Services Company, U.S.A.

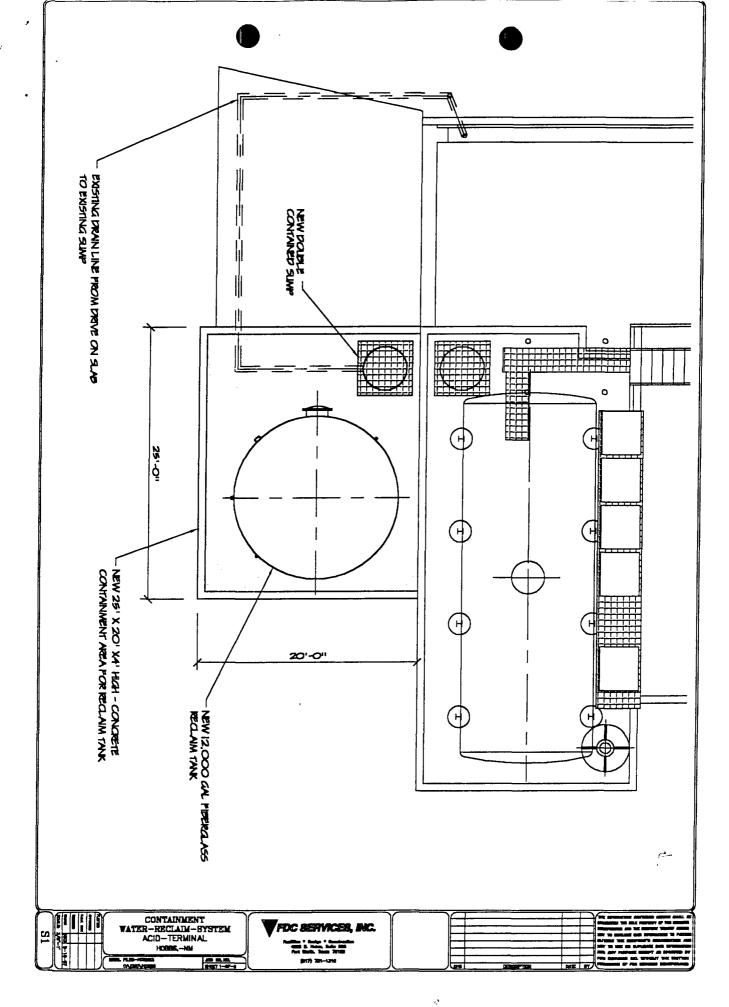


14:21:27

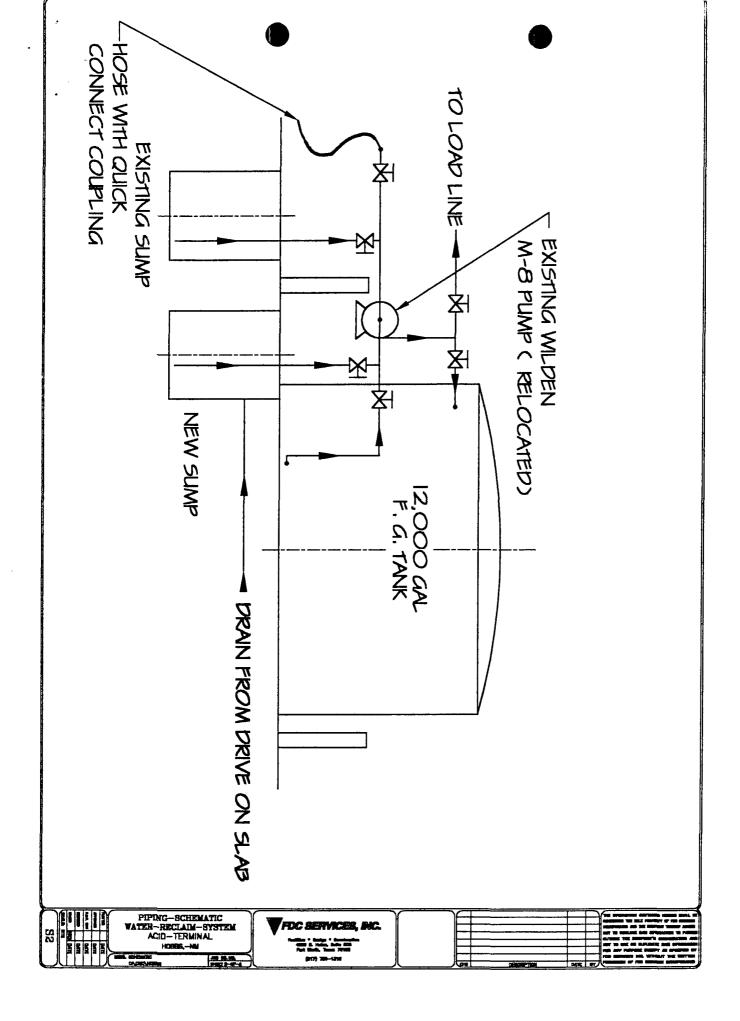
May 22, 1997

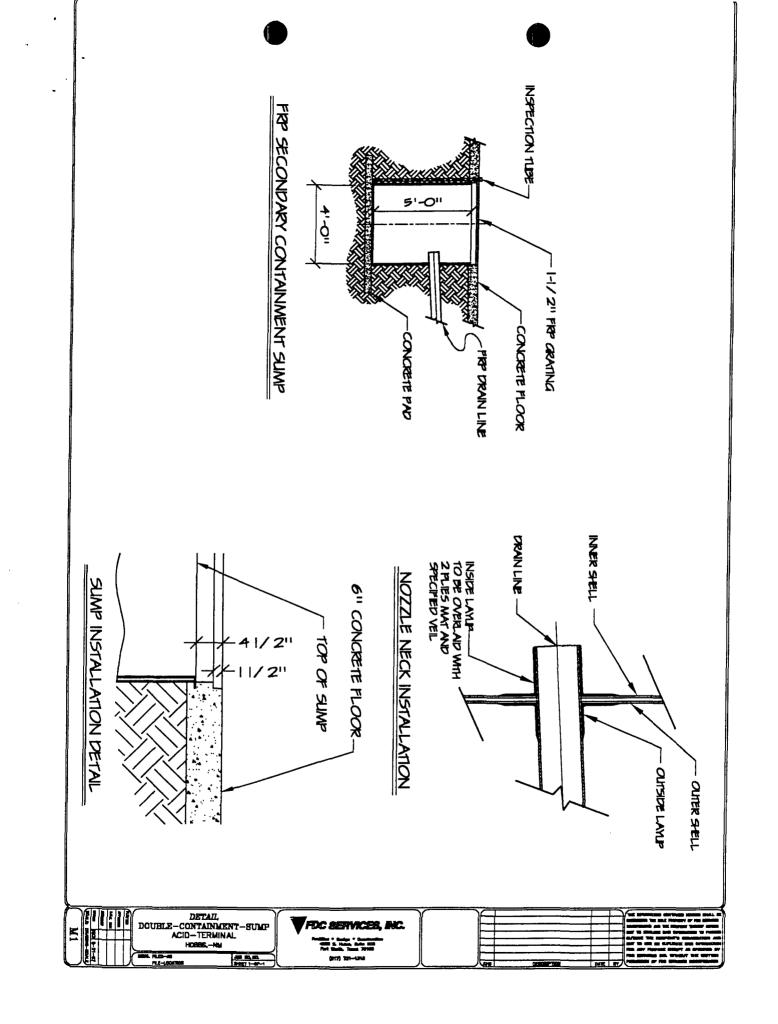
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## E



COLEMANDA DIVISION

May 21, 1997

CERTIFIED MAIL NO. <u>P 414 631 837</u> Return Receipt Requested

Mr. Mark Ashley State of New Mexico Energy, Minerals, and Natural Resources Department Oil Conservation Division 2040 South Pacheco Street State Land Office Building Santa Fe, NM 87505

RE: Wastewater Tank System Closure Report - Request for Extension BJ Services Company, U.S.A. Hobbs, New Mexico Facility

Dear Mr. Ashley:

BJ Services Company, U.S.A. (BJ Services) is requesting a 30 day extention to complete the above referenced closure report. In the original closure plan submitted to your agency, a closure report was to be submitted to you documenting field activities related to the tank system closure 45 days after field activities were completed. All field activities were completed on April 13, 1997 making the closure report due May 28, 1997. However, it is taking longer than anticipated to compile all of the required documentation related to the closure. If you have any questions or concerns regarding this matter, please call me at (281) 363-7521. Thank you.

Sincellely,

Rick N. Johnson Environmental Specialist

cc: JoAnn Cobb







(505) 397-9231 FAX # (505) 397-9334 300 NORTH TURNER

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HOBBS, NEW MEXICO 88240

Office of EMERGENCY MANAGEMENT/SAFETY LEPC--SARA TITLE III HAZ-MAT

April 15, 1997



New Mexico Oil Conservation Commission Attention: Roger Anderson 2040 S. Pacheco Santa Fe, NM 87505

#### Re: County-Wide Household Hazardous Waste Collection (HHWC) Saturday, April 19, 1997 - Lea County, New Mexico

Dear Mr. Anderson:

Hobbs Beautiful, in conjunction with the City of Hobbs, is hosting a County-Wide Household Hazardous Waste Collection on Saturday, April 19, 1997. All municipalities within Lea County will be participating in the collection of household hazardous wastes on that date.

BJ Services from Houston, Texas, who is funding this Supplemental Environment Project (SEP), will be in town to participate and observe collection of the various household hazardous wastes. We would like to extend an invitation to the State of New Mexico and its various departmental agencies to attend and observe the collection on April 19, 1997. This is the first time that a county-wide effort of this magnitude has been undertaken within the State of New Mexico.

Hobbs Beautiful and the City of Hobbs conducted two previous HHWC dates on September 21, 1996, and January 18, 1997. Both events were successful with a large quantity of hazardous and waste chemicals being brought to the collection sites. We anticipate that we will receive a large response to the joint county-wide effort.

Should you have any questions or need further information, please do not hesitate to contact this office. We hope to see you or a representative from your office on Saturday.

Sincerek тне СИТ OFHORE DAVID RAY HOOTEN

Emergency Management/Safety Director

DRH/jf



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#### MEMORANDUM OF MEETING OR CONVERSATION

Telephone Personal	Time 8,25,	m	Date 3-11-97	
Originating Party		Other Parties		
RICK REXROAD		MARK ASALEY		
Subject OT ADDICT			·	
BU ARGESTA - DUD TRUCK WORK ORDEN SYSTEM				
BJ HOBBS - OLD F	OBLI WASTE TH	NRS		
Discussion ARTESTA - A SLAB WAS POURED BEFORE VERTICLE EXTENT MED				
HAD BLED DETERMENTED.				
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Conclusions or Agreements ATESA - VERTILLE EXTENT WOLL BE DETER MENED				
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HUBBS- IF MW-10 AN BE REENTERED, THEY				
	s wens (n	44-17, M	W-11) Wall BE SUPPERCENT.	
<u>Distribution</u>	Sig	aned Ma	alphy	
a	·			

#### **Mark Ashley**

From:	Wayne Price
Sent:	Monday, March 10, 1997 9:26 AM
To:	Mark Ashley
Cc:	Jerry Sexton
Subject:	FW: BJ-Hobbs UST Removal
Importance:	High

Mark,

I failed to mention that the soils under both B&C tanks are highly volatile. A field test using the contractors PID indicated a value > 2000 ppm which is the limit of the PID.

From: Wayne Price To: Mark Ashley Cc: Jerry Sexton Subject: BJ-Hobbs UST Removal Date: Monday, March 10, 1997 9:12AM Priority: High

Dear Mark,

Due to field observations and a on-site meeting with Rick Johnson BJ- Envr. Rep. I have made recommendations to BJ to run TPH 418.1 on samples under tanks B&C in lieu of the 8015m proposed in the plan. BJ indicated they will also screen for PAH's. I made another recommendation for them to run TOX a screen for halogenated compounds.

The area under the tanks B&C exhibits gross contamination. They are at a depth of approx. 22 feet.

BJ has taken pictures.

Rick Johnson requested I fax him a copy of my recommendations.

CC: Rick Johson BJ- fax#281-363-7595

### **Mark Ashley**

From:	Wayne Price
Sent:	Monday, March 10, 1997 9:12 AM
То:	Mark Ashley
Cc:	Jerry Sexton
Subject:	BJ-Hobbs UST Removal
Importance:	High

#### Dear Mark,

Due to field observations and a on-site meeting with Rick Johnson BJ- Envr. Rep. I have made recommendations to BJ to run TPH 418.1 on samples under tanks B&C in lieu of the 8015m proposed in the plan. BJ indicated they will also screen for PAH's. I made another recommendation for them to run TOX a screen for halogenated compounds.

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BJ has taken pictures.

Rick Johnson requested I fax him a copy of my recommendations.

CC: Rick Johson BJ- fax#281-363-7595

STATE OF NEW MEXICO OIL CONSERVATION DIVISION

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### MEMORANDUM OF MEETING OR CONVERSATION

Telephone Personal	Time /,'25P	η	Date 12-30.96
Originating Party			Other Parties
MARK ASALET	· · · · · · · · · · · · · · · · · · ·	RIC	K JOANSON - BT STRUCCES
Subject FIED WISTE TANK CL	DSWRE -BT-W	0B135	
Discussion RECK WANT THE MOVED TO MARCH		OF FEA	3RUART 1,1997 TO
Conclusions or Agreements CLOSWRE SUBMETARPORT BY	BJ NE MARCH 1,1	FUL 997	
Distribution	Sig	gned M	Tah kehly





OIL CONSERVATION DIVISION 2040 South Pacheco Street Santa Fe, New Mexico 87505 (505) 827-7131

December 17, 1996

### CERTIFIED MAIL RETURN RECEIPT NO. P-288-258-880

Ms. Jo Ann Cobb BJ Services Company, U.S.A. 8701 New Trails Drive The Woodlands, Texas 77381

### RE: Field Waste Tanks Closure Plan Hobbs Facility Lea County, New Mexico

Dear Ms. Cobb:

The New Mexico Oil Conservation Division (OCD) has completed a review of BJ Services' (BJ) November 18, 1996 "Field Waste Tanks Closure Plan, Hobbs, New Mexico Facility." This document contains BJ's work plan to remove the four fiberglass field waste tanks, and remediate and determine the extent of potential soil contamination related to the operation of the tank system.

The above referenced work plan is approved with the following conditions:

- 1. All residual liquids within the tanks will be tested for hazardous constituents prior to disposal at an OCD approved site.
- 2 All contaminated soils will be removed and tested for hazardous constituents prior to disposal at an OCD approved site.
- 3. Investigation and remediation of contaminated soils will be conducted according to the OCD's February 1993 "Unlined Surface Impoundment Closure Guidelines."
- 4. BJ will submit a report on the investigation to the OCD by February 1, 1997. The report will contain:

Ms. Jo Ann Cobb December 17, 1996 Page 2

- a. A description of all activities which occurred during the investigation, conclusions and recommendations.
- b. A summary of the laboratory analytical results of soil samples.
- 5. All documents submitted for approval will be submitted to the OCD Santa Fe Office with copies provided to the OCD Hobbs District Office.
- 6. The OCD Hobbs District Office will be notified 72 hours prior to all closure activities.

Please be advised that OCD approval does not relieve BJ of liability if contamination exists which is beyond the scope of the work plan or if the activities fail to adequately determine the extent of contamination related to BJ's activities. In addition, OCD approval does not relieve BJ of responsibility for compliance with any other federal, state or local laws and/or regulations.

If you have any questions, please call me at (505) 827-7155.

Sincerely.

Mark Ashley Geologist

xc: OCD Hobbs Office

# P 288 258 880

**US Postal Service Receipt for Certified Mail** No Insurance Coverage Provided.

	Do not use for internation	nal Mail (See reverse)
	Sent to	
	Street & Number	<b></b>
	Post Office, State, & ZIP Cod	le
	Postage	\$
	Certified Fee	
	Special Delivery Fee	
0	Restricted Delivery Fee	
April 1990	Return Receipt Showing to Whom & Date Delivered	
	Return Receipt Showing to Whom, Date, & Addressee's Address	
200	TOTAL Postage & Fees	\$
LO LOLU SOUC	Postmark or Date	
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November 18, 1996

Mr. Mark Ashley State of New Mexico Energy, Minerals, and Natural Resources Department Oil Conservation Division P.O. Box 2088 State Land Office Building Santa Fe, NM 87504

### FIELD WASTE TANKS CLOSURE PLAN

Hobbs, New Mexico Facility

Dear Mr. Ashley:

B

Enclosed is a closure plan for four fiberglass field waste tanks at our Hobbs, New Mexico Facility. If you have any questions, or need additional information regarding these activities, feel free to contact me at (281) 363-7521. Thank you in advance for your review and comment on the proposed removal activities.

Sincerely Rick N. Johnson **Environmental Specialist** 

cc: Brad Brooks, BJ Services Company, U.S.A., Hobbs, New Mexico Facility

Enclosure

FIELD WASTE TANKS CLOSURE PLAN BJ Services Company, U.S.A. Hobbs, New Mexico Facility

November 18, 1996

Prepared by



BJ Services Company, U.S.A. 8701 New Trails Drive The Woodlands, Texas

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Table 1 Soil Remediation Levels

### **1.0 INTRODUCTION**

BJ Services Company, U.S.A. (BJ Services) has developed this closure plan for the removal of four fiberglass field waste tanks at the BJ Services Hobbs facility. The Hobbs facility is located north of Hobbs, New Mexico at 2708 West County Road. A site location map (Figure 1) and site layout map (Figure 2) are attached.

Three of the field waste tanks have a capacity of 12,000 gallons, while the fourth tank has a capacity of 800 gallons. Each of the four tanks are partially buried below grade. The four tanks received wastewater from activities associated with oil and gas well servicing.

This closure plan is prepared in general accordance with the New Mexico Oil Conservation Division (OCD) guidance document entitled, *Unlined Surface Impoundment Closure Guidelines* (1993). In accordance with the guidance document, this closure plan contains the following elements:

- The determination of general site characteristics and preliminary site ranking.
- The development of soil remediation levels for site closure.
- The procedures that will be used to conduct a site assessment for the closure of the field waste tanks.
- The procedures that will be used to remove the field waste tanks, collect verification samples, and manage, remediate or dispose of waste material and contaminated soil generated during closure activities.
- Reporting procedures that will be used to document the closure activities and obtain approval for final closure from the OCD.

### 2.0 SITE ASSESSMENT

In accordance with the OCD guidance document, BJ Services will perform an assessment prior to final site closure to determine the extent to which soils and/or groundwater may have been impacted by the operation of the field waste tanks. Assessment information will include general site conditions, soil/waste characteristics, and groundwater quality if encountered. The results of the assessment will form the basis for any required remediation.

### 2.1 General Site Characteristics

The following general site characteristics have been determined for the Hobbs facility in order to evaluate the site's potential risks, the need for remedial action, and if necessary, the level of cleanup required at the site. This information will be used to determine the appropriate soil remediation levels using a risk-based approach.

### 2.1.1 Depth to Groundwater

The depth to groundwater is defined as the vertical distance from the lowermost contaminants to the seasonal high water elevation of the groundwater.

The estimated depth to water near the field waste tanks at the Hobbs facility is 52.36 feet below ground surface (BGS). This estimated depth is based on cumulative groundwater elevation data (August 1993 to November 1995) for monitoring well MW-10, which is located approximately 20 feet south of the field waste tanks. Considering the bottom of the field waste tanks are at a depth of approximately 10 feet BGS, the vertical distance from the lowermost potential contaminants to groundwater is estimated to be 42.36 feet.

<u>Depth to Groundwater</u>	<b>Ranking Score</b>	Site Score
< 50 feet	20	20
50 -99 feet	10	-
> 100 feet	0	-

### 2.1.2 Wellhead Protection Area

The horizontal distance from nearby water sources and private, domestic water sources has been determined for the site. A water source includes wells, springs, or other sources of fresh water extraction. Private, domestic water sources include those water sources used by less than five households for domestic or stock purposes.

Based on previous information collected for the Hobbs facility, no potable water sources or private, domestic water sources are located within 1,000 feet of the site.

Wellhead Protection Area	<b>Ranking Score</b>	Site Score
< 1,000 feet from water source	or;	
< 200 feet from private, domes	tic water source	
Yes	20	0
No	0	-

### 2.1.3 Distance To Nearest Surface Water Body

The horizontal distance to nearby downgradiant surface water bodies has been determined. Surface water bodies are defined as perennial rivers, streams, creeks, irrigation canals and ditches, lakes, and ponds.

Groundwater flow at the site is to the east. This is based on cumulative groundwater elevation data (August 1993 to November 1995) for monitoring wells located at the Hobbs facility. Previous information collected for the Hobbs facility indicates no surface water bodies are located within 1,000 feet downgradiant of the site.

<b>Distance to Surface Water Body</b>	<b>Ranking Score</b>	<u>Site Score</u>
< 200 horizontal feet	20	-
200 - 1,000 horizontal feet	10	-
> 1,000 horizontal feet	0	0

### 2.2 **Preliminary Site Ranking**

Based wholly on the groundwater information available and presented above, the site ranking for the Hobbs facility is 20. According to the OCD guidance document, a site ranking of >19 requires remediation levels as presented in Table 1- Soil Remediation Levels.

### 2.3 Soil/Waste Characteristics

BJ Services intends to permanently remove the four field waste tanks from service at the Hobbs facility. Prior to removal of the tanks, residual liquids and solids will be removed from the tanks and transported to an offsite facility for treatment/disposal. Following tank removal, the tanks and associated lines will be transported to an offsite facility for recycling or disposal. Upon completion of the tank removal activities impacted soils will be field screened and excavated for treatment and/or disposal.

Based on visual observation, highly petroleum contaminated/saturated soils will be excavated for treatment or disposal in accordance with the OCD guidance document. Highly petroleum contaminated/saturated soils are those soils which contain observable free petroleum hydrocarbons or immiscible phases and gross staining.

Unsaturated petroleum contaminated soils encountered during the removal activities will be field screened with an organic vapor monitor (OVM) and remediated in accordance with the OCD guidance document. Unsaturated petroleum contaminated soils are those that are not highly contaminated as described above, but contain measurable concentrations of petroleum contaminants.

Soil verification samples will be collected following removal of the field waste tanks and excavation of petroleum contaminated soil. One composite soil sample will be collected for laboratory analysis from beneath each former tank and each excavation sidewall. The samples from beneath each former tank will be composited from five grab samples collected from the one to three foot interval of soil from the excavation floor. The sample from each sidewall of the tank excavation will also be composited from five grab samples collected from the lower 1/3 of the excavation sidewall.

Soil samples will be collected with decontaminated sampling equipment and composited in the field. The composited samples will be placed in laboratory supplied jars, labeled, and placed on ice in an insulated cooler for shipment via overnight carrier to the laboratory. Each cooler will be accompanied by completed chain-of-custody documentation. Water generated during decontamination of sampling equipment will be collected in steel drums or other appropriate containers pending treatment or disposal.

Soil samples will be analyzed for Total Petroleum Hydrocarbons (TPH) by EPA Method 8015 modified for diesel range organics and benzene, toluene, ethylbenzene, and xylenes (BTEX) by EPA Method 8020. Two excavation samples, one bottom and one sidewall, will also be analyzed for RCRA metals. The samples for metals analyses will be chosen based on visual staining and the highest field determined OVM measurements.

document, petroleum ? In accordance with the OCD guidance all highly contaminated/saturated soils encountered during the tank removal activities will be remediated in-situ or excavated to the maximum extent practicable. Unsaturated contaminated soils may require remediation based on the general site characteristics presented in this closure plan and used to determine the appropriate soil remediation levels using a risk based approach. Soils contaminated with substances other than petroleum hydrocarbons may be required to be remediated based on the nature of the contamination and their potential to impact public health and the environment.

Tank removal activities are planned to commence within 14 days of approval of this closure plan by the OCD. The removal activities are planned to be completed within 30 days of start-up.

### **3.0 SITE ASSESSMENT REPORT**

The field procedures and analytical results documenting closure of the field waste tanks will be presented in a site assessment report. The report will be submitted to the OCD within 45 days after field activities are completed. The report will include a description of the tank removal activities, excavation of impacted soil, verification sampling procedures and analytical results, and disposition of waste materials associated with the tank removals. A figure showing the layout of the former tanks and the locations of verification samples will also be included. The sample results will be used in conjunction with the ranking score to verify final closure in accordance with the OCD guidance document.

If analytical results indicate additional assessment or remediation is not necessary, the assessment report will propose no further action and BJ Services will request approval for final closure of the former field waste tanks.

### 3.1 Soil Remediation Levels

Upon removal of the field waste tanks, BJ Services will determine the extent of contaminated soils, if any, by field screening with an OVM and collecting soil samples from the excavation for laboratory analyses. When sample analytical results are obtained, they will be compared to the soil remediation levels for particular constituents. Soil remediation levels for the removal of the field waste tanks and associated petroleum contaminated soils are presented in Table 1.

#### **3.2** Remediation Alternatives

If soil analytical results exceed the soil remediation levels, BJ Services may propose alternate remediation levels (if warranted by site specific conditions) for OCD review and approval, or propose no further action by conducting a baseline risk assessment utilizing the site assessment data.

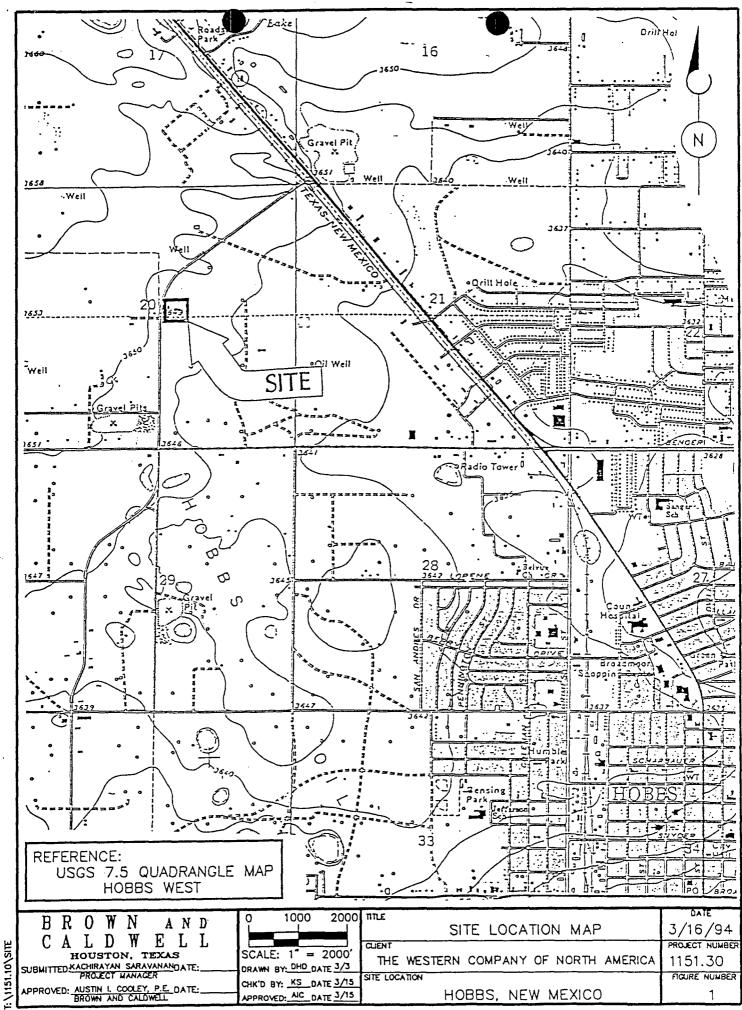
If remediation is determined to be necessary, feasible remediation alternatives will be presented in the site assessment report. Remediation alternatives may include: further excavation and offsite disposal, landfarming of impacted soil, or in-situ treatment such as vapor sparging, bioremediation, and bioattenuation. BJ Services will not commence further remediation until the OCD has reviewed and approved the recommended remediation alternatives.

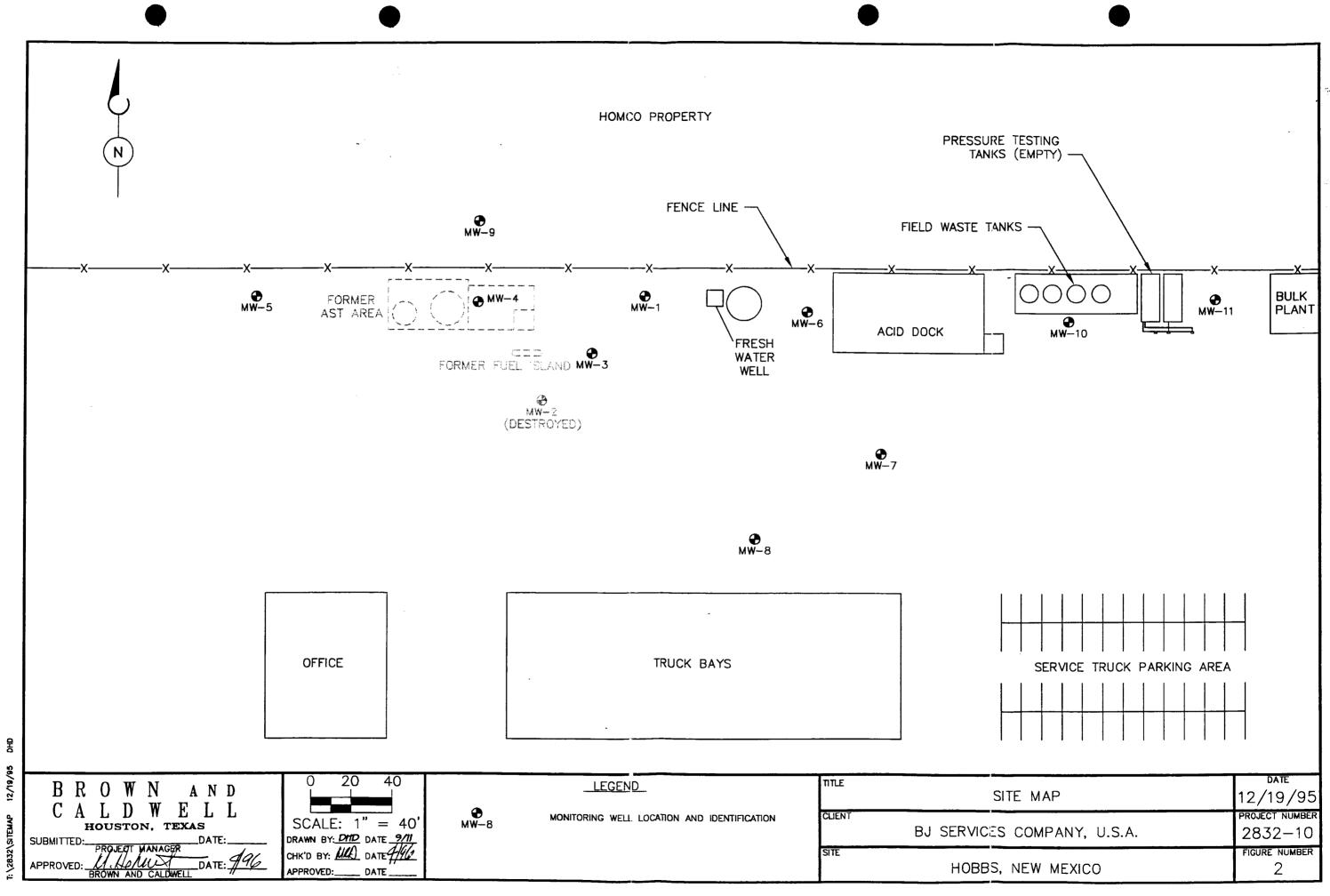
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## TABLE 1

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## Soil Remediation Levels

Contaminant	Regulatory Remediation Level
Benzene	*10 ppm
Total BTEX	*50 ppm
ТРН	*100 ppm
RCRA Metals (if necessary)	
Arsenic	5.0 (mg/L TCLP)
Barium	100.0 (mg/L TCLP)
Cadmium	1.0 (mg/L TCLP)
Chromium	5.0 (mg/L TCLP)
Lead	5.0 (mg/L TCLP)
Mercury	0.2 (mg/L TCLP)
Selenium	1.0 (mg/L TCLP)
Silver	5.0 (mg/L TCLP)

\* These limits are based on a ranking score of > 19, and are outlined in the OCD guidance document.



Jo Ann Cobb, REM Manager, Environmental Services 713-363-7528 FAX 713-363-7595

October 23, 1996

Mr. William J. LeMay New Mexico Oil Conservation Division 2040 South Pacheco Street Santa Fe, New Mexico 87505

RE: Discharge Plan GW-72 Renewal Hobbs Facility Lea County, New Mexico

Dear Mr. Anderson:

Please find enclosed the signed copy of the discharge plan requirements. Also enclosed is the check for the \$690.00 fee.

Thank you for your assistance with these matters.

Sincerely,

Jann Cobb

Jo Ann Cobb

c: Clint Chamberlain, BJ

c: OCD, Hobbs

E

Jo Ann Cobb, REM Manager, Environmental Services 713-363-7528 FAX 713-363-7595

August 15, 1996

Mr. Roger Anderson New Mexico Oil Conservation Division 2040 South Pacheco Street Santa Fe, New Mexico 87505

RE: Discharge Plan GW-72 Modification Hobbs Facility Lea County, New Mexico

Dear Mr. Anderson:

Please find enclosed the signed copy of the discharge plan modification requirements. BJ Services would like to thank you for your assistance in getting these modifications approved.

Sincerely,

Jo Ann Cobb

**Jo** Ann Cobb

c: OCD, Hobbs

Ms. Jo Ann Cobb July 25, 1996 Page 3

### ATTACHMENT TO THE DISCHARGE PLAN GW-72 MODIFICATION APPROVAL BJ SERVICES COMPANY, U.S.A. HOBBS FACILITY DISCHARGE PLAN MODIFICATION REQUIREMENTS

- 1. <u>Payment of Discharge Plan Fees:</u> The \$50 filing fee is due upon receipt of this approval.
- 2. <u>BJ Commitments:</u> BJ will abide by all commitments submitted in the discharge plan modification application dated July 20, 1996.
- 3. <u>Process Areas</u>: All process and maintenance areas which show evidence that leaks and spills are reaching the ground surface must be either paved and curbed or have some type of spill collection device incorporated into the design.
- 4. <u>Above Ground Tanks:</u> All above ground tanks which contain fluids other than fresh water must be bermed to contain a volume of one-third more than the total volume of the largest tank or of all interconnected tanks. All new facilities or modifications to existing facilities must place the tank on an impermeable type pad within the berm.
- 5. <u>Above Ground Saddle Tanks</u>: Above ground saddle tanks must have impermeable type pad and curb containment unless they contain fresh water or fluids that are gases at atmospheric temperature and pressure.
- 6. <u>Labeling:</u> All tanks, drums, and other containers should be clearly labeled to identify their contents and other emergency information necessary if they were to rupture, spill, or ignite.
- 7. <u>Below Grade Tanks/Sumps:</u> All below grade tanks, sumps, and pits must be approved by the OCD prior to installation or upon modification and must incorporate secondary containment and leak-detection into the design. All pre-existing sumps and below-grade tanks must demonstrate integrity on an annual basis. Integrity tests include pressure testing to 3 pounds per square inch above normal operating pressure and/or visual inspection of cleaned out tanks and/or sumps.
- 8. <u>Underground Process/Wastewater Lines:</u> All underground process/wastewater lines must be tested to demonstrate their mechanical integrity at present and then every 5 years there after. Permittees may propose various methods for testing such as pressure testing

Ms. Jo Ann Cobb July 25, 1996 Page 4

> to 3 pounds per square inch above normal operating pressure or other means acceptable to the OCD.

- 9. Housekeeping: All systems designed for spill collection/prevention should be inspected frequently to ensure proper operation and to prevent overtopping or system failure.
- 10. Spill Reporting: All spills/releases shall be reported pursuant to OCD Rule 116 and WQCC 1203 to the OCD Hobbs District Office.
- 11. OCD Inspections: Additional requirements may be imposed on the facility based upon OCD inspections.
- 12. Conditions accepted by:

<u>Anni Colle</u> <u>Convening Representative</u> <u>Mgr. Environmental Services</u> <u>Title</u>



T. CORPERNATION DIVISION

July 29, 1996

Mark Potts, Chief ALONM Section (6EN-HS) Compliance Assurance and Enforcement Division U.S. EPA 1445 Ross Avenue Dallas, TX 75202-2733

RE: Waste Report to be Filed in Accordance With Consent Agreement and Consent Order (CACO) Docket Number: RCRA VI-603-H

Dear Mr. Potts:

BJ Services Company, U.S.A. is submitting the attached table as a description of the wastes generated at the BJ Services facility in Hobbs, New Mexico. This report was requested as part of the referenced CACO in paragraph 40. Analytical data or a material safety data sheet is enclosed to support the waste classifications.

In 1996 this facility will be classified as a small quantity generator. The facility was a large quantity generator in 1995 due to the clean up activities associated with the EPA inspection. The facility does not anticipate being a large quantity generator in the future.

BJ Services has filed a renewal application for the Discharge Plan as required by the New Mexico Energy, Minerals, and Natural Resources Department, Oil Conservation Division (OCD). Being an oil field service company the OCD must approve of the disposal and storage of waste at the facility. This plan outlines all wastes generated at the facility and their ultimate disposition either onsite or offsite. The OCD will be sent a copy of this letter and report also.

Please contact me if any further information is required.

Sincerely,

c:

b Um Cobb

Jo Ann Cobb, REM Manager Environmental Services

New MexicolOCD Clint Chamberlain, BJ, Hobbs Mark Airola, BJ, Houston

Waste Type	Source & Composition	Volume per Month	Volume/Yr	Hazard Classification
Unused cement returned from jobs	Off-spec cement and cement	Cement: 500 sacks	6,000 sacks	NH*
Washing Operations <sup>(1)</sup>	Waste water from truck wash bay	20,000 gallons	240,000 gallons	NH
Solvent Use <sup>(2)</sup>	Degreasing solvent from cleaning truck parts in the shop	30 gallsons	360 gallons	NH
Waste Motor Oil	Shop	500 gallons	6,000 gallons	NH
Oil Filters	Shop	5 drums	60 drums	NH
Solids and Sludges <sup>(1)</sup>	Wash Bay Dirt	200 gallons	2,400 gallons	NH
Lab Waste <sup>(1)</sup>	Oil-based liquids	10 gallons	120 gallons	Ignitable
	Water-based liquids	10 gallons	120 gallons	Corrosive

# Waste Streams for BJ Services - Hobbs Facility

\* Non-Hazardous

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<sup>(1)</sup> Analytical Data attached

<sup>(2)</sup> MSDS attached

- B 1

# SALETY-KLEEN PREMIUM SOLLENT

# MATERIAL SAFETY DATA SHEET FOR U.S.A. AND CANADA

## SECTION 1 - PRODUCT AND PREPARATION INFORMATION

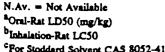
### **PRODUCT INFORMATION**

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IDENTITY (TRADE NAME):	SAFETY-KLEEN	PREMIUM SOLVEN	т			
SYNONYMS:	Parts Washer Solv Stoddard Solvent;	Parts Washer Solvent; Petroleum Distillates; Petroleum Naphtha; Naphtha, Solvent; Stoddard Solvent; Mineral Spirits				
SK PART NUMBER(S):	6605					
FAMILY/CHEMICAL NAME:	Petroleum hydroc	arbon				
PRODUCT USE:	Cleaning and degreasing metal parts. If this product is used in combination with other chemicals, refer to the Material Safety Data Sheets for those chemicals.					
24-HOUR EMERGENCY TELEPHONE	B MEDICAL:		TRANSPORTATION:			
These numbers are for emergency use	1-800-752-786	59 (U.S.A.)	1-708-888-4660 (U.S.A.)			
only. If you desire non-emergency information about this product,	1-312-942-596	59 (CANADA)	SAFETY-KLEEN ENVIRONMENT, HEALTH AND SAFETY DEPARTMENT			
please call a telephone number listed below.	RUSH POISON CON CHICAGO, ILLINO		1-613-996-66666 (CANADA) CANUTEC			
MA SUFACTURER/SUPPLIER:	Telephone number: 1	-800-669-5840 nc 300 Woolwich St	ud - Elgin, IL, U.S.A. 60123-7857 reet South - Breslau, ON, Canada NOB 1M(			
PREPARATION INFORMATION						
MSDS FORM NO.: 82529		<b>REVISION DATE</b>	February 2, 1994			
ORIGINAL ISSUE DATE: Ja	nuary 7, 1993	SUPERSEDES:	February 11, 1993			
PREPARED BY: Product MS	DS Coordinator	APPROVED BY:	MSDS Task Force			
	or Product Technical In -519-648-2291 (Canada)		694-2700 (U.S.A.);			
	ECTION 2 HAZA	PDOUS COMPO	NENTS			

#### SECTION 2 – HAZARDOUS COMPONENTS

NAME	<u>SYNONYM</u>	<u>CAS NO.</u>	<u>WT\$</u>	<u>osha</u> TWA	PEL STEL	ACGIH TWA	<u>tlv</u> <u>Stel</u>	<u>other</u>	DATA LC <sup>b</sup>
Distillates (petro- leum) hydrotreated light	Solvent naphtha (petroleum), heavy aliph., hydrotreated	64742-47-8 <sup>e,f</sup>	100	500°,d ppm	N.Av.	100 <sup>с</sup> ррт	N.Av.	>5000	>5500 <sup>c</sup> mg/m <sup>3</sup> /4 hours
N Au - Net Auglichie	dn	· · · · · · · · · · · · · · · · · · ·	010 1000 20			##	- 731/ 4		



<sup>d</sup>Reference source 1910.1000 29 CFR Ch. XVII (7-1-92 edition): 100 ppm TWA <sup>e</sup>For Stoddard Solvent: 29500 mg/m<sup>3</sup> (approximately 5000 ppm) IDLH <sup>f</sup>For Petroleum Distillates: 10000 ppm IDLH

<sup>c</sup>For Stoddard Solvent CAS 8052-41-3

# SAFETY-KLEEN PREMIUM SOLVENT MATERIAL SAFETY DATA SHEET FOR U.S.A. AND CANADA

### SECTION 3 - EMERGENCY AND FIRST AID PROCEDURES

For direct contact, flush eyes with water for 15 minutes lifting upper and lower lids occasionally. If EYES: irritation or redness from exposure to vapor or mist develops, move victim away from exposure into fresh air. Consult physician if irritation or pain persists. SKIN: Remove contaminated clothing and shoes. Wash skin twice with soap and water. Consult physician if irritation or pain persists. **INHALATION:** Remove to fresh air immediately. Use oxygen if there is difficulty breathing or artificial respiration if breathing has stopped. Do not leave victim unattended. Seek immediate medical attention if necessary. (Breathing) **INGESTION:** Seek immediate medical attention. Do NOT induce vomiting. If spontaneous vomiting occurs, keep head below hips to avoid aspiration (breathing) into the lungs. (Swallowing) Treat symptomatically and supportively. Administration of gastric lavage, if warranted, should be **SPECIAL** performed by qualified medical personnel. Contact Rush Poison Control Center (see Section 1) for NOTE TO additional medical information. PHYSICIAN:

### SECTION 4 -- HEALTH HAZARD DATA AND TOXICOLOGICAL PROPERTIES

PRIMARY ROUTES OF EXPOSURE:

Eye and skin contact; inhalation, ingestion.

**EXPOSURE LIMITS:** 

See Section 2.

#### SIGNS AND SYMPTOMS OF EXPOSURE

ACUTE: Eyes: Contact with liquid or exposure to vapors may cause mild to moderate irritation with watering, stinging, or redness.

Skin: Contact with liquid or exposure to vapors may cause mild to severe irritation. Contact with liquid or \_ exposure to vapors may cause redness, drying, cracking, burning, or dermatitis. No significant skin absorption hazard.

Inhalation (Breathing): High concentrations of vapor or mist may irritate the nose, throat, or respiratory tract. High concentrations of vapor or mist may cause nausea, vomiting, or irregular heartbeat. High concentrations of vapor or mist may cause headaches, dizziness, incoordination, numbness, unconsciousness, and other central nervous system effects. Massive acute exposure may result in rapid central nervous system depression with sudden collapse, deep coma, and death.

Ingestion (Swallowing): Low order of acute oral toxicity. May cause throat irritation, nausea, vomiting, myocardial (muscular tissue of the heart) injury, arrhythmias (irregular heartbeats), and symptoms of central nervous system effects as listed for ACUTE Inhalation. Breathing material into the lungs during ingestion or vomiting may cause mild to severe pulmonary (lung) injury and possibly death.

CHRONIC: Prolonged or repeated eye contact may cause conjunctivitis. Prolonged or repeated skin contact may cause drying, cracking, dermatitis, or burns.

MEDICAL CONDITIONS AGGRAVATED BY EXPOSURE:	Individuals with pre-existing lung, cardiac, central nervous system, or skin disorders may have increased susceptibility to the effects of exposure.
CARCINOGENICITY:	Not applicable.
OTHER POTENTIAL HEALTH HAZARDS:	The following information is required by Canadian WHMIS regulations. Irritancy is covered in Signs and Symptoms of Exposure in Section 4. There is no known human sensitization, toxicologically synergistic product, reproductive toxicity, mutagenicity, or teratogenicity associated with this product as a whole.

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# TY-KLEEN PREMIUM SOLVENT MATERIAL SAFETY DATA SHEET FOR U.S.A. AND CANADA

### SECTION 5 - FIRE AND EXPLOSION HAZARD DATA

EMERGENCY RESPONSE GUIDE NUMBER:	27 Reference 1993 Emergency Response Guidebook (RSPA P 5800.6)		
FIRE AND EXPLOSION HAZARDS:	Decomposition and combustion products may be toxic. Heated containers may rupture, explode, or be thrown into the air. Vapors are heavier than air and may travel great distances to ignition source and flash back. Vapor explosion hazard indoors, outdoors, or in sewers. Run-off to sewer may create fire or explosion hazard. Not sensitive to mechanical impact. Material may be sensitive to static discharge, which could result in fire or explosion.		
FIRE FIGHTING PROCEDURES:	Keep storage containers cool with water spray. Positive-pressure, self-contained breathing apparatus (SCBA) and structural firefighters' protective clothing will provide limited protection.		
EXTINGUISHING MEDIA:	Carbon dioxide, foam, dry chemical, or water spray.		
CONDITIONS OF FLAMMABILITY:	Heat, sparks, or flame.		
FLASH POINT:	150°F (66°C) (approximately) Tag Closed Cup		
AUTOIGNITION TEMPERATURE:	440°F (227°C) (minimum)		
FLAMMABLE LIMITS IN AIR:	LOWER: 1.0 Vol.% UPPER: 9.3 Vol.%		
HAZARDOUS COMBUSTION PRODUCTS:	Burning may produce carbon monoxide.		
	SECTION 6 REACTIVITY DATA		
STABILITY:	Stable under normal temperatures and pressures, and not reactive with water.		
INCOMPATIBILITY (MATERIALS AN CONDITIONS TO AVOID):	D Avoid strong acids, bases, or oxidizing agents. Chlorine may cause a violent reaction. Avoid heat, sparks, or flame.		

HAZARDOUS POLYMERIZATION:

**HAZARDOUS DECOMPOSITION PRODUCTS:** 

Not known to occur under normal temperatures and pressures.

None under normal temperatures and pressures.

### **SECTION 7 – PREVENTIVE MEASURES**

#### PRECAUTIONS FOR SAFE USE AND HANDLING

Keep away from heat, sparks, or flame. Where explosive mixtures may be present, equipment HANDLING **PRECAUTIONS:** safe for such locations should be used. When transferring material, metal containers, including tank cars and trucks, should be grounded and bonded. Avoid contact with eyes, skin, clothing, or shoes. Use in well ventilated area and avoid breathing vapor or mist. PERSONAL Use good personal hygiene. Wash thoroughly with soap and water after handling and before HYGIENE: eating, drinking, or using tobacco products. Clean contaminated clothing, shoes, and protective equipment before reuse. Discard contaminated clothing, shoes, or protective equipment if they cannot be thoroughly cleaned. SHIPPING AND Keep container tightly closed when not in use and during transport. Do not pressurize, drill, cut, STORING heat, weld, braze, grind, or expose containers to flame or other sources of ignition. Empty **PRECAUTIONS:** product containers may contain product residue. See Section 9 for Packing Group information.

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# SAFE -KLEEN PREMIUM SOLVE

# MATERIAL SAFETY DATA SHEET FOR U.S.A. AND CANADA

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PROCEDURES: s	pecified in a nist. Water pills, isolate rom surface with compati	ignition sources. Stop leak if you can do it without risk. Wear protective equipment Section 7, CONTROL MEASURES. Ventilate area and avoid breathing vapor or spray may reduce vapor, but it may not prevent ignition in closed spaces. For large e area and deny entry; dike far ahead of liquid spill for later disposal. Contain away waters and sewers. If possible, contain as a liquid for possible re-refining or sorb ible sorbent material and shovel with a non-sparking tool into closable container for 2993 Emergency Response Guidebook (RSPA P 5800.6) Guide Number 27 for more
		ccordance with federal, state, provincial, and local regulations. Contact Safety-Kleen cycling or proper disposal.
CONTROL MEASURES		
EYE PROTECTION:	Where t	there is likelihood of eye contact, wear chemical goggles; do NOT wear contact lenses
<b>PROTECTIVE</b> GLOVES:		rile, Viton <sup>®</sup> , or equivalent gloves to prevent contact with skin. Use of Butyl rubber, rubber, or equivalent gloves is not recommended.
RESPIRATORY PROTECTION:	or mist full prot of respi	OSH/MSHA-approved respiratory protective equipment when concentration of vapor exceeds applicable exposure limit. A self-contained breathing apparatus (SCBA) and tective equipment are required for large spills or fire emergencies. Selection and use ratory protective equipment should be in accordance in the U.S.A. with OSHA I Industry Standard 29 CFR 1910.134 or in Canada with CSA Standard Z94.4-M1982.
ENGINEERING CONTROLS:	mist bel	e process enclosure or local ventilation needed to maintain concentration of vapor or low applicable exposure limits. Where explosive mixtures may be present, equipment such locations should be used.
OTHER PROTECTIVE EQUIPMENT:	Where s other pr and skir	spills and splashes are possible, wear appropriate solvent-resistant boots, apron, or rotective clothing. Clean water should be available in work areas for flushing the eyes n.
		SECTION 8 - PHYSICAL DATA
PHYSICAL STATE, APPEARANCE AND ODOR:		Liquid, clear and colorless (water white), with characteristic hydrocarbon odor.
ODOR THRESHOLD:		30 ppm (based on Stoddard Solvent)
SPECIFIC GRAVITY:		0.78 to 0.82 (60°/60°F) (15.6°/15.6°C) (water = 1)
DENSITY:		6.5 to 6.8 lb/US gal (780 to 820 g/l)
VAPOR DENSITY:		5.3 to 6.2 (air = 1)
VAPOR PRESSURE:		0.4 to 1 mm Hg at 68°F (20°C)
BOILING POINT:		350° to 470°F (177° to 244°C)
FREEZING POINT:		less than -45°F (-43°C)
pH:		Not applicable.
- VOLATILE ORGANIC COMI (US EPA DEFINITION)	POUNDS:	100 WT%; 6.5 to 6.8 lb/US gal; 780 to 820 g/l
EVAPORATION RATE:		less than 0.1 (butyl acetate = 1)
SOLUBILITY IN WATER:		Insoluble.

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# SAFETY-KLEEN PREMIUM SOLVENT MATERIAL SAFETY DATA SHEET FOR U.S.A. AND CANADA

COEFFICIENT OF WATER/OIL DISTRIBUTION:	less than 1
MOLECULAR WEIGHT:	155 to 180
SECTION	9 – OTHER REGULATORY INFORMATION
TRANSPORTATION INFORMATION	
DOT PROPER SHIPPING NAME:	COMBUSTIBLE LIQUID, N.O.S. (PETROLEUM NAPHTHA)
DOT CLASS:	Combustible Liquid
DOT ID NUMBER:	NA1993 PG III
TDG CLASSIFICATION:	Not regulated.
SARA TITLE III:	Product does not contain toxic chemicals subject to the requirements of section 313 of Title III of the Superfund Amendments and Reauthorization Act of 1986 and 40 CFR Part 372.
	Product poses the following physical and health hazards as defined in 40 CFR Part 370 and is subject to the requirements of sections 311 and 312 of Title III of the Superfund Amendments and Reauthorization Act of 1986:
	Immediate (Acute) Health Hazard Delayed (Chronic) Health Hazard Fire Hazard
WHMIS CLASSIFICATION:	B3, Flammable and Combustible Material, Combustible Liquids; D2B, Poisonous and Infectious Material, Materials Causing Other Toxic Effects, Toxic Material
TSCA:	All of the components for this product are listed on, or are exempted from the requirement to be listed on, the TSCA Inventory.
CALIFORNIA:	This product is not for sale or use in the State of California.

User assumes all risks incident to the use of this product. To the best of our knowledge, the information contained herein is accurate. However, Safety-Kleen assumes no liability whatsoever for the accuracy or completeness of the information contained herein. No representations or warranties, either expressed or implied, or merchantability, fitness for a particular purpose or of any other nature are made hereunder with respect to information or the product to which information refers. The data contained on this sheet apply to the material as supplied to the user.



Dallas Division 1548 Valwood Parkway Suite 118 Carrollton, TX 75006 Tel: (214) 406-8100 Fax: (214) 484-2969

## **CASE NARRATIVE**

David Burkett BJ SERVICES COMPANY, USA 8701 New Trails Drive The Woodlands, TX 77381

PROJECT DESCRIPTION:

DATE: 06/08/1996 DATE RECEIVED: 05/16/1996

JOB NO:

96.03868

LAB WASTE, WATE. HOBBS DISTRICT

LAB ID

CLIENT ID

306338

1-A, B, C

MATRIX

MISC. LIQUID



**CASE NARRATIVE** 

DATE RECEIVED: 05/16/1996 JOB NO: 96.03868 Client Project ID: HOBBS DISTRICT

QUALITY CONTROL CRITERIA:

Holding Times: All holding times were within method criteria.

Method Blanks: All method blanks were within quality control criteria.

**Instrument Calibration:** Both the initial and continuing calibrations were within method quality control criteria.

Surrogate Spikes: All surrogate recoveries were within quality control criteria.

Matrix Spike/Matrix Spike Duplicate (MS/MSD): All MS/MSD recoveries were found to be within quality control limits.

Internal Standard Responses: All internal standard responses met method quality control criteria.

**Analysis Comments:** No unusual analytical problems were encountered during the analysis of these samples.

Sample analysis in support of the project referenced above has been completed and results are presented on the following pages. Should you have questions regarding procedures or results, please feel free to contact me at (800) 683-6311.

National Environmental Testing, Inc.

Jim Rowley Project Coordinator NET-Dallas Division

Date

SAMPLE MATRIX: MISC. LIQUID



DATE :	06/08/1996
JOB NO:	96.03868
SAMPLE NO:	306338

SAMPLE DESCRIPTION: 1-A, B, C

DATE TAKEN: 05/14/1996 DATE RECEIVED: 05/16/1996

# **RCRA TOXICITY CHARACTERIZATION**

TCLP CONTAMINANT	REGULATORY THRESHOLD	ANALYSIS RESULT	UNITS	DATE ANALYZED
TPH-418.1 (Aqueous) Cyanide, Reactive pH, Corrosivity Sulfide, Reactive TCLP-Arsenic, ICP TCLP-Barium, ICP TCLP-Cadmium, ICP TCLP-Chromium, ICP TCLP-Lead, ICP TCLP-Lead, ICP TCLP-Selenium, ICP TCLP-Silver, ICP Ignitability	250 <2.0/>12.5 500 5.0 100.0 1.0 5.0 5.0 0.2 1.0 5.0 <140	102 <0.25 1.22 30 0.32 1.13 <0.01 43.8 3.42 13.6 <0.04 0.87 >200	mg/L mg/kg units mg/L mg/L mg/L mg/L mg/L mg/L mg/L	05/21/1996
TCLP-ACID EXTRACTABLES - 8270 TCLP-Benzoic acid TCLP-Benzyl alcohol TCLP-4-Chloro-3-methylphenol TCLP-2-Chlorophenol TCLP-2,4-Dichlorophenol TCLP-2,4-Dintrophenol TCLP-2,4-Dinitrophenol TCLP-2,4-Dinitrophenol TCLP-4,6-Dinitro-2-methylphen TCLP-2-Methylphenol (o-Cresol TCLP-4-Methylphenol (p-Cresol TCLP-2-Nitrophenol TCLP-4-Nitrophenol TCLP-4-Nitrophenol TCLP-Pentachlorophenol TCLP-2,4,5-Trichlorophenol TCLP-2,4,6-Trichlorophenol SURR: 2-Fluorophenol	200.0 100.0 400.0 2.0 21-100 10-94	<3.3 63 <1.3 <0.66 <0.66 <0.66 <3.3 <0.66 <0.66 <0.66 <3.3 <3.3 <0.66 <0.66 <3.3 <3.3 <0.66 <0.66 <3.3 <7.3 <0.66 <0.66 <7.5 <0.66 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <7.5 <	mg/LL mg/LL mgg/LL mgg/LL mgg/LL mgg/LL mgg/LL mgg/LL mgggggggggg	06/05/1996
SURR: 2,4,6-Tribromophenol TCLP-BASE NEUTRALS - 8270 TCLP-Acenaphthene	10-123 	10    <0.66	% Rec   mg/L	06/05/1996 06/05/1996

S - SW 846

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**DANALYTICAL REPORT** 

JOB NO: 96.03868

SAMPLE NO: 306338

15

SAMPLE DESCRIPTION: 1-A, B, C

DATE	TAKEN:	05/14/1996
DATE	RECEIVED:	05/16/1996

# RCRA TOXICITY CHARACTERIZATION

TCLP CONTAMINANT	REGULATORY THRESHOLD	ANALYSIS RESULT	UNITS	DATE ANALYZED
TCLP-Acenaphthylene		<0.66	mg/L	06/05/1996
TCLP-Aniline		<1.3	mg/L	06/05/1996
TCLP-Anthracene		<0.66	mg/L	06/05/1996
TCLP-Benzidine		<3.3	mg/L	06/05/1996
TCLP-Benzo(a)anthracene		<0.66	mg/L	06/05/1996
TCLP-Benzo (b) fluoranthene		<0.66	mg/L	06/05/1996
TCLP-Benzo(k)fluoranthene		<0.66	mg/L	06/05/1996
TCLP-Benzo(g,h,i)perylene		<0.66	mg/L	06/05/1996
TCLP-Benzo (a) pyrene		<0.66	mg/L	06/05/1996
TCLP-Butyl benzyl phthalate		<0.66	mg/L	06/05/1996
TCLP-Bis2chloroethoxy methane		<0.66	mg/L	06/05/1996
TCLP-Bis(2-chloroethyl)ether		<0.66	mg/L	06/05/1996
TCLP-Bis2chloroisopropyl ethe		<0.66	mg/L	06/05/1996
TCLP-Bis-2-ethylhexylphthalat		<0.66	mg/L	06/05/1996
TCLP-4-Bromophenylphenyl ethe		<0.66	mg/L	06/05/1996
TCLP-4-Chloroaniline		<1.3	mg/L	06/05/1996
TCLP-2-Chloronaphthalene		<0.66	mg/L	06/05/1996
TCLP-4Chlorophenylphenyl ethe		<0.66	mg/L	06/05/1996
TCLP-Chrysene		<0.66	mg/L	06/05/1996
TCLP-Dibenz(a,h)anthracene TCLP-Dibenzofuran		<0.66	mg/L mg/L	06/05/1996
TCLP-Di-n-butyl phthalate		<0.66	mg/L	06/05/1996
TCLP-1,2-Dichlorobenzene		<0.66	mg/L	06/05/1996
TCLP-1, 3-Dichlorobenzene		<0.66	mg/L	06/05/1996
TCLP-1,4-Dichlorobenzene	7.5	<0.66	mg/L	06/05/1996
TCLP-3,3'-Dichlorobenzidine	' • •	<1.3	mg/L	06/05/1996
TCLP-Diethyl phthalate		<0.66	mg/L	06/05/1996
TCLP-Dimethyl phthalate		<0.66	mg/L	06/05/1996
TCLP-2,4-Dinitrotoluene	0.13	<0.66	mg/L	06/05/1996
TCLP-2,6-Dinitrotoluene		<0.66	mg/L	06/05/1996
TCLP-Di-n-octyl phthalate		<0.66	mg/L	06/05/1996
TCLP-Fluoranthene		<0.66	mg/L	06/05/1996
TCLP-Fluorene		<0.66	mg/L	06/05/1996
TCLP-Hexachlorobenzene	0.13	<0.66	mg/L	06/05/1996
TCLP-Hexachlorobutadiene	0.5	<0.66	mg/L	06/05/1996
TCLP-Hexachlorocyclopentadien		<0.66	mg/L	06/05/1996
TCLP-Hexachloroethane	3.0	<0.66	mg/L	06/05/1996
TCLP-Indeno(1,2,3,cd)pyrene	l	<0.66	mg/L	06/05/1996

S - SW 846



**CANALYTICAL REPORT** 

DATE :	06/08/1996	

JOB NO: 96.03868

SAMPLE NO: 306338

11

SAMPLE DESCRIPTION: 1-A, B, C

DATE TAKEN: 05/14/1996 DATE RECEIVED: 05/16/1996

# RCRA TOXICITY CHARACTERIZATION

TCLP CONTAMINANT	REGULATORY THRESHOLD	ANALYSIS RESULT	UNITS	DATE ANALYZED
TCLP-Isophorone TCLP-2-Methylnaphthalene TCLP-2-Nitroaniline TCLP-3-Nitroaniline TCLP-4-Nitroaniline TCLP-Nitrobenzene TCLP-N-Nitrosodiethylamine TCLP-N-Nitrosodiethylamine TCLP-N-Nitrosodiethylamine TCLP-N-Nitrosodiphenylamine TCLP-Phenanthrene TCLP-Phenanthrene TCLP-Pyridine TCLP-Pyrene TCLP-1,2,4-Trichlorobenzene SURR: 2-Fluorobiphenyl SURR: Nitrobenzene-d5 SURR: Terphenyl-d14	2.0 5.0 43-116 35-114 33-141	<0.66 3.1 3.5 <3.3 <1.3 <0.66 <1.3 <0.66 <0.66 <0.66 <0.66 <0.66 <0.66 117 71 100	mg/LL mg/LL mg/LL mg/LL mg/LL mg/LL mg/LL mg/LL mg/LL mg/LL mg/LL cc cc cc %	06/05/1996 06/05/1996 06/05/1996 06/05/1996 06/05/1996 06/05/1996 06/05/1996 06/05/1996 06/05/1996 06/05/1996 06/05/1996 06/05/1996 06/05/1996
TCLP-8240 TCLP-Acetone TCLP-Benzene TCLP-Bromodichloromethane TCLP-Bromoform TCLP-Bromomethane TCLP-2-Butanone (MEK) TCLP-Carbon disulfide TCLP-Carbon Tetrachloride TCLP-Chlorobenzene TCLP-Chlorobenzene TCLP-Chloroethane TCLP-Chloroethane TCLP-Chloroform TCLP-Chloromethane TCLP-Dibromochloromethane TCLP-Dichlorobromomethane TCLP-1,1-Dichloroethane TCLP-1,2-Dichloroethane TCLP-1,1-Dichloroethane	0.5 200.0 0.5 100.0 6.0 0.5 0.7	<0.05 <0.05 <0.05 <0.05 <0.05 <0.50 <0.50 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05	mg/L mg/L mg/LL mgg/LL mgg/LL mgg/LL mgg/LL mgg/LL mgg/LL mgg/LL mgg/LL mgg/LL mgg/L	05/22/1996 05/22/1996 05/22/1996 05/22/1996 05/22/1996 05/22/1996 05/22/1996 05/22/1996 05/22/1996 05/22/1996 05/22/1996 05/22/1996 05/22/1996 05/22/1996 05/22/1996 05/22/1996

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ANALYTICAL REPORT

DATE:	06/08/1996
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JOB NO: 96.03868

SAMPLE NO: 306338

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SAMPLE DESCRIPTION: 1-A, B, C

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DATE TAKEN: 05/14/1996 DATE RECEIVED: 05/16/1996

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# RCRA TOXICITY CHARACTERIZATION

TCLP	REGULATORY	ANALYSIS	UNITS	UNITS DATE	
CONTAMINANT	THRESHOLD	RESULT		ANALYZED	
TCLP-1,2-Dichloropropane TCLP-cis-1,3-Dichloropropene TCLP-trans-1,3-Dichloropropen TCLP-Ethyl benzene TCLP-2-Hexanone TCLP-4-Methyl-2-pentanone-MIB TCLP-Methylene chloride TCLP-Styrene TCLP-1,1,2,2-Tetrachloroethan TCLP-Tetrachloroethene TCLP-Toluene TCLP-Toluene TCLP-1,1,2-Trichloroethane TCLP-1,1,2-Trichloroethane TCLP-Trichloroethene TCLP-Trichlorofluoromethane TCLP-Vinyl acetate TCLP-Vinyl chloride TCLP-Vinyl chloride TCLP-Xylenes, Total SURR: 1,2-Dichloroethane-d4 SURR: 4-Bromofluorobenzene	0.7 0.5 0.2 76-114 88-110 86-115	<0.05 <0.05 <0.05 0.160 <0.25 <0.25 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05 <0.05	mg/L mg/L mg/L mg/L mg/L mg/L mg/L mg/L	05/22/1996	



#### QUALITY CONTROL REPORT Continuing Calibration Verification (CCV)

JOB NUMBER: 96.03868

			ccv				
		DATE			TRUE		
PARAMETER	ANALYST	ANALYZED	METHOD	RESULT	CONCENTRATION	* REC.	FLAG
TPH-418.1 (Aqueous)	bss	05/23/1996	E-418.1	97	97	100	NA
Cyanide, Reactive	kwo	05/21/1996	\$-7.3.3.1	0.105	0.1	105	NA
Cyanide, Reactive	kwo	05/21/1996	S-7.3.3.1	0.105	0.100	105	NA
TCLP-Arsenic, ICP	des	05/23/1996	S-6010A	1.02	1.00	102	NA
TCLP-Barium, ICP	des	05/23/1996	S-6010A	0.99	1.00	99	NA
TCLP-Cadmium, ICP	des	05/23/1996	S-6010A	1.04	1.00	104	NA
TCLP-Chromium, ICP	des	05/23/1996	S-6010A	1.03	1.00	103	NA
TCLP-Lead, ICP	des	05/23/1996	S-6010A	1.05	1.00	105	NA
TCLP-Mercury, CVAA	cbw	05/24/1996	S-7470A	0.0051	0.0050	102	NA
TCLP-Selenium, ICP	des	05/23/1996	S-6010A	0.99	1.00	99	NA
TCLP-Silver, ICP	des	05/23/1996	S-6010A	0.95	1.00	95	NA
TCLP-BASE NEUTRALS - 8270			S-8270A				
TCLP-1,4-Dichlorobenzene	acg	06/05/1996	S-8270A	0.061	0.050	122	NA
TCLP-2,4-Dinitrotoluene	acg	06/05/1996	S-8270A	0.070	0.050	140	NA
TCLP-Hexachlorobenzene	acg	06/05/1996	S-8270A	0.058	0.050	116	NA
TCLP-Hexachlorobutadiene	acg	06/05/1996	S-8270A	0.061	0.050	122	NA
TCLP-Hexachloroethane	acg	06/05/1996	S-8270A	0.066	0.050	132	NA
TCLP-Nitrobenzene	acg	06/05/1996	S-8270A	0.061	0.050	122	NA
TCLP-Pyridine	acg	06/05/1996	S-8270A	0.052	0.050	104	NA
TCLP-8240			S-8240A				
TCLP-Benzene	hch	05/22/1996	S-8240A	0.101	0.100	101	NA
TCLP-2-Butanone (MEK)	hch	05/22/1996	S-8240A	0.061	0.050	122	NA

#### Method References and Codes

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The Quality Control report is generated on a batch basis. All information contained in this report is for the analytical batch(es) in which your sample(s) were analyzed.

- E-100 through 493: "Methods for Chemical Analysis of Water & Wastes", U.S. EPA, 600/4-79-020, rev. 1983.
- E-601 through 625: "Guidelines Establishing Test Procedures for the Analysis of Pollutants", U.S. EPA, 40CFR, Part 136, rev. 1990.
- S-1000 through 9999: "Test Methods for Evaluating Solid Waste", U.S. EPA SW-846, 3rd Edition, 1986.
  - A: "Standard Methods for the Examination of Water and Wastewater", 16th Edition, APHA, 1985.

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SM: "Standard Methods for the Examination of Water and Wastewater", 18th Edition, APHA, 1992.

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- D: ASTM Method
- M: Method has been modified
- \*: Other Reference



## QUALITY CONTROL REPORT Continuing Calibration Verification (CCV)

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## JOB NUMBER: 96.03868

|                           |         |            |         |        | ÇCV           |        |      |
|---------------------------|---------|------------|---------|--------|---------------|--------|------|
|                           |         | DATE       |         | ccv    | TRUE          |        |      |
| PARAMETER                 | ANALYST | ANALYZED   | METHOD  | RESULT | CONCENTRATION | * REC. | FLAG |
| TCLP-Carbon Tetrachloride | hch     | 05/22/1996 | S-8240A | 0.047  | 0.050         | 94     | NA   |
| TCLP-Chlorobenzene        | hch     | 05/22/1996 | S-8240A | 0.050  | 0.050         | 100    | NA   |
| TCLP-Chloroform           | hch     | 05/22/1996 | S-8240A | 0.048  | 0.050         | 96     | NA   |
| TCLP-1,2-Dichloroethane   | hch     | 05/22/1996 | S-8240A | 0.051  | 0.050         | 102    | NA   |
| TCLP-1,1-Dichloroethene   | hch     | 05/22/1996 | S-8240A | 0.042  | 0.050         | 84     | NA   |
| TCLP-Tetrachloroethene    | hch     | 05/22/1996 | S-8240A | 0.049  | 0.050         | 98     | NA   |
| TCLP-Trichloroethene      | hch     | 05/22/1996 | S-8240A | 0.048  | 0.050         | 96     | NA   |
| TCLP-Vinyl chloride       | hch     | 05/22/1996 | S-8240A | 0.036  | 0.050         | 72     | NA   |

#### Method References and Codes

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The Quality Control report is generated on a batch basis. All information contained in this report is for the analytical batch(es) in which your sample(s) were analyzed.

- E-100 through 493: "Methods for Chemical Analysis of Water & Wastes", U.S. EPA, 600/4-79-020, rev. 1983.
- E-601 through 625: "Guidelines Establishing Test Procedures for the Analysis of Pollutants", U.S. EPA, 40CFR, Part 136, rev. 1990.
- S-1000 through 9999: "Test Methods for Evaluating Solid Waste", U.S. EPA SW-846, 3rd Edition, 1986.
  - A: "Standard Methods for the Examination of Water and Wastewater", 16th Edition, APHA, 1985.
  - SM: "Standard Methods for the Examination of Water and Wastewater", 18th Edition, APHA, 1992.
  - D: ASTM Method
  - M: Method has been modified
  - \*: Other Reference



## QUALITY CONTROL REPORT BLANKS

## JOB NUMBER: 96.03868

|                               | DATE       |         |       | REPORTING |      |
|-------------------------------|------------|---------|-------|-----------|------|
| PARAMETER                     | ANALYZED   | BLANK   | UNITS | LIMIT     | FLAG |
|                               |            |         |       |           |      |
| TPH-418.1 (Aqueous)           | 05/23/1996 | <0.5    | mg/L  | 0.5       | NA   |
| Cyanide, Reactive             | 05/21/1996 | <0.25   | mg/kg | 0.25      | NA   |
| Sulfide, Reactive             | 05/21/1996 | <12.5   | mg/kg | 12.5      | NA   |
| TCLP-Arsenic, ICP             | 05/23/1996 | <0.03   | mg/L  | 0.03      | NA   |
| TCLP-Barium, ICP              | 05/23/1996 | <0.01   | mg/L  | 0.01      | NA   |
| TCLP-Cadmium, ICP             | 05/23/1996 | <0.01   | mg/L  | 0.01      | NA   |
| TCLP-Chromium, ICP            | 05/23/1996 | <0.01   | mg/L  | 0.01      | NA   |
| TCLP-Lead, ICP                | 05/23/1996 | <0.03   | mg/L  | 0.03      | NA   |
| TCLP-Mercury, CVAA            | 05/24/1996 | <0.0002 | mg/L  | 0.0002    | NA   |
| TCLP-Selenium, ICP            | 05/23/1996 | <0.04   | mg/L  | 0.04      | NA   |
| TCLP-Silver, ICP              | 05/23/1996 | <0.01   | mg/L  | 0.01      | NA   |
| TCLP-ACID EXTRACTABLES - 8270 |            |         |       |           |      |
| TCLP-Cresols, Total           | 05/15/1996 | <0.066  | mg/L  | 0.066     | NA   |
| TCLP-Pentachlorophenol        | 05/15/1996 | <0.33   | mg/L  | 0.33      | NA   |
| TCLP-2,4,5-Trichlorophenol    | 05/15/1996 | <0.066  | mg/L  | 0.066     | NA   |
| TCLP-2,4,6-Trichlorophenol    | 05/15/1996 | <0.066  | mg/L  | 0.066     | NA   |
| TCLP-ACID EXTRACTABLES - 8270 |            |         |       |           |      |
| TCLP-Cresols, Total           | 05/30/1996 | <0.066  | mg/L  | 0.066     | NA   |
| TCLP-Pentachlorophenol        | 05/30/1996 | <0.33   | mg/L  | 0.33      | NA   |
| TCLP-2,4,5-Trichlorophenol    | 05/30/1996 | <0.066  | mg/L  | 0.066     | NA   |
| TCLP-2,4,6-Trichlorophenol    | 05/30/1996 | <0.066  | mg/L  | 0.066     | NA   |
| TCLP-BASE NEUTRALS - 8270     |            |         |       |           |      |
| TCLP-1,4-Dichlorobenzene      | 05/30/1996 | <0.066  | mg/L  | 0.066     | NA   |
| TCLP-2,4-Dinitrotoluene       | 05/30/1996 | <0.066  | mg/L  | 0.066     | NA   |
| TCLP-Hexachlorobenzene        | 05/30/1996 | <0.066  | mg/L  | 0.066     | NA   |
| TCLP-Hexachlorobutadiene      | 05/30/1996 | <0.066  | mg/L  | 0.066     | NA   |
| TCLP-Hexachloroethane         | 05/30/1996 | <0.066  | mg/L  | 0.066     | NA   |
| TCLP-Nitrobenzene             | 05/30/1996 | <0.066  | mg/L  | 0.066     | NA   |
| TCLP-Pyridine                 | 05/30/1996 | <0.066  | mg/L  | 0.066     | NA   |
| TCLP-8240                     |            |         |       |           |      |
| TCLP-Benzene                  | 05/22/1996 | <0.025  | mg/L  | 0.025     | NA   |
| TCLP-2-Butanone (MEK)         | 05/22/1996 | <0.50   | mg/L  | 0.50      | NA   |
| TCLP-Carbon Tetrachloride     | 05/22/1996 | <0.025  | mg/L  | 0.025     | NA   |
| TCLP-Chlorobenzene            | 05/22/1996 | <0.025  | mg/L  | 0.025     | NA   |
| TCLP-Chloroform               | 05/22/1996 | <0.025  | mg/L  | 0.025     | NA   |
| TCLP-1,2-Dichloroethane       | 05/22/1996 | <0.025  | mg/L  | 0.025     | NA   |
| TCLP-1,1-Dichloroethene       | 05/22/1996 | <0.025  | mg/L  | 0.025     | NA   |
| TCLP-Tetrachloroethene        | 05/22/1996 | <0.025  | mg/L  | 0.025     | NA   |

#### Advisory Control Limits for Blanks

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Metals/Wet Chemistry/Conventionals/GC - All compounds should be less than the Reporting Limit.

GC/MS Semi-Volatiles - All compounds should be less than the Reporting Limit except for phthalates which should be less than 5 times the Reporting Limit.

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GC/MS Volatiles - Toluene, Methylene chloride, Acetone and Chloroform should be less than 5 times the Reporting Limit. All other volatile compounds should be less than the Reporting Limit.



## QUALITY CONTROL REPORT BLANKS

## JOB NUMBER: 96.03868

|                      | DATE       |        |       | REPORTING |      |  |
|----------------------|------------|--------|-------|-----------|------|--|
| PARAMETER            | ANALYZED   | BLANK  | UNITS | LIMIT     | FLAG |  |
|                      |            |        |       |           |      |  |
| TCLP-Trichloroethene | 05/22/1996 | <0.025 | mg/L  | 0.025     | NA   |  |
| TCLP-Vinyl chloride  | 05/22/1996 | <0.05  | mg/L  | 0.05      | NA   |  |
|                      |            |        |       |           |      |  |

#### Advisory Control Limits for Blanks

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Metals/Wet Chemistry/Conventionals/GC - All compounds should be less than the Reporting Limit.

GC/MS Semi-Volatiles - All compounds should be less than the Reporting Limit except for phthalates which should be less than 5 times the Reporting Limit.

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GC/MS Volatiles - Toluene, Methylene chloride, Acetone and Chloroform should be less than 5 times the Reporting Limit. All other volatile compounds should be less than the Reporting Limit.



## QUALITY CONTROL REPORT Laboratory Control Sample (LCS)

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## JOB NUMBER: 96.03868

|                               | LCS    | TRUE  | LCS    |      |
|-------------------------------|--------|-------|--------|------|
| PARAMETER                     | RESULT | CONC. | * REC. | FLAG |
|                               |        |       |        |      |
| TPH-418.1 (Aqueous)           | 46     | 50    | 92     |      |
| Cyanide, Reactive             | 217    | 1000  | 22     |      |
| pH, Corrosivity               | 8.96   | 9.18  | 98     |      |
| Sulfide, Reactive             | 230    | 250   | 92     |      |
| TCLP-Arsenic, ICP             | 1.03   | 1.00  | 103    |      |
| TCLP-Barium, ICP              | 0.93   | 1.00  | 93     |      |
| TCLP-Cadmium, ICP             | 0.97   | 1.00  | 97     |      |
| TCLP-Chromium, ICP            | 0.95   | 1.00  | 95     |      |
| TCLP-Lead, ICP                | 0.98   | 1.00  | 98     |      |
| TCLP-Mercury, CVAA            | 0.0059 | 0.005 | 118    |      |
| TCLP-Selenium, ICP            | 1.00   | 1.00  | 100    |      |
| TCLP-Silver, ICP              | 0.93   | 1.00  | 93     |      |
| TCLP-ACID EXTRACTABLES - 8270 |        |       |        |      |
| TCLP-Cresols, Total           | 0.14   | 0.10  | 140    |      |
| TCLP-Pentachlorophenol        | 0.03   | 0.10  | 30     |      |
| TCLP-2,4,5-Trichlorophenol    | 0.09   | 0.10  | 90     |      |
| TCLP-2,4,6-Trichlorophenol    | 0.08   | 0.10  | 80     |      |
| TCLP-ACID EXTRACTABLES - 8270 |        |       |        |      |
| TCLP-Cresols, Total           | 0.153  | 0.200 | 77     |      |
| TCLP-Pentachlorophenol        | 0.008  | 0.042 | 19     |      |
| TCLP-2,4,5-Trichlorophenol    | 0.087  | 0.100 | 87     |      |
| TCLP-2,4,6-Trichlorophenol    | 0.084  | 0.100 | 84     |      |
| TCLP-BASE NEUTRALS - 8270     |        |       |        |      |
| TCLP-1,4-Dichlorobenzene      | 0.075  | 0.100 | 75     |      |
| TCLP-2,4-Dinitrotoluene       | 0.093  | 0.100 | 93     |      |
| TCLP-Hexachlorobenzene        | 0.087  | 0.100 | 87     |      |
| TCLP-Hexachlorobutadiene      | 0.084  | 0.100 | 84     |      |
| TCLP-Hexachloroethane         | 0.075  | 0.100 | 75     |      |
| TCLP-Nitrobenzene             | 0.077  | 0.100 | 77     |      |
| TCLP-Pyridine                 | na     | 0.100 | NA     |      |
| TCLP-8240                     |        |       |        |      |
| TCLP-Benzene                  | 0.101  | 0.100 | 101    |      |
| TCLP-2-Butanone (MEK)         | 0.067  | 0.050 | 134    |      |
| TCLP-Carbon Tetrachloride     | 0.050  | 0.050 | 100    |      |
| TCLP-Chlorobenzene            | 0.050  | 0.050 | 100    |      |
| TCLP-Chloroform               | 0.049  | 0.050 | 98     |      |
| TCLP-1,2-Dichloroethane       | 0.052  | 0.050 | 104    |      |
| TCLP-1,1-Dichloroethene       | 0.042  | 0.050 | 84     |      |
| TCLP-Tetrachloroethene        | 0.050  | 0.050 | 100    | •    |
| TCLP-Trichloroethene          | 0.046  | 0.050 | 92     |      |
| TCLP-Vinyl chloride           | 0.031  | 0.050 | 62     |      |
|                               |        |       |        |      |

#### Advisory Control Limits for LCS

Inorganic Parameters - The LCS recovery should be 80-120%.



## QUALITY CONTROL REPORT Matrix Spike / Matrix Spike Duplicate (MS / MSD)

### JOB NUMBER: 96.03868

|                    | SAMPLE  | MS     | MSD    | SPIKE  | MS     | MSD    | MS/MSD |      |
|--------------------|---------|--------|--------|--------|--------|--------|--------|------|
| PARAMETER          | RESULT  | RESULT | RESULT | AMOUNT | * REC. | * REC. | RPD    | FLAG |
|                    |         |        |        |        |        |        |        |      |
| TCLP-Arsenic, ICP  | <0.03   | 1.06   | 1.06   | 1.00   | 106    | 106    | 0      |      |
| TCLP-Arsenic, ICP  | <0.03   | 1.05   | 1.07   | 1.00   | 105    | 107    | 1.9    |      |
| TCLP-Barium, ICP   | 0.05    | 1.00   | 0.99   | 1.00   | 95     | 94     | 1.1    |      |
| TCLP-Barium, ICP   | <0.01   | 0.92   | 0.93   | 1.00   | 92     | 93     | 1.1    |      |
| TCLP-Cadmium, ICP  | <0.01   | 0.99   | 0.98   | 1.00   | 99     | 98     | 1      |      |
| TCLP-Cadmium, ICP  | <0.01   | 0.95   | 0.97   | 1.00   | 95     | 97     | 2.1    |      |
| TCLP-Chromium, ICP | <0.01   | 0.98   | 0.97   | 1.00   | 98     | 97     | 1      |      |
| TCLP-Chromium, ICP | <0.01   | 0.93   | 0.95   | 1.00   | 93     | 95     | 2.1    |      |
| TCLP-Lead, ICP     | <0.03   | 1.02   | 1.00   | 1.00   | 102    | 100    | 2      |      |
| TCLP-Lead, ICP     | <0.03   | 0.97   | 0.99   | 1.00   | 97     | 99     | 2      |      |
| TCLP-Mercury, CVAA | <0.0002 | 0.0024 | 0.0026 | 0.0050 | 48     | 52     | 8      | MI   |
| TCLP-Selenium, ICP | <0.04   | 1.08   | 1.02   | 1.00   | 108    | 102    | 5.7    |      |
| TCLP-Selenium, ICP | <0.04   | 1.06   | 1.10   | 1.00   | 106    | 110    | 3.7    |      |
| TCLP-Silver, ICP   | <0.01   | 0.94   | 0.91   | 1.00   | 94     | 91     | 3.2    |      |
| TCLP-Silver, ICP   | <0.01   | 0.91   | 0.94   | 1.00   | 91     | 94     | 3.2    |      |

MI - MS/MSD outside limits - matrix interference suspected, refer to LCS.

#### Advisory Control Limits for MS/MSDs

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Inorganic Parameters - The spike recovery should be 75-125% if the spike amount value is greater than or equal to one fourth of the sample result value. The RPD for the MS/MSD should be less than 20.

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NOTE: Matrix Spike Samples may not be samples from this job.



## QUALITY CONTROL REPORT DUPLICATES

SPIKE

## JOB NUMBER: 96.03868

|                    |        |           |      | SFIRE  |        |        |        |       |
|--------------------|--------|-----------|------|--------|--------|--------|--------|-------|
|                    | SAMPLE | DUPLICATE |      | SAMPLE | SPIKE  | SPIKE  |        |       |
| PARAMETER          | RESULT | RESULT    | RPD  | RESULT | RESULT | AMOUNT | * REC. | FLAG_ |
|                    |        |           |      |        |        |        |        |       |
| Cyanide, Reactive  | NA     | NA        | NA   | <0.25  | 192    | 1000   | 19.2   |       |
| pH, Corrosivity    | 6.11   | 6.10      | 0.2  | NA     | NA     | NA     | NA     |       |
| Sulfide, Reactive  | NA     | NA        | NA   | 20     | 240    | 250    | 88.0   |       |
| TCLP-Cadmium, ICP  | <0.01  | <0.01     | NA   | <0.01  | 0.94   | 1.00   | 94.0   |       |
| TCLP-Cadmium, ICP  | 0.03   | 0.02      | 40.0 | 0.03   | 0.96   | 1.00   | 93.0   |       |
| TCLP-Chromium, ICP | <0.01  | <0.01     | NA   | <0.01  | 0.94   | 1.00   | 94.0   |       |
| TCLP-Chromium, ICP | 0.12   | 0.11      | 8.7  | 0.12   | 1.04   | 1.00   | 92.0   |       |
| TCLP-Silver, ICP   | 0.02   | <0.01     | NA   | 0.02   | 0.91   | 1.00   | 89.0   |       |
| TCLP-Silver, ICP   | 0.01   | <0.01     | NA   | 0.01   | 0.90   | 1.00   | 89.0   |       |
|                    |        |           |      |        |        |        |        |       |

#### Advisory Control Limits for Spikes

The spike recovery should be 75-125% if the spike amount is greater than or equal to one fourth of the sample result value.

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NOTE: Spike Samples may not be samples from this job.

Advisory Control Limits for Duplicates

The RPD for the sample and duplicate should be less than 20.

|                                               | -                                                                                       |                                                                              |
|-----------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| ® TESTING, INC.                               | COMPANY B.J. Services Company, U.S.A.<br>ADDRESS 8701 New Trails Dr. The Woodlands      |                                                                              |
|                                               | PHONE (713) 363-4421 FAX (713) 363-7595<br>PROJECT NAME/I OCATION 26 665 015 7010 7     | INVOICE TO: DAVID BURKett                                                    |
|                                               |                                                                                         | P.O. NO.                                                                     |
|                                               | PROJECT MANAGER                                                                         | NET QUOTE NO.                                                                |
| SAMPLED BY                                    | ANALYSES                                                                                | To assist us in selecting the proper method                                  |
|                                               |                                                                                         | Is this work being conducted for regulatory Compliance monitoring? No Yes No |
| (PRINT NAME)                                  |                                                                                         | Is this work being conducted for regulatory Ves No                           |
| DATE SAMPLE ID/DESCRIPTION                    | Т.<br>Т.<br>Т.<br>Т.<br>Т.<br>Т.<br>Т.<br>Т.<br>Т.<br>Т                                 | Which regulations apply: RCRA L NPDES Wastewater                             |
|                                               |                                                                                         | COMMENTS                                                                     |
| 5-14 10:22 1-K                                | ×                                                                                       | Sample in this Containers                                                    |
| 5-14 10:20 1-8                                | × × ×                                                                                   | [ [abeled 1-A, 1-B, 1-C,                                                     |
| 5-14 10:200 1-C                               |                                                                                         |                                                                              |
|                                               |                                                                                         |                                                                              |
|                                               |                                                                                         |                                                                              |
|                                               |                                                                                         |                                                                              |
|                                               |                                                                                         |                                                                              |
|                                               |                                                                                         |                                                                              |
| ~                                             |                                                                                         |                                                                              |
|                                               |                                                                                         |                                                                              |
|                                               |                                                                                         |                                                                              |
|                                               |                                                                                         |                                                                              |
|                                               |                                                                                         |                                                                              |
| CONDITION OF SAMPLE: BOTTLES INTACT? YES / NO |                                                                                         | TEMPERATURE UPON RECEPT: 1                                                   |
| SAMPLE REMAINDER DISPOSAL: RETURI             | RETURN SAMPLE REMAINDER TO CLIENT VIA                                                   | DATE 5-14-96                                                                 |
|                                               |                                                                                         |                                                                              |
| DATE                                          |                                                                                         |                                                                              |
| METHOD OF SHIPMENT<br>FED-X                   | REMARKS:                                                                                | AM                                                                           |
|                                               | PT 1 - ORIGINAL - WHITE PT 2 - NET PROJECT MANAGER - YELLOW PT 3 - CUSTOMER COPY - PINK |                                                                              |



• **DANALYTICAL REPORT** 

| DATE :       | 04/17/199 | )6 <sup>-</sup> | • ;   |       |
|--------------|-----------|-----------------|-------|-------|
| JOB NO:      | 96.02418  | -               |       |       |
| SAMPLE NO:   |           |                 | 1     |       |
| SAMPLE DESCR | RIPTION:  | Lab V           | Waste | (0il) |

DATE TAKEN: 03/25/1996 DATE RECEIVED: 03/27/1996

# RCRA TOXICITY CHARACTERIZATION

| TCLP<br>CONTAMINANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | REGULATORY<br>THRESHOLD                                                                    | ANALYSIS<br>RESULT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | UNITS                                                                                          | DATE<br>ANALYZED                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Cyanide, Reactive<br>pH, Corrosivity<br>Sulfide, Reactive<br>TPH-418.1 (Nonaqueous)<br>TCLP-Arsenic, ICP<br>TCLP-Barium, ICP<br>TCLP-Cadmium, ICP<br>TCLP-Chromium, ICP<br>TCLP-Lead, ICP<br>TCLP-Mercury, CVAA<br>TCLP-Selenium, ICP<br>TCLP-Silver, ICP<br>Ignitability                                                                                                                                                                                                             | 250<br><2.0/>12.5<br>500<br>5.0<br>100.0<br>1.0<br>5.0<br>5.0<br>0.2<br>1.0<br>5.0<br><140 | <0.25<br>1.88<br><12.5<br>818000<br>0.33<br>2.13<br><0.1<br>4.03<br>10.8<br><0.002<br><0.4<br>1.28<br>Burns **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | mg/kg<br>units<br>mg/kg<br>ug/g<br>mg/L<br>mg/L<br>mg/L<br>mg/L<br>mg/L<br>mg/L                | 04/08/1996<br>04/08/1996<br>04/08/1996<br>04/02/1996<br>04/02/1996<br>04/02/1996<br>04/02/1996<br>04/02/1996<br>04/02/1996<br>04/02/1996<br>04/02/1996<br>04/02/1996 |
| TCLP-ACID EXTRACTABLES - 8270<br>TCLP-4-Chloro-3-methylphenol<br>TCLP-2-Chlorophenol<br>TCLP-Cresols, Total<br>TCLP-2,4-Dichlorophenol<br>TCLP-2,4-Dinitrophenol<br>TCLP-2,4-Dinitrophenol<br>TCLP-2Methyl-4,6-dinitropheno<br>TCLP-2-Methylphenol (o-Cresol<br>TCLP-4-Methylphenol (p-Cresol<br>TCLP-4-Nitrophenol<br>TCLP-4-Nitrophenol<br>TCLP-Pentachlorophenol<br>TCLP-2,4,5-Trichlorophenol<br>TCLP-2,4,6-Trichlorophenol<br>SURR: 2-Fluorophenol<br>SURR: 2,4,6-Tribromophenol | 200.0<br>100.0<br>400.0<br>2.0<br>21-100<br>10-94<br>10-123                                | <0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50<br><0.50 | mg/L<br>mg/LL<br>mgg/LL<br>mgg/LL<br>mgg/LL<br>mgg/LL<br>mgg/LL<br>mgg/LL<br>cc<br>%<br>%<br>% |                                                                                                                                                                      |
| TCLP-BASE NEUTRALS - 8270<br>TCLP-Acenaphthene                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                            | <0.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | mg/L                                                                                           | 04/10/1996                                                                                                                                                           |

\*\* Flashpoint >200

مندرا ويزيهني بتنقل كالبكانة

S - SW 846



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**DANALYTICAL REPORT** 

| DATE :     | 04/17/199 | 6         |
|------------|-----------|-----------|
| JOB NO:    | 96.02418  |           |
| SAMPLE NO: | 301145    |           |
| SAMPLE DES | CRIPTION: | Lab Waste |

| DATE | TAKEN:    | 03/25/1996 |
|------|-----------|------------|
| DATE | RECEIVED: | 03/27/1996 |

# **RCRA TOXICITY CHARACTERIZATION**

| TCLP<br>CONTAMINANT                                  | REGULATORY<br>THRESHOLD | ANALYSIS<br>RESULT | UNITS        | DATE<br>ANALYZED         |
|------------------------------------------------------|-------------------------|--------------------|--------------|--------------------------|
|                                                      | ······                  | · ·                | · · ·        | · · · · ·                |
| TCLP-Acenaphthylene                                  |                         | <0.50              | mg/L         | 04/10/1996               |
| TCLP-Anthracene                                      |                         | <0.50              | mg/L         | 04/10/1996               |
| TCLP-Benzidine                                       |                         | <0.50              | mg/L         | 04/10/1996               |
| TCLP-Benzo (a) anthracene                            |                         | <0.50              | mg/L         | 04/10/1996               |
| TCLP-Benzo(b)fluoranthene                            |                         | <0.50              | mg/L         | 04/10/1996               |
| TCLP-Benzo(k) fluoranthene                           |                         | <0.50              | mg/L         | 04/10/1996               |
| TCLP-Benzo(g,h,i)perylene<br>TCLP-Benzo(a)pyrene     |                         | <0.50              | mg/L         | 04/10/1996               |
| TCLP-Benzyl butyl phthalate                          |                         | <0.50              | mg/L         | 04/10/1996<br>04/10/1996 |
| TCLP-Bis2chloroethoxy methane                        |                         | <0.50              | mg/L         | 04/10/1996               |
| TCLP-Bis(2-chloroethyl)ether                         |                         | <0.50              | mg/L<br>mg/L | 04/10/1996               |
| TCLP-Bis2chloroisopropyl ethe                        |                         | <0.50              | mg/L         | 04/10/1996               |
| TCLP-Bis-2-ethylhexylphthalat                        |                         | <0.50              | mg/L         | 04/10/1996               |
| TCLP-4-Bromophenylphenyl ethe                        |                         | <0.50              | mg/L         | 04/10/1996               |
| TCLP-2-Chloronaphthalene                             |                         | <0.50              | mg/L         | 04/10/1996               |
| TCLP-4Chlorophenylphenyl ethe                        |                         | <0.50              | mg/L         | 04/10/1996               |
| TCLP-Chrysene                                        |                         | <0.50              | mg/L         | 04/10/1996               |
| TCLP-Dibenzo(a,h)anthracene                          |                         | <0.50              | mg/L         | 04/10/1996               |
| TCLP-Di-n-butyl phthalate                            |                         | <0.50              | mg/L         | 04/10/1996               |
| TCLP-1,2-Dichlorobenzene                             |                         | <0.50              | mg/L         | 04/10/1996               |
| TCLP-1, 3-Dichlorobenzene                            | /<br>                   | <0.50              | mg/L         | 04/10/1996               |
| -TCLP-1,4-Dichlorobenzene                            | 7.5                     | <0.50              | mg/L         | 04/10/1996               |
| TCLP-3,3'-Dichlorobenzidine                          |                         | <0.50              | mg/L         | 04/10/1996               |
| TCLP-Diethyl phthalate                               | }                       | <0.50              | mg/L         | 04/10/1996               |
| TCLP-Dimethyl phthalate                              | 0 1 2                   | <0.50              | mg/L         | 04/10/1996               |
| TCLP-2,4-Dinitrotoluene                              | 0.13                    | <0.13              | mg/L         | 04/10/1996               |
| TCLP-2,6-Dinitrotoluene<br>TCLP-Di-n-octyl phthalate |                         | <0.50              | mg/L         | 04/10/1996<br>04/10/1996 |
| TCLP-Fluoranthene                                    |                         | <0.50              | mg/L<br>mg/L | 04/10/1996               |
| TCLP-Fluorene                                        |                         | <0.50              | mg/L         | 04/10/1996               |
| TCLP-Hexachlorobenzene                               | 0.13                    | <0.13              | mg/L         | 04/10/1996               |
| TCLP-Hexachlorobutadiene                             | 0.5                     | <0.50              | mg/L         | 04/10/1996               |
| TCLP-Hexachlorocyclopentadien                        |                         | <0.50              | mg/L         | 04/10/1996               |
| TCLP-Hexachloroethane                                | 3.0                     | <0.50              | mg/L         | 04/10/1996               |
| TCLP-Indeno(1,2,3,cd)pyrene                          |                         | <0.50              | mg/L         | 04/10/1996               |



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**DANALYTICAL REPORT** 

| DATE :       | 04/17/1996 | , .<br>• | • .   |
|--------------|------------|----------|-------|
| JOB NO:      | 96.02418   |          |       |
| SAMPLE NO:   | 301145     |          |       |
| SAMPLE DESCH | RIPTION: I | ab 1     | Waste |

| DATE | TAKEN:    | 03/25/1996 |
|------|-----------|------------|
| DATE | RECEIVED: | 03/27/1996 |

# RCRA TOXICITY CHARACTERIZATION

| TCLP<br>CONTAMINANT                                                                                                                                     | REGULATORY<br>THRESHOLD    | ANALYSIS<br>RESULT                                             | UNITS                                        | DATE<br>ANALYZED                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------|
| TCLP-Isophorone<br>TCLP-Naphthalene<br>TCLP-Nitrobenzene<br>TCLP-N-Nitrosodimethylamine<br>TCLP-N-Nitrosodi-n-propylamin<br>TCLP-N-Nitrosodiphenylamine | 2.0                        | <0.50<br>1.1<br><0.50<br><0.50<br><0.50<br><0.50               | mg/L<br>mg/L<br>mg/L<br>mg/L<br>mg/L<br>mg/L | 04/10/1996<br>04/10/1996<br>04/10/1996<br>04/10/1996<br>04/10/1996<br>04/10/1996 |
| TCLP-Phenanthrene<br>TCLP-Pyridine<br>TCLP-Pyrene<br>TCLP-1,2,4-Trichlorobenzene                                                                        | 5.0                        | <0.50<br><0.50<br><0.50<br><0.50<br><0.50                      | mg/L<br>mg/L<br>mg/L<br>mg/L                 | 04/10/1996<br>04/10/1996<br>04/10/1996<br>04/10/1996                             |
| SURR: 2-Fluorobiphenyl<br>SURR: Nitrobenzene-d5<br>SURR: Terphenyl-d14                                                                                  | 43-116<br>35-114<br>33-141 | 71<br>98<br>72                                                 | % Rec<br>% Rec                               | 04/10/1996                                                                       |
| TCLP-8240<br>TCLP-Acetone<br>~ TCLP-Benzene<br>TCLP-Bromodichloromethane<br>TCLP-Bromoform                                                              | 0.5                        | 3.8<br>0.59<br><0.025<br><0.025                                | mg/L<br>mg/L<br>mg/L<br>mg/L                 | 04/04/1996<br>04/04/1996<br>04/04/1996<br>04/04/1996<br>04/04/1996               |
| TCLP-Bromomethane<br>TCLP-2-Butanone (MEK)<br>TCLP-Carbon disulfide<br>TCLP-Carbon Tetrachloride<br>TCLP-Chlorobenzene                                  | 200.0<br>0.5<br>100.0      | <0.05<br>0.61<br><0.025<br><0.025<br><0.025                    | mg/L<br>mg/L<br>mg/L<br>mg/L<br>mg/L         | 04/04/1996<br>04/04/1996<br>04/04/1996<br>04/04/1996                             |
| TCLP-Chloroethane<br>TCLP-2-Chloroethylvinyl ether<br>TCLP-Chloroform<br>TCLP-Chloromethane<br>TCLP-Dibromochloromethane<br>TCLP-Dichlorobromomethane   | 6.0                        | <0.05<br><0.1<br><0.025<br><0.05<br><0.025<br><0.025<br><0.025 | mg/L<br>mg/L<br>mg/L<br>mg/L<br>mg/L<br>mg/L | 04/04/1996<br>04/04/1996<br>04/04/1996<br>04/04/1996<br>04/04/1996<br>04/04/1996 |
| TCLP-1,1-Dichloroethane<br>TCLP-1,2-Dichloroethane<br>TCLP-1,1-Dichloroethene<br>TCLP-trans1,2-Dichloroethene                                           | 0.5                        | <0.025<br><0.025<br><0.025<br><0.025<br><0.025                 | mg/L<br>mg/L<br>mg/L<br>mg/L                 | 04/04/1996<br>04/04/1996<br>04/04/1996<br>04/04/1996                             |



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**DANALYTICAL REPORT** 

| DATE :      | 04/17/199 | 96  | -     |
|-------------|-----------|-----|-------|
| JOB NO:     | 96.02418  |     |       |
| SAMPLE NO:  | 301145    |     |       |
| SAMPLE DESC | RIPTION:  | Lab | Waste |

DATE TAKEN: 03/25/1996 DATE RECEIVED: 03/27/1996

# RCRA TOXICITY CHARACTERIZATION

| TCLP<br>CONTAMINANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | REGULATORY<br>THRESHOLD                         | ANALYSIS<br>RESULT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | UNITS                                                                                                              | DATE<br>ANALYZED |                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------|
| TCLP-1,2-Dichloropropane<br>TCLP-cis-1,3-Dichloropropene<br>TCLP-trans-1,3-Dichloropropen<br>TCLP-Ethyl benzene<br>TCLP-2-Hexanone<br>TCLP-4-Methyl-2-pentanone-MIB<br>TCLP-Methylene chloride<br>TCLP-Styrene<br>TCLP-1,1,2,2-Tetrachloroethan<br>TCLP-Tetrachloroethene<br>TCLP-Toluene<br>TCLP-Toluene<br>TCLP-1,1,2-Trichloroethane<br>TCLP-1,1,2-Trichloroethane<br>TCLP-Trichloroethene<br>TCLP-Trichlorofluoromethane<br>TCLP-Vinyl acetate<br>TCLP-Vinyl chloride<br>TCLP-Xylenes, Total<br>SURR: 1,2-Dichloroethane-d4<br>SURR: 4-Bromofluorobenzene | 0.7<br>0.5<br>0.2<br>76-114<br>88-110<br>86-115 | <0.025<br><0.025<br><0.025<br>1.1<br>0.91<br>35.0<br>0.90<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.025<br><0.0 | mg/L<br>mg/L<br>mgg/L<br>mgg/L<br>mgg/L<br>mgg/L<br>mgg/L<br>mgg/L<br>mgg/L<br>mgg/L<br>mgg/L<br>kecc<br>%<br>Recc | 04/04/199        | 00000000000000000000000000000000000000 |





## JOB NUMBER: 96.02418

|                               |         |            |           |        | CCV           |        |      |
|-------------------------------|---------|------------|-----------|--------|---------------|--------|------|
|                               |         | DATE       |           | CCV    | TRUE          |        |      |
| PARAMETER                     | ANALYST | ANALYZED   | METHOD    | RESULT | CONCENTRATION | * REC. | FLAG |
| Cyanide, Reactive             | kwa     | 04/08/1996 | S-7.3.3.1 | 2.0    | 2.0           | 100    | NA   |
| Sulfide, Reactive             | kwo     | 04/08/1996 | S-7.3.4.1 | 1000   | 1000          | 100    | NA   |
| TPH-418.1 (Nonaqueous)        | bss     | 04/08/1996 | E-418.1   | 97.81  | 97            | 101    | NA   |
| TCLP-Arsenic, ICP             | des     | 04/02/1996 | S-6010A   | 1.02   | 1.00          | 102    | NA   |
| TCLP-Barium, ICP              | des     | 04/02/1996 | S-6010A   | 0.98   | 1.00          | 98     | NA   |
| TCLP-Cadmium, ICP             | des     | 04/02/1996 | S-6010A   | 1.02   | 1.00          | 102    | NA   |
| TCLP-Chromium, ICP            | des     | 04/02/1996 | S-6010A   | 1.01   | 1.00          | 101    | NA   |
| TCLP-Lead, ICP                | des     | 04/02/1996 | S-6010A   | 1.03   | 1.00          | 103    | NA   |
| TCLP-Mercury, CVAA            | jmd     | 04/02/1996 | S-7470A   | 0.54   | 0.50          | 108    | NA   |
| TCLP-Selenium, ICP            | des     | 04/02/1996 | S-6010A   | 1.02   | 1.00          | 102    | NA   |
| TCLP-Silver, ICP              | des     | 04/02/1996 | S-6010A   | 0.97   | 1.00          | 97     | NA   |
| TCLP-ACID EXTRACTABLES - 8270 |         |            | S-8270A   |        |               |        |      |
| TCLP-Cresols, Total           | cac     | 04/10/1996 | S-8270A   | na     | 0.050         | NA     | NA   |
| TCLP-Pentachlorophenol        | cac     | 04/10/1996 | S-8270A   | 0.045  | 0.050         | 90     | NA   |
| TCLP-2,4,5-Trichlorophenol    | cac     | 04/10/1996 | S-8270A   | na     | 0.050         | NA     | NA   |
| TCLP-2,4,6-Trichlorophenol    | cac     | 04/10/1996 | S-8270A   | 0.047  | 0.050         | 94     | NA   |
| TCLP-BASE NEUTRALS - 8270     |         |            | S-8270A   |        |               |        |      |
| TCLP-1,4-Dichlorobenzene      | cac     | 04/10/1996 | S-8270A   | na     | 0.050         | NA     | NA   |
| TCLP-2,4-Dinitrotolueņe       | cac     | 04/10/1996 | S-8270A   | na     | 0.050         | NA     | NA   |
| TCLP-Hexachlorobenzene        | cac     | 04/10/1996 | S-8270A   | na     | 0.050         | NA     | NA   |
| TCLP-Hexachlorobutadiene      | cac     | 04/10/1996 | S-8270A   | 0.044  | 0.050         | 88     | NA   |
| TCLP-Hexachloroethane         | cac     | 04/10/1996 | S-8270A   | na     | 0.050         | NA     | NA   |

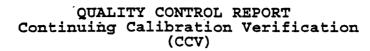
#### Method References and Codes

The Quality Control report is generated on a batch basis. All information contained in this report is for the analytical batch(es) in which your sample(s) were analyzed.

- E-100 through 493: "Methods for Chemical Analysis of Water & Wastes", U.S. EPA, 600/4-79-020, rev. 1983. E-601 through 625: "Guidelines Establishing Test Procedures for the
- Analysis of Pollutants", U.S. EPA, 40CFR, Part 136, rev. 1990.
- S-1000 through 9999: "Test Methods for Evaluating Solid Waste", U.S. EPA SW-846, 3rd Edition, 1986.
  - A: "Standard Methods for the Examination of Water and Wastewater", 16th Edition, APHA, 1985.
  - SM: "Standard Methods for the Examination of Water and Wastewater", 18th Edition, APHA, 1992.

- D: ASTM Method
- M: Method has been modified
- \*: Other Reference





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## JOB NUMBER: 96.02418

|                   |         |            |         |        | CCV           |        |      |
|-------------------|---------|------------|---------|--------|---------------|--------|------|
|                   |         | DATE       |         | CCV    | TRUE          |        |      |
| PARAMETER         | ANALYST | ANALYZED   | METHOD  | RESULT | CONCENTRATION | * REC. | FLAG |
| TCLP-Nitrobenzene | cac     | 04/10/1996 | S-8270A | na     | 0.050         | NA     | NA   |
| TCLP-Pyridine     | cac     | 04/10/1996 | S-8270A | na     | 0.050         | NA     | NA   |
|                   |         |            |         |        |               |        |      |

#### Method References and Codes

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| •                    | report is generated on a batch basis. All information contained<br>r the analytical batch(es) in which your sample(s) were analyzed. |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| E-100 through 493:   | "Methods for Chemical Analysis of Water & Wastes",<br>U.S. BPA, 600/4-79-020, rev. 1983.                                             |
| E-601 through 625:   | "Guidelines Establishing Test Procedures for the<br>Analysis of Pollutants", U.S. EPA, 40CFR, Part 136,<br>rev. 1990.                |
| S-1000 through 9999: | "Test Methods for Evaluating Solid Waste", U.S. EPA<br>SW-846, 3rd Edition, 1986.                                                    |
| λ:                   | "Standard Methods for the Examination of Water and<br>Wastewater", 16th Edition, APHA, 1985.                                         |
| SM:                  | "Standard Methods for the Examination of Water and<br>Wastewater", 18th Edition, APHA, 1992.                                         |
| D:                   | ASTM Method                                                                                                                          |
| М:                   | Method has been modified                                                                                                             |
| *:                   | Other Reference                                                                                                                      |



## QUALITY CONTROL REPORT BLANKS

## JOB NUMBER: 96.02418 -

|                               | DATE       |         |              | REPORTING |      |
|-------------------------------|------------|---------|--------------|-----------|------|
| PARAMETER                     | ANALYZED   | BLANK   | UNITS        | LIMIT     | FLAC |
| Cyanide, Reactive             | 04/08/1996 | <0.25   | mg/kg        | 0.25      | NA   |
| Sulfide, Reactive             | 04/08/1996 | <12.5   | mg/kg        | 12.5      | NA   |
| TPH-418.1 (Nonaqueous)        | 04/08/1996 | <10     | ug/g         | 10        | NA   |
| TCLP-Arsenic, ICP             | 04/02/1996 | <0.03   | mg/L         | 0.03      | NA   |
| TCLP-Barium, ICP              | 04/02/1996 | <0.01   | mg/L         | 0.01      | NA   |
| TCLP-Cadmium, ICP             | 04/02/1996 | <0.01   | mg/L         | 0.01      | NA   |
| TCLP-Chromium, ICP            | 04/02/1996 | <0.01   | mg/L         | 0.01      | NA   |
| TCLP-Lead, ICP                | 04/02/1996 | <0.01   | mg/⊔<br>mg/L | 0.01      | NA   |
| TCLP-Mercury, CVAA            | 04/02/1996 | <0.0002 | mg/L         | 0.0002    | NA   |
| TCLP-Selenium, ICP            | 04/02/1996 | <0.04   | mg/L         | 0.04      | NA   |
| TCLP-Silver, ICP              | 04/02/1996 | <0.01   | mg/L         | 0.01      | NA   |
| TCLP-ACID EXTRACTABLES - 8270 | 01,02,1550 |         |              | 0.01      |      |
| TCLP-Cresols, Total           | 04/10/1996 | <0.10   | mg/L         | 0.005     | NA   |
| TCLP-Pentachlorophenol        | 04/10/1996 | <0.50   | mg/L         | 0.020     | NA   |
| TCLP-2,4,5-Trichlorophenol    | 04/10/1996 | <0.50   | mg/L         | 0.005     | NA   |
| TCLP-2,4,6-Trichlorophenol    | 04/10/1996 | <0.10   | mg/L         | 0.005     | NA   |
| TCLP-BASE NEUTRALS - 8270     |            |         |              | 0.003     | 114  |
| TCLP-1,4-Dichlorobenzene      | 04/10/1996 | na      | mg/L         | 0.005     | NA   |
| TCLP-2,4-Dinitrotoluene       | 04/10/1996 | <0.10   | mg/L         | 0.005     | NA   |
| TCLP-Hexachlorobenzene        | 04/10/1996 | <0.10   | mg/L         | 0.005     | NA   |
| TCLP-Hexachlorobutadiene      | 04/10/1996 | <0.10   | mg/L         | 0.005     | NA   |
| TCLP-Hexachloroethane         | 04/10/1996 | <0.10   | mg/L         | 0.005     | NA   |
| TCLP-Nitrobenzene             | 04/10/1996 | <0.10   | mg/L         | 0.005     | NA   |
| TCLP-Pyridine                 | 04/10/1996 | <0.10   | mg/L         | 0.005     | NA   |
| TCLP-8240                     | 01,10,1550 | 20.20   |              | 0.005     | 'nA  |
| TCLP-Benzene                  | 04/04/1996 | <0.025  | mg/L         | 0.025     | NA   |
| TCLP-2-Butanone (MEK)         | 04/04/1996 | <0.1    | mg/L         | 0.1       | NA   |
| TCLP-Carbon Tetrachloride     | 04/04/1996 | <0.025  | mg/L         | 0.025     | NA   |
| TCLP-Chlorobenzene            | 04/04/1996 | <0.025  | mg/L         | 0.025     | NA   |
| TCLP-Chloroform               | 04/04/1996 | <0.025  | mg/L         | 0.025     | NA   |
| TCLP-1,2-Dichloroethane       | 04/04/1996 | <0.025  | mg/L         | 0.025     | NA   |
| ICLP-1, 1-Dichloroethene      | 04/04/1996 | <0.025  | mg/L         | 0.025     | NA   |
| ICLP-Tetrachloroethene        | 04/04/1996 | <0.025  | mg/L         | 0.025     | NA   |
| ICLP-Trichloroethene          | 04/04/1996 | <0.025  | mg/L         | 0.025     | NA   |
| ICLP-Vinyl chloride           | 04/04/1996 | <0.05   | mg/L         | 0.05      | NA   |

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#### Advisory Control Limits for Blanks

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Metals/Wet Chemistry/Conventionals/GC - All compounds should be less than the Reporting Limit.

GC/MS Semi-Volatiles - All compounds should be less than the Reporting Limit except for phthalates which should be less than 5 times the Reporting Limit.

GC/MS Volatiles - Toluene, Methylene chloride, Acetone and Chloroform should be less than 5 times the Reporting Limit. All other volatile compounds should be less than the Reporting Limit.



## QUALITY CONTROL REPORT Laboratory Control Sample (LCS)

## JOB NUMBER: 96.02418

|                               | LCS    | TRUE  | LCS    |      |
|-------------------------------|--------|-------|--------|------|
| PARAMETER                     | RESULT | CONC. | * REC. | FLAG |
|                               |        |       |        |      |
| Cyanide, Reactive             | 92.5   | 1000  | 9      |      |
| pH, Corrosivity               | 9.14   | 9.18  | 100    |      |
| Sulfide, Reactive             | 960    | 1000  | 96     |      |
| TPH-418.1 (Nonaqueous)        | 2242   | 2020  | 111    |      |
| TCLP-Arsenic, ICP             | 1.02   | 1.00  | 102    |      |
| TCLP-Barium, ICP              | 0.96   | 1.00  | 96     |      |
| TCLP-Cadmium, ICP             | 1.01   | 1.00  | 101    |      |
| TCLP-Chromium, ICP            | 1.00   | 1.00  | 100    |      |
| TCLP-Lead, ICP                | 1.06   | 1.00  | 106    |      |
| TCLP-Mercury, CVAA            | 0.54   | 0.50  | 108    |      |
| TCLP-Selenium, ICP            | 1.04   | 1.00  | 104    |      |
| TCLP-Silver, ICP              | 0.94   | 1.00  | 94     |      |
| TCLP-ACID EXTRACTABLES - 8270 |        |       |        |      |
| TCLP-Cresols, Total           | 123    | 200   | 62     |      |
| TCLP-Pentachlorophenol        | 39     | 100   | 39     |      |
| TCLP-2,4,5-Trichlorophenol    | 68     | 100   | 68     |      |
| TCLP-2,4,6-Trichlorophenol    | 71     | 100   | 71     |      |
| TCLP-BASE NEUTRALS - 8270     |        |       |        |      |
| TCLP-1,4-Dichlorobenzene      | na     | 0.10  | NA     |      |
| TCLP-2,4-Dinitrotoluene       | 77     | 100   | 77     |      |
| TCLP-Hexachlorobenzene        | 77     | 100   | 77     |      |
| TCLP-Hexachlorobutadiene      | 40     | 100   | 40     |      |
| TCLP-Hexachloroethane         | 40     | 100   | 40     |      |
| TCLP-Nitrobenzene             | 60     | 100   | 60     |      |
| TCLP-Pyridine                 | 39     | 100   | 39     |      |
| TCLP-8240                     |        |       |        |      |
| TCLP-Benzene                  | 0.021  | 0.025 | 84     |      |
| TCLP-2-Butanone (MEK)         | na     | 0.020 | NA     |      |
| TCLP-Carbon Tetrachloride     | na     | 0.020 | NA     |      |
| TCLP-Chlorobenzene            | 0.021  | 0.025 | 84     |      |
| TCLP-Chloroform               | na     | 0.020 | NA     |      |
| TCLP-1,2-Dichloroethane       | na     | 0.020 | NA     |      |
| TCLP-1,1-Dichloroethene       | 0.020  | 0.025 | 80     |      |
| TCLP-Tetrachloroethene        | na     | 0.020 | NA     |      |
| TCLP-Trichloroethene          | 0.021  | 0.025 | 84     |      |
| TCLP-Vinyl chloride           | na     | 0.020 | NA     |      |
|                               |        |       |        |      |

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## Advisory Control Limits for LCS

Inorganic Parameters - The LCS recovery should be 80-120%.







## QUALITY CONTROL REPORT Matrix Spike / Matrix Spike Duplicate (MS / MSD)

## JOB NUMBER: 96.02418

|                        | SAMPLE  | MS     | MSD    | SPIKE  | MS   | MSD    | MS/MSD |      |
|------------------------|---------|--------|--------|--------|------|--------|--------|------|
| PARAMETER              | RESULT  | RESULT | RESULT | AMOUNT | REC. | * REC, | RPD    | FLAG |
| TPH-418.1 (Nonaqueous) | <10     | 128    | 130    | 125    | 102  | 104    | 1.6    |      |
| TPH-418.1 (Nonaqueous) | 26      | 148    | 149    | 125    | 98   | 98     | 0.8    |      |
| TCLP-Arsenic, ICP      | 0.03    | 1.01   | 1.01   | 1.00   | 98   | 98     | 0      |      |
| TCLP-Barium, ICP       | <0.01   | 0.95   | 0.94   | 1.00   | 95   | 94     | 1.1    |      |
| TCLP-Cadmium, ICP      | <0.01   | 0.95   | 0.95   | 1.00   | 95   | 95     | 0      |      |
| TCLP-Chromium, ICP     | <0.01   | 0.94   | 0.94   | 1.00   | 94   | 94     | 0      |      |
| TCLP-Lead, ICP         | 0.04    | 0.96   | 0.96   | 1.00   | 92   | 92     | 0      |      |
| TCLP-Mercury, CVAA     | <0.0002 | 0.0053 | 0.0053 | 0.0050 | 106  | 106    | 0      |      |
| TCLP-Mercury, CVAA     | <0.0002 | 0.0059 | 0.0058 | 0.0050 | 118  | 116    | 1.7    |      |
| TCLP-Selenium, ICP     | <0.04   | 1.02   | 1.03   | 1.00   | 102  | 103    | 1      |      |
| TCLP-Silver, ICP       | <0.01   | 0.82   | 0.86   | 1.00   | 82   | 86     | 4.8    |      |

#### Advisory Control Limits for MS/MSDs

Inorganic Parameters - The spike recovery should be 75-125% if the spike amount value is greater than or equal to one fourth of the sample result value. The RPD for the MS/MSD should be less than 20.

NOTE: Matrix Spike Samples may not be samples from this job.



## QUALITY CONTROL REPORT DUPLICATES

## JOB NUMBER: 96.02418 -

| PARAMETER          | SAMPLE<br>RESULT | DUPLICATE<br>RESULT | RPD | SPIKE<br>SAMPLE<br>RESULT | SPIKE<br>RESULT | SPIKE<br>AMOUNT | * REC. | FLAG |
|--------------------|------------------|---------------------|-----|---------------------------|-----------------|-----------------|--------|------|
| Cyanide, Reactive  | NA               | NA                  | NA  | <0.25                     | 111.3           | 1000            | 11.1   |      |
| pH, Corrosivity    | 3.89             | 3.89                | 0.0 | NA                        | NA              | NA              | NA     |      |
| Sulfide, Reactive  | NA               | NA                  | NA  | 260                       | 720             | 500             | 92.0   |      |
| TCLP-Cadmium, ICP  | <0.01            | <0.01               | NA  | <0.01                     | 0.95            | 1.00            | 95.0   |      |
| TCLP-Cadmium, ICP  | <0.01            | <0.01               | NA  | <0.01                     | 0.96            | 1.00            | 96.0   |      |
| TCLP-Chromium, ICP | <0.01            | <0.01               | NA  | <0.01                     | 0.93            | 1.00            | 93.0   |      |
| TCLP-Chromium, ICP | 4.5/4.6          | 4.6                 | NA  | 4.5/4.6                   | 5.67            | 1.00            | NA     |      |
| TCLP-Silver, ICP   | <0.01            | <0.01               | NA  | <0.01                     | 0.92            | 1.00            | 92.0   |      |
| TCLP-Silver, ICP   | <0.01            | <0.01               | NA  | <0.01                     | 0.94            | 1.00            | 94.0   |      |

#### Advisory Control Limits for Spikes

The spike recovery should be 75-125% if the spike amount is greater than or equal to one fourth of the sample result value.

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NOTE: Spike Samples may not be samples from this job.

#### Advisory Control Limits for Duplicates

The RPD for the sample and duplicate should be less than 20.

|                                               | CHAIN OF CUSTODY RECORD                                                                            |                                                                                    |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| © TESTING INC                                 | ces Company, U.S.A.                                                                                | REPORT TO: David Burkett                                                           |
|                                               | ADDRESS <u>8701 New Trails Dr. The Woodlands, TX 77</u><br>PHONE (713) 363-4421 FAX (713) 363-7595 | 77381 INVOICE TO: David Burkett                                                    |
|                                               |                                                                                                    | P.O. NO.                                                                           |
|                                               | PROJECT NUMBER<br>PROJECT MANAGER                                                                  | NET QUOTE NO.                                                                      |
| al Loudins with                               | Chruit Hour Ore CHO                                                                                | To assist us in selecting the proper method                                        |
| Q.                                            | 2                                                                                                  | Is this work being conducted for regulatory compliance monitoring? Yes No          |
| (PRINT NAME) SIGN                             |                                                                                                    | egulator                                                                           |
| DATE TIME SAMPLE ID/DESCRIPTION               | с<br>ть–ис<br>чек                                                                                  | Which regulations apply: HCRA NPDES Wastewater<br>UST Drinking Water<br>Other None |
|                                               | ОЦ<br>Н <sup>5</sup><br>И <sup>я</sup><br>СС<br>СС                                                 | COMMENTS                                                                           |
| nit sam                                       | X X X X                                                                                            | Conty, one Somple, 200                                                             |
| and to have                                   |                                                                                                    |                                                                                    |
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|                                               |                                                                                                    |                                                                                    |
|                                               |                                                                                                    |                                                                                    |
| CONDITION OF SAMPLE: BOTTLES INTACT? YES / NO | COC SEALS PRESENT AND INTACT? YES / NO                                                             | TEMPERATURE UPON RECEIPT:                                                          |
| FIELD FILIERED? YES                           |                                                                                                    | Dollies supplied by MET ? TES/NO                                                   |
| SAMPLE REMAINDER DISPOSAL: RETURN SAMP        | RETURN SAMPLE REMAINDER TO CLIENT VIA                                                              | AATE C                                                                             |
|                                               |                                                                                                    |                                                                                    |
| RELINGUISHER BY: DATE TIME TIME               | RECEIVED BY: RELINGUISHED BY:                                                                      | Stand W TWE AND RECEIVED FOR NET BY                                                |
| 14.1                                          | REMARKS:                                                                                           |                                                                                    |
| FED-X"                                        |                                                                                                    |                                                                                    |
|                                               | PT1 - ORIGINAL WHITE PEP - NET PROJECT MANAGER - YELLOW PT3 - CUSTOMEN COPY - PIUK                 | OPY - PILIK                                                                        |

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Please Reply: 2708 West Country Road Hobbs, New Mexico 88240-0698 (505) 392-5551 1-800-530-4485

BJ Services 2708 West County Rd. Hobbs, NM, 88240

JUE 23 1996

July 20, 1996

Mark Ashley

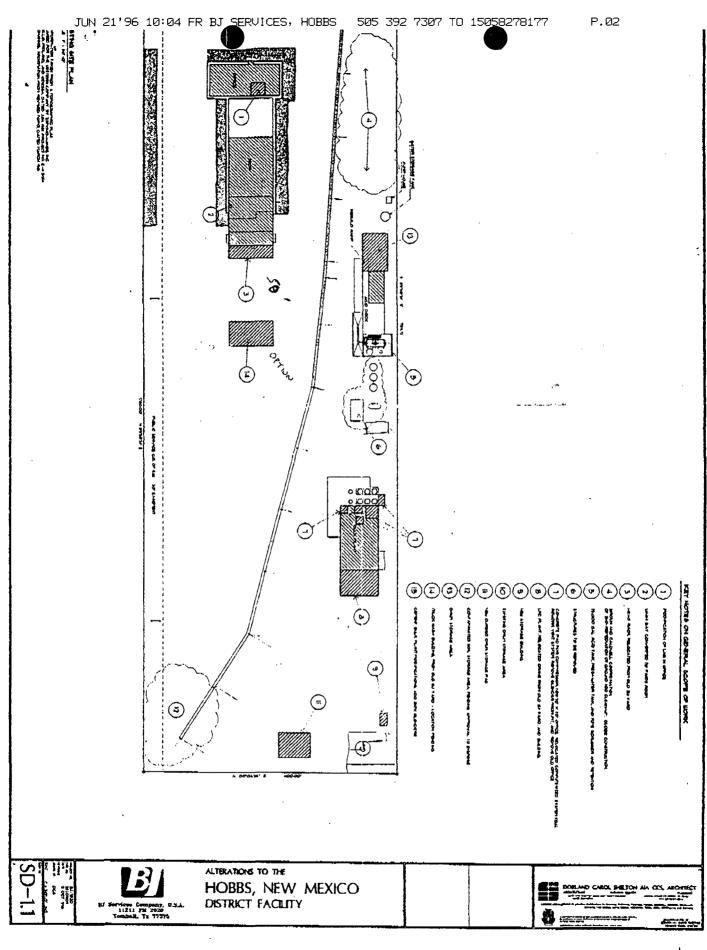
New Mexico Energy, Minerals & Natural Resources Department. Oil Conservation Division PO Box 6429 Santa Fe, NM 87505-6429

Dear Mark

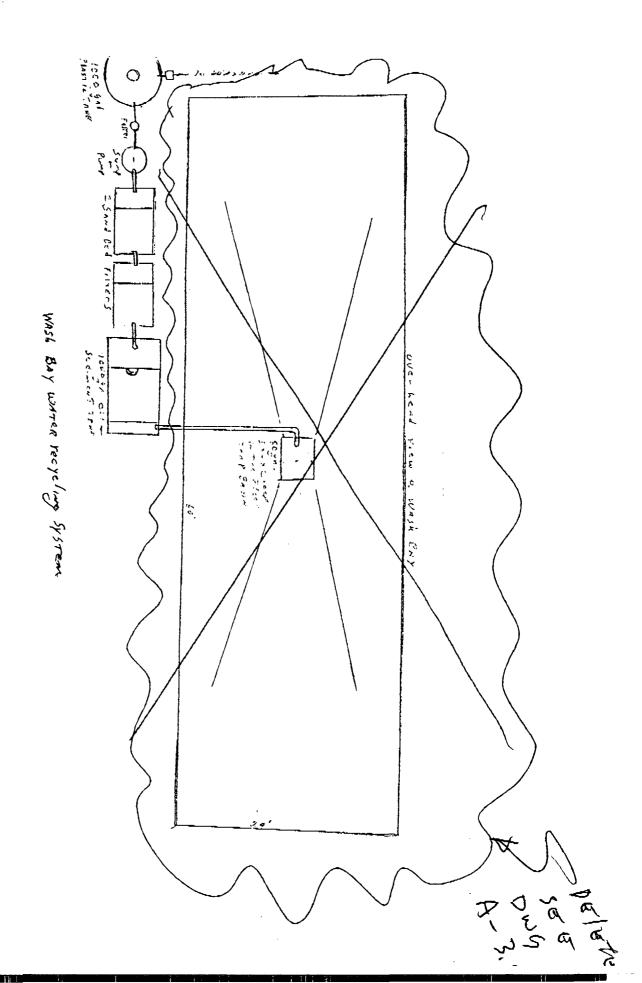
Please find enclosed drawings for the proposed truck wash facility here in Hobbs. I believe we have incorporated all the requirements of the OCD. I will contact you later this week to discuss the project. Your prompt review will be appreciated as we would like to start construction as soon as possible.

Sincerely,

Brad Brooks Facility Supervisor



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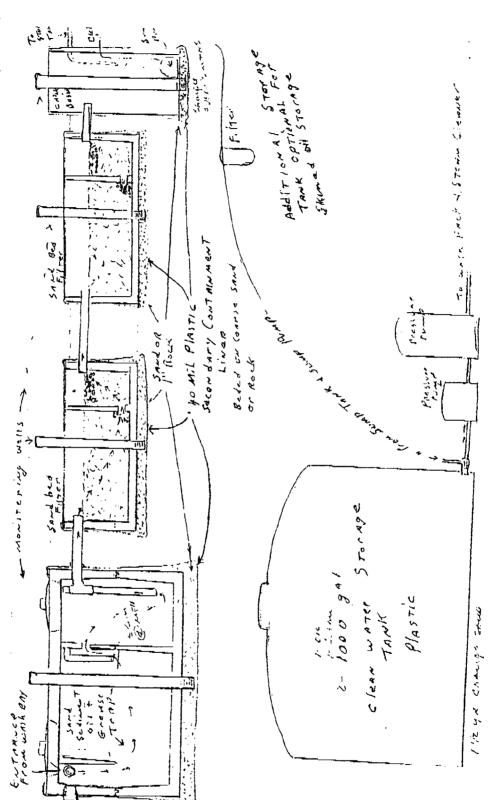
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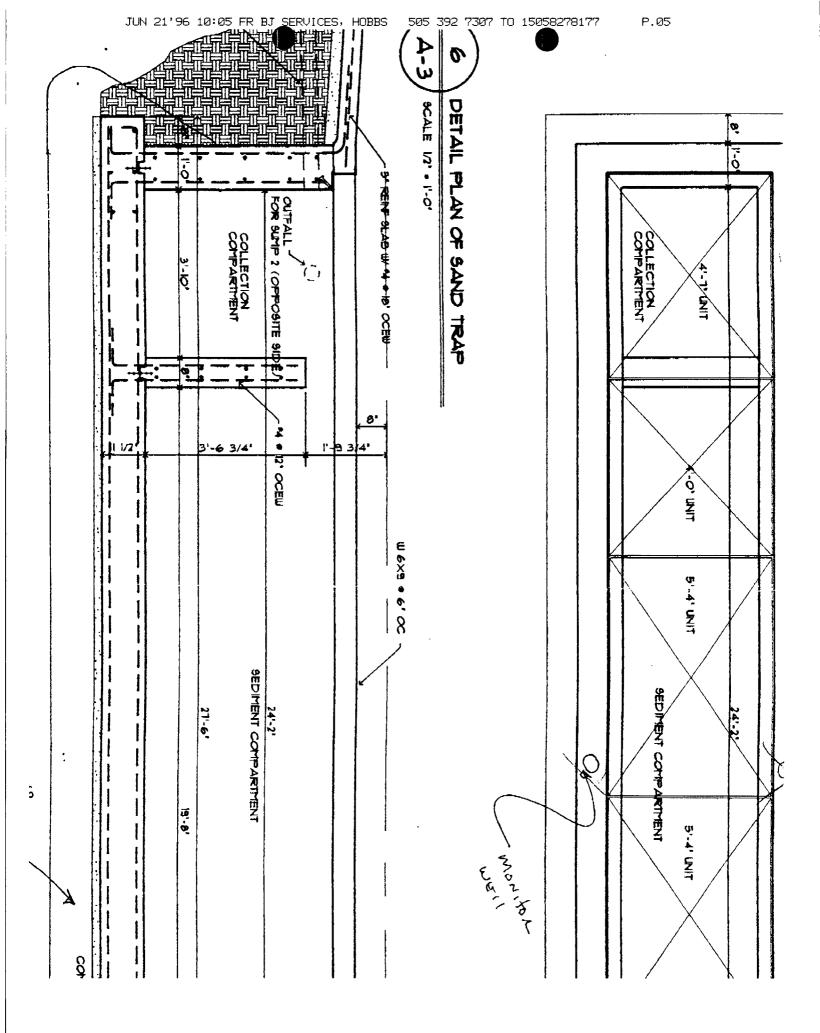


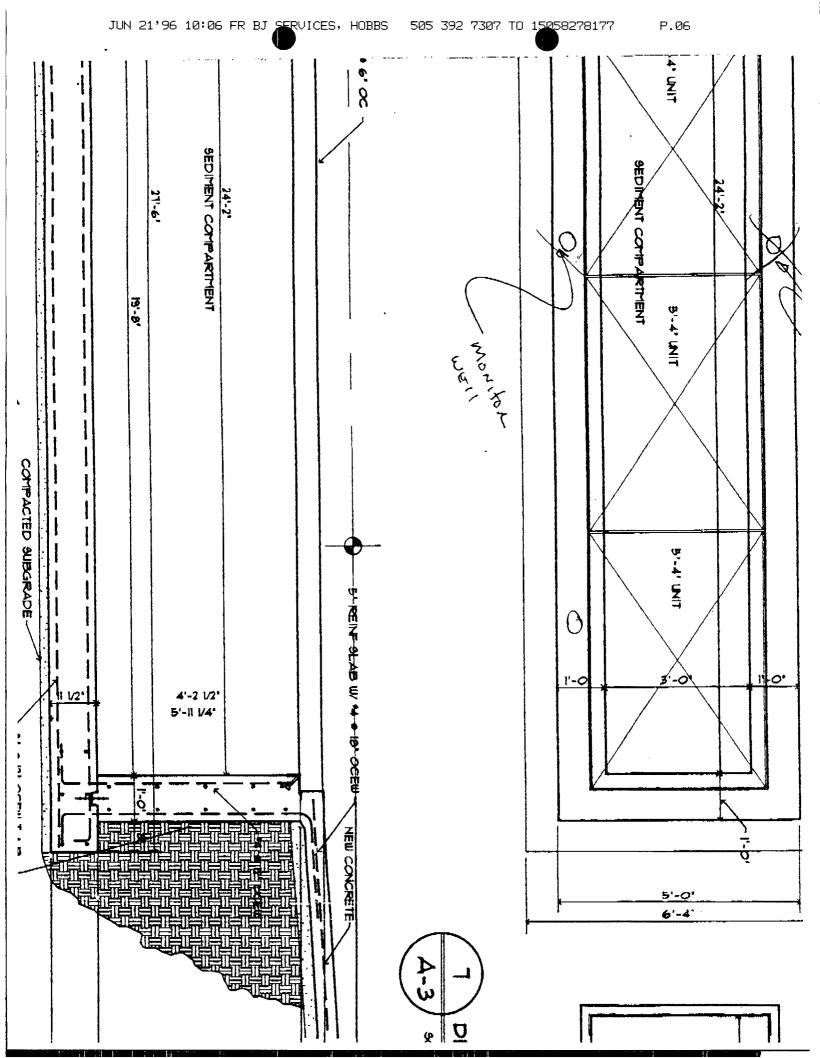


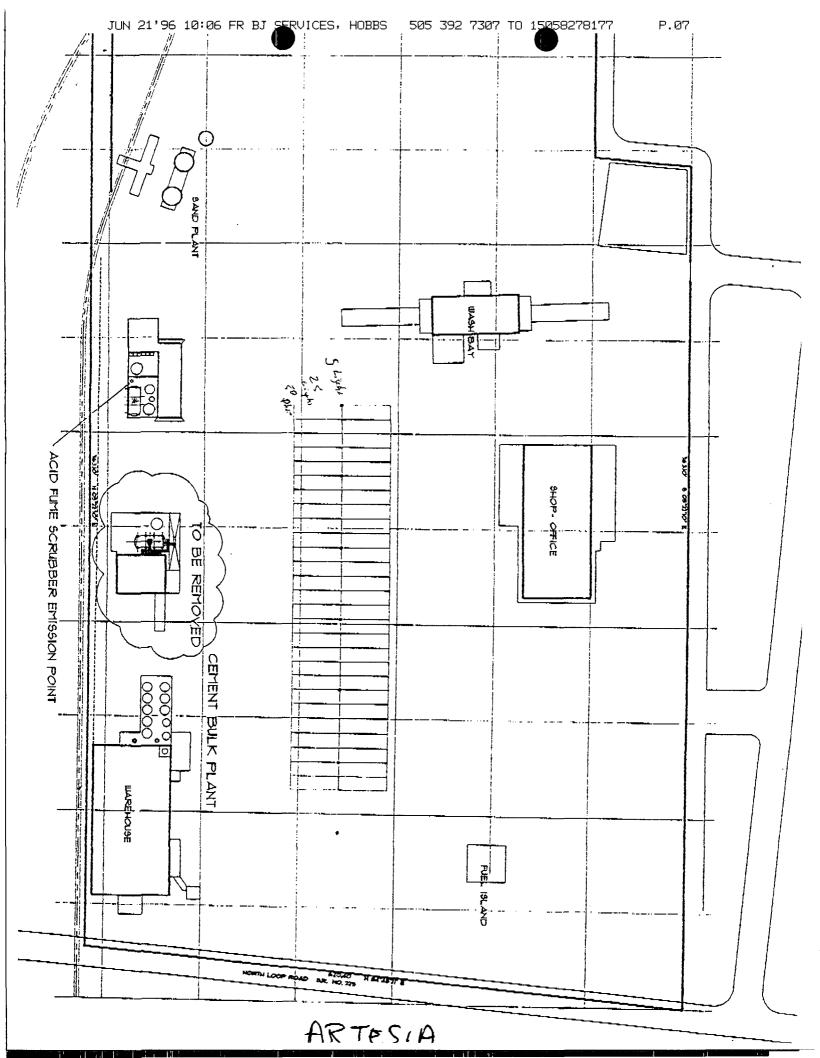
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JUN 21'96 10:07 FR BJ SERVICES, HOBBS

#### Wayne Price

| From:    | Wayne Price                    |
|----------|--------------------------------|
| To:      | Mark Ashley                    |
| Cc:      | Jerry Sexton                   |
| Subject: | BJ (Old Western) GW-072        |
| Date:    | Wednesday, May 01, 1996 2:56PM |

Brad Brooks of BJ called and requested a meeting with me and his Engineering consultant, a Mr. Mike Gillespie.

BJ had plans on constructing a new wash bay facility in conjunction with a new waste water recycling and treatment system. They are going to deviate from their original plans somewhat by installing a new effluent sewer line from their facility to the nearest city of Hobbs POTW line.

This line will take all of BJ's treated waste water including sewer grey water, all of which is acceptable by the city of Hobbs pretreatment standards. This line will be approximately  $\frac{1}{2}$  mi. long and will belong to BJ. It will be a  $\frac{1}{2}$  " pressurized line.

Their new system will include a new truck wash bay with collection sump, new sub-surface waste water treatment system complete with secondary containment and leak detection.

The old truck maintenance shop/washing station underground line going to the old underground gravity separation tanks will be removed or plugged. These existing sumps will be coated and a new underground line will be installed to carry this miscellaneous waste water to the new waste water treatment system. This line will either be installed inside of another line for leak detection or be valved where it can be pressure tested.

The old underground tanks will be removed from the ground and closed property.

The lab system and old underground septic tank &/ leech field will be discontinued, this water will also go to the new sewer line.

BJ's consultant requested recommendations from the NMOCD so they may incorporate these into their design.

The following recommendations were made.

1. Since BJ is going to be the owner of the new effluent discharge line they should design the system where they can perform a pressure test on the line.

2. All new underground tank, sump etc. systems should have secondary containment and leak detection.

3. All existing sumps should be up-graded to prevent leaks, and arranged to have integrity test performed on them.

4. All underground lines should be set-up to incorporate mechanical pressure testing.

5. Waste determinations should be made on non-exempt waste that is generated from the new waste water systems, i.e. solids, oils, etc.

6. If any other service companies tie into new line NMOCD shall be notified.

7. BJ should contact our NMOCD Santa Fe office to received their input on this new system as to how it will effect the existing Discharge Plan and to answer any hypothetical questions concerning secondary containment.

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devices.

Agreements/Conclusions:

Once BJ has their conceptual design finalized they will submit plans to NMOCD Santa Fe office attention: Mr. Mark Ashley (their DP permit writer) and copy the NMOCD district I office.

Additional comments not discussed in meeting:

After reviewing the BJ DP file it appears their Discharge Plan is up for renewal this year on October 2,of 1996. However, in order to remain in compliance and gain more flexibility in the permitting process, if BJ submits an application by June 2, 1996 then the existing approved discharge Plan shall not expire until the application for renewal has been approved or disapproved.

Therefore BJ might want to consider including this new modification as part of their new plan due in October, 1996. Please check with Mark Ashley on how to handle this.

Other unrelated Business:

Inspected area of recent acid spill. All cleaned up, looks excellent, BJ ran PH test per Brad Brooks. Sent spill report copy to Ashley and placed in BJ file.

Attachments:-2 letters from file requested by Brad Brooks BJ Letter dated 4/12/96 & 1/18/96.

cc: Brad Brooks-BJ SER.

1.1



June 12, 1996

## LOVINGTON DAILY LEADER P. O. Box 1717 Lovington, New Mexico 88260

**RE:** NOTICE OF PUBLICATION

## ATTN: ADVERTISING MANAGER

Dear Sir/Madam:

Please publish the attached notice one time immediately on receipt of this request. Please proofread carefully, as any error in a land description or in a key word or phrase can invalidate the entire notice.

Immediately upon completion of publication, please send the following to this office:

- 1. Publisher's affidavit in duplicate.
- 2. Statement of cost (also in duplicate.)
- 3. CERTIFIED invoices for prompt payment.

We should have these immediately after publication in order that the legal notice will be available for the hearing which it advertises, and also so that there will be no delay in your receiving payment.

Please publish the notice no later than June 19 , 1996.

Sincerely,

Sally E. Martinez

Administrative Secretary

Attachment

| 62¶ E     | ceipt for<br>srtified Mail<br>Insurance Coverage Provided<br>not use for International Mail<br>e Reverse) |         | L.C. M. M.      | 88260        | \$      |               |                  |                     |                                                    |                                                                  | \$                      |                      |
|-----------|-----------------------------------------------------------------------------------------------------------|---------|-----------------|--------------|---------|---------------|------------------|---------------------|----------------------------------------------------|------------------------------------------------------------------|-------------------------|----------------------|
| Z 765 963 | Receipt for<br>Certified Mail<br>No Insurance Cover<br>Do not use for Inter<br>(See Reverse)              |         | 1               | nersh. NM    | •       |               | ery Fee          | elivery Fee         | Return Receipt Showing<br>to Whom & Date Delivered | Return Receipt Showing to Whom,<br>Date, and Addressee's Address | age                     | r Date               |
|           | BINAR ITING                                                                                               | Sent to | Stree Lowington | P.O. State a | Postage | Certified Fee | Special Delivery | Restricted Delivery | Return Receito Whom &                              | Return Rece<br>Date, and A                                       | TOTAL Postage<br>& Fees | Postmark of Postmark |



June 12, 1996

THE NEW MEXICAN 202 E. Marcy Santa Fe, New Mexico 87501 **RE:** NOTICE OF PUBLICATION

PO #96-199-002997

ATTN: Betsy Perner

Dear Sir/Madam:

Please publish the attached notice one time immediately on receipt of this request. Please proofread carefully, as any error in a land description or in a key word or phrase can invalidate the entire notice.

Immediately upon completion of publication, please send the following to this office:

1. Publisher's affidavit.

2. Invoices for prompt payment.

We should have these immediately after publication in order that the legal notice will be available for the hearing which it advertises, and also so that there will be no delay in your receiving payment.

Sincerely,

Administrative Secretary

Attachment

## NOTICE OF PUBLICATION

## STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

Notice is hereby given that pursuant to New Mexico Water Quality Control Commission Regulations, the following discharge plan renewal application has been submitted to the Director of the Oil Conservation Division, 2040 South Pacheco, Santa Fe, New Mexico 87505, Telephone (505) 827-7131:

(GW-72) - BJ Services Company, Jo Ann Cobb, (713) 363-7528, 5500 Northwest Central Drive, Houston, Texas, 77092 has submitted an application for renewal of its previously approved discharge plan for the Hobbs Facility located in the NE/4 of Section 20, Township 18 South, Range 38 East, NMPM, Lea County, New Mexico. Approximately 3,000 gallons per day of wastewater with a total dissolved solids concentration of approximately 4,000 mg/l will be stored in below grade fiberglass tanks prior to disposal in an OCD approved offsite disposal facility. Groundwater most likely to be affected by an accidental discharge is at a depth of approximately 55 feet with a total dissolved solids concentration of approximately 300 mg/l. The discharge plan addresses how spills, leaks, and other accidental discharges to the surface will be managed.

Any interested person may obtain further information from the Oil Conservation Division and may submit written comments to the Director of the Oil Conservation Division at the address given above. The discharge plan application may be viewed at the above address between 8:00 a.m. and 4:00 p.m., Monday through Friday. Prior to ruling on any proposed discharge plan or its modification, the Director of the Oil Conservation Division shall allow at least thirty (30) days after the date of publication of this notice during which comments may be submitted to him and a public hearing may be requested by any interested person. Requests for a public hearing shall set forth the reasons why a hearing should be held. A hearing will be held if the Director determines there is significant public interest.

If no public hearing is held, the Director will approve or disapprove the proposed plan based on information available. If a public hearing is held, the Director will approve or disapprove the proposed plan based on the information in the discharge plan application and information submitted at the hearing.

GIVEN under the Seal of New Mexico Oil Conservation Commission at Santa Fe, New Mexico, on this 11th day of June 1996.

STATE OF NEW MEXICO OIL CONSERVATION DIVISION Mo. WILLIAM J. /LEMAY, Director

SEAL

# Affidavit of Publication

) ss.

)

STATE OF NEW MEXICO

COUNTY OF LEA

Joyce Clemens being first duly sworn on oath Adv. Director deposes and says that he is of THE LOVINGTON DAILY LEADER, a daily newspaper of general paid circulation published in the English language at Lovington, Lea County, New Mexico; that said newspaper has been so published in such county continuously and uninterruptedly for a period in excess of Twenty-six (26) consecutive weeks next prior to the first publication of the notice hereto attached as hereinafter shown; and that said newspaper is in all things duly qualified to publish legal notices within the meaning of Chapter 167 of the 1937 Session Laws of the State of New Mexico.

That the notice which is hereto attached, entitled

#### Notice Of Publication

a**xX XXXXXXXXXXX** 

.....

And that the cost of publishing said notice is the sum of \$.....

| which sum has been (Paid) (Assassed) as Court Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| 25th<br>Subscribed and sworn to before me this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| day of June 19.96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

Sept. 28 19 98

#### LEGAL NOTICE NOTICE OF PUBLICATION STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

Notice is hereby given that pursuant to the New Mexico Water Quality Control Commission Regulations, the following discharge plan renewal application has been submitted to the Director of the Oil Conservation Division, 2040 S. Pacheco, Santa Fe, New Mexico 87505, Telephone (505)827-7131:

(GW-72) - BJ Services Company, Jo Ann Cobb, (713) 363-7528, 5500 Northwest Central Drive, Houston, Texas, 77092 has submitted an application for renewal of its previously approved discharge plan for the Hobbs Facility located in the NE/4 of Section 20, Township 18 South, Range 38 East, NMPM, Lea County, New Mexico. Approximately 3,000 gallons per day of wastewater with a total dissolved solids concentration of approximately 4,000 mg/i will be stored in below grade fiberglass tanks prior to disposal in an OCD approved offsite disposal facility. Groundwater most likely to be affected by an accidental discharge is at a depth of approximately 55 feet with a total dissolved solids concentration of approximately 300 mg/l. The discharge plan addresses how spills, leaks, and other accidental discharges to the surface will be managed.

Any interested person may obtain further information from the Oil Conservation Division and may submit written comments to the Director of the Oil Conservation Division at the address given above. The discharge plan applications may be viewed at the above address between 8:00 a.m. and 4:00 p.m., Monday thru Friday. Prior to ruling on any proposed discharge plan or its modification, the Director of the Oil Conservation Division shall allow at least thirty (30) days after the date of publication of this notice during which comments may be submitted to him and a public hearing may be requested by any interested person. Requests for a public hearing shall set forth the reasons why a hearing shall be held. A hearing will be held if the director determines that there is significant public interest.

If no public hearing is held, the Director will approve or disapprove the plan based on the information available. If a public hearing is held, the Director will approve the plan based on the information in the discharge plan application and information presented at the hearing

Given under the Seal of the State of New Mexico Oil Conservation Commission at Santa Fe, New Mexico on this 11th day of June, 1996.

STATE OF NEW MEXICO OIL CONSERVATION DIVISION William J. LeMay, Director

SEAL

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Published in the Lovington Daily Leader June 19, 1996.

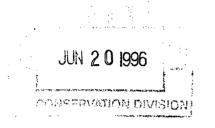


My Commission Expires .....



Since 1849. We Read You.

NEW MEXICO OIL CONSERVATION ATTN: SALLY MARTINEZ 2040 S. PACHECO SANTA FE .NM 87505



| ION         | AD NUMBER: 514877 | ACCOUNT: 56689             |
|-------------|-------------------|----------------------------|
|             | LEGAL NO: 59881   | <u>P.O. #:</u> 96199002997 |
| 173         | LINESonce         | at\$69.20                  |
| Affidavits: |                   | 5.25                       |
| Tax:        |                   | 4.65                       |
| Total:      |                   | \$ 79.10                   |

## AFFIDAVIT OF PUBLICATION

#### ENERGY, MINERALS ANDNATURAL RESOURCES DEPARTMENT

#### **OIL CONSERVATION** DIVISION

phone (505) 827-7131:

77092 has submitted an appli- public interest. cation for renewal of its pre-

below grade fiberglass tanks

cidental discharge is at a of June, 1996. depth of approximately 55

ids concentration of approxi- OIL CONSERVATION mately 300 mg/l. The dis- DIVISION charge plan addresses how WILLIAM J. LEMAY, spills, leaks, and other acci- Director dental discharges to the sur- Legal #59881 face will be managed. Pub. June 18, 1996

NOTICE OF PUBLICATION Any interested person may obtain further information STATE OF NEW MEXICO from the Oil Conservation Division and may submit written comments to the Director of the Oil Conservation Division at the address given above. The discharge plan application may be viewed at the above address between 8:00 a.m. and 4:00 p.m., Mon-

Notice is hereby given that ing on any proposed dispursuant to New Mexico Wa- charge plan or its modificater Quality Control Commis- tion, the Director of the Oil sion Regulations, the follow- Conservation Division shall ing discharge plan renewal allow at least thirty (30) days application has been submit- after the date of publication ted to the Director of the Oil of this notice during which Conservation Division; 2040 comments may be submitted South Pacheco, Santa Fe, to him and a public hearing New Mexico, 87505, Tele- may be requested by any interested person. Requests for a public hearing shall set

(GW-72) - BJ Services Com- forth the reasons why a hearpany, Jo Ann Cobb, (713) ing should be held. A hearing 363-7528, 5508 Northwest Cen- will be held if the Director detral Drive, Houston, Texas, termines there is significant

viously approved discharge If no public hearing is held, plan for the Hobbs Facility the Director will approve or located in the NE/4 of Sec- disapprove the proposed tion 20, Township 18 South, plans based on information Range 38 East, NMPM, Lea available. If a public hearing County, New Mexico. Ap- is held, the director will approximately 3,000 gallons per prove or disapprove the proday of wastewater with a to- posed plans based on infortal dissolved solids concen- mation in the discharge plan tration of approximately applications and information 4,000 mg/l will be stored in submitted at the hearing.

prior to disposal in an OCD GIVEN under the Seal of approved offsite disposal fa- New Mexico Oil Conservacility, Groundwater most tion Commission at Santa Fe. likely to be affected by an ac- New Mexico, on this 11th day

feet with a total dissolved sol- STATE OF NEW MEXICO

day thru Friday. Prior to rul-

STATE OF NEW MEXICO COUNTY OF SANTA FE

I, BETSY PERNER being first duly sworn declare and say that I am Legal Advertising Representative of THE SANTA FE NEW MEXICAN, a daily news paper published in the English language, and having a general circulation in the Counties of Santa Fe and Los Alamos, State of New Mexico and being a Newspaper duly qualified to publish legal notices and advertisements under the provisions of Chapter 167 on Session Laws of 1937: that the publication #59881 \_\_\_\_\_ a copy of which is hereto attached was published in said newspaper once each week for one consecutive week(s) and that the notice was published in the newspaper proper and not in any supplement; the first publication being on the <sup>18th</sup> day of JUNE 1996 and that the undersigned has personal knowledge of the matter and things set forth in this affidavit. /S/ LEGAL ADVERTISEMENT REPRESENTATIVE 0K MA Subscribed and sworn to before me on this <u>\_18th</u>\_\_\_day of \_\_\_\_\_\_ A.D., 1996



OFFICIAL SEAL Janet L. Montova MOTARY PUBLIC - STATE OF NEW MEXICO Janel L. Montain MY COMMISSION EXPIRES 121

202 East Marcy Street • P.O. Box 2048 • Santa Fe, New Mexico 8750

505~983~3303 • (FAX)505~984~1785

| 1                           | 1                              |                            |                                                     |                                      |                                          |
|-----------------------------|--------------------------------|----------------------------|-----------------------------------------------------|--------------------------------------|------------------------------------------|
|                             | 505) 393-6161                  |                            | New Mexico                                          | -                                    |                                          |
| P.O. Box 198<br>Hobbs, NM   |                                | Energy Mineral             | s and Natural Reso                                  | urces Department                     | Revised 8/8/95                           |
| District II -               | (505) 748-1283                 |                            | il Conservation Div                                 |                                      |                                          |
| 811 S. First<br>Artesia, NM | 86210                          |                            | 2040 South Pacheco Su                               |                                      | Submit Original<br>Plus 1 Copy           |
| District III                | (505) 334-6178                 | 2                          | Santa Fe, New Mexico 87                             |                                      | to Santa Fe                              |
| 1000 Rio Br                 |                                |                            | (505) 827-7131                                      |                                      | I Copy to appropriate<br>District Office |
| Aztec, NM 8<br>District IV  | (505) 827-7131                 |                            |                                                     |                                      | District Office                          |
|                             |                                |                            |                                                     |                                      |                                          |
|                             | DISCH                          |                            | LICATION FOR OILF<br>uidelines for assistance in co | IELD SERVICE FACILITIES              | 3                                        |
|                             |                                | New                        | xx Renewal                                          |                                      |                                          |
|                             |                                |                            |                                                     | -                                    |                                          |
| 1.                          | Type: <u>Oilfiel</u>           | <u>d Service Facilit</u>   | Y                                                   |                                      |                                          |
| 2.                          | Operator: BJ                   | Services Company           | . USA                                               |                                      |                                          |
|                             | Address: 27                    | 08 West County Ro          | ad, Hobbs, New Mexi                                 | ico 88240                            |                                          |
|                             | Contact Person:                | Brad Brooks                |                                                     | Phone: (505)                         | ) 392-5556                               |
|                             |                                | •                          | مېرىيىنى ئەر ئېرىيىنى<br>مېرىيە ئېرىكى              | <b>x</b> , , , ,                     |                                          |
| Э.                          | Location:                      | /4 Northeas                | t /4 Section 20                                     | Township 18 South Range              | .38 Fast                                 |
|                             | 30000                          | t large scale topograp     | hic map showing exact lo                            |                                      |                                          |
| 4.                          | Attach the name                |                            | andowner of the facility si                         |                                      |                                          |
| 5.                          | Attach the desc                | iption of the facility wit | h a diagram indicating loo                          | cation of fences, pits, cikes and ta | inks on the facility.                    |
| 6.                          | Attach a descrip               | ntion of all materials st  | ored or used at the facilit                         | ,⊼                                   |                                          |
| 7.                          | Attach a descrir               | tion of present source     | es of effluent and wester                           | solids. Average quality and daily    | / volume of weste                        |
|                             | water must be in               |                            |                                                     |                                      |                                          |
| -                           |                                |                            |                                                     |                                      |                                          |
| 8.                          | •                              |                            |                                                     | /treatment/disposal procedures.      |                                          |
| 9.                          | Attach a descrip               | otion of proposed mod      | ifications to existing colle                        | ction/treatment/disposal systems     | 3.                                       |
| 10.                         | Attach a routine               | inspection and mainte      | enance plan to ensure pe                            | rmit compliance.                     |                                          |
| 11.                         |                                | - • •                      | ng and clean-up of spills o                         |                                      |                                          |
| 12.                         | Attach geologic                | al/hydrological informa    | ation for the facility. Dept                        | n to and quality of ground water r   | nust be included.                        |
| 13.                         | Attach such oth and/or orders. | er information as is n     | ecessary to demonstrate                             | compliance with any other OCD        | rules, regulations                       |
| 14.                         | CERTIFICATIO                   | N                          |                                                     |                                      |                                          |
|                             | t hereby certify and belief.   | that the information su    | ubmitted with this applicat                         | tion is true and correct to the best | t of my knowledge                        |
|                             | Name: Jo Ani                   | a Cobb                     | Title:_                                             | Manager, Environmental S             | Services                                 |
|                             | Signature:                     | Jo ann Cor                 | M Date:                                             | 6-3-96                               |                                          |
|                             | 1                              | /                          |                                                     |                                      |                                          |

## Final

# BJ Services Company Discharge Plan – Hobbs, New Mexico

## I. Type of Operation

BJ Services Company provides oilfield services, including cementing, acidizing, and fracturing services at oil and gas well sites.

## II. Operator

BJ Services Company 2708 West County Road Hobbs, New Mexico 88240 (505) 392-5556 Contact: Mr. Brad Brooks

## III. Location

Northeast Quarter of Section 20 Township 18 South Range 38 East N.M.P.M. Lea County, New Mexico

## IV. Landowner of Facility Site

BJ Services Company 5500 Northwest Central Drive Houston, Texas 77092 (713) 363-7528 Contact: Ms. Jo Ann Cobb, R.E.M.

## V. Facility Description

See Attachment 1, Site Plan W:\BJSERV\2832\005R.DOC

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"This report was prepared in accordance with the standards of the environmental consulting industry at the time it was prepared. It should not be relied upon by parties other than those for whom it was prepared, and then only to the extent of the scope of work which was authorized. This report does not guarantee that no additional environmental contamination beyond that described in this report exists at this site."

## VI. Materials Stored or Used at the Facility

| Material                                 | General<br>Makeup<br>(includes<br>additives) | Form             | Type of<br>Container<br>(tank, drum,<br>can, etc.) | Estimated<br>Volume Stored<br>(gallons,<br>barrels, | Location (yard,<br>shop, drum<br>storage, wash bay,<br>etc.) |
|------------------------------------------|----------------------------------------------|------------------|----------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------|
| Drilling Fluids                          | Not Applicable<br>(N/A)                      | N/A              | N/A                                                | N/A                                                 | N/A                                                          |
| Brines                                   | N/A                                          | N/A              | N/A                                                | N/A                                                 | N/A                                                          |
| Acids                                    | Hydrochloric<br>Glacial Acetic               | Liquid<br>Liquid | Tank<br>Drums                                      | 20,000 gallons<br>110 gallons                       | Yard<br>Warehouse                                            |
| Detergents                               | Detergent                                    | Liquid           | Drum                                               | 55 gallons                                          | Truck Wash Bay                                               |
| Solvents                                 | Aliphatic<br>Degreasing<br>Solvent           | Liquid           | Drum                                               | 60 gallons                                          | Shop                                                         |
| Paraffin Treatment,<br>Emulsion Breakers | Various products<br>serve this<br>function   | Liquid           | Drums                                              | 550 gallons                                         | Warehouse                                                    |
| Biocides                                 | Bacteriacide for treating water              | Solid            | Jug                                                | 6 pounds                                            | Warehouse                                                    |
| Others                                   | Cement<br>Sand                               | Solid<br>Solid   | Silos<br>Silos                                     | 4,800 sacks<br>500 tons                             | Yard<br>Rail spur                                            |

## VII. Sources of Effluent and Waste Solids

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| Waste Type                                                                                                            | Source and Composition                                         | Volume per Month                         | Major Additives   |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------|-------------------|
| Truck Wastes (e.g. brine,<br>produced water, drilling<br>fluids, off-spec and<br>reclaim cement, oil wastes,<br>etc.) | Off-spec cement and<br>cement or water not used<br>on the job  | Cement: 500 sacks<br>Water: 2000 gallons | N/A               |
| Washing Operations                                                                                                    | Waste water from truck wash bay                                | 20,000 gallons                           | Detergent         |
| Steam Cleaning                                                                                                        | N/A                                                            | N/A                                      | N/A               |
| Solvent Use                                                                                                           | Degreasing solvent from<br>cleaning truck parts in the<br>shop | 30 gallons                               | Grease, oil       |
| Spent Fluids                                                                                                          | N/A                                                            | N/A                                      | N/A               |
| Waste Slop Oil                                                                                                        | N/A                                                            | N/A                                      | N/A               |
| Waste Motor Oil                                                                                                       | Shop                                                           | 500 gallons                              | None              |
| Oil Filters                                                                                                           | Shop                                                           | 5 drums                                  | None              |
| Solids and Sludges                                                                                                    | Wash Bay Dirt                                                  | 200 gallons                              | None              |
| Painting Wastes                                                                                                       | N/A                                                            | N/A                                      | N/A               |
| Sewage                                                                                                                | Domestic sewage<br>Truck wash water                            | Unknown<br>20,000 gallons                | Soap<br>Detergent |
| Other Waste Liquids                                                                                                   | Lab waste: Oil-based and<br>Water-based                        | 10 gallons                               | None              |
| Other Waste Solids                                                                                                    | Tires<br>Batteries                                             | 10<br>5                                  | None<br>None      |

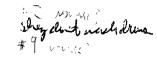
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### VIII. Current Liquid and Solid Waste Collection/Treatment/Disposal Procedures

| Waste Type                                                            | On-site Handling                                                                                                                                                                                                            | Disposal                                                                                                |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 1. Truck Wastes                                                       | Cement is transferred to the reclaim silo                                                                                                                                                                                   | Off-site                                                                                                |
| 2. Truck, Tank and Drum<br>Washing                                    | Wash water currently flows through a line to underground fiberglass tank.                                                                                                                                                   | Hauled off-site by truck for disposal at the City wastewater receiving facility                         |
| 3. Steam cleaning of parts                                            | N/A                                                                                                                                                                                                                         | N/A.                                                                                                    |
| 4. Solvent/Degreaser Use                                              | Drum                                                                                                                                                                                                                        | Hauled off-site                                                                                         |
| 5. Spent acids                                                        | N/A                                                                                                                                                                                                                         | N/A                                                                                                     |
| 6. Waste Slop Oil                                                     | N/A                                                                                                                                                                                                                         | N/A                                                                                                     |
| 7. Waste Lubrication and<br>Motor Oils                                | Inside the shop, oil pans are dumped<br>into a receptacle. A pump transfers<br>waste oil from the receptacle, to a 400-<br>gallon holding tank located outside of<br>the shop.                                              | Picked up one or two times per month<br>and hauled off-site for processing.                             |
| 8. Oil Filters                                                        | Stored in drums                                                                                                                                                                                                             | Hauled off-site for incineration                                                                        |
| 9. Sludges from Tanks                                                 | Dirt from the truck wash is caught in a trap.                                                                                                                                                                               | A vacuum truck picks up the<br>accumulated sludge and takes it to an<br>off-site landfill for disposal. |
| 10. Painting Wastes                                                   | N/A                                                                                                                                                                                                                         | N/A                                                                                                     |
| 11. Sewage                                                            | On-site septic system                                                                                                                                                                                                       | Treated water flows into a leach field                                                                  |
| 12. Other Waste Liquids:<br>Lab Wastes (oil-based and<br>water-based) | Lab wastes are stored in drums.                                                                                                                                                                                             | Hauled off-site                                                                                         |
| 13. Other Waste Solids                                                | Tires - a local tire company comes on-<br>site, changes tires, and hauls off the old<br>tire for disposal.<br>Batteries - a local company comes to<br>the facility, replaces old batteries, then<br>takes the old one away. | Off-site disposal by local tire and battery service companies.                                          |

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### IX. Proposed Modifications

#### Additions:

- 1. New truck wash bay facility with collection sump
- 2. New waste water and sewage effluent line from facility to City of Hobbs sewage collection system
- 3. New acid loading plant, including tank and fume scrubber
- 4. Two silos, with dust collector, at existing cement blending facility
- 5. New LFC plant

#### Removals:

- 1. Truck maintenance shop/washing station underground waste water line going to the old underground gravity separation tanks will be removed or plugged.
- 2. Existing sumps will be coated and a new underground line will be installed to carry waste water to the new effluent line.
- 3. Fiberglass tanks currently used in wash water system will be removed following sewer hook-up.

### X. Inspection and Maintenance

See Attachment 2, Safety and Environmental Inspection Checklists

#### XI. Contingency Plan

See Attachment 3, Facility Emergency Response Contingency Plan

### XII. Site Characteristics

Bodies of Water: None within 1 mile. Green Meadows Lake is nearest body of water.

Arroyos: None.

<u>Groundwater Characteristics:</u> Depth to: 52 feet (see boring log in Attachment 4) TDS Concentration:

Flooding Potential: None. W:\BJSERV\2832\005R.DOC

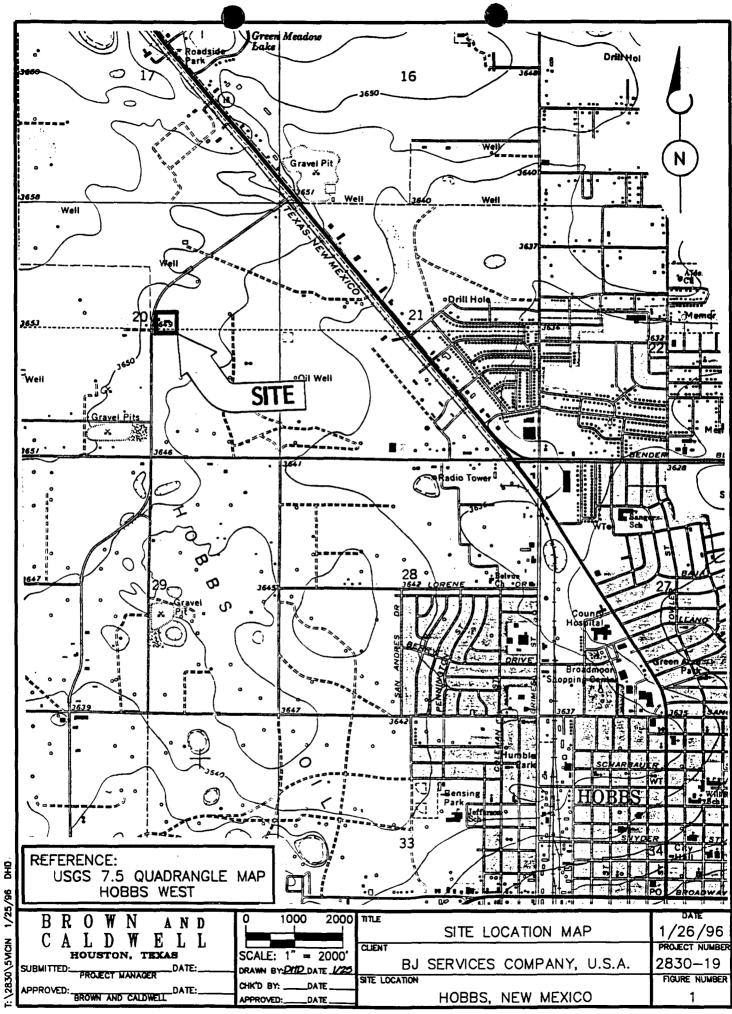
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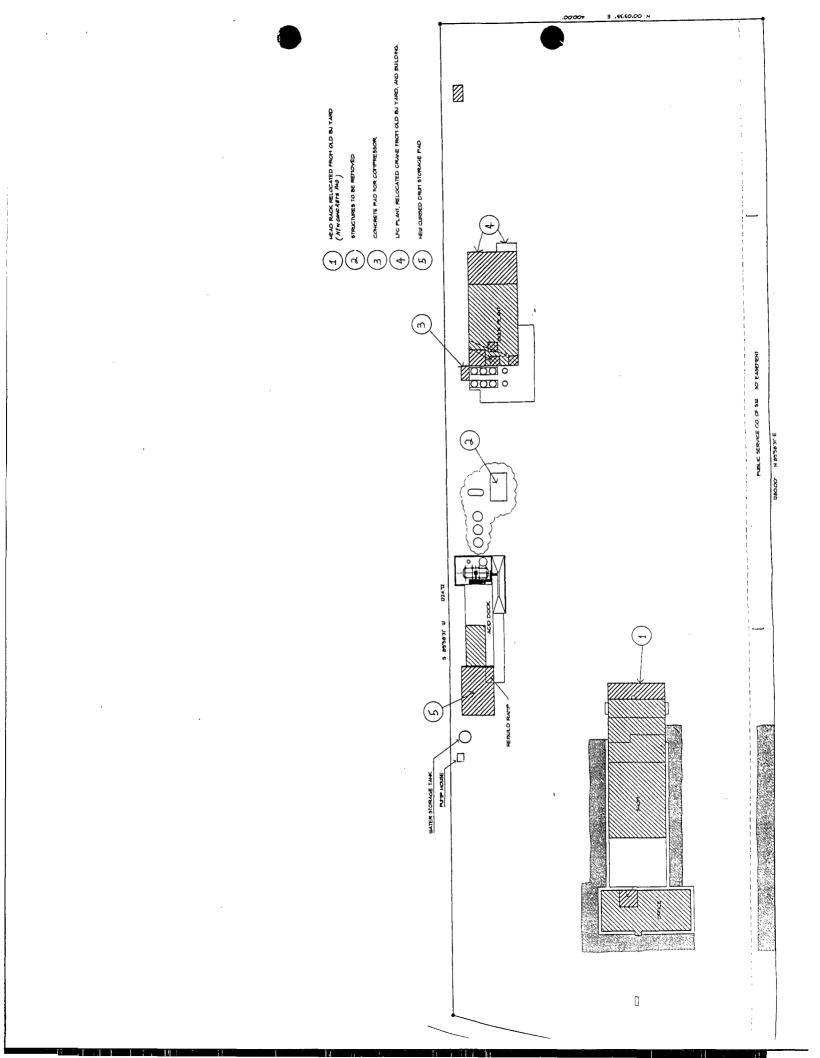
ATTACHMENT 1 SITE PLANS

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### ATTACHMENT 2

### SAFETY AND ENVIRONMENTAL INSPECTION CHECKLISTS

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QUETERLY STATION SAFETY REVEW

### DISTRICT

### DATE

### STATION MANAGER \_\_\_\_\_\_ SAFETY REVIEWER\_

| POINTS: | ONE  | <ul><li>(2) POINTS</li><li>(1) POINT</li><li>(0) POINTS</li></ul> | • | MEETS STANDARDS/SATISFACTORY (OR NOT APPLICABLE)<br>BELOW STANDARDS, REQUIRES ATTENTION OR IMPROVEMENT<br>REQUIRES IMMEDIATE ATTENTION |
|---------|------|-------------------------------------------------------------------|---|----------------------------------------------------------------------------------------------------------------------------------------|
|         | LERU | (0) 101113                                                        | • | REQUIRES IMMEDIATE ATTENTION                                                                                                           |

#### 1. GENERAL CONDITIONS

#### AREA REQUIRED

| A. | Current OSHA poster                               | Office                     |       |
|----|---------------------------------------------------|----------------------------|-------|
| 8. | OSHA 200 records                                  | Office                     |       |
| c. | Fire extinguishers - operable and inspected       | All areas                  |       |
| D. | Personal protective equipment available           | All areas (except office)  |       |
| E. | Personal protective equipment used as required    | All areas (except office)  |       |
| F. | First aid kit                                     | Offices, shops             |       |
| G. | Material Safety Data Sheets                       | Office, chemical warehouse |       |
| H. | Safety signs and notices                          | All areas                  |       |
| ι. | Trained first aider at facility                   | Facility                   |       |
| J. | Emergency phone number for fire, injury,          | All telephones             |       |
|    | police, ambulance, doctor, chemical spills        | All areas                  |       |
| к. | Safety bulletin board                             | Office, change room        |       |
|    | Emergency plan for fire, injury or chemical spill | Facility                   |       |
| М. | Safety equipment for visitors or vendors          | Office                     |       |
|    |                                                   |                            | TOTAL |

#### 2. PREMISES

| A. General bousekeeping and appearance             |       |
|----------------------------------------------------|-------|
| B. Entryway                                        |       |
| C. Parking                                         |       |
| D. Lighting                                        |       |
| E. Landscape                                       |       |
| F. Company sign                                    |       |
| G. Prohibited articles and substances sign         |       |
| H. Safety sign (scoreboard)                        |       |
| <ol> <li>Notice to visitors and vendors</li> </ol> |       |
| J. Security fence                                  |       |
| -                                                  | TOTAL |

### 3. OFFICE

- A. Housekeeping and appearance
- B. Heating and cooling system checked annually
- C. Adequacy and cleanliness of toilet facilities
- D. Floors clean and free of obstructions
- E. Doorways and passageways unobstructed
- F. Exits clearly marked

#### 4. LABORATORY

- A. Housekeeping and appearance
- B. Chemical containers identified

- C. Only required chemicals on hand
- D. Vent hood installed and operable

### 5. SHOP

|   | A. Housekeeping and appearance             |             |
|---|--------------------------------------------|-------------|
|   | B. Condition of hand tools                 |             |
|   | C. Grinding equipment and signs            |             |
|   | D. Welding and cutting equipment           |             |
|   | E. Cranes, boist and jacks                 |             |
|   | F. Lubrication area                        | · · · ·     |
|   | G. Electrical panels and wiring            | ·           |
|   | H. Parts storage                           |             |
|   | I. Overhead storage posted for capacity    |             |
|   | J. Heating and cooling system              |             |
|   | K. Fixed stairs and railings               |             |
| - | L. Battery charging and storage            |             |
|   | M. Washbay, sump and truck washer          |             |
|   | N. Painting and paint storage              |             |
|   | O. Cleaning agents and solvents            |             |
|   | P. Work platforms                          |             |
|   | Q. Oily rag containers                     |             |
|   | <b>R.</b> Confined space permit system     |             |
|   | S. Hot work permit system                  | <del></del> |
|   |                                            |             |
|   | T. Lockout/tagout procedures<br>U. Ladders |             |
|   |                                            |             |
| - | V. Sandblasting                            | TOTAL       |
|   |                                            |             |
|   | 6. LOCKER ROOM                             |             |
|   | A. Housekeeping and appearance             |             |
|   | B. Ventilation                             |             |
|   | C. Shower and sinks                        |             |
|   | D. Toilets                                 |             |
|   | E. Lockers                                 |             |
| - | F. Water fountain                          |             |
|   |                                            | TOTAL       |
|   |                                            |             |

1

TOTAL

TOTAL

| 7. HEAD RACK                                                                                                                                                                                                                                                                                                                                                                                     |            | 10. ACID STORAGE                                                                                                                                                                                                                                                                                                            |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| <ul> <li>A. Housekeeping and appearance</li> <li>B. Heads, manifolds, swages stored safely</li> <li>C. Thread protectors in use</li> <li>D. Baker vise or better</li> <li>E. Hoist adequate</li> <li>F. Pick up chains safe</li> <li>G. Adequate pipe wrenches</li> <li>H. Pinpullers to standard</li> </ul>                                                                                     |            | <ul> <li>A. Housekeeping</li> <li>B. Walkways and stairs</li> <li>C. Pump, fittings, valves, piping and hoses</li> <li>D. Vent line and fume scrubber</li> <li>E. Containment walls</li> <li>F. Eyewash and shower</li> <li>G. Tanks identified</li> </ul>                                                                  |       |
| 8. CHEMICAL WAREHOUSE                                                                                                                                                                                                                                                                                                                                                                            |            | III_EVALATI                                                                                                                                                                                                                                                                                                                 |       |
| <ul> <li>A. Housekeeping and appearance</li> <li>B. Chemicals identified</li> <li>C. Proper stacking, storage and handling</li> <li>D. Gates, railing, walkways, ladders and stairs</li> <li>E. Hoses, piping and valves</li> <li>F. All drives guarded</li> <li>G. Personal protective equipment used</li> <li>H. Electrical panels and wiring</li> <li>I. Safety shower and eyewash</li> </ul> |            | <ul> <li>A. Rated capacity shown</li> <li>B. Backup alarm or flashing light</li> <li>C. Trained operators</li> <li>D. Controls operate properly</li> <li>E. Brakes</li> <li>12. FUEL ISLAND</li> <li>A. Guarded pumps</li> <li>B. Guarded fuel storage</li> <li>C. Fire extinguisher</li> <li>D. Hoses and pumps</li> </ul> |       |
| 9. CEMENT BULK PLANT AND SAND STOR                                                                                                                                                                                                                                                                                                                                                               | <u>NGE</u> | E. Trash container                                                                                                                                                                                                                                                                                                          |       |
| <ul> <li>A. Housekeeping</li> <li>B. Electrical adequate with lights</li> <li>C. Gates, walkways, railings and ladders satisfactory</li> <li>D. Climbing safety devices and procedures</li> <li>E. All drives guarded</li> </ul>                                                                                                                                                                 |            | FACILITY TOTAL                                                                                                                                                                                                                                                                                                              | TOTAL |
|                                                                                                                                                                                                                                                                                                                                                                                                  | <u></u>    |                                                                                                                                                                                                                                                                                                                             |       |

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| BJ SERVICES - WAREHOUSES     |                                           |                                                                                       |  |  |  |  |
|------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------|--|--|--|--|
| ENVIRONMENTAL REVIEW         |                                           |                                                                                       |  |  |  |  |
| REGION: SUPPORT DATE:        |                                           |                                                                                       |  |  |  |  |
| LOCATION:                    | ······································    | MANAGER:                                                                              |  |  |  |  |
| FORM REVI                    | SED 8-94                                  | REVIEWER:                                                                             |  |  |  |  |
|                              | ALL EVALUATIONS RATE                      | ED ON THE FOLLOWING SCALE:                                                            |  |  |  |  |
| <u>Points</u><br>2<br>3<br>5 | = Immediate Action<br>= Could Use Some In | Facility Total PointsNecessary= 36 - 45nprovement= 46 - 74r"Not Applicable" = 75 - 90 |  |  |  |  |
| 1. PRODU                     | CT INVENTORY                              | · · · · · · · · · · · · · · · · · · ·                                                 |  |  |  |  |
| A.                           | BJ LABELS ON ALL DRUMS                    | 5                                                                                     |  |  |  |  |
| В.                           | DRUMS ON PALLETS OR SA                    | AFELY STACKED                                                                         |  |  |  |  |
| C.                           | BUNGS IN DRUMS                            |                                                                                       |  |  |  |  |
| D.                           | DRUM INVENTORY BEING                      | ROTATED                                                                               |  |  |  |  |
| E.                           | CONDITION OF DRUMS                        |                                                                                       |  |  |  |  |
| F.                           | INVENTORY ACCESSIBLE                      |                                                                                       |  |  |  |  |
| G.                           | CONDITION OF DRY CHEM                     | ICAL STORAGE                                                                          |  |  |  |  |
| . н.                         | PRODUCTS WITH SAME CON                    | DE STORED TOGETHER                                                                    |  |  |  |  |
|                              | TOTAL                                     |                                                                                       |  |  |  |  |
| 2. GENER                     | AL CONDITIONS                             |                                                                                       |  |  |  |  |
| A.                           | SPILL CONTROL AND CLE                     | AN UP EQUIPMENT AVAILABLE                                                             |  |  |  |  |
| В.                           | PRESENCE AND KNOWLEDG                     | E OF SPILL REPORTING PROCEDURES                                                       |  |  |  |  |
| C.                           | PRESENCE AND KNOWLEDG                     | E OF USING OVERPACK DRUMS                                                             |  |  |  |  |
| D.                           | PRESENCE AND CONDITIO                     | N OF TRUCK WASH BAY SUMPS                                                             |  |  |  |  |
| E.                           | CONDITION OF YARD                         |                                                                                       |  |  |  |  |
| F.                           | CONDITION OF PROPERTY<br>BJ PROPERTY      | INCLUDING VEGETATION SURROUNDING                                                      |  |  |  |  |
| G.                           | NO OPEN CONTAINERS OU                     | TSIDE COLLECTING WATER                                                                |  |  |  |  |

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| GENE | RAL CONDITIONS (CONTINUED)                             |
|------|--------------------------------------------------------|
| н.   | PRESENCE AND KNOWLEDGE OF MSDS                         |
| I.   | FORKLIFTS & DRUM HANDLING EQUIPMENT IN GOOD CONDITION  |
| J.   | EMPTY DRUMS BEING HANDLED PROPERLY<br>TOTAL            |
|      | FACILITY TOTAL                                         |
| 4.   | DAILY INVENTORY RECORDS FOR USTS MAINTAINED (Y, N, NA) |
| 5.   | NUMBER OF DRUMS FOR DISPOSAL                           |
|      |                                                        |
|      |                                                        |

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### ATTACHMENT 3

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### FACILITY EMERGENCY RESPONSE CONTINGENCY PLAN

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#### FACILITY EMERGENCY RESPONSE CONTINGENCY PLAN

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BJ SERVICES COMPANY U.S.A. 2708 WEST COUNTY ROAD HOBBS, NEW MEXICO 88240 (505) 392-5556

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JANUARY 1, 1996

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#### DESCRIPTION OF FACILITY

BJ Services Company is an oil and gas well cementing and treatment service company using various chemicals for specific stimulation and cementing applications.

Our Hobbs, New Mexico facility is the primary location for servicing contract activities. Like most of our other locations, the Hobbs station is expected to maintain on its premises various quantities of chemicals stored in 55 gallon drums, a bulk cement plant, and a bulk hydrochloric acid tank.

The general types of hazardous materials which could be stored at this facility are cationic, anionic, and non-ionic surfactants which are dissolved in one or more of the following fluids: water, metanol, isopropyl alcohol, glycols, xylene, and aromatic or mineral spirits. Wastes would be generated by products not meeting BJ Services specified quality parameters or by contaminated products. These materials would then have the following EPA hazardous waste codes:

- (D001) general ignitable wastes with flash points below 140 degrees F
- (D002) general corrosive wastes with a ph below 2 or above 12.5

#### EPA IDENTIFICATION NUMBER: NMD 052377637

This number provides access to stored information pertaining to this operation and should be utilized in any correspondence with the United States Environmental Protection Agency.

#### STORAGE AND HANDLING

All liquid bulk tanks have containment dikes built around them. Chemical inventories are kept at a minimum to lower the risk factor. Storage of drums are such that no incompatible chemical or reactive chemical is stored together. When possible, less toxic chemicals are the chemical of choice for storage. Employees are rewarded for safe handling practices and are encouraged to present new safety procedures. All equipment and procedures are modified to reduce hazards and effects of hazards.

#### IDLH POLICY

(Immediately Dangerous Life and Health Level)

It is BJ Service Companies policy that human life takes priority over all other things. In the event an IDLH situation is present or may be present, no employee and/or non-employee will be allowed in the IDLH area without Level 1 or Level 2 P.P.E. (Personal Protection Equipment) and appropriate documents showing they are qualified to use Level 1 or Level 2 P.P.E. and have supportive training in a hazardous environment.

In the event of an IDLH situation, evacuation of facilities and/or surrounding areas will take priority over the immediate incident until properly equipped and trained personnel arrive at the incident. Fire will be fought by remote equipment unless it can be contained without endangering personnel. Major spills that would include an IDLH situation would be contained to the extent that no person would be placed in jeopardy. The buddy system will apply in all situations.

The following is a list of the PPE levels referred to above:

| 4: | Minimum protection is chemical resistant boots, |
|----|-------------------------------------------------|
|    | gloves, and glasses                             |
| 3: | Minimum protection is chemical resistant boots, |
|    | gloves, glasses, and a respirator               |
| 2: | Minimum protection is chemical resistant boots, |
|    | gloves, glasses, a self-contained breathing     |
|    | apparatus, and a personal environment suit      |
| 1: | Minimum protection is chemical resistant boots, |
|    | gloves, glasses, a self-contained breathing     |
|    | apparatus, and a totally enclosed sarnes suit   |
|    | (a self-sustained/chemical resistant suit)      |
|    | 3:<br>2:                                        |

#### MUTUAL AID AGREEMENT

BJ Services Company will assist the surrounding businesses and communities in an emergency condition with the aid of personnel and equipment whenever possible. Due to our policy on IDHL situations, we will not allow our personnel or equipment to be placed at risk below a level 3 P.P.E. condition.

#### FIRE FIGHTING EQUIPMENT

Dry chemical charged extinguishers, 2.5#, 5#, 10#, and 25# are located at several strategic stations throughout the facility. Each stationary fire extinguisher station is visibly marked with proper placarding. Each company vehicle is also equipped with a portable fire extinguisher. A 1.5" water line is located inside the dry chemical warehouse.

Various pumping units could be rigged up to pump high volumes of water to inside an/or outside fires.

#### CHEMICAL SPILL STATIONS

Chemical spill stations are located in the warehouse and on the acid dock. Equipment at each station is one shovel, soda ash, buckets, all purpose absorbent, chemical goggles, a respirator and a rubber apron and gloves.

#### TRAINING OF EMPLOYEES IN CONTAINMENT AND FIGHTING OF FIRES AND CHEMICAL SPILL

In the event of a chemical spill, all employees are trained in the procedures of notification and methods of cleanup. New employees are trained in all hazards related to our chemicals including fire, health, reactivity, and any special hazards as indicated by product labels and MSDS information. All employees are updated during regular safety meetings regarding current procedures on fire fighting, chemical spills and evacuation plans. Each employee is alerted to any special conditions at the well site during a mandatory pre-job safety meeting. Fire drills and emergency procedures are performed at the facility on a continuing basis. Safety is stressed at all times and is the most paramount consideration during any task performed by our employees. All employees are issued a complete set of personal safety equipment. This equipment is each employee's personal responsibility and is to be readily accessible at all times.

#### EVACUATION PLAN

In the event it is determined that evacuation is necessary, employees will be notified by the public address system. Escape routes taken will be determined by wind speed and direction, weather conditions, type of condition that created the emergency, and the location of employees. The buddy system will be used during evacuation as employees go to a designated safe area and a head count will be taken immediately.

The level of emergency response outside of the facility will be determined by the quantity of spillage, size of fire, wind direction, weather conditions, and the evaluation of the safest methods of response; i.e., leave immediate area, stay in buildings and close all doors and windows, etc. Roads will be closed in accordance with the level of the emergency.

Special areas of concern are:

- 1) Weatherford northeast of yard
- 2) House northwest of yard across W. County Road
- 3) Pipe storage yard across W. County Road

All individuals in these areas would be notified by phone, public address system, or in person.

Notification information will include:

- 1) The type of emergency situation that exists
- 2) Procedures to follow
- 3) Routes to be taken
- 4) Proper medical attention to be sought if needed
- 5) An all clear will be issued when the hazard has been contained and it is safe to return

#### CONTIGENCY PLANS AND EMERGENCY PROCEDURES

The purpose of the following is to set forth contingency plans which will minimize hazards to human health and the environment in the event of fires, explosion, or uncontrolled release of hazardous chemicals. Should any of these events occur at this facility the emergency coordinator will take action as described in the following sections:

1) The Emergency Coordinator

A. Designation of Emergency Coordinator

- The principal emergency coordinator for the facility is: Jim Frazier Office: 505 392-5556 2708 W. County Rd. Home: 505 397-0320 Hobbs, New Mexico 88240
  - 2. The alternate emergency coordinators are: Clint Chamberlain Office: 505 392-5556 2708 W. County Rd. Home: 505 392-4778 Hobbs, New Mexico 88240

Brad Brooks Office: 505 392-5556 2708 W. County Rd. Home: 505 392-2717 Hobbs, New Mexico 88240

Shermon Walters Office: 505 392-5556 2708 W. County Rd. Home: 505 396-5047 Hobbs, New Mexico 88240

- During non-working hours, the police or fire department will notify one or all designated coordinators if an emergency should occur.
- B. Responsibility of the Emergency Coordinator
  - The emergency coordinator or his designee must activate the alarm system and notify employees of the imminent or actual emergency.

- In the event of an actual emergency, the coordinator or his designee will notify the appropriate local, state, and federal authorities as required:
  - a) Hobbs Fire Department Local Emergency 911
  - b) Hobbs Police Department Local Emergency 911
  - c) Ambulance Service 911
  - d) Carelink Helicopter 1-800-743-4444 1-800-456-5465
  - e) Flight for Life 1-806-796-6575
  - f) Emergency Medical and Poison Center Galveston 1-409-765-1420 National Hot Line 1-800-541-5624 Spokane Washington
  - g) EPA Hazardous Substance Spill National Response Center HOT LINE 1-800-424-8802 Information 1-800-424-9346
  - h) Chemtrec (Chemical Transportation Emergency Center) 1-800-424-9300
  - i) National Weather Service Information 1-817-334-3401
  - j) Phil Lehman 1-713-462-4239
    BJ Services Co. 1-800-234-6487
    Manager-Field Safety
    Houston, Texas

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- 3. The emergency coordinator will also determine the extent of the danger
  - a) he should note the exact locations of the dangerous areas
  - b) he should note whether fire or threat of fire is involved
  - c) he should note any injuries requiring medical attention
  - d) he should attempt to identify the types of hazardous chemical involved and most appropriate equipment needed to contain the incident
  - e) he should determine which, if any, local agencies should be summoned
  - f) he should order the evacuation of the employees if necessary
  - g) he should direct the activities of the emergency response team
- 4. In the event of fire, the emergency coordinator will immediately call the fire department, and upon their arrival, have the emergency team cease their control efforts.

#### 2) Emergency Procedures

- A. In the event of fire, the emergency coordinator or his alternate must be notified immediately.
  - An attempt should be made to extinguish the fire with on-site fire fighting equipment.
  - 2. The Hobbs Fire Department will assume control of the situation upon arrival at the scene.
- B. In the event of an explosion, the emergency coordinator or his alternate must be notified immediately.

- 1. An attempt should be made by facility personnel to prevent or minimize any recurring explosions by re-positioning hazardous chemical drums away from the hazard area if this can be accomplished safely.
- 2. Medical help should be requested immediately.
- C. In the event of a sudden or non-sudden release of hazardous chemical, the emergency coordinator or his alternate shall be notfied immediately.
  - Efforts should commence immediately to contain the spill with appropriate dike and/or absorbent material. Acid wastes will be neutralized with soda ash prior to adding absorbent.
  - Sources of heat, sparks, and flames should immediately be removed to prevent fires or explosions.
  - 3. If a non-sudden release of hazardous chemical is discovered, the source of this leak should be found and appropriate action taken to stop the leak.
- 3) Notification Procedures
  - A. If, in the opinion of the emergency coordinator or his alternates, a possibility of harm to human health or the environment could result from an incident of fire, explosion or release of hazardous chemical shall require the immediate notification of the local fire police, ambulance and/or hospital services
    - 1. The caller to the agencies will furnish the following:

- a. Name and telephone number of the caller
- b. Name and address of the warehouse
- c. Time and nature of the emergency
- d. Type and quantity of material involved (to the extent known)
- e. Extent of any injuries
- f. Possible health and/or environmental hazards outside the warehouse facility

C. Any incident which is large enough to involve property or possessions of a third part will require the notification of all applicable agencies listed in Section 1-B, Responsibilities of the Emergency Coordinator

- 1. The caller to these agencies will furnish the following:
  - a. Name and telephone number of the caller
  - b. Name and address of the warehouse
  - c. Time and nature of the emergency
  - d. Type and quantity of material involved (to the extent known)
  - e. Extent of any injuries
  - f. Possible health and/or environmental hazards outside the warehouse facility
- 4. Clean-up and Post Emergency Procedures
  - A. Small scale incidents will be cleaned up with absorbent material and picked up with nonsparking shovels and other equipment and placed in a competent drum, sealed and disposed of properly.
  - B. Larger scale incidents will be diked to prevent run-off of fire fighting water and/or spilled hazardous chemical as feasible.

- 1. Vacuum trucks will be used to take away as much of the liquid as possible and then absorbent material will be used to finish removing the liquid remaining.
- 2. The absorbed hazardous chemical will then be placed in sealable drums using equipment suitable to the size and amount of material needed to be removed.
- 3. All hazardous chemicals collected in vacuum trucks will be reclaimed immediately after the emergency.
- 4. All reclaimed hazardous chemicals collected on absorbent material and sealed in drums will be disposed in an appropriate disposal site as soon as normal working procedures permit.
- C. After the emergency is over, the emergency coordinator will make sure that in all the affected areas of the warehouse and all the emergency equipment is cleaned, replenished
- D. If the severity of the incident requires an investigation by the O.C.D., the emergency coordinator should make an effort to accumulate the following information as outlined in the Hazardous Substances Spill Contingency Plan:
  - 1. Date and time of the spill
  - 2. The type of material spilled
  - 3. Quantity of material spilled
  - 4. The exact location of the spill, including the name of the waters involved or threatened
  - 5. The source of the spill
  - 6. Party responsible for the spill (name, address, phone number, permit number)

- 7. The extent of actual and potential water pollution
- 8. The party at the spill site who is in charge of operations at the site and the telephone number of this party
- 9. The steps being taken or proposed to contain and clean up the spilled material
- 10. The extent of injuries, if any
- 11. Possible hazards to human health, and the environment (air, soil, water, wildlife, etc.)

PROCEDURE GUIDELINES FOR INCIDENTS NOT COVERED BY THIS PLAN

If an incident should occur that is not specifically discussed in this plan, the Emergency Coordinator shall use as a guideline the following publication:

> STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT OIL CONVERSATION DIVISION

A copy of the BJ Services Company contingency plan shall be located in the dispatch area immediately alongside the master copy of the facility Master MSDS chemical listing.

#### RISK ANALYSIS WORST CASE INCIDENT/MOST PROBABLE INCIDENT

#### AMMONIUM BIFLUORIDE

- Worst Case Incident: Fire inside of building, water used to fight fire. Water mixed with ABF produces hydrofluoric acid. Fumes from hydrofluoric acid inside confined area could exceed threshold limits for life without SCBA.
  - A. Probability of hazard occurrence: Low-- product is kept away from flammable products. Fire in compound will be fought with dry chemical, nitrogen, or foam. Good security arrangement that would deter tampering or accident resulting from civil uprising
  - B. Consequences if people are exposed: TLV-2.5 mg/m3 as fluoride. <u>Acute irritation & chemical</u> <u>burns over exposed area of body</u>. If fumes are above lethal concentrations, they would create an IDLH situation.
  - C. Consequences for property: Possible superficial damage to facility equipment and structure from corrosive fumes (repairable).
  - D. Consequences of environmental exposure: Possible destruction of surrounding flora and fauna.
  - E. Probability of simultaneous emergencies: Low
  - F. Unusual environmental conditions: None-- Area is not subject to flooding. No other contributing factor.
- 2. Most Probable Incident:

Damage to container (sack) spilling some or all of product into environment. Product is kept in 50# sacks. Amount of spill would probably be less than reportable quantity.

A. Probability of hazard occurrence: Medium-reinforced sack could be ripped or a spill could occur during loading.

- B. Consequences if people are exposed: Irritation and chemical burns over exposed area of body. Extremely low respiratory irritation.
- C. Consequences for property: None -- cleanup procedures would eliminate any product.
- D. Consequences of environmental exposure: None-cleanup procedures would eliminate contamination from the product.
- E. Probability of simultaneous emergencies: Low
- F. Unusual environmental conditions: None. Area is not subject to flooding. No other contributing factor.

#### ACETIC ANHYDRIDE

- Worst Case Incident: Rupture of drum. Product mixes with alkalies, oxidizing material, or strong mineral acids creating gas and heat.
  - A. Probability of hazard occurrence: Low-- product is stored away from all alkalies, oxidizing materials, and mineral acids. Good security arrangement that would deter tampering or accident resulting from civil uprising.
  - B. Consequences if people are exposed: IDLH situation until gas cloud and heat dissipate. High humidity and low wind would prolong hazardous conditions. Acute immediate effect to respiratory system. Severe damage and blindness if acetic anhydride residue enters eyes. Thermal decomposition may produce carbon monoxide and/or carbon dioxide.
  - C. Consequences for property: May produce superficial damage to facility, equipment, and structure from heat (repairable).
  - D. Consequences of environmental exposure: Possible destruction of surrounding flora and fauna.
  - E. Probability of simultaneous emergencies: Low

- F. Unusual environmental conditions: None. Area is not subject to flooding. No other contributing factors.
- 2. Most Probable Incident:

Rupture or spillage of 55 gallon drum into environment. Product does not mix with alkalies, oxidizing materials, or mineral acids. Amount of spill would probably be less than reportable quantity.

- A. Probability of hazard occurrence: Low/Medium--Highest risk would be human error, lowest risk would be rupture of drum.
- B. Consequences if people are exposed: Eyes--Severe damage and blindness rapidly; Skin--Causes burns; Breathing mist causes damage to mucous membranes and deep tissue damage; if swallowed, severe damage to mucous membranes and deep tissue.
- C. Consequences for property: May produce minor superficial damage to facility, equipment and structure (repairable).
- D. Consequences of environmental exposure: Possible destruction of surrounding fauna and flora.
- E. Probability of simultaneous emergencies: Low
- F. Unusual environmental conditions: None-- area is not subject to flooding, no other contributing factors.

#### CAUSTIC SODA

1. Worst Case Incident:

Rupture of drum, product mixes with strong acid causing violent reaction. Product is an inorganic compound which is highly alkaline in nature. It is very reactive and can generate tremendous amounts of heat during such reactions.

- A. Probability of hazard occurrence: Low-product is kept in enclosed shed away from all other chemicals. Drum is made of an extremely heavy plastic. Probability of more than one drum rupturing at any time is highly unlikely.
- B. Consequences if people are exposed: IDLH situation until gas cloud and heat dissipate. High humidity and low wind would prolong hazardous condition. Acute immediate effect to respiratory system, destructive to all human tissue giving severe burns, eye contact will produce severe or permanent injury.
- C. Consequences for property: May product superficial damage to facility, equipment, and structure from heat (repairable).
- D. Consequences of environmental exposure: Possible destruction of surrounding fauna and flora.
- E. Probability of simultaneous emergencies: Low
- F. Unusual environmental conditions: None-- area is subject to flooding, not other contributing factors.
- 2. Most Probable Incident:

Rupture or spillage of 55 gallon drum into environment. Product does not mix with any strong acid. Amount of spill would be less than reportable quantity.

- A. Probability of hazard occurrence: Low/Medium-highest risk would be human error; lowest risk would be rupture of drum.
- B. Consequences if people are exposed: TLC-Sodium Hydroxide-2 mg/m3 (dust). Destructive to all human tissue giving severe burns. Eye contact will produce severe or permanent injury. Inhalation of mist or spray can injure respiratory tract.
- C. Consequences for property: May produce superficial damage to facility, equipment, and structure from corrosion (repairable).

- D. Consequences of environmental exposure: Possible destruction of surrounding flora and fauna.
- E. Probability of simultaneous emergencies: Low
- F. Unusual environmental conditions: None-- area is not subject to flooding, no other contributing factors.

#### HYDROCHLORIC ACID

1. Worst Case Incident:

Rupture of tank spilling contents into containment dike, releasing hydrochloric fumes into atmosphere.

- A. Probability of hazard occurrence: Low/Medium Tank is lined and inspected daily, maintenance is performed as needed. Most likely cause of rupture to tank would be due to severe weather (lightning strike or tornado).
- B. Consequences if people are exposed: TLV-5PPMacute irritation, choking, damage to tissue, chronic severe tissue damage. Probable IDLH.
- C. Consequences for property: Highly corrosive to many materials, will be contained in containment dikes. Damage repairable.
- D. Consequences of environmental exposure: Probable damage to fauna and flora by hydrochloric fumes (replaceable).
- E. Probability of simultaneous emergencies: Low
- F. Unusual environmental conditions: None-- area is not subject to flooding, no other contributing factors.
- 2. Most Probable Incident:

Spillage during loading or unloading. Amount of spill would be below reportable quantity.

A. Probability of hazard occurrence: Medium/Low-loading or unloading line could rupture, releasing product until valve is closed.

- B. Consequences if people are exposed: Irritation, choking, damage to tissue.
- C. Consequences for property: Product is easily neutralized with soda ash and will not harm property if taken care of quickly.
- D. Consequences of environmental exposure: Possible destruction of surrounding fauna and flora. (Replaceable).
- E. Probability of simultaneous emergencies: Low
- F. Unusual environmental conditions: None-- area is not subject to flooding, no other contributing factors.

#### H.A.S. (XYLENE)

1. Worst Case Incident:

Fire by various causes, reaction with oxidizing agent producing CO2, SO2 gas, rupture of drum spilling contents into environment.

- A. Probability of hazard occurrence: Medium-highest risk would be fire by various causes; next highest risk would be rupture of drum spilling contents. Lowest risk would be reaction with oxidizing agent (no oxidizing agent is kept near product).
- B. Consequences if people are exposed: Product TVL 500 mg/m3- minimum damage except if ingested, high risk of burns from fire, possible IDLH situation if exposed to oxidizer.
- C. Consequences for property: Fire damage to immediate area, soil contamination.
- D. Consequences of environmental exposure: Contamination of soil. Damage to flora and fauna (replaceable).
- E. Probability of simultaneous emergencies: Low
- F. Unusual environmental conditions: None- area is not subject to flooding, no other contributing factors.

2. Most Probable Incident:

Fire by various causes. All other areas are covered by worst case incident.

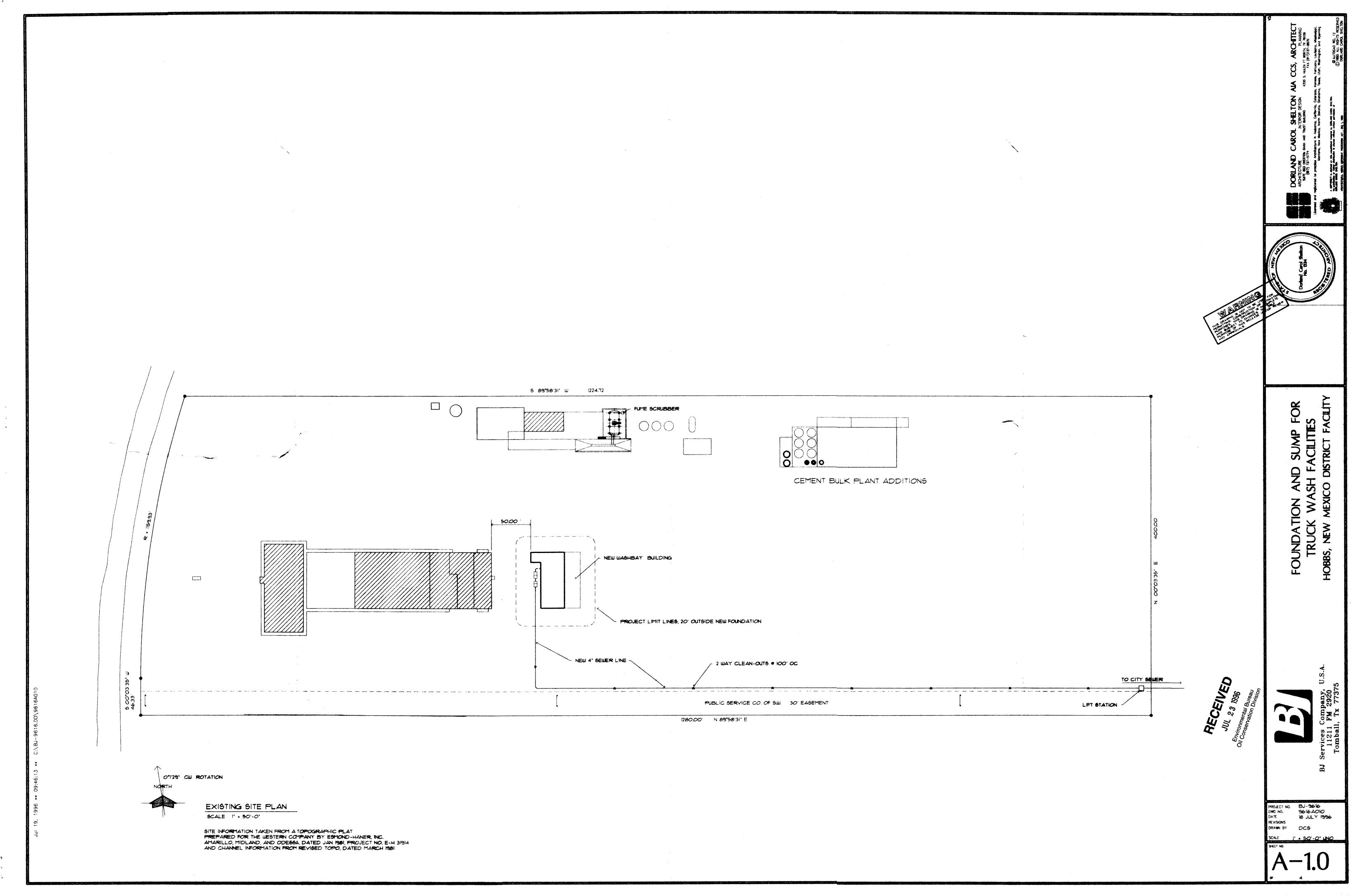
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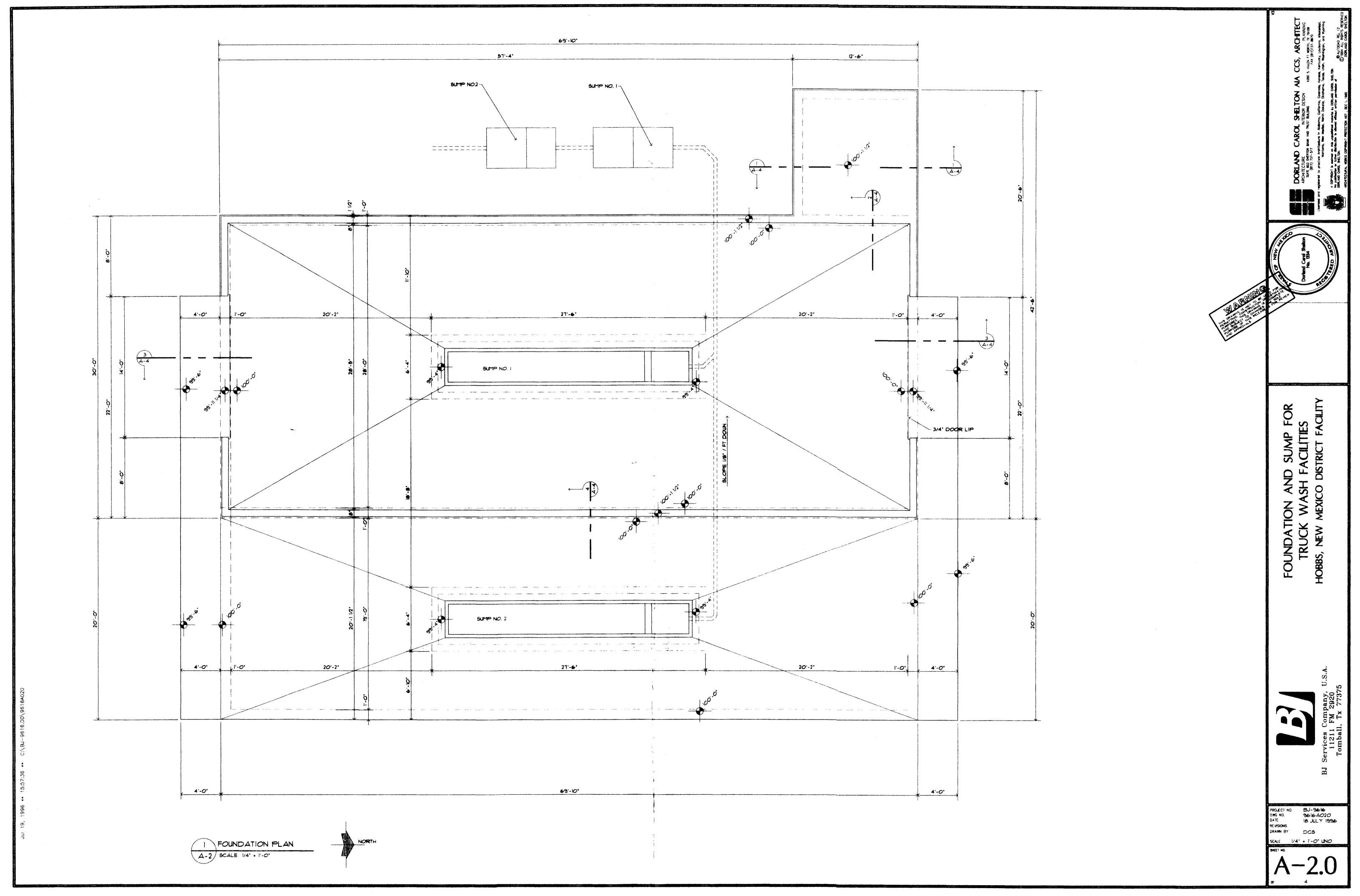
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## ATTACHMENT 4 BORING LOG

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| MAY-28-96 TUE 9:19 BROWN AND CALDW                                 | ELL        |             |                                         | F      | FAX N        | 10. 7              | 5909                   | 52 P. 02                 |                  |
|--------------------------------------------------------------------|------------|-------------|-----------------------------------------|--------|--------------|--------------------|------------------------|--------------------------|------------------|
| BROWNAND BO<br>CALDWELL<br>Project Name: <u>B(SERVICES-SUSTEM)</u> |            |             |                                         | L      | 0 0          | 3                  |                        | er: <u>2832.3/</u>       |                  |
|                                                                    | Boring     |             |                                         |        |              |                    |                        |                          | of _             |
| Boring Location: Hobby, NM FURILIT-1                               |            |             |                                         |        |              | ation at           | ud Dat                 |                          |                  |
| Drilling Contractor: API Driller:                                  | 1050       | e'          |                                         |        | Date         | Started            | 1: <i>8</i>            | 15/95 Date Finished: 8/S | 195              |
| Drilling Equipment: CME '75 Borchole I                             |            |             | "6                                      | "      | Com          | picted<br>h: (fcet |                        | 1.8 Water Depth: 52.0    | 1                |
| Sampling Method: SPLIT SPDOM                                       |            |             |                                         |        |              |                    |                        | WELL CONSTRUCTION        |                  |
| Drilling Method: Hollow STEM Drilling Fl                           | uid:       | ity         | ð                                       |        | Type<br>of W | and D<br>ell Cas   | iamete<br>ing:         | " "+ z" Sch 40 PVC       |                  |
| Backfill Material: 4000T 2-6                                       |            |             | Slot Size: 8,010 Filter Material: 10-20 |        |              |                    |                        |                          |                  |
| Logged By: Checked By:                                             |            |             |                                         |        | Deve         | lopmer             | u Med                  | hod: N/A                 |                  |
|                                                                    |            |             |                                         |        | raphic       | Log                |                        |                          | ¢                |
| Description<br>Class                                               | Rocovery % | Blow Counts | Sample No.                              | Sample | Lithology    | Backfill           | WAO<br>WAO<br>Rendings | Remarks                  | Elevation (fect) |
| 20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20           |            |             |                                         |        |              |                    | 67,8                   | 5440 - 53 - 400          |                  |

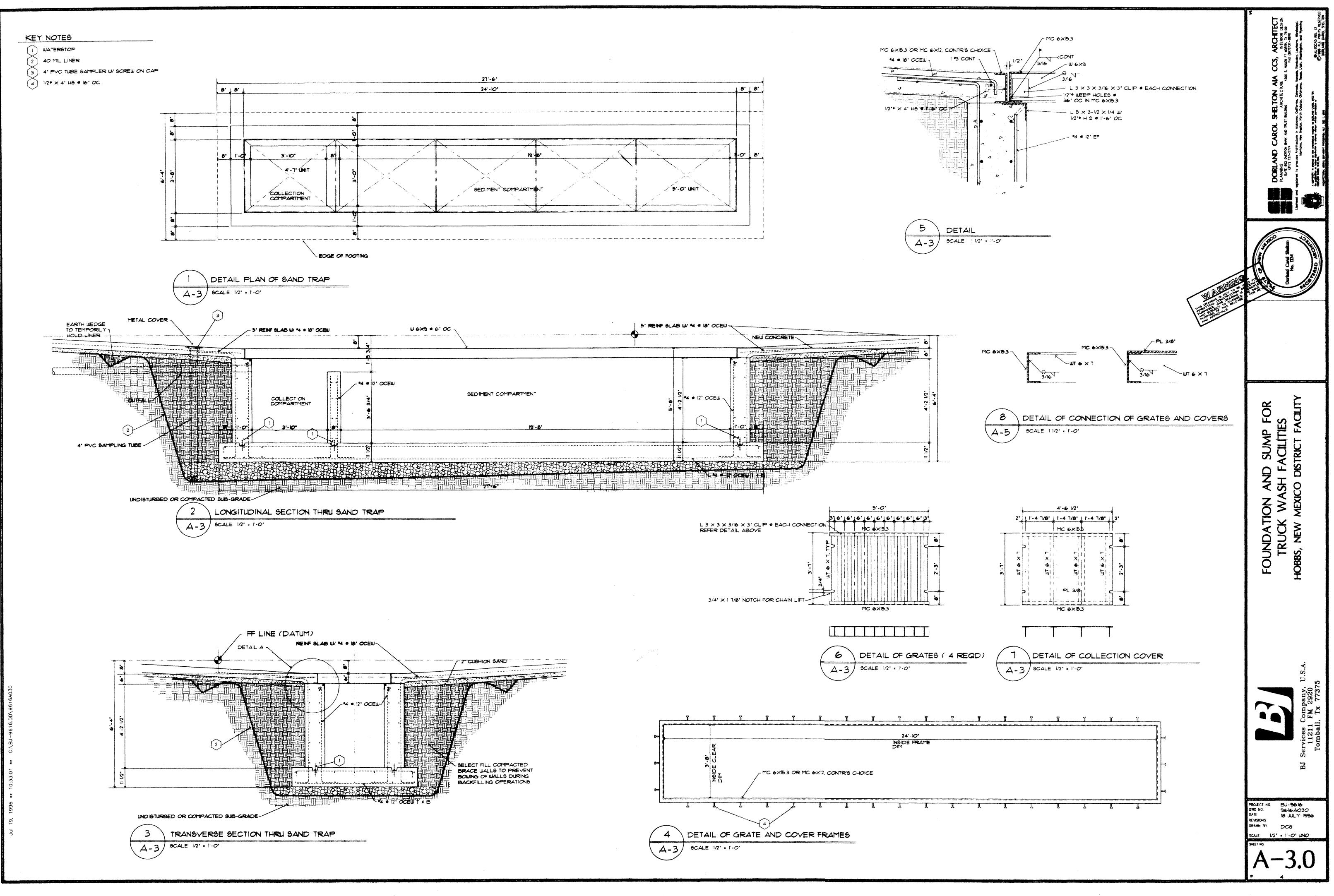


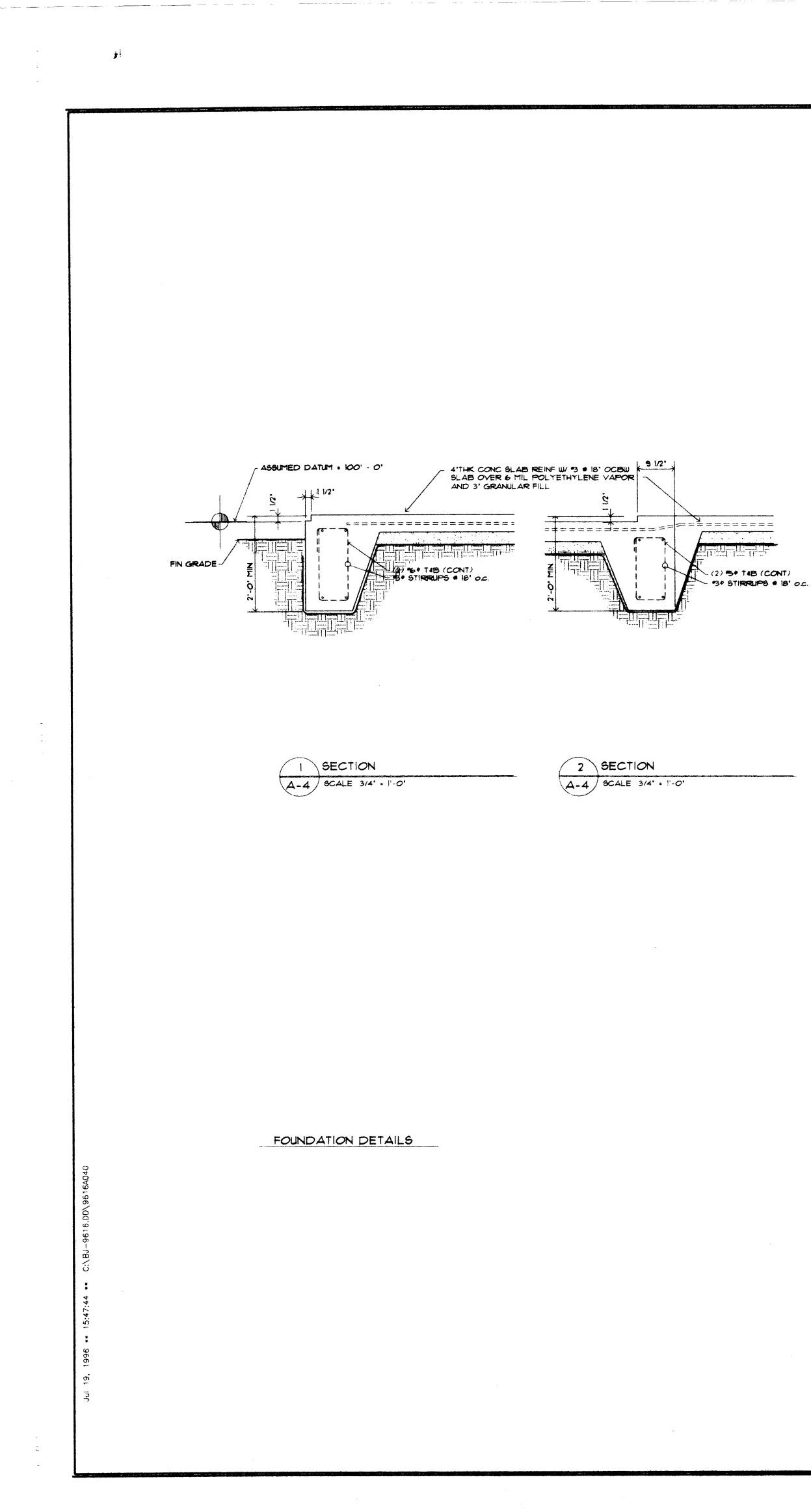


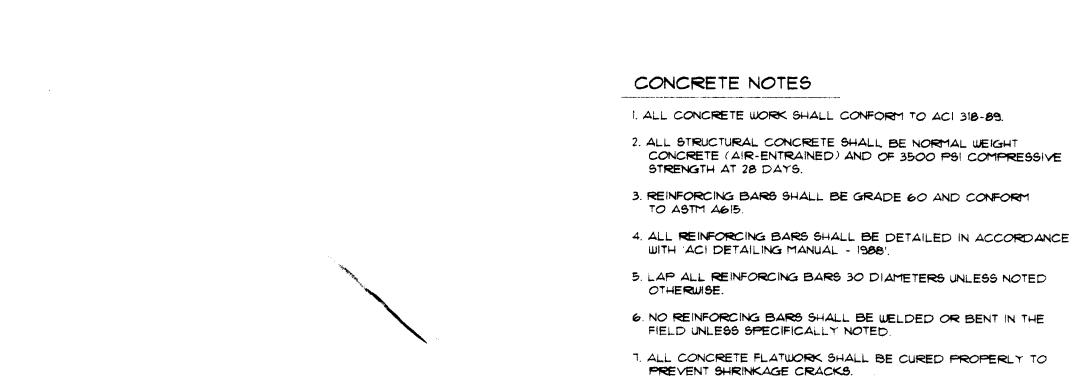
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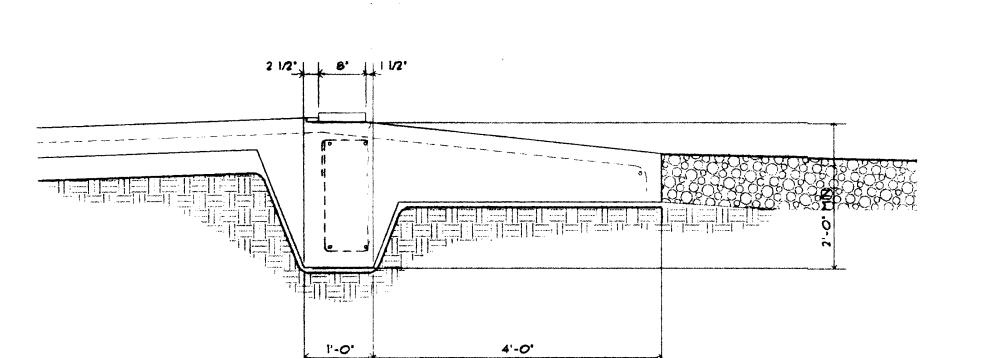
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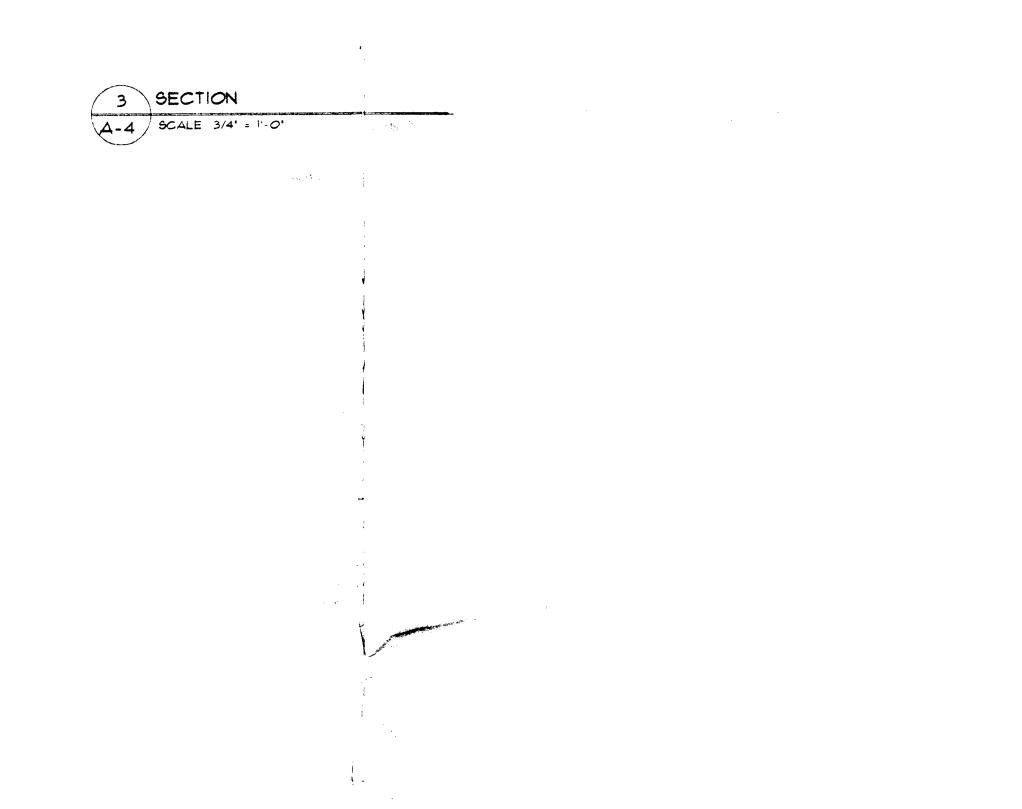
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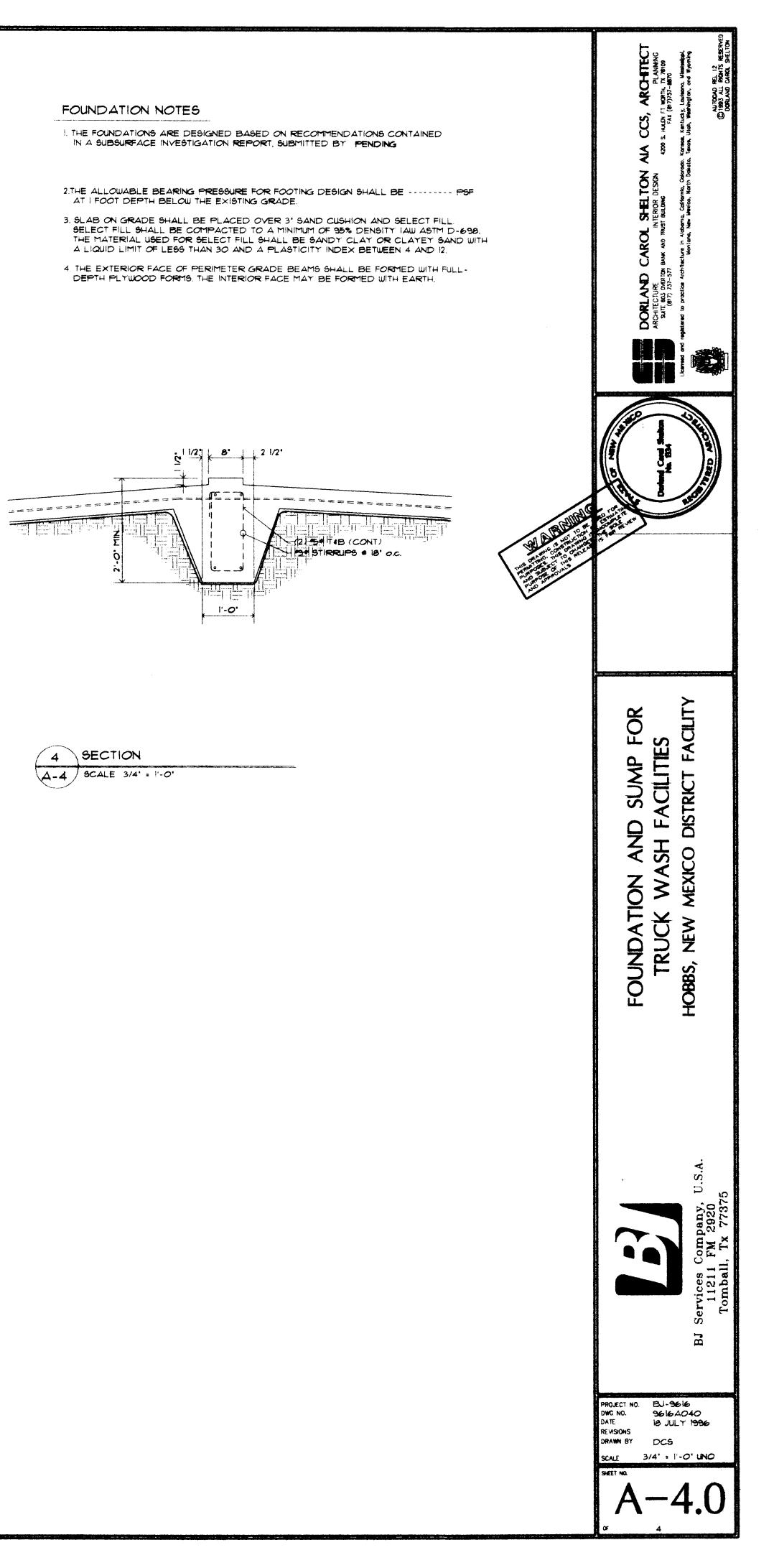












#### NOTICE OF PUBLICATION

#### STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

Notice is hereby given that pursuant to New Mexico Water Quality Control Commission Regulations, the following discharge plan renewal application has been submitted to the Director of the Oil Conservation Division, 2040 South Pacheco, Santa Fe, New Mexico 87505, Telephone (505) 827-7131:

(GW-72) - BJ Services Company, Jo Ann Cobb, (713) 363-7528, 5500 Northwest Central Drive, Houston, Texas, 77092 has submitted an application for renewal of its previously approved discharge plan for the Hobbs Facility located in the NE/4 of Section 20, Township 18 South, Range 38 East, NMPM, Lea County, New Mexico. Approximately 3,000 gallons per day of wastewater with a total dissolved solids concentration of approximately 4,000 mg/l will be stored in below grade fiberglass tanks prior to disposal in an OCD approved offsite disposal facility. Groundwater most likely to be affected by an accidental discharge is at a depth of approximately 55 feet with a total dissolved solids concentration of approximately 300 mg/l. The discharge plan addresses how spills, leaks, and other accidental discharges to the surface will be managed.

Any interested person may obtain further information from the Oil Conservation Division and may submit written comments to the Director of the Oil Conservation Division at the address given above. The discharge plan application may be viewed at the above address between 8:00 a.m. and 4:00 p.m., Monday through Friday. Prior to ruling on any proposed discharge plan or its modification, the Director of the Oil Conservation Division shall allow at least thirty (30) days after the date of publication of this notice during which comments may be submitted to him and a public hearing may be requested by any interested person. Requests for a public hearing shall set forth the reasons why a hearing should be held. A hearing will be held if the Director determines there is significant public interest.

If no public hearing is held, the Director will approve or disapprove the proposed plan based on information available. If a public hearing is held, the Director will approve or disapprove the proposed plan based on the information in the discharge plan application and information submitted at the hearing.

GIVEN under the Seal of New Mexico Oil Conservation Commission at Santa Fe, New Mexico, on this 11th day of June 1996.

STATE OF NEW MEXICO OIL CONSERVATION DIVISION WILLIAM J. /LEMAY, Director

SEAL

#### **Mark Ashley**

From:Wayne PriceSent:Thursday, May 02, 1996 11:17 AMTo:Mark AshleyCc:Jerry SextonSubject:BJ (Old Western) GW-072Importance:High

Brad Brooks of BJ called and requested a meeting with me and his Engineering consultant, a Mr. Mike Gillespie.

BJ had plans on constructing a new wash bay facility in conjunction with a new waste water recycling and treatment system. They are going to deviate from their original plans somewhat by installing a new effluent sewer line from their facility to the nearest city of Hobbs POTW line.

This line will take all of BJ's treated waste water including sewer grey water, all of which is acceptable by the city of Hobbs pretreatment standards. This line will be approximately 1/2 mi. long and will belong to BJ. It will be a 4 " pressurized line.

Their new system will include a new truck wash bay with collection sump, new sub-surface waste water treatment system complete with secondary containment and leak detection.

The old truck maintenance shop/washing station underground line going to the old underground gravity separation tanks will be removed or plugged. These existing sumps will be coated and a new underground line will be installed to carry this miscellaneous waste water to the new waste water treatment system. This line will either be installed inside of another line for leak detection or be valved where it can be pressure tested.

The old underground tanks will be removed from the ground and closed properly.

The lab system and old underground septic tank &/ leech field will be discontinued, this water will also go to the new sewer line.

BJ's consultant requested recommendations from the NMOCD so they may incorporate these into their design.

The following recommendations were made.

1. Since BJ is going to be the owner of the new effluent discharge line they should design the system where they can perform a pressure test on the line.

2. All new underground tank, sump etc. systems should have secondary containment and leak detection.

3. All existing sumps should be up-graded to prevent leaks, and arranged to have integrity test performed on them.

4. All underground lines should be set-up to incorporate mechanical pressure testing.

5. Waste determinations should be made on non-exempt waste that is generated from the new waste water systems, i.e. solids, oils, etc.

6. If any other service companies tie into new line NMOCD shall be notified.

7. BJ should contact our NMOCD Santa Fe office to received their input on this new system as to how it will effect the existing Discharge Plan and to answer any hypothetical questions concerning secondary containment devices.

Agreements/Conclusions:

Once BJ has their conceptual design finalized they will submit plans to NMOCD Santa Fe office attention: Mr. Mark Ashley (their DP permit writer) and copy the NMOCD district I office.

Additional comments not discussed in meeting:

After reviewing the BJ DP file it appears their Discharge Plan is up for renewal this year on October 2,of 1996. However, in order to remain in compliance and gain more flexibility in the permitting process, if BJ submits an application by June 2, 1996 then the existing approved discharge Plan shall not expire until the application for renewal has been approved or disapproved.

Therefore BJ might want to consider including this new modification as part of their new plan due in October, 1996. Please check with Mark Ashley on how to handle this.

Other unrelated Business:

Inspected area of recent acid spill. All cleaned up, looks excellent, BJ ran PH test per Brad Brooks. Sent spill report copy to Ashley and placed in BJ file.

Attachments:-2 letters from file requested by Brad Brooks BJ Letter dated 4/12/96 & 1/18/96.

cc: Brad Brooks-BJ SER.



### NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION 2040 South Pacheco Street Santa Fe, New Mexico 87505 (505) 827-7131

Z 765 962 945

|                 | April 25, 1996<br>TIFIED MAIL<br>JRN RECEIPT NO. <u>Z-765-962-945</u>                           |                           |                                                                                                                                                                       |    |
|-----------------|-------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| BJ Ser<br>11211 | Pavid H. Burkett<br>rvices<br>W. FM 2920<br>all, Texas 77375                                    |                           | Postage<br>Certified Fee<br>Special Delivery Fee<br>Restricted Delivery Fee                                                                                           | \$ |
| RE:             | Disposal of Solid Waste<br>BJ Services<br>Farmington, Artesia, and Hobbs, New Mexico Facilities | 1 <b>3800,</b> March 1993 | Return Receipt Showing<br>to Whom & Date Delivered<br>Return Receipt Showing to Whom,<br>Date, and Addressee's Address<br>TOTAL Postage<br>& Fees<br>Postmark or Date | \$ |
| Dear I          | Mr. Burkett:                                                                                    | PS Form                   |                                                                                                                                                                       |    |

The New Mexico Oil Conservation Division (OCD) has reviewed BJ Service's (BJ) request dated April 15, 1996 for out of state disposal of solid wastes located at the Farmington, Artesia, and Hobbs, New Mexico Facilities. The requested sites for disposal are: Ashland Chemical Company, CSC Disposal & Landfill, Inc., Eco-logical Environmental Services, Inc., Eltex Chemical Environmental Services, Heritage Environmental Services, Pollution Control, Inc., Rineco Chemical Industries, and Universal Environmental Technology Corporation. Based on the information provided, your disposal request is approved.

Please be advised that OCD approval does not relieve BJ of responsibility for compliance with any other federal, state or local laws and/or regulations.

If you have any questions, please feel free to call me at (505) 827-7155.

Sincerely, , Jahly Mark Ashley

Geologist

xc: OCD Hobbs Office

| TION DIVISION                                                                       |                                                                                                     |                                                | RE, BREAKS                                                                             | ,,                 |                                      |                       |               |
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| BJ 32<br>Report of                                                                  | Fire                                                                                                | Break                                          |                                                                                        | Leak               | Blowc                                | NM 88                 |               |
|                                                                                     | File                                                                                                | Dreak                                          | Зрії X                                                                                 | Leak               | BIOWC                                |                       | er            |
| Type of Facility                                                                    | Drig Well                                                                                           | Prod Well                                      | Tank Btty                                                                              | Pipe Line          | Gaso Pint                            | Oil Rfy               | Othe<br>Field |
| Name of Facility                                                                    | RT S                                                                                                | ac lines                                       | Company                                                                                | , U.S.A            |                                      | <b>.</b>              |               |
| Location of Facil                                                                   |                                                                                                     |                                                |                                                                                        |                    |                                      | Twp.                  | Rge.          |
| Distance and Dir                                                                    | rection From N                                                                                      | learest Tow                                    | n or Prominent                                                                         | t Landmark         | 1) 20                                | 18                    | <u>38 Es</u>  |
| Date and Hour o                                                                     | f Occurrence                                                                                        |                                                |                                                                                        |                    | Hebbs,<br>lour of Discov             |                       |               |
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| Was Immediate N                                                                     |                                                                                                     | Yes No                                         | Not Required                                                                           | I If Yes, To W     | /hom                                 |                       |               |
| By Whom                                                                             |                                                                                                     |                                                | 1                                                                                      | Date and H         |                                      |                       | . <u> </u>    |
| Jo Ann                                                                              | Cobb                                                                                                |                                                |                                                                                        |                    | 16-210:05                            | PM (Te                | xas)          |
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| n Q by                                                                              | hibited h                                                                                           | -                                              | ic and                                                                                 | of Loss            | barrels BV                           | V Recover             | ed            |
| Did Any Fluids F                                                                    |                                                                                                     |                                                |                                                                                        | antity             |                                      |                       |               |
| If Yes, Describe                                                                    |                                                                                                     |                                                |                                                                                        |                    |                                      |                       |               |
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| Describe Cause<br>Manifold<br>transport.                                            | of Problem an<br>on trans<br>Spill wa<br>h.<br>flected and Cl<br>s en tru                           | port gan<br>s conta<br>eanup Actic<br>.ckline. | Action Taken<br>re way. F<br>incd with<br>on Taken                                     | Fluid was<br>booms | and new                              | nd left               | in,           |
| Describe Cause<br>Manifold<br>Transport.<br>Soda asl<br>Describe Area A<br>Area was | of Problem an<br>on trans<br>Spill we<br>ffected and Cl<br>s en tru<br>rea Farmin<br>ons Sandy<br>X | eanup Action<br>ckline<br>Sandy                | Action Taken<br>le way. F<br>incel with<br>on Taken<br>Spill w<br>Grazing<br>Loam Clay | Urban<br>Rocky     | ond new<br>valized a<br>Other<br>Wet | ralized u             | in,           |

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April 15, 1996

Mark Ashley New Mexico Energy, Minerals & Natural Resources Department Oil Conservation Division 2040 South Pacheco Santa Fe, NM 87505-6429

RE: Disposal of Solid Waste

Dear Mr. Ashley:

BJ Services Company U.S.A. would like approval to dispose of solid waste from our five New Mexico facilities, to various out of state disposal facilities. I am informing you of the BJ Services facilities and the major Treatment, Storage, and Disposal Facilities receiving the solid waste, as we discussed on April 3, 1996. The BJ Services facilities are listed below.

BJ Services, Farmington 3250 Southside River Road Farmington, NM 87401 EPA ID#NMD000804419

BJ Services, Farmington 3220 East Bloomfield Hwy. Farmington, NM 87401 EPA ID#NMD986676435

BJ Services, Artesia 2401 Sivley Artesia, NM 88210 EPA ID# NMD000711515

BJ Services, Hobbs 2708 West County Rd. Hobbs, NM 88240 EPA ID# NMD052377637 E

BJ Services, Hobbs 2901 Lovington Hwy. Hobbs NM 88240 NMD360010375

We use two companies to assist us with the sampling, profiling, disposal, and transportation of the waste. The companies are Ashland Chemical Company and Eco-logical Environmental Services Inc.; their information is below. Depending on the analytical data and other factors, the waste will be disposed of at one of the facilities listed below.

Ashland Chemical Company (214) 271-6472 3101 Wood Drive Garland, TX. 75041 TXD980745095

Eco-logical Environmental Services Inc. (915) 520-7535 2200 Market Midland, TX 79703 TXR000003137

Eltex Chemical Environmental Services (713) 674-2406 4050 Homestead Rd. Houston, TX 77028 TXD074196338

Universal Environmental Technology Corporation (214) 404-8382 5343 Spring Valley Rd. Dallas, TX 75240 State ID# 81112

Heritage Environmental Services (816) 453-4321 8525 N.E. 38th Street Kansas City, MO. 64151 MOD981505555

Rineco Chemical Industries (501) 778-9089 1007 Vulcan Road - Haskell Benton, AR 72015 ARD981057870 Pollution Control Inc. (219) 397-3951 4343 Kennedy Ave. East Chicago, IN 46312 IND000646943

CSC Disposal & Landfill, Inc. 200 Powell Avalon, TX 76623 TXD000836585

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If you have any questions, please contact me at (713) 362-4421.

Sincerely, Jamid H. Buket

David H. Burkett Environmental Specialist

cc: JoAnn Cobb



### NEW MEXICO ECRGY, MINERALS & NATURAL RESOURCES DEPARTMENT



April 12, 1996

#### CERTIFIED MAIL RETURN RECEIPT NO. Z-765-962-943

Ms. Jo Ann Cobb BJ Services 11211 W. FM 2920 Tomball, Texas 77375

#### RE: Discharge Plan GW-072 Renewal Hobbs Facility Lea County, New Mexico

Dear Ms. Cobb:

On October 2, 1991, the groundwater discharge plan, GW-072, for the BJ Services (BJ) Hobbs Facility located in the NE/4, Section 20, Township 18 South, Range 38 East, NMPM, Lea County, New Mexico, was approved by the Director of the New Mexico Oil Conservation Division (OCD). This discharge plan was required and submitted pursuant to Water Quality Control Commission (WQCC) regulations and was approved for a period of five years. The approval will expire on October 2, 1996.

If the facility continues to have potential or actual effluent or leachate discharges and wishes to continue operation, the discharge plan must be renewed. Pursuant to Section 3106.F., if an application for renewal is submitted at least 120 days before the discharge plan expires ( on or before June 2, 1996), then the existing approved discharge plan for the same activity shall not expire until the application for renewal has been approved or disapproved. The OCD is reviewing discharge plan submittals and renewals carefully and the review time can extend for several weeks to months. Please indicate whether BJ has made, or intends to make, any changes in the system, and if so, please include these modifications in the application for renewal.

Mr. Jo Ann Cobb April 12, 1996 Page 2

The discharge plan renewal application for the **Hobbs Facility** is subject to WQCC Regulation 3114. Every billable facility submitting a discharge plan for renewal will be assessed a fee equal to the filing fee of \$50 plus a flat fee of \$690.00 for oil field service companies.

The \$50 filing fee is to be submitted with the discharge plan renewal application and is nonrefundable. The flat fee for an approved discharge plan renewal may be paid in a single payment due at the time of approval, or in equal annual installments over the duration of the discharge plan - with the first payment due the at the time of approval. Please make all checks payable to: NMED-Water Quality Management and addressed to the OCD Santa Fe Office.

Please submit the original discharge plan renewal application and one copy to the OCD Santa Fe Office and one copy to the OCD Hobbs District Office. Note that the completed and signed application form must be submitted with your discharge plan renewal request.

If BJ no longer has any actual or potential discharges and a discharge plan is not needed, please notify this office. If BJ has any questions, please do not hesitate to contact Mark Ashley at (505) 827-7155.

Sincerely,

Roger<sup>C</sup>. Anderson Environmental Bureau Chief

RCA/mwa

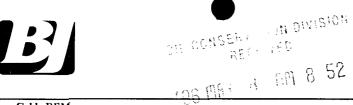
xc: OCD Hobbs Office

Z 765 962 943 Receipt for



 Certified Mail
 No Insurance Coverage Provided
 Do not use for International Mail (See Reverse)

|                                 | Sent to                                                          |    |  |  |  |  |  |
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| March                           | Return Receipt Showing to Whom,<br>Date, and Addressee's Address |    |  |  |  |  |  |
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| orm.                            |                                                                  |    |  |  |  |  |  |
| PS Form <b>3800,</b> March 1993 |                                                                  |    |  |  |  |  |  |
|                                 |                                                                  |    |  |  |  |  |  |



Jo Ann Cobb, REM Manager, Environmental Services 713-363-7528 FAX 713-363-7595

February 26, 1996

Roger C. Anderson Environmental Bureau Chief State of New Mexico Energy, Minerals, and Natural Resources Department Oil Conservation Division 2040 S. Pacheco Santa Fe, New Mexico 87505

Re: Discharge Plan GW-72 Modification

Dear Mr. Anderson,

Please find enclosed a signed acceptance of the discharge plan modification requirements and a check in the amount of \$50.00 for the filing fee.

Thank you for your assistance during the modification review.

Sincerely,

ann Cobb

Jo'Ann Cobb Manager, Environmental Services

JAC/cab

#### ATTACHMENT TO THE DISCHARGE PLAN GW-72 MODIFICATION APPROVAL BJ SERVICES COMPANY, U.S.A. HOBBS FACILITY DISCHARGE PLAN MODIFICATION REQUIREMENTS (January 18, 1996)

1. Drum Storage: All full or partially used drums must be stored on an impermeable pad (i.e. concrete, asphalt, or other suitable containment) with curbing. All empty drums should be stored on their sides with the bungs lined up on a horizontal plane. Chemicals in other containers such as sacks or buckets should also be stored on an impermeable pad with curbing.

Process Areas: All process and maintenance areas which show evidence that leaks and 2. spills are reaching the ground surface must be either paved and curbed or have some type of spill collection device (i.e. drip pan) incorporated into the design.

Above Ground Tanks: All above ground tanks which contain fluids other than fresh water 3. must be bermed to contain a volume of one-third more than the total volume of the largest tank or of all interconnected tanks. Tanks must be placed on a impermeable pad.

4. Above Ground Saddle Tanks: Above ground saddle tanks must have impermeable type pad and curb containment unless they contain fresh water or fluids that are gases at atmospheric temperature and pressure. No berms are required for saddle tanks.

5. Tank Labeling: All tanks should be clearly labeled to identify their contents and other emergency information necessary if the tank were to rupture, spill, or ignite.

6. Below Grade Tanks/Sumps: All below grade tanks, sumps, and pits must be approved by the OCD prior to installation and must incorporate secondary containment and leak-detection into the design. All pre-existing sumps and below-grade tanks must demonstrate integrity on an annual basis. Integrity tests include pressure testing and visual inspection of cleaned out tanks /or sumps.

7. Housekeeping: All systems designed for spill collection/prevention should be inspected frequently to ensure proper operation and to prevent overtopping or system failure.

Spill Reporting: All spills/releases shall be reported pursuant to OCD Rule 116 and 8. WQCC 1203 to the appropriate OCD District Office.

9. Conditions accepted by:

<u>Company Representative</u> <u>Mar. Env. Services</u> <u>Title</u> <u>Title</u> <u>Title</u>

Jo Ann Cobb, REM Manager, Environmental Services 713-363-7528 FAX 713-363-7595

February 26, 1996

Roger C. Anderson Environmental Bureau Chief State of New Mexico Energy, Minerals, and Natural Resources Department Oil Conservation Division 2040 S. Pacheco Santa Fe, New Mexico 87505

Re: Discharge Plan GW-72 Modification

Dear Mr. Anderson,

Please find enclosed a signed acceptance of the discharge plan modification requirements and a check in the amount of \$50.00 for the filing fee.

TH DIVISION

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Thank you for your assistance during the modification review.

Sincerely,

ann Cobb

Jo'Ann Cobb Manager, Environmental Services

JAC/cab

#### Wayne Price

From: To: Cc: Subject: Date:

00 FE 2- 11 8 52 Wayne Price Mark Ashley Jerry Sexton B J Ser. (Old Western yard) Waste disposal Friday, February 23, 1996 10:20AM

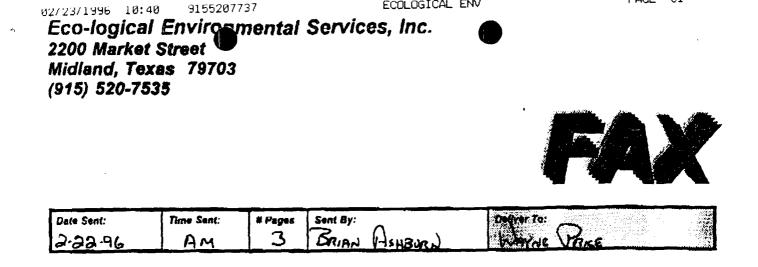
Dear Mark,

B J's waste disposal consultant (Eco-Logical Envir. Ser. Inc.-Mr. Brian Ashburn) has notified our office that B J has shipped waste from the Hobbs yard off-site. They have faxed me the Manifest. I will send this info for your **Discharge Plan files.** 

Thanks!

CC:

2/23/96 Brian Ashburn - SAX 915-520-7737 EELEX 1-800-375-0/00



Important/Confidential: This message is intended only for the use of the Individual or entity to which it is addressed. This Message contains information from Eco-logical Environmental Services, Inc., which may be privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the Intended recipient, you are hereby notified that dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately at our telephone number set forth above. We will be happy to amange for the return of this message via the U.S. Postal Service to us at no cost to you.

Message:

| Here Are The Manifest For                                 |                |                |  |  |  |  |  |  |  |
|-----------------------------------------------------------|----------------|----------------|--|--|--|--|--|--|--|
| Here Are The MANIFEST FOR<br>B.J. Services / 1-6005, N.M. |                |                |  |  |  |  |  |  |  |
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| Fax Number:<br>505- 393-0720                              | Client Number: | Project Number |  |  |  |  |  |  |  |

For confirmation or to notify of transmission errors, please call (915) 520-7535 or Fax (915) 520-7720

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| 23. Ge           | (Continuation Sheet)<br>nerator's Name             | NMD052377                             | <u>6374634</u>                        |                   | of 2                                        | Mint Numi              | ter .                                 |
|                  | SERVICES                                           |                                       |                                       |                   | 211. 3411                                   |                        |                                       |
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| 32. Spe          | icial Handling Instructions and Additional L       | nformation                            |                                       |                   |                                             |                        |                                       |
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| 33. Tran<br>Prim | naporter Acknowledgement of Re<br>tlud/Typed Name  |                                       |                                       |                   |                                             |                        | Dale                                  |
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#### 02/23/1996 10:40 9155207737

TEKAS NATURAL RESOURCE CONSERVATION COMMISSION P.O. Box 13087

Austin, Texas 78711-3087



ECOLOGICAL ENV

Form Japroved OMB No. 2050 0039 (Summer CH 40.1

PAGE 02

| 1163           | se print or type. (Form designed for use on eite (12-p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                           |                                        | + 197                                 | in approved OME          | 1 No 205              | 60 (2019) - experies - C+ 40 194       |  |
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|                | UNIFORM HAZARDOUS<br>WASTE MANIFEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1. Generator's US EP<br>NMD0523776: |                           | lanifest<br>unen No.                   | 2 Pag<br>of                           | 1                        |                       | the shaded areas<br>of by Federal law. |  |
|                | 3. Generator's Name and Mailing Address<br>2708 W. County Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | B J SERVICI                         | Es                        |                                        | A. Stat                               | e Manifest Doc           |                       | 963418                                 |  |
|                | 4. Generator's Phone () 800~53(                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0-4485                              | , NM 88240                |                                        |                                       | e Generator's (<br>9935  | O                     |                                        |  |
|                | 5. Transporter 1 Company Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6.                                  | US EPA ID Number          | · · · · · · · · · · · · · · · · · · ·  | C. Stat                               | e Transporter's          | ID                    | 83166                                  |  |
|                | Eco-logical Environmenta.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                                   | TXR0000031                | 37                                     | D. Tran                               | sporter's Phor           | 18                    | 915-520-7535                           |  |
|                | 7. Transporter 2 Company Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8.                                  | US EPA ID Number          | <br>r                                  | E. Stat                               | e Transporter's          | 10                    | ·····                                  |  |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1                                   |                           |                                        | L                                     | sporter's Phor           |                       |                                        |  |
| !   :          | 9. Designated Facility Name and Site Addres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>5</b> 10.                        | US EPA ID Number          | ······································ | · · · · · · · · · · · · · · · · · · · | e Facility's ID          |                       |                                        |  |
|                | Eltex Chemical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>a</b> 10.                        |                           |                                        | <u> </u>                              |                          | 271                   |                                        |  |
| 11             | 4050 Homestead Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                           |                                        | H Faci                                | lity's Phone             |                       |                                        |  |
|                | Houston ,TX '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 77028                               | TXD074196338              | · · ·                                  |                                       | 71                       |                       | -2406                                  |  |
|                | 11A. 11. US DOT Description (including Pr<br>HM Number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | oper Shipping Name,                 | Hazard Class, and ID      | 12. Contai<br>No.                      | Type                                  | 13.<br>Total<br>Quantity | 14.<br>Unit<br>W1/Vol | I.<br>Waste No.                        |  |
| GEN            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Liquids, n.o.s<br>PGIII (D001)      | s.,                       | 3                                      | DM                                    | 165                      | G                     | OUTS211H                               |  |
| GUNERATOR      | b.<br>RQ, Waste Flammable I<br>X Class 3 UN1993, I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Liquids, n.o.s<br>PG III (D001)     | 3.,                       | .1.                                    | DM                                    | 55                       | G                     | OUTS219H                               |  |
|                | <ul> <li>RQ, Waste Corrosive S</li> <li>X Class 8 UN1759, 4</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Splids, n.o.s.<br>PG 111 (D002)     |                           | . 1.                                   | DM                                    | 5.5                      | e                     | OUTS310H                               |  |
|                | d. Non Regulated Waste (<br>(Gelling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                           | .1                                     | OM                                    | 55                       | G                     | <b>OUT</b> S3191                       |  |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     | an an an an an an Air 😿   |                                        | K. Han                                | dling Codes for          | Wastes                | Listed Above                           |  |
| 11             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     | e 1976 1976.              | 1000                                   | 1                                     |                          |                       |                                        |  |
| 11.            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     | مېرىمى<br>بارىمى          | 11.47                                  | 1                                     |                          |                       |                                        |  |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                           |                                        | 1                                     |                          |                       |                                        |  |
|                | 15 Special Handling Instructions and Addition<br>24 Hour Emergency #: (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHEMTREC 1-800                      |                           |                                        |                                       |                          |                       |                                        |  |
|                | 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations, including applicable state regulations.<br>If I am a large quantify generator, I centry that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that i have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, II I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste meangement method that is available to me and that I can afford. |                                     |                           |                                        |                                       |                          |                       |                                        |  |
| Y              | Printed/Typed Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | Signature 195             | uk                                     | >                                     |                          | 1                     | Month Day Year                         |  |
| T              | 17. Transporter 1 Acknowledgement of Recei                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | pt of Materials                     |                           |                                        |                                       |                          |                       | Date                                   |  |
| AN             | Printed/Typed Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | Signature                 |                                        |                                       |                          |                       | Month Day Year                         |  |
| S              | 1 JURIAN HSHBURN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     | 7-264                     |                                        | •                                     |                          |                       | D 3 1 2 0 1 9 6                        |  |
| 0<br>A<br>T    | 18. Transporter 2 Acknowledgement of Recei                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | pt of Materials                     |                           |                                        | ·····                                 |                          |                       | Date                                   |  |
|                | Printed/Typed Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •                                   | Signature                 |                                        |                                       |                          |                       | Month Day Year                         |  |
|                | 19. Discrepancy Indication Space                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                           |                                        |                                       |                          |                       |                                        |  |
| # <b>* C</b> - |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     | ~                         |                                        |                                       | •                        |                       |                                        |  |
| L              | 20. Facility Owner or Operator: Certification of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | I receipt of hazardous              | materials covered by this | s manifest                             | except a                              | s noted in Item          | 19                    |                                        |  |
| ÷              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                           |                                        |                                       |                          | · • • • ,             |                                        |  |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                           |                                        |                                       |                          |                       |                                        |  |
| ۲              | Printed/Typed Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | Signature                 |                                        |                                       |                          |                       | Date<br>Month Day Year                 |  |
| ۲              | Printed/Typed Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | Signature                 |                                        | <u></u>                               |                          |                       | Month Day Year                         |  |

# E

January 23, 1996

State of New Mexico **Oil Conservation Division** Department of Energy, Minerals & Natural Resources 2040 South Pacheco Santa Fe, NM 87505

Attention: Mark Ashley

RE: BJ Services Company - Hobbs, New Mexico Facility Additions 2708 West County Road

Dear Mark:

The letter dated December 18, 1995 that you received from Michael McLain concerning the referenced facility did not include the replacement of the acid storage tank. The old storage tank will be removed along with the steel supports and a new tank and supports installed at the same location. The tank will be in the original containment area and a new fume scrubber will be installed also. An application for a new air permit is being prepared at this time.

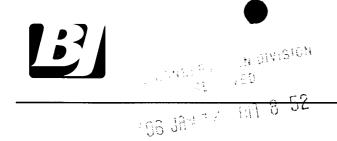
If I can supply you with further information, please let me know. UOISINIC UCAR -11, ple: 9661 6 2 NVI

Sincerely,

Je ann Cobb

Jo Ann Cobb, REM Manager, Environmental Services

c: C.L. Smith Clint Chamberlain Mike McLain



Jo Ann Cobb, REM Manager, Environmental Services Tel. 713/363-7528 Fax 713/363-7595

January 5, 1996

Mr. William J. LeMay OCD Environmental Bureau 2040 S. Pacheco Santa Fe, New Mexico 87505

Dear Mr. LeMay:

BJ Services Company, U.S.A. purchased The Western Company of North America and associated facilities and assets. BJ Services is aware that Discharge Plans exist for the Hobbs (GW-72) and Farmington (GW-97) districts located in New Mexico. The conditions of the discharge plans will be followed.

Please amend the Hobbs Discharge Plan (GW-72) to show that the following facilities will be used for disposal:

Eltex Chemical 4050 Homestead Road Houston, Texas 77028 EPA ID # TXD074196338 Texas State ID# 39028 Fully Permitted Hazardous Waste Disposal Facility Phone (713) 674-2406 Contact: Brian Recatto Fax (713) 672-0733 UETC of Texas, Ltd. Hwy 14

Thorton, Texas 75240 Texas State ID# 81112 Bioremediation Landfill for Hydrocarbon Contaminated Waste Phone (214) 404-8382 Contact: Jesse DeAndo Fax (214) 490-8002 K.T. Disposal Co., Ltd.
Box 952
Perryton, Texas 79070
Texas State ID# WDW-311
Disposal of Class I Non-Hazardous Waste Water, Deep Well Injection
Phone (806) 435-2624 Contact: Kim Thomas
Fax (806) 435-6415

Republic Waste Industries, Inc. 200 Powell Avalon, Texas 76623 Texas State Permit # TXD000836585 Disposal of Class I Non-Hazardous Solid Waste Phone (800) 256-9278 Contact: Raymond McGraw Fax (214) 627-3461

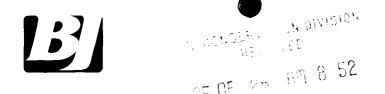
Thank you for your assistance with these matters. If there are any questions, please contact me at (713) 363-7528.

Sincerely,

Jo ann Cobb-

Jo Ann Cobb

c: Clint Chamberlain, BJ Hobbs Don King, BJ Farmington



December 18, 1995

Please Reply: 11211 FM 2920 Tomball, TX 77375 (713) 351-8131

State of New Mexico Oil Conservation Division Department of Energy, Minerals & Natural Resources 2040 South Pacheco Santa Fe, New Mexico, 87505

Attention: Mr. Mark Ashley

Re: BJ Services Company - Hobbs, New Mexico Facility Additions

Dear Mr. Ashley:

Enclosed please find a site plan identifying the location of a 60' X 50' x 20' high preengineered metal building addition to the existing warehouse (item 4). This structure will house two tanks and associated pumps and piping for mixing Guar with diesel. This area will be curbed to provide secondary containment equal to 110% of the capacity of the blending tanks. A 10'x 25' concrete pad with retaining walls will be constructed adjacent to the new structure for the diesel storage tank. A "Floor Plan" of the building and diesel storage area is also enclosed for your review.

Other items of work are also identified on the Site Plan for your review. Item no. 5 will be a curbed drum storage area for chemicals utilized in treating wells and items no. 1 and 3 are concrete pads for racks and an air compressor. Item no. 2 involves the demolition of an existing concrete drive area.

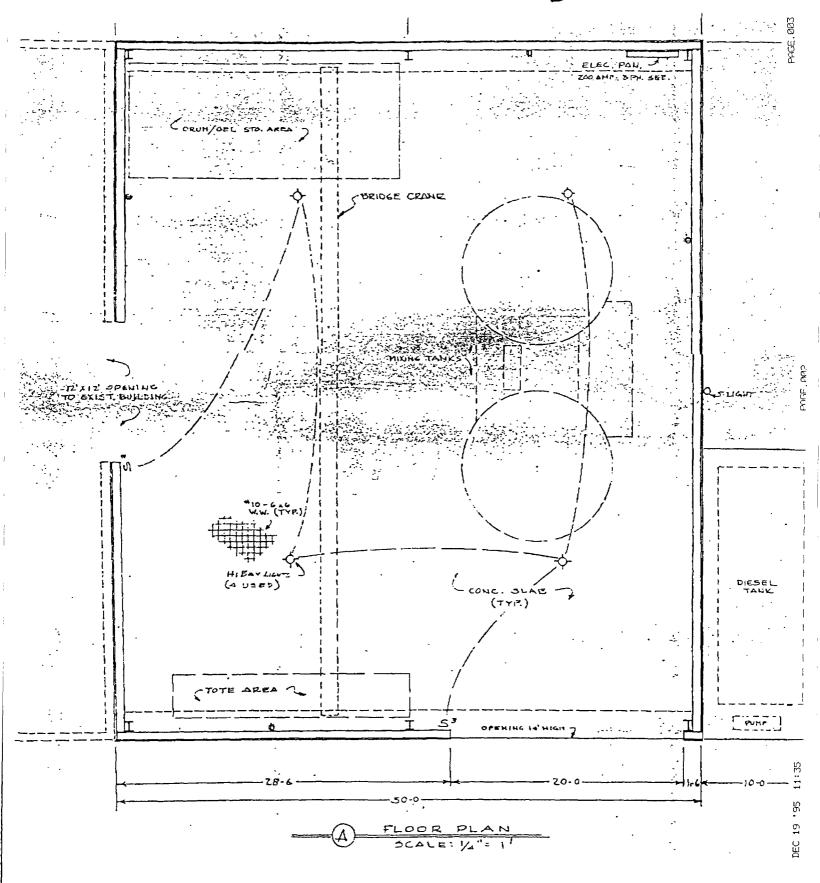
Your approval to proceed with this work is requested. Please let me know if you have any questions or if additional information is required.

Sincerely,

Michael M. Mclain Consultant for BJ Services Company (713) 351-3425

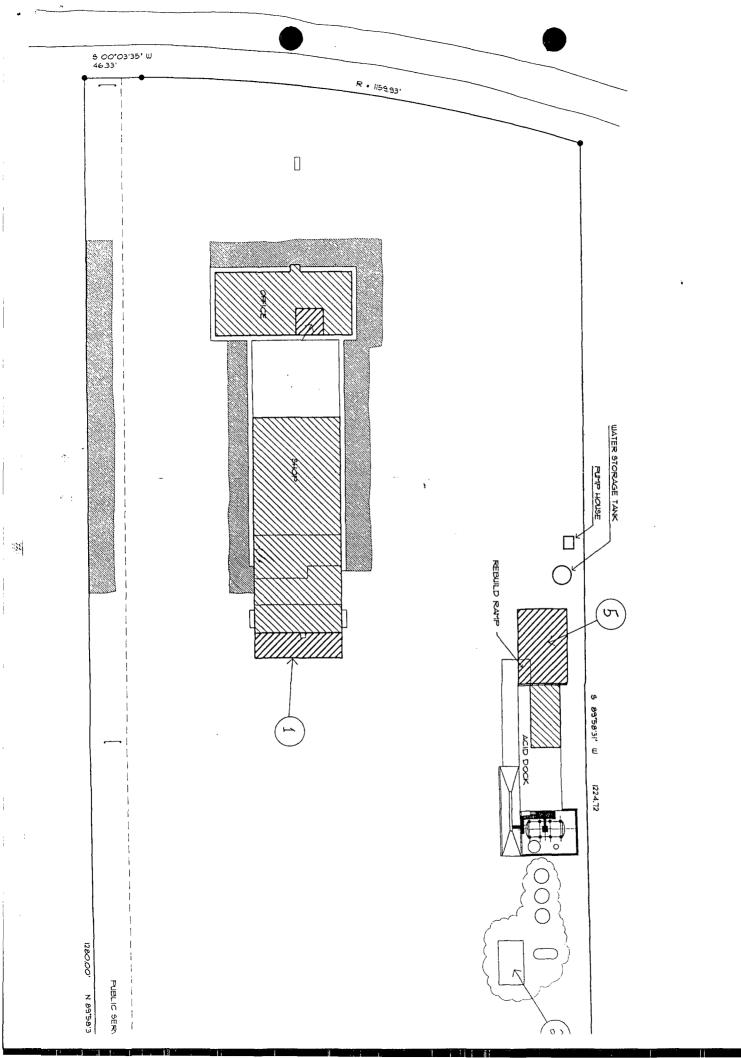
c: C.L. Smith Clint Chamberlain

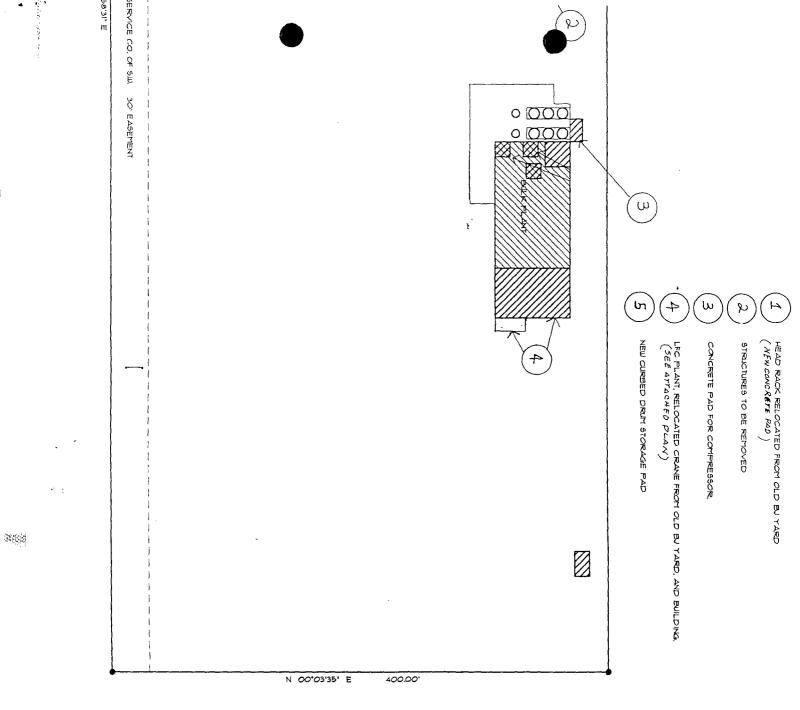




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#### **Roger Anderson**

| From:       | Wayne Price                          |
|-------------|--------------------------------------|
| Sent:       | Tuesday, November 28, 1995 9:40 AM   |
| To:         | Roger Anderson                       |
| Cc:         | Wayne Price; Jerry Sexton            |
| Subject:    | BJ Services (Old Western Co.) GW-072 |
| Importance: | High                                 |

Dear Roger,

Please note that BJ has a new lab that is connected to their existing septic system and leech field. I do not beleive this was addressed in their original discharge plan.

Would you please pass this info on to your environmental staff.

Thanks! Let me know if I can help.

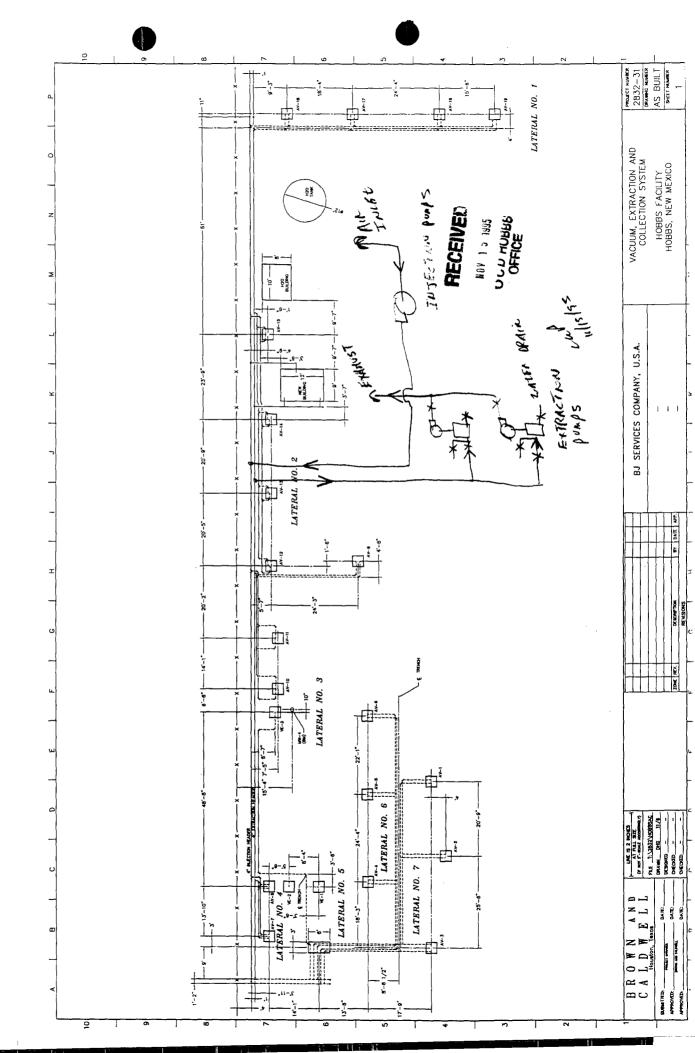
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| 1           | ÷                |                                      |                                                           |                                        | MARHON DIVISION BILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ASHLEY<br>CLSON                                                                                                                                                                                                 |
|-------------|------------------|--------------------------------------|-----------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I NSPECTION | olass if hoathon | F<br>A<br>C<br>I<br>L<br>I<br>T<br>Y | H<br>O<br>U<br>R<br>S                                     | Q<br>11                                | ONL CONSERVE ON SERVE ON SERVE ON SERVE ON SERVE ON SERVE ON SERVETION COMMISSION JEACH         REC: VED       NEW MEXICO OIL CONSERVATION COMMISSION JEACH         '95 ND: 20 AM 8 52       Bate 11/15/95 Miles         '95 ND: 20 AM 8 52       Date 11/15/95 Miles         Time of Departure 7 AM       Time of Return 4 PM         In the space below indicate the purpose of the trip and the dutie performed. Listing wells or leases visited and any action taken.         Signature       10 Miles                                                                                                                   |                                                                                                                                                                                                                 |
| W           | 0                | 0                                    | 2                                                         | 0                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                 |
|             |                  |                                      |                                                           |                                        | WITNESS AIR SAMPLING of SVE SYS<br>WITH My NA DEHNERT (B+C)<br>BAG SAMPLE RESULTS; PIP NMCCA = 1<br>PID (Boc) = 579 AMA (CAL ON BENZENE RESPONS<br>TPH ORAGIEN tUBE = 300 pm To -65°E I<br>20-30 CFM<br>M 90 CFM<br>BENZENE ORAGGEN = 15-20 MM, CO2 = 1.870                                                                                                                                                                                                                                                                                                                                                                  | 082/949 ppm<br>(a)<br>(a)<br>(a)<br>(a)<br>(a)<br>(a)<br>(a)<br>(a)<br>(b)<br>(b)<br>(b)<br>(b)<br>(b)<br>(c)<br>(c)<br>(c)<br>(c)<br>(c)<br>(c)<br>(c)<br>(c)<br>(c)<br>(c                                     |
|             |                  |                                      |                                                           |                                        | INSPECTED NEW MAD PER BJ REQUEST;<br>BJ HAS PIER MAD SUPPORT CONNECTED<br>SYSTEM PUNER LEECH FENGLON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | an a                                                                                                                                                                        |
|             |                  |                                      |                                                           |                                        | RFA     RFA     RFA       Other     Other     Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                 |
|             | HPCTRFHW         | • Well<br>• Repi<br>• Wati<br>• Misi | HED<br>Ging<br>Ging<br>Test<br>Lir/Wi<br>efflor<br>Lap Of | ping<br>Clean<br>t<br>orkove<br>r Spil | CLASSIFICATION       OR 7         U = Underground Injection Control - Any inspection of or p = 0       prelated to injection project, facility, or well or p = 0         usup       resulting from injection into any well. (SND. 2ndry l = 1         por       tests, surface injection wells. water flows or pressure C = 0         ill       R = Inspections relating to Reclamation Fund Activity       U = 0         D = Other - Inspections not related to injection or The G = 0       C = 0         Reclamation Fund       P = 0         E = Indicates appendiction of an or contract action in the flow       P = 0 | E OF SPECIFIC WELL<br>ACILITY INSPECTED<br>prilling<br>Production<br>injection<br>combined prod. inj.<br>operations<br>ND<br>Inderground Storage<br>General Operation<br>Acility of location<br>Meeting<br>Pher |

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Mercury Environmental Services

(713) 920-2502

1604 South Shaver • Pasadena, Texas 77502

November 30, 1995

Ecological Environmental Services, Inc. 2200 Market Street Midland, Texas 79703

ATTENTION: Mr. Shane Estep

SAMPLE NUMBER: 5110467

 SAMPLE I.D.:
 Truck Wash Sump @ B.J. Services - Hobbs, N.M.

 Project #212-488 P.O. #100-10223-B
 11-15-95 @ 1130

DATE RECEIVED: November 16, 1995

#### CERTIFICATE OF ANALYSIS

| TCLP<br>VOLATILES    | METHOD<br>1311/8260 | RL<br>mg/L | MDL<br>mg/L | RESULTS<br>mg/L | DATE/TIME/ANALYST |
|----------------------|---------------------|------------|-------------|-----------------|-------------------|
| _                    |                     |            |             |                 |                   |
| Benzene              |                     | 0.5        | 0.005       | 0.070           | 11-18-95 2105 HDG |
| Carbon tetrachloride |                     | 0.5        | 0.005       | < 0.050         |                   |
| Chiorobenzene        |                     | 100.0      | 0.005       | < 0.050         |                   |
| Chioroform           |                     | 6.0        | 0.005       | < 0.050         |                   |
| 1,4-Dichlorobenzene  |                     | 7.5        | 0.005       | < 0.050         |                   |
| 1,2-Dichloroethane   |                     | 0.5        | 0.005       | < 0.050         |                   |
| 1,1 Dichloroethylene |                     | 0.7        | 0.005       | < 0.050         |                   |
| 2-Butanone           |                     | 200.0      | 0.050       | < 0.050         |                   |
| Tetrachioroethylene  |                     | 0.7        | 0.005       | < 0.050         |                   |
| Trichloroethylene    |                     | 0.5        | 0.005       | < 0.050         |                   |
| Vinyl Chloride       |                     | 0.2        | 0.01        | < 0.100         |                   |

| TCLP<br>SEMIVOLATILES | METHOD<br>1311/8270 | RL<br>mg/L | MDL<br>mg/L | RESULTS<br>mg/L | DATE/TIME/ANALY8T |
|-----------------------|---------------------|------------|-------------|-----------------|-------------------|
| o-Cresol              |                     | 200.0      | 0.01        | < 0.02          | 11-28-95.1915 HDG |
| m+p Cresol            |                     | 200.0      | 0.01        | < 0.02          |                   |
| 2,4-Dinitrotoluene    |                     | 0.13       | 0.01        | < 0.02          |                   |
| Hexachiorobenzene     |                     | 0.13       | 0.01        | < 0.02          |                   |
| Hexachloro-1,3-butad  | liene               | 0.5        | 0.01        | < 0.02          |                   |
| Hexachloroethane      |                     | 3.0        | 0.01        | < 0.02          |                   |
| Nitrobenzene          |                     | 2.0        | 0.01        | < 0.20          |                   |
| Pentachlorophenol     |                     | 100.0      | 0.05        | < 0.02          |                   |
| Pyridine              |                     | 5.0        | 0.01        | < 0.02          |                   |
| 2.4.5-Trichlorophenol |                     | 400.0      | 0.01        | < 0.02          |                   |
| 2,4,8-Trichlorophenol |                     | 2.0        | 0.01        | < 0.02          |                   |

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#### CERTIFICATE OF ANALYSIS CONTINUED

| TCLP<br>METALS                   | METHOD<br>1311 | RL<br>mg/L      | MDL<br>mg/L | RESULTS<br>mg/L | DATE/TIME/ANALYST |
|----------------------------------|----------------|-----------------|-------------|-----------------|-------------------|
| Arsenic                          | 6010           | 5.0             | 0.05        | < 0.05          | 11-24-95 0900 LAB |
| Barium                           | 6010           | 100.0           | 1.0         | 2.6             | 11-24-95 0930 LAB |
| Cadmium                          | 6010           | 1.0             | 0.01        | 0.05            | 11-24-95 1000 LAB |
| Chromium                         | 6010           | 5.0             | 0.01        | 0.11            | 11-24-95 1030 LAB |
| Lead                             | 6010           | 5.0             | 0.05        | < 0.05          | 11-24-95 1100 LAB |
| Mercury                          | 7470           | 0.2             | 0.005       | < 0.005         | 11-24-95 1130 LAB |
| Selenium                         | 6010           | 1.0             | 0.1         | < 0.1           | 11-24-95 1200 LAB |
| Silver                           | 6010           | 5.0             | 0.01        | < 0.01          | 11-24-95 1230 LAB |
|                                  |                | HOD             |             | RESULT          |                   |
| IGNITABILITY                     | SW             | 846/1010        |             | <u>F</u>        | DATE/TIME/ANALYST |
| Flashpoint                       |                |                 |             | > 150           | 11-21-95 1100 LAB |
| CORROSIVITY: pH                  |                | HOD<br>846/9045 |             |                 | DATE/TIME/ANALYST |
| рH                               |                |                 |             | 6.2             | 11-21-95 0830 LAB |
| REACTIVITY:                      |                | 'HOD<br>4.2     |             | RESULT<br>mg/kg | DATE/TIME/ANALYST |
| Total Available Hyd              | rogen Sulfide  |                 |             | < 0.25          | 11-22-95 0850 LAB |
| REACTIVITY:<br>as HYDROGEN CY    |                | THOD<br>3.2     |             | RESULT<br>mg/kg | DATE/TIME/ANALYST |
| Total Available Hydrogen Cyanide |                |                 |             | < 0.25          | 11-22-95 0910 LAB |
| TOTAL PETROLE                    | IM MF          | THOD            |             | RESULT          |                   |

| HYDROCARBONS | METHOD<br>3550/418.1 | KESULI<br>% | DATE/TIME/ANALYST |
|--------------|----------------------|-------------|-------------------|
| трн          |                      | 10.7        | 11-27-95 1745 DCW |

Signature: Howard W. Apel I / CAQC Officer

\* F

November 30, 1995

- Mercury Environmental Services ----

12/05/1995 08:56

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#### MERCURY ENVIRONMENTAL SERVICES QUALITY ASSURANCE REPORT

| ANALYTE       | MB<br>mg/L          | MS<br>%REC | MSD<br>%REC  |             | RPD  | LCS<br>%REC | CCB<br>mg/L | CCV<br>%REC  |
|---------------|---------------------|------------|--------------|-------------|------|-------------|-------------|--------------|
| Arsenic       | < 0.05              | 80.6       | 109          |             | 29.8 | 81.6        | < 0.05      | 110          |
| Barium        | < 0.01              | 82.9       | 87.3         |             | 4.7  | 104         | < 0.01      | 100          |
| Cadmium       | < 0.01              | 87.2       | 86.9         |             | 0.4  | 97.4        | < 0.01      | 96           |
| Chromium      | < 0.01              | 88.6       | <b>95</b> .1 |             | 1.6  | 89.1        | < 0.01      | 95           |
| Lead          | < 0.05              | 82.6       | 70.8         |             | 7.0  | 85.5        | < 0.05      | 103          |
| Mercury       | < 0.005             | 84.5       | 91.7         |             | 8.2  | 91.7        | < 0.005     | 98.5         |
| Selenium      | < 0.1               | 104        | 112          |             | 2.7  | 117         | < 0.1       | 98.2         |
| Silver        | < 0.01              | 97.0       | 98.1         |             | 1.0  | 105         | < 0.01      | <b>96</b> .8 |
| SURROGAT      | E <b>SPIKE</b> RECO | VERY FOR   |              | ILES        |      |             | % REC       |              |
| 4-Bromofluor  | odenzene            | •          |              |             |      |             | 103.9       |              |
| SURROGAT      | E SPIKE RECO        |            | SEMIV        | OLATILE     | 3    |             | % REC       |              |
| 2-Fluoropher  | hol                 |            |              |             |      |             | 36.5        |              |
| Nitrobenzane  |                     |            |              |             |      |             | 104.0       |              |
| 2-Fluoroblph  |                     |            |              |             |      |             | 101.0       |              |
| 2,4,8-Tribron |                     |            |              |             |      |             | 113.0       |              |
| p-Terphenyl-  |                     |            |              |             |      |             | 107.0       |              |
| Phenol-d8     |                     |            |              |             |      |             | 67.7        |              |
| ANALYTE       | METHOD              | MB<br>mg/L | MS<br>%REC   | MBD<br>%REC | RPD  | LCS<br>%REC |             | CCV<br>%REC  |
| ТРН           | 418.1               | < 5        | 93.3         | 96.6        | 3.51 | 98          |             | 100          |

Standards Utilized:

TPH: 5-point calibration utilizing working standards derived from neat solutions of n-hexadecane. isooctane and chlorobenzene.

Key to QA Abbreviations

MS=Matrix Spike RPD=Relative Percent Deviation LCS=Laboratory Control Standard CC8=Continuing Calibration Blank MSD=Matrix Spike Duplicate MB=Method Blank CCV=Continuing Calibration Verification %Rec=Percent Recovery

Signature: QAQC Officer

Howard W. Apel

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November 30, 1995

05 PAGE ω 6 2 0 COMPANY ADDRESS OFT OF WES - COR CONTACT PERSON'S PHONE 115/520-7535 COMPANY NAME (BILL TO:) ECo-logical Truck wish CONTACT PERSON'S NAME: CITY Midland D Return Sample Remainder To Client Via PROJECT ADDRESS METHOD OF PAYMENT Sample Remainder Disposal ELINQUISHED BY 212-488 YOUR PROJECT NO YOUR SAMPLE DESCRIPTION þ Services E. End Sump 2200 SIGNATURE (s. - Print Name & b. - Sign.). 100-10223-B Truck Wish Shive YOUR PO . 35, 40+ Hobbs SHIPPED BY. 3TKO 1/10/15- 15:00 Estro GRAB/COMP. 9 WHITE & CANARY -- Shipped with Semple Environmental TIME STATE ÷. <u></u>2.2 11/15/15 DATE FAX #: 915/ 520-7737 RECEIVED BY (Signature) YOUR PROJECT NAME X ۶:" Sumo TIME ZIP 79703 Services Inc. (Signaure) LIQUIN MATRIX (Signaruno) Carnel Art Request Lab To Dispose Of All Sample Remainders RELINQUISHED BY: Signatural REUNQUISHED BY 4 ACRA Packinge  $\succ$ Mercury Environmental Services 1604 South Shaver • Pasadena, Texas 77502 MES **PINK — Retained by Customer** PARAMETERS FOR ANALYSIS m RECEIVED FOR MES BY: £.) - CHAIN OF CUSTODY 1-000-771-4MES (713) 920-2502 DATE DATE TIME NUMBER OF CONTAINERS TIME (Cate) -PRESERVATIONS Se RECEIVED BY (Birwuni = (Ji Yen (Ng Please curcle one, it Yes please describe below DATE Fax (713) 920-1181 Detection Limits Special Limits Required 16/95 or include separate REMARKS furnaround Tune where I detailing requirements THE

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| RPD<br>% Extrac<br>% Instru                      | 142453<br>ΩC                            | Ortster<br>Receivin<br>Sample 1<br>Project<br>Froject                                                                                                                                                     |
|--------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2D<br>Extraction Accuracy<br>Instrument Accuracy | Field Code<br>S.udge<br>Quailty Control | Controler 13, 1995<br>Receiving Date: 10/07/95<br>Sample Type: Sludge<br>Project Location: Hobbs, New Nextpon                                                                                             |
|                                                  |                                         | Hothes, New Nexton                                                                                                                                                                                        |
| 0                                                | REACTIVITY<br>Non-reactive              | UTRACEANALY<br>ue tubook. Texas 75424<br>AMALYTICAL RESULTS FOR<br>ECO-LOGICAL ENVIRONMENTAL<br>Attention: Share Estep<br>2200 Market Street<br>Midland, TX 79703                                         |
| 0                                                | SULFIDES<br>(PPM)<br><10.0              | CACEANALY<br>Lubbod, Texas 75474<br>TUAL RESULTS FOR<br>GICAL ENVIRONMENTA<br>GICAL ENVIRONMENTA<br>GICAL ENVIRONMENTA<br>GICAL ENVIRONMENTA<br>GICAL ENVIRONMENTA<br>GICAL TX 79703                      |
|                                                  | CYANIDES<br>(ppm)<br><2.5               | B6-794-1726                                                                                                                                                                                               |
| 0                                                | CORROSIVITY<br>Won-cotrosive            | FAX 806-794-1298<br>FAX 806-794-1298<br>Prep Date: 10/03/95<br>Faalysis Date: 10/03/95<br>Sampling Date: 10/03/95<br>Sample Condition: Intact & Cool<br>Sample Received by: McD<br>Project Name: BJ Jobbs |
| 00T<br>                                          | рн<br>(s.u.)<br>7.0                     | 0/03/55<br>10/03/55<br>10/03/55<br>10/03/55<br>1001 10/03/55<br>1001 10/03/55<br>1001 10/03/55                                                                                                            |
| 0                                                | IGNITABLLITY<br>Nonignicable            | & Ccol                                                                                                                                                                                                    |

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NETHODS: 327 SN 845-2.1.3, 2.1.2, 2.1.1.

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Director, Dr. Blair Leftwich Director, Dr. Bruce McDonell

18-13-55 DATE

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| 10/16/1995 16:28 91552077<br>Uct-16-95 10:31A                                                                                            | 237 ECOLOGICAL                                                                                                           | ENV                                                                                                                    | PAGE                                        |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 6701 Aberdeen Avanue                                                                                                                     |                                                                                                                          | •                                                                                                                      |                                             |
| Lubbock, Texas 79424                                                                                                                     |                                                                                                                          |                                                                                                                        |                                             |
| 805-794-1298                                                                                                                             |                                                                                                                          |                                                                                                                        |                                             |
| FAX 806 • 794 • 1298                                                                                                                     | ANALYTICAL RESULTS FOR<br>ECO-LOGICAL ENVIRONMENTAL<br>Attention: Shane Estep<br>2200 Market Street<br>Hidland, TX 79703 |                                                                                                                        |                                             |
| October 11, 1995<br>Receiving Date: 10/07/95<br>Sample Type: Sludge<br>Project No: NA<br>Project Location: Hobbs, New<br>P04 100-10168-B | Mexico                                                                                                                   | Extraction Date:<br>Analysis Date: 1<br>Sampling Date: 1<br>Sample Condition:<br>Sample Received h<br>Project Name: BJ | 0/10/95<br>0/04/95<br>Intact & Co<br>Y: NOD |
|                                                                                                                                          |                                                                                                                          | ткрис                                                                                                                  |                                             |
| TA#                                                                                                                                      | FIELD CODE                                                                                                               | (mg/kg)                                                                                                                |                                             |
| T42453<br>QC                                                                                                                             | Sludge<br>Quality Control                                                                                                | 35,800                                                                                                                 |                                             |
|                                                                                                                                          |                                                                                                                          |                                                                                                                        |                                             |
| REPORTING LIMIT                                                                                                                          |                                                                                                                          | 5                                                                                                                      |                                             |
| מיא                                                                                                                                      |                                                                                                                          | 2                                                                                                                      |                                             |
| <ul> <li>Extraction Accuracy</li> <li>Instrument Accuracy</li> </ul>                                                                     |                                                                                                                          | 104<br>101                                                                                                             |                                             |
| METHODS: EPA SW 846-3550; EP<br>TRPHC SPIKE: 125 mg/kg TRPHC<br>TRPHC SPIKE: 100 mg/L TRPHC.                                             |                                                                                                                          |                                                                                                                        |                                             |
| C                                                                                                                                        | 2                                                                                                                        |                                                                                                                        |                                             |

| 195                                | 10-11-95                    |
|------------------------------------|-----------------------------|
| Director, Dr. Blair Leftwich       | DATE                        |
| Director, Dr. Bruce McDonell       |                             |
| A Laboratory for Advanced Environm | YSIS, INC MULLIULUUUUUUUUUU |

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| Nethons: Ei<br>Tolp Keinls<br>Tolp Nethls                                                                | RP9<br>% Extr<br>% Inst                          | Repart          | 1742453<br>QC                              | T₽\$       | Miller 13,<br>Receiving 13,<br>Receiving 1<br>Sample Type<br>Project No:<br>Project Loc<br>Pof 100-101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------|--------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PA S2 845-1311, 6310,<br>SPIKE: 8.0 mg/L As,<br>QC: 5.0 mg/L As, Se                                      | 90<br>Extraction Accuracy<br>Instrument Accuracy | Reporting Limit | 3PA LIMIT =<br>3 Sludge<br>Quality Control | Fleid Code | MANALALANA (1914), 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, 1914, |
| 7471.<br>Se, Ba; O.8 mg/L Cr; O.2 kg/L Cd, Ag; 2.0 mg/L<br>, fr, Cd, Pb, Ba; 1.0 mg/L Ag; 0.050 mg/L Hg. | 2<br>109<br>109                                  | Q.2             | 5.0<br>5.4                                 | ងទ         | HULMAAL KAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Ст; 0.2 я<br>1.0 аяд/1                                                                                   | 4<br>130<br>110                                  | C.2             | 1.0<br><0.2<br>5.5                         | Se         | Lubbud, Texas 79474<br>Lubbud, Texas 79474<br>LICEL RESULTS FOR<br>COICAL ENVIRONMENT<br>Lion: Shane Estep<br>farket Street<br>farket Street<br>nd, TX 79703<br>TCLP NETALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ig/⊥ cd, ≯<br>Ag; 0.050                                                                                  | 2<br>103<br>115                                  | 0.05            | 5.0<br>5.5                                 | Cr.        | ILS (mg/L)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 19; 2.C ang<br>19; 2.C ang                                                                               | 6<br>78<br>105                                   | 0.02            | 1.0<br><0.02<br>5.3                        | Cd         | 506-194-1296<br>506-194-1296                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                          | 98<br>96<br>2                                    | 0.1             | 5.0<br><0.1<br>4.9                         | पद         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Pb; and C.050 mg/L Eg.                                                                                   | 6<br>92<br>101                                   | 0.01            | 5.0<br><0.0;<br>1.0                        | Ъg         | AX 806+794+1298<br>FAX 806+794+1298<br>Extraction Date: 10/12/<br>Analysis Date: 10/12/95<br>Sampling Date: 10/04/96<br>Sample Condition: Intact<br>Sample Received by: McD<br>Project Name: BJ Hobbe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| mg/L Eg.                                                                                                 | 2<br>106<br>163                                  | Ū.53            | 100.C<br>0.4<br>5.2                        | Ba         | 8<br>8<br>Date: 10<br>Date: 10<br>Date: 10<br>Date: 10<br>Date: 10<br>Seclived b<br>Vame: 85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                          | 6<br>97<br>103                                   | 0.01            | 0.20<br><3.01<br>0.052                     | ĥġ         | FAX 806+794+1298<br>FAX 806+794+1298<br>Extraction Date: 10/12/95<br>Analysis Date: 10/12/95<br>Sampling Date: 10/04/96<br>Sample Condition: Intact & Cool<br>Sample Received by: McD<br>Project Name: BJ Hobbe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

Director, Dr. Blair Leftwich Director, Dr. Eruct MiDanell

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10/16/1995 16:28 9155207737 OCL-16-95 IU:U4A ECOLOGICAL ENV

PAGE 05

6701 Aberdoon Avenue Lubbook, Lexas 79424 805+794+1296 FAX 806+794+1298

ANALYTICAL RESULTS FOR ECO-LOGICAL ENVIRONMENTAL Attention: Shane Estep 2200 Market Street Midland, TX 79703

October 13, 1995 Receiving Date: 10/07/95 Sample Type: Sludge Project No: NA Project Location: Hobbs, New Mexico PO# 100-10168-B

Extraction Date: 10/09/95 Analysis Date: 10/10/99 Sampling Date: 10/04/95 Sample Condition: 1 & C Sample Received by: MeD Project Name: BJ Hobbs

| TCLP VOLATILES (mg/L) | EPA<br>Limit | Reporting<br>Limit | T42453<br>Sludg <del>o</del> | õc    | RPD | ЗЕА                | "JIA         |
|-----------------------|--------------|--------------------|------------------------------|-------|-----|--------------------|--------------|
| Vinyl chloride        | 0,20         | 0.05               | ND                           | 0.102 |     | · <del>• •</del> • | 102          |
| 1,1-Dichlorogthene    | 0.70         | 0.05               | ND                           | 0.095 | 9   | 103                | 95           |
| Methyl Ethyl Ketone   | 200,0        | 0.5                | ND                           | 0.102 | .*  | 103                | 102          |
| Chloroform            | 6.00         | 0.05               | ND                           | 0.102 |     |                    |              |
| 1,2*Dichloroethane    | 0.50         | 0.05               | ND                           | 0.102 |     |                    | 102          |
| Benzene               | 0.50         | 0.05               | 0,01                         | 0.103 | 10  | 99                 | 101          |
| Carbon Terrachloride  | 0.50         | 0.05               | ND                           | 0.099 | 10  | 33                 | 99           |
| Trichloroethene       | 0.50         | 0.05               | ND                           | 0.101 | 12  | 98                 | 101          |
| Tencachlorosthens     | 0.70         | 0.05               | ND                           | 0.096 | 12  | 25                 | 1077<br>1077 |
| Chloropenzene         | 100.00       | 0.05               | ND                           | 0.102 | 11  | 99                 | 102          |
| 1,4-Dichlorobenzene   | 7.50         | 0.05               | ND                           | 0.101 | **  | 77                 | 101          |
| SUVECCAMPS            | a –          |                    |                              |       |     |                    |              |

| SURROGATES           | 1 Recovery |
|----------------------|------------|
| Dibromofluoromethane | 110        |
| Toluene-d8           | 99         |
| 4-Bromofluorobenzene | 102        |

ND = NOL Detected

METHODS: EPA SW 846-1311, 8240.

Director, Dr. Blair Leftwich Director, Dr. Bruce McDonell

10-13-95-DATE

A Laboratory for Advanced Environmental Hesearch and Analysis

PAGE.005

### 10/16/1995 16:28 9155207737 Uct-16-95 10:04A

ECOLOGICAL ENV

6701 Aberdeen Avenue

Lubbock, Texas 79424 806 • 794 • 1296 FAX 805 • 794 • 1298 ANALYTICAL RESULTS FOR ECO-LOGICAL ENVIRONMENTAL Attention: Shane Estep 2200 Market Street Midland, TX 79703

October 13, 1995 Receiving Date: 10/07/95 Sample Type: Sludge Project No: NA Project Location: Hobbs, New Mexico PO# 100-10168-8

Extraction Date: 10/10/05 Analysis Date: 10/10/95 Sampling Date: 10/04/95 Sample Condition: I & C Sample Received by: McD Project Name: BJ Hobbs

| <pre>mftHe Somi+Molatilog (mg/L)</pre>  | rve<br>Limit | Hogmeting<br>Limit | TADAS3<br>Sludge | 20    | PDD | 代查查 | 4 TA       |
|-----------------------------------------|--------------|--------------------|------------------|-------|-----|-----|------------|
| · • • • • • • • • • • • • • • • • • • • |              |                    |                  |       |     |     |            |
| Pyridine                                | 5.0          | 0.05               | ND               | 101   | 124 | 51  | 101        |
| 1,4-Dichlorobenzene                     | 7.5          | 0.0S               | ND               | 100   | 2   | 63  | 100        |
| 9-Cresol                                | 200.0        | 0.05               | ND               | 102   | 0   | 79  | 102        |
| n,p-Gresol                              | 200.0        | 0.05               | ND               | 101   | 7   | 73  | 101        |
| rotal Cresol                            | 200.0        | 0.05               | ND               | 203   | 7   | 152 | 203        |
| lexachloroethane                        | 3.0          | 0.05               | ДИ               | 104   | 3   | 59  | 104        |
| litropénzene                            | 2.0          | 0.05               | ND               | 103   | 2   | 87  | 103        |
| lexachlorobutadiene                     | 0.5          | 0.05               | ND               | 102   | 5   | 66  | 202        |
| 1,4,6-Trichlorophenol                   | 2.0          | 0.05               | ND               | 104   | 2   | 82  | 104        |
| 2,4,5-Trichlorophenol                   | 400.0        | 0.05               | ND               | 99    |     | 93  | <b>9</b> 9 |
| ,a-Dimitrotoluene                       | 0.13         | 0.05               | ND               | 100   | 4   | 90  | 100        |
| 1.4-D ·                                 | 10.0         | 0.05               | ND               | 97    | 33  | 5   | 97         |
| laxachlorobenzene                       | 0.13         | 0.05               | ND               | 105   | 1   | 93  | 105        |
| l, +, 5−1¥                              | 1.0          | 0.05               | ND               | 99    | 43  | 8   | 99         |
| Pentachlorophenol                       | 100.0        | 0.05               | ND               | 100   | 85  | 106 | 100        |
| indape                                  | 0.4          | 0.001              | ND               | 0.027 | 13  | 20  | 108        |
| Gtal Neptachlor                         | 0.008        | 0.001              | ND               | 0.056 | 13  | 192 | 224        |
| Indein                                  | 0.02         | 0.001              | ND               | 0.057 |     | 120 | 114        |
| lethoxychlor                            | 10.0         | 0.001              | ND               | 0.031 | c   | 152 | 124        |
| huedane                                 | 0.03         | 0.005              | ND               | 0.044 | 2   | 98  | 83         |
| osaphene                                | 0.5          | 0.1                | ND               | 1.85  | 15  | 72  | 93         |

| Surroyates           | <b>4 RECOVERY</b> |
|----------------------|-------------------|
| 2-F_uprophenol       | 60                |
| Phonol-d6            | ្រ 3ខ             |
| Altrobenzene-d5      | 86                |
| 2-Fluorobiphenyl     | 33                |
| 2,4,5-Tribromophenul | 93                |
| Terphenyl-d14        | 104               |

Hethods: BPA SW 846-1311, 8270, 8080. ND - Not Detected

Director, Dr. Blair Leftwich

rector, Dr. Brune McDonell

10-13-95

DATE

A Laboratory for Advanced Environmental Research and Analysis

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PAGE.006

## NEW MEXICO ENERGY, M IERALS AND NATURAL R PURCES DEPARTMENT

### **OIL CONSERVATION DIVISION**

| Oct                                              | ober 27, 1995 | Z 765 962<br>Receipt for<br>Certified M<br>No Insurance Co<br>Do not-use for<br>(See Reverse) | ail<br>overage Provideo |
|--------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------|-------------------------|
| CERTIFIED MAIL<br>RETURN RECEIPT NO. Z-765-962-8 | 38            | Street and No.<br>P.O., State and ZIP Code                                                    |                         |
|                                                  | 1             | Postage                                                                                       | \$                      |
| Ms. Jo Ann Cobb                                  |               | Certified Fee                                                                                 |                         |
| BJ Services                                      |               | Special Delivery Fee                                                                          |                         |
| 11211 W. FM 2920                                 |               | Restricted Delivery Fee                                                                       |                         |
| Tomball, Texas 77375                             | 1993          | Return Receipt Showing<br>to Whom & Date Delivered                                            |                         |
|                                                  | March         | Return Receipt Showing to Whom,<br>Date, and Addressee's Address                              |                         |
| RE: Disposal of Waste Chemicals                  | . Ő           | TOTAL Postage<br>& Fees                                                                       | \$                      |
| Hobbs Facility, County, New Me                   | xico Ö        | Postmark or Date                                                                              | <u> </u>                |
| Dear Ms. Cobb:                                   | PS Form       |                                                                                               |                         |

The New Mexico Oil Conservation Division (OCD) has reviewed BJ Service's (BJ) request dated October 2, 1995 for out of state disposal of drummed waste chemicals located at the Hobbs Facility, Lea County, New Mexico. The requested sites for disposal are: Ashland Chemical Company, Heritage Environmental Services, and Rineco Chemical Industries. Based on the information provided, your disposal request is approved.

Please be advised that OCD approval does not relieve BJ of responsibility for compliance with any other federal, state or local laws and/or regulations.

If you have any questions, please feel free to call me at (505) 827-7155.

Sincerely Mark Ashley

Geologist

**OCD** Hobbs Office xc:

> P. O. BOX 6429 - SANTA FL, NM 87505-6429 - (505) 827-5950 SECRETARY ADMINISTRATIVE SERVERIAN (\* 10. 80. 89.27 - 5.4114 ft, 10. 87505-429 - (505) 827-5925 NERGY CONSERVATION AND MANAGEMENT DIVISION - P. O. 80X 6429 - 5.40174 ft, 10. 87505-6429 - (505) 827-5900 FORESTRY AND RESOURCES CONSERVATION DIVISION - P. O. 80X 1948 - 5.40174 ft, 10. 87505-6429 - (505) 827-5830 MINING AND MINERALS DIVISION - P. O. 80X 6429 - 5.40174 ft, 10. 87505-6429 - (505) 827-5830 FNERGY CON OIL CONSERVATION DIVISION - P. O. BOX 6429 - SANTA FE, NM 87505-6429 - (505) 827-7131 PARK AND RECREATION DIVISION - P. O. BOX 1147 - SANTA FE, NM 87504-1147 - (505) 827-7465

NEW MEXICO ENERGY, WNERALS AND NATURAL SOURCES DEPARTMENT

### **OIL CONSERVATION DIVISION**

October 20, 1995

### CERTIFIED MAIL RETURN RECEIPT NO. Z-765-962-783

Ms. Jo Ann Cobb BJ Services 11211 W. FM 2920 Tomball, Texas 77375

### RE: Discharge Plan GW-072 Renewal Hobbs Facility Lea County, New Mexico

Dear Ms. Cobb:

On October 2, 1991, the groundwater discharge plan, GW-072, for the Hobbs Facility located in the NE/4, Section 20, Township 18 South, Range 38 East, NMPM, Lea County, New Mexico, was approved by the Director of the New Mexico Oil Conservation Division (OCD). This discharge plan was required and submitted pursuant to Water Quality Control Commission (WQCC) regulations and was approved for a period of five years. The approval will expire on October 2, 1996.

If your facility continues to have potential or actual effluent or leachate discharges and you wish to continue operation, you must renew your discharge plan. The OCD is reviewing discharge plan submittals and renewals carefully and the review time can extend for several months. Please indicate whether you have made, or intend to make, any changes in your system, and if so, please include these modifications in your application for renewal.

To assist you in preparation of your application, I have enclosed an application form and a copy of the OCD's Guidelines for the Preparation of Ground Water Discharge Plans at Gas Compressor Stations and a copy of the WQCC regulations. Please submit the original and one copy to the OCD Santa Fe Office and one copy to the OCD Hobbs District Office. Note that the completed and signed application form must be submitted with your discharge plan renewal request.

> OFFICE OF THE SECRETARY - P. O. 80X 6429 - SANTA FE, NM 87505-6429 - (505) 827-5950 ADMINISTRATIVE SERVICES DIVISION - P. O. 80X 6429 - SANTA FE, NM 87505-6429 - (505) 827-5955 ENERCY CONSERVATION AND MANAGEMENT DIVISION - P. O. 80X 6429 - SANTA FE, NM 87505-6429 - (505) 827-5950 FORESTRY AND RESOURCES CONSERVATION DIVISION - P. O. 80X 948 - SANTA FE, NM 87505-6429 - (505) 827-5830 MINING AND MINERALS DIVISION - P. O. 80X 6429 - SANTA FE, NM 87505-6429 - (505) 827-5830 MINING AND MINERALS DIVISION - P. O. 80X 6429 - SANTA FE, NM 87505-6429 - (505) 827-5830 OLI CONSERVATION DIVISION - P. O. 80X 6429 - SANTA FE, NM 87505-6429 - (505) 827-7870 OLI CONSERVATION DIVISION - P. O. 80X 6429 - SANTA FE, NM 87505-6429 - (505) 827-7865

Ms. Jo Ann Cobb October 20, 1995 Page 2

The discharge plan renewal application for the Hobbs Facility is subject to WQCC Regulation 3-114. Every billable facility submitting a discharge plan for renewal will be assessed a fee equal to the filing fee of \$50 plus a flat fee of \$690.00 for oil field service companies.

The \$50 filing fee is to be submitted with the discharge plan renewal application and is nonrefundable. The flat fee for an approved discharge plan renewal may be paid in a single payment due at the time of approval, or in equal annual installments over the duration of the discharge plan.

Please make all checks payable to: NMED-Water Quality Management and addressed to the OCD Santa Fe Office.

If you no longer have any actual or potential discharges and a discharge plan is not needed, please notify this office. If you have any questions, please do not hesitate to contact Mark Ashley at (505) 827-7155.

Sincerely,

Roger C. Anderson Environmental Bureau Chief

xc: OCD Hobbs Office



Z 765 962 783

Certified Mail No Insurance Coverage Provided Do not use for International Mail (See Reverse)

|                                 | Sent to                                                       |    |
|---------------------------------|---------------------------------------------------------------|----|
| ľ                               | Street and No.                                                |    |
| ŀ                               | P.O., State and ZIP Code                                      |    |
| ľ                               | Postage                                                       | \$ |
|                                 | Certified Fee                                                 |    |
|                                 | Special Delivery Fee                                          |    |
| 3                               | Restricted Delivery Fee                                       |    |
| 199:                            | Return Receipt Showing<br>to Whom & Date Delivered            |    |
| larch                           | Return Receipt Showing to Whom, Date, and Addressee's Address |    |
| ő                               | TOTAL Postage<br>& Fees                                       | \$ |
| 800                             | Postmark or Date                                              |    |
| E.                              |                                                               |    |
| PS Form <b>3800,</b> March 1993 |                                                               |    |
| ш                               |                                                               |    |

STATE OF NEW MEXICO NMOCD District I



INTER-OFFICE MEMO

To file: B.J. (Western) GW-072

Date: October 13, 1995 Time: 10:00am

Telephone call: X Meeting: Other: X On-Site Visit

Person called or attending:

Brad Brooks- BJ Facility Supervisor Wayne Price- NMOCD District I

REFERENCE: Request by BJ for site inspection.

Subject: Progress report

Comments:

Mr. Brad Brooks called our office and requested that I visit the facility. Mr. Brooks wanted the NMOCD to be aware of any and all activities which are taking place on site which pertain to their discharge plan.

The following areas were visited and comments were noted below:

New renovated lab:

Lab sink is presently connected to septic tank and leech field. Mr. Brooks is going to get with his environmental department and make a determination on how to handle lab waste and waste water. Mr. Brooks was informed that hazardous chemicals could not be discharged into the septic system.

### Old AST Fuel Area:

This area is now a light truck parking area. There is nested monitor wells in this area and a soil vapor recovery system in operation.

New Head Rack Area:

Installed and complete. (see sketch)

### Empty, Partial, and Waste Drum Storage Area:

This storage area contains new concrete pad and curbs, located on the east side of the yard. (see sketch)

### Waste Drums:

There is approximately 54 waste chemical drums sitting on pallets just east of the new drum storage area. These drums are what is remaining of some 400 partial and full drums that were combined for disposal. They have been profiled for disposal with Ashland Chemical.

### Waste Dirt Pile:

The waste dirt pile of contaminated soil generated from the AST clean-up is now gone. It was disposed of at CRI.

### New Blend Area:

To be located just east of existing cement warehouse. Plans will be submitted to NMOCD Santa Fe.

#### New Chemical Drum Storage Area:

To be located just west of chemical dock. Plans will be submitted to NMOCD Santa Fe.

### Old Acid tank and chemical loading pad:

This system has been dismantled and the loading dock and pad have been temporarily taken out of service. The waste chemical residues are no longer allowed to co-mingle with the waste water stream from the main shop warehouse.

Recommend to BJ that they plug or dismantle drain lines.

### Old Underground waste water tanks:

Waste in tanks have been cleaned out and shipped off-site. Mr. Brook indicated that at that time the tanks were visually inspected for integrity. BJ has plans on removing these tanks and replacing them with a new waste waster treatment system. It will be budgeted in the near future.

The non-exempt waste water is now being disposed of at the City of Hobbs POTW. Mr. Brooks has personally followed disposal trucks to POTW to ensure compliance.

They are taking routine samples to ensure this waste is not hazardous and is acceptable to the POTW.

### Remaining Facility:

Toured the remaining parts of the facility and yard.

### Conclusion/Agreements:

- 1. BJ will send all correspondence pertaining to the discharge plan to the NMOCD Santa Fe office for approval with copies to the District.
- 2. BJ will not dispose of chemicals down the lab sink.

### Recommendations:

The following recommendations were made to enhance BJ's operations for the protection of ground water. These were recommendations and not requirements at this time.

- 1. Remove the old underground waste water tanks and replace with another system.
- 2. Segregate waste streams and practice more waste minimization techniques.
- 3. Address the issue of how to handle lab waste and waste water.

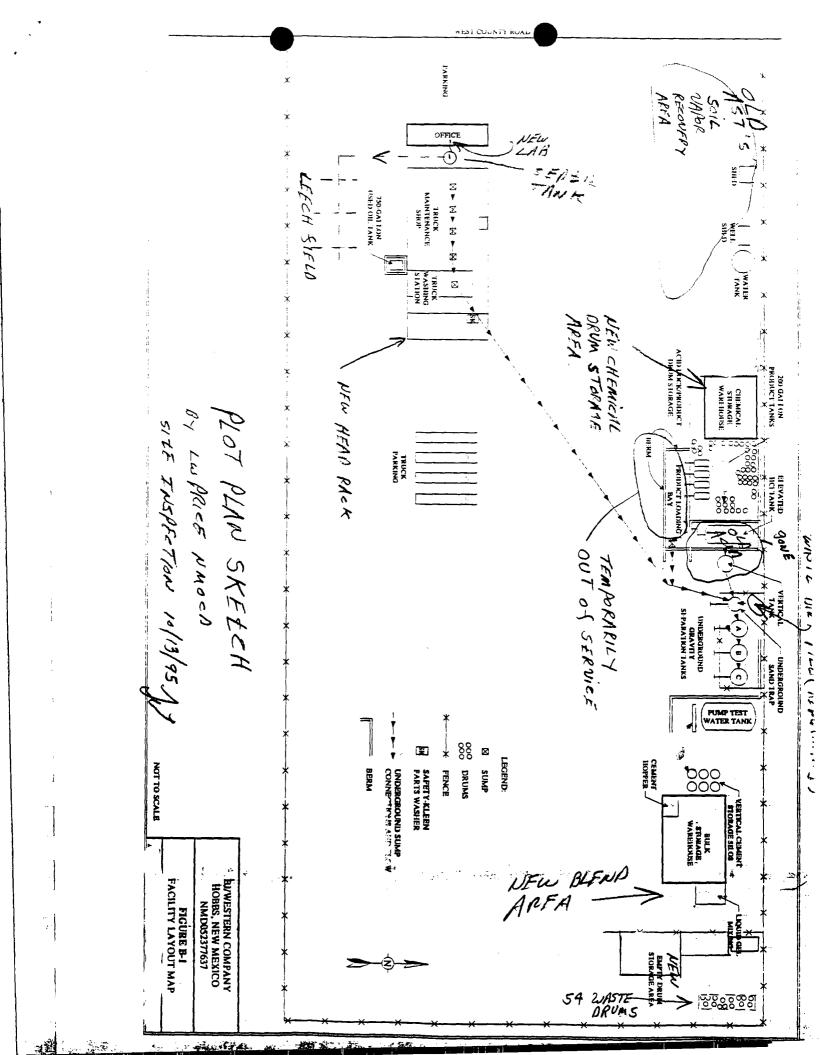
### Final Comments:

BJ has done a tremendous job since my last visit concerning housekeeping, posting of signs, record keeping, etc. The yard looked very clean and orderly.

Wayne Price NMOCD Environmental Engineer-District I

cc: Jerry Sexton-District I Supervisor Roger Anderson-Environmental Bureau Chief Mark Ashley-Santa Fe office Brad Brooks- BJ Facility Supervisor

attachments-1 (plot plan sketch) ·



## B

OCT - 6 1995

October 2, 1995

Roger Anderson New Mexico Energy, Minerals & Natural Resources Department Oil Conservation Division P.O. Box 6429 Santa Fe, New Mexico 87505-6429

RE: Disposal of Waste Chemicals Hobbs Facility; Lea County, New Mexico

Dear Mr. Anderson:

BJ Services Co., U.S.A. would like approval to dispose of drummed waste chemicals from the Hobbs facility. Ashland Chemical Company is assisting with the sampling, profiling, disposal, and transportation of the chemicals. Depending on the analytical data, the chemicals will be disposed of at Heritage Environmental Services or Rineco Chemical Industries. Information on these companies is listed below.

Ashland Chemical Company (214) 271-6472 3101 Wood Drive Garland, TX. 75041 TXD980745095

Heritage Environmental Services (816) 453-4321 8525 N.E. 38th Street Kansas City, MO. 64151 MOD981505555

Rineco Chemical Industries (501) 778-9089 1007 Vulcan Road - Haskell Benton, AR 72015 ARD981057870

If you have any questions, please contact me at (713) 362-4421.

Sincerely, Jani A.B.

David H. Burkett Environmental Specialist E

HE GONSER ON DIVISION

185 SE- 28 HFD 8 52

JO ANN COBB Safety & Environmental Services

Tel 713-363-7528 Fax 713-363-7595

September 20, 1995

Certified (Z-142-797-184)

Roger Anderson New Mexico Energy, Minerals & Natural Resources Department Oil Conservation Division P. O. Box 6429 Santa Fe, NM 87505-6429

Re: Discharge Plan GW-072 Violations Hobbs Facility; Lea County, New Mexico

Dear Mr. Anderson:

BJ Services Company, U.S.A. received your letter dated August 22, 1995 describing violations that may have occurred at the BJ Hobbs facility. BJ Services acquired this facility in a merger with The Western Company of North America on April 13, 1995. BJ is working to upgrade the environmental standards at all facilities and to insure that they are in compliance with applicable regulations.

This letter will address the items in your letter and update you on activities at the facility. After our conversation last week, I better understand the New Mexico requirements which will help me help our local personnel. Each item in your letter is addressed below.

- 1. BJ has not begun any modification to the acid dock or poured any new concrete for the acid facility. The acid tank was condemned and a new steel structure and tank will be put back in the original containment area. Some drums were removed from a concrete pad near the acid dock and placed elsewhere temporarily. The former drum storage area pad was removed. A new additive system will be installed on the existing loading area. Before any new construction or modification, BJ will submit plans to your office for approval.
- 2. No wastes from the current remediation project have been sent for disposal. All soil generated by the current project is stored and covered, awaiting testing and approval for disposal. Some waste from the tanks near the acid dock has been removed for disposal. The liquid portion of the waste was hazardous and was taken to Eltex Chemical in Houston, Texas. The sludge from

Roger Anderson September 20, 1995 Page 2

> the tanks was non-hazardous and was taken to UTEC of Texas in Thorton, Texas for disposal. These tanks now only store wash water generated by truck washing.

- 3. Waste water at the facility is being tested and disposed at the City of Hobbs treatment facility.
- 4. The empty drum storage area was not mentioned in the discharge plan. The drum storage area was completed. A bermed area for the empty drums has been recently completed behind a fence at the northeast corner of the facility.

The drums behind the fence that contain liquid have been sampled and tested. They are in the process of being profiled for disposal. A letter requesting approval for disposal is being prepared.

- 5. The waste pile next to the sand trap tank was generated when the acid loading area was remodeled a couple of years ago. BJ would like to leave the soil there until the sand trap and tanks are removed.
- 6. At this time, there are no visible spills around the liquid gel area. Any future spills will be cleaned immediately and disposed after approval.

During the combination of the BJ and The Western Company facilities, some work was done without prior approvals. In the future, BJ will endeavor to obtain prior approval for all projects and waste disposal. If there are any questions concerning this response, please contact me at 713-363-7528.

Sincerely,

b ann Cobb

Jo Ann Cobb Manager, Environmental Services

JAC/mkd

c: Jerry Sexton, OCD Hobbs Wayne Price, OCD Hobbs

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September 11, 1995

Mr. Mark Ashley State of New Mexico Energy, Minerals, and Natural Resources Dept. Oil Conservation Division Post Office Box 2088 State Land Office Building Santa Fe, New Mexico 87504

Subject: Status of RAP Implementation and Notification of System Start-up BJ Services Company U.S.A. 2708 West County Road Hobbs, New Mexico

Dear Mr. Ashley:

Brown and Cladwell (BC), on behalf of BJ Services Company, U.S.A. (BJ Services), is pleased to submit a summary of the field activities associated with the implementation of the Remedial Action Plan (RAP) and notification of the start-up date for the remediation system at the above reference facility.

During the week of July 24, 1995, BC notified the OCD Santa Fe Office and Hobbs District Office of the field activities to be conducted in association with the implementation of the remediation system. The following is a chronological summary of the associated field activities.

August 2-9, 1995Installation of 19 combined injection/extraction wells and 3<br/>vacuum extraction wells. One soil sample from ten well locations<br/>was collected in the capillary fringe at depth of 50 to 54 feet bgs<br/>and analyzed for total VOC using EPA Method 8240.

August 14-26, 1995 Remedial Construction Services, Inc. (RCS) began construction of the remediation system. Activities included:

- Installation of 3' x3' x2' steel well vaults at each well location to accommodate piping connection and valves.
- Excavation of trenches for below grade laterals. Air injection piping in trenches consist of 1" schedule 40 PVC and vacuum extraction piping in trenches consist of 2" schedule 40 PVC.
- Construction of air injection and vacuum extraction manifold headers on above-grade supports. Piping consists

Environmental Engineering And Consulting • Analytical Services

Mr. Mark Ashley September 11, 1995 Page 2

> of 4" Sch 40 PVC. The initial 20 feet of injection header from the blower is 2" carbon steel /A53 Grade B pipe to dissipate heat.

• Construction of a 12'x 9' blower building to accommodate the following equipment:

Two 4 HP explosion proof GAST Hazardous Duty Regenair Blowers.

One 7.5 HP explosion proof EG&G Roton Regenerative Blower.

• Performing pressure test on all lines and valves for leaks.

Start-up procedures are scheduled to begin on September 18, 1995 and conclude on September 25, 1995. The equipment installation and start-up period will be considered complete after one week of continuous operation at initial system capacity. The blower operating parameters, such as flow rate, pressure, and vapor temperature will be monitored daily during initial start-up. The vapors recovered during the extraction process will be discharged to the atmosphere in accordance with the State of New Mexico Air Quality Regulations. The combustible gas concentrations in the extracted soil vapor will be field measured with a Model 580B Organic Vapor Meter (OVM) during start-up operations.

As described in the RAP (report dated, May 1994), bioremediation of the soil and groundwater will be monitored by analysis of recovered vapors from the system, and dissolved oxygen concentrations in the groundwater during the system operations. Additional soil borings may be drilled to directly measure soil remediation progress. A quarterly groundwater sampling program will be initiated and samples will be analyzed in accordance with the schedule outlined in a letter received from the OCD on August 11, 1994 (Attachment 1).

If you have any questions or require any additional information, please feel free to contact either of the undersigned at (713) 759-0999.

Very truly yours,

**BROWN AND CALDWELL** 

Myna R. Dehnert Associate Geologist

\_Robert N. Jennings, P.E. Manager, Gulf Coast Region

cc: Wayne Price, Environmental Engineer, NM-OCD Hobbs District Office Ms. Jo Ann Cobb, BJ Services Company U.S.A.

- JUL-27-95 THU 1:54 PM OIL C<u>ON</u>SERVATION DIV.SIO FAX NO. 5058<u>278</u>177

| Post-It <sup>e</sup> Fax Note 7671 | Date 7-27-95 #01 pages / |
|------------------------------------|--------------------------|
| TO RICK MILLER                     | From MARK ASHLEY"        |
| Co./Dept.                          | Co.                      |
| Phone #                            | Phone #                  |
| Fax #                              | Fax #                    |

### CONDITIONS OF APPROVAL FOR A REMEDIAL ACTION PLAN WESTERN COMPANY OF NORTH AMERICA'S HOBBS FACILITY (AUGUST 11, 1994)

- 1. The soil remediation goal will be 100 parts per million Total Petroleum Hydrocarbons based upon the proximity of the contaminants relative to ground water.
- 2. The ground water from all monitor wells will be sampled and analyzed according to the following schedule:

| Initially                                      | Quarterly | Annually                                       |
|------------------------------------------------|-----------|------------------------------------------------|
| BTEX<br>PAH's<br>Cations/Anions<br>WQCC Metals | BTEX      | BTEX<br>PAH's<br>Cations/Anions<br>WQCC Metals |

- 3. Quarterly Reports will be submitted to the OCD on January 1, April 1, July 1 and October 1 of each respective year. Quarterly reports will contain:
  - a. A summary of the laboratory analytical results of water quality sampling of the monitor wells and treatment system for the previous quarter.
  - b. A water table elevation map.

4

- c. Any other pertinent information pertaining to operation and monitoring of the remediation system.
- 4. The OCD defers comment on the post closure monitoring until the remediation goals have been reached.
- 5. The OCD Santa Fe Office will be notified one week in advance of any sampling event or any major activity associated with the implementation of and operation of the remediation system so as to allow the OCD oppurtunity to witness the events and/or split sampling.

ATTACHMENT 1

P. 1

QUARTERLY GROUNDWATER SAMPLING SCHEDULE BJ Services Compnay, U.S.A. 2708 West County Road Hobbs, New Mexico

|                                             |                         | Analytic                | Analytical Parameters                         |                                     |
|---------------------------------------------|-------------------------|-------------------------|-----------------------------------------------|-------------------------------------|
| Sampling Month                              | BTEX<br>EPA Method 8020 | PAHs<br>EPA Method 8100 | Cations <sup>(1)</sup> /Anions <sup>(2)</sup> | WQCC Metals<br>EPA Method 6010/7000 |
| Aug-95<br>Report to OCD - Oct 1995          | Х                       | Х                       | Х                                             | х                                   |
| Nov-95<br>Report to OCD - Jan 1996          | Х                       |                         |                                               |                                     |
| <b>Feb-96</b><br>Report to OCD - April 1996 | X                       | Х                       | Х                                             | Х                                   |
| <b>May-96</b><br>Report to OCD - July 1996  | х                       |                         |                                               |                                     |
|                                             |                         |                         |                                               |                                     |

NOTES: (1) Major Cations = Calcium, Magnesium, Potassium, Sodium.
(2) Major Anions = Chloride, Nitrate, Sulfate.

| District II - (505) 393-6161<br>P. O. Box 1940<br>Hobbs, NM 88241-1980<br>District II - (505) 748-1283<br>B11 S. First<br>Artesia, NM 88210<br>District III - (505) 334-6178<br>1000 Rio Brazos Road<br>Aztec, NM 87410<br>District IV - (505) 827-7131<br>Mew Mexico<br>Conservation Divisio<br>2040 South Pacheco Street<br>Santa Fe, New Mexico 87505<br>(505) 827-7131                                                                            | on<br>Submit Original                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| REQUEST FOR APPROVAL TO ACCEPT                                                                                                                                                                                                                                                                                                                                                                                                                        | SOLID WASTE                                                                                  |
| 1. RCRA Exempt: 🔲 Non-Exempt: 🔀                                                                                                                                                                                                                                                                                                                                                                                                                       | 4. Generator <sup>B</sup> .J. SERVICES                                                       |
| Verbal Approval Received: Yes 🔲 No 🏹                                                                                                                                                                                                                                                                                                                                                                                                                  | 5. Originating Site 2708 W. COUNTY ROAL                                                      |
| 2. Management Facility Destination CONTROLLED RECOVERY INC.                                                                                                                                                                                                                                                                                                                                                                                           | 6. Transporter UNDECIDED                                                                     |
| 3. Address of Facility Operator P.O. BOX 369 HOBBS                                                                                                                                                                                                                                                                                                                                                                                                    | 8. State NM                                                                                  |
| 7. Location of Material (Street Address or ULSTR) 2708 W. COUNTY RO                                                                                                                                                                                                                                                                                                                                                                                   | AD .                                                                                         |
| 9. <u>Circle One</u> :                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                              |
| <ul> <li>A. All requests for approval to accept oilfield exempt wastes will be accepted.</li> <li>B. All requests for approval to accept non-exempt wastes must be accepted.</li> <li>B. All requests for approval to accept non-exempt wastes must be accepted.</li> <li>B. All requests for approval to accept non-exempt wastes must be accepted.</li> <li>All transporters must certify the wastes delivered are only those consigned.</li> </ul> | ompanied by necessary chemical analysis to<br>on of origin. No waste classified hazardous by |
| BRIEF DESCRIPTION OF MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              |
| THE FOLLOWING ANALYTICAL IS FOR DECON/PURGE WATER GEN<br>LOCATED IN HOBBS, N.M. THIS WATER WAS GENERATED DUP<br>ASSOCIATED WITH THE INSTALLATION OF A REMEDIATION SYS<br>OF SOIL AND 220 GALLONS OF WATER WAS GENERATED. I AN<br>AND CERTIFICATE OF WASTE STATUS. CONTROLLED RECOVERY<br>DISPOSE OF THE THIS WASTE AT OUR HALFWAY FACILITY.                                                                                                           | RING DRILLING ACTIVITES                                                                      |
| REQUESTED AND. INSO ON ANALYTICAL -ON<br>SEF ATLACTO(1)                                                                                                                                                                                                                                                                                                                                                                                               | SEP 1 5 1890<br>OCD HUBLIS<br>OFFICE                                                         |
| Estimated Volume $\frac{220 \text{ gallons} 25}{\text{cy}}$ CV Known Volume (to be entered by the op                                                                                                                                                                                                                                                                                                                                                  | erator at the end of the haul) ———— cy                                                       |
| SIGNATURE: Donna L. Roach TITLE: OFFICE M                                                                                                                                                                                                                                                                                                                                                                                                             | An Anglain<br>An Anglain                                                                     |
| Waste Management Facility Authorized Agent                                                                                                                                                                                                                                                                                                                                                                                                            | EPHONE NO. (505) 393-1079                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                              |
| (This space for State Use)<br>APPROVED BY: ///////////////////////////////////                                                                                                                                                                                                                                                                                                                                                                        | Fingl DATE: 9/18/95<br>-OGIST DATE: 9/21/95                                                  |
| APPROVED BY: TITLE:EOL                                                                                                                                                                                                                                                                                                                                                                                                                                | _06151 DATE: 1/21/75                                                                         |

| District II - (505) 393-6161<br>(P. O. Box 1940<br>Hobbs, NM 88241-1980<br>District II - (505) 748-1283<br>811 S. First<br>Artesia, NM 88210<br>District III - (505) 334-6178<br>1000 Rio Brazos Road<br>Aztec, NM 87410<br>District IV - (505) 827-7131<br>New Mexico<br>Conservation Division<br>2040 South Pacheco Street<br>Santa Fe, New Mexico 87505<br>(505) 827-7131                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>A</b>                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REQUEST FOR APPROVAL TO ACCEPT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SOLID WASTE                                                                                                                                                                                                                                                |
| 1. RCRA Exempt: 🔲 Non-Exempt: 🕅                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4. Generator B.J. SERVICES                                                                                                                                                                                                                                 |
| Verbal Approval Received: Yes 🔲 No 🔀                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5. Originating Site 2708 WEST COUNTY RI                                                                                                                                                                                                                    |
| 2. Management Facility Destination CONTROLLED RECOVERY INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. Transporter UNDECIDED                                                                                                                                                                                                                                   |
| 3. Address of Facility Operator P.O. BOX 369 HOBBS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8. State <sub>NM</sub>                                                                                                                                                                                                                                     |
| 7. Location of Material (Street Address or ULSTR) 2708 W. COUNTY RO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AD HOBBS, N.M.                                                                                                                                                                                                                                             |
| <ul> <li>(B.) All requests for approval to accept non-exempt wastes must be accomproved the material is not-hazardous and the Generator's certification listing or testing will be approved.</li> <li>All transporters must certify the wastes delivered are only those consigned</li> <li>BRIEF DESCRIPTION OF MATERIAL:</li> <li>THE FOLLOWING ANALYTICAL IS FOR CONTAMINATED SOIL GENE IN HOBBS NEW MEXICO. THE CONTAMINATION WAS GENERATED APPROXIMATELY 275 CUBIC YARDS WERE EXCAVATED ON AUGUST ACTIVITIES. I AM INCLUDING A CERTIFICATE OF WASTE STA BRIEF LETTER STATING HOW THE SOIL WAS CONTAMINATED. CONTAMINATED LETTER STATING HOW THE SOIL AT OUR FACILITY.</li> <li>KFGWESTERI AM. Tange and Amilight and the following the following and the statement of the soil of the soil at the following and the soil at the statement of the soil of the soil at the following and the soil at the soil of the soil at the following and the soil at the soil of the soil of the soil of the soil at the soil of the soil at the soil of the soil</li></ul> | n of origin. No waste classified hazardous by<br>the for transport.<br>TRATED AT 2708 WEST COUNTY ROAD<br>BY PETROLEUM HYDROCARBONS.<br>14-15 DURING FACILITY UPGRADE<br>TUS, CHAIN OF CUSTODY AND A<br>CONTROLLED RECOVERY REQUEST<br>SEP 15,<br>OCU FUEL |
| Estimated Volume — 275 cy Known Volume (to be entered by the ope                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OFFICE cy                                                                                                                                                                                                                                                  |
| Waste Management FacilityAuthorized Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MANAGER DATE: 09/13/95<br>EPHONE NO. (505)-393-1079                                                                                                                                                                                                        |
| (This space for State-Use)<br>APPROVED BY: <u>AMAL Low</u> TITLE: <u>ENUP</u><br>APPROVED BY: <u>SEC</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | COIST DATE: 9/18/95                                                                                                                                                                                                                                        |

SEP-12-95 TUE 16:32

FAX NO. 7590952

### BROWN AND CALDWELL

Suite 2500 1415 Louisiana Houston, Texas 77002 (713) 759-0999 - FAX (713) 759-0952 Unless otherwise indicated or obvious from the nature of the transmittal, the information contained in this facsimile message is confidential information intended for the use of the individual or entity named below. If the reader of this message is not the intended recipient, or the employee or agent responsible to deliver it to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us at the telephone number listed. Thank you.

## FAX TRANSMITTAL COVER SHEET

| PLEASE DELIVER THE FOLLOWING PAGES                                                                           | 5 TO:                        |
|--------------------------------------------------------------------------------------------------------------|------------------------------|
| Name: Mark Ashlog                                                                                            | Company: (Ch)                |
| City: Symia Fe, NM                                                                                           | FAX No (505) 8727-8177       |
| THIS TRANSMITTAL IS BEING SENT FROM                                                                          |                              |
| Namoruser ITI. Myna Delnet                                                                                   | Date: 12 Sept 1995           |
| Job #: 2832.31                                                                                               | Return originals: Yes_No_    |
|                                                                                                              | Stamp: Yes No                |
| SPECIAL INSTRUCTIONS/REMARKS:<br>Transmittled 1 a report for the Stan<br>and Notification for System Stat-yp | 15 of EAP implementation<br> |

NUMBER OF PAGES BEING TRANSMITTED, INCLUDING COVER SHEET: 5

2

## B R O W N AND C A L D W E L L

September 11, 1995

Mr. Mark Ashley State of New Mexico Energy, Minerals, and Natural Resources Dept. Oil Conservation Division Post Office Box 2088 State Land Office Building Santa Fe, New Mexico 87504

Subject:Status of RAP Implementation and Notification of System Start-up<br/>BJ Services Company U.S.A.<br/>2708 West County Road<br/>Hobbs, New Mexico

Dear Mr. Ashley:

Brown and Cladwell (BC), on behalf of BJ Services Company, U.S.A. (BJ Services), is pleased to submit a summary of the field activities associated with the implementation of the Remedial Action Plan (RAP) and notification of the start-up date for the remediation system at the above reference facility.

During the week of July 24, 1995, BC notified the OCD Santa Fe Office and Hobbs District Office of the field activities to be conducted in association with the implementation of the remediation system. The following is a chronological summary of the associated field activities.

August 2-9, 1995Installation of 19 combined injection/extraction wells and 3<br/>vacuum extraction wells. One soil sample from ten well locations<br/>was collected in the capillary fringe at depth of 50 to 54 feet bgs<br/>and analyzed for total VOC using EPA Method 8240.

August 14-26, 1995 Remedial Construction Services, Inc. (RCS) began construction of the remediation system. Activities included:

- Installation of 3' x3' x2' steel well vaults at each well location to accommodate piping connection and valves.
- Excavation of trenches for below grade laterals. Air injection piping in trenches consist of 1" schedule 40 PVC and vacuum extraction piping in trenches consist of 2" schedule 40 PVC.
- Construction of air injection and vacuum extraction manifold headers on above-grade supports. Piping consists

Environmental Engineering And Consulting - Analytical Services 1415 LOUISINNA, SUIL 2500, HOUSTON, TX 77002 (713) 759-0999 FAX (713) 759-0952 Mr. Mark Ashley September 11, 1995 Page 2

> of 4" Sch 40 PVC. The initial 20 feet of injection header from the blower is 2" carbon steel /A53 Grade B pipe to dissipate heat.

• Construction of a 12'x 9' blower building to accommodate the following equipment:

Two 4 HP explosion proof GAST Hazardous Duty Regenair Blowers.

One 7.5 HP explosion proof EG&G Roton Regenerative Blower.

• Performing pressure test on all lines and valves for leaks.

Start-up procedures are scheduled to begin on September 18, 1995 and conclude on September 25, 1995. The equipment installation and start-up period will be considered complete after one week of continuous operation at initial system capacity. The blower operating parameters, such as flow rate, pressure, and vapor temperature will be monitored daily during initial start-up. The vapors recovered during the extraction process will be discharged to the atmosphere in accordance with the State of New Mexico Air Quality Regulations. The combustible gas concentrations in the extracted soil vapor will be field measured with a Model 580B Organic Vapor Meter (OVM) during start-up operations.

As described in the RAP (report dated, May 1994), bioremediation of the soil and groundwater will be monitored by analysis of recovered vapors from the system, and dissolved oxygen concentrations in the groundwater during the system operations. Additional soil borings may be drilled to directly measure soil remediation progress. A quarterly groundwater sampling program will be initiated and samples will be analyzed in accordance with the schedule outlined in a letter received from the OCD on August 11, 1994 (Attachment 1).

If you have any questions or require any additional information, please feel free to contact either of the undersigned at (713) 759-0999.

Very truly yours,

**BROWN AND CALDWELL** 

Mýna R. Dehnert Associate Geologist

Robert N. Jennings, P.E.

<u>Robert N. Jennings</u>, P.E. Manager, Gulf Coast Region

cc: Wayne Price, Environmental Engineer, NM-OCD Hobbs District Office Ms. Jo Ann Cobb, BJ Services Company U.S.A.

2832/30/ocdstup.doc

SEP-12-95 TUE 16:34 - JUL 27 95 TUU 1:54 PM

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BROWN AND CALDWELL OIL CERVATION DIV. SIO FAX NO. 7590952 FAX NO. 505827

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| Fáx 🖡                 | Fax P                 |
|-----------------------|-----------------------|
| Phone #               | Phone #               |
| Co/Dept               | Co.                   |
| TO RICK MILLIR        | From MARK ASHLEY      |
| Post-Nº Fax Note 7671 | Date 7-27-95 proses / |

### CONDITIONS OF APPROVAL FOR A REMEDIAL ACTION PLAN WESTERN COMPANY OF NORTH AMERICA'S HOBBS FACILITY (AUGUST 11, 1994)

- 1. The soil remediation goal will be 100 parts per million Total Petroleum Hydrocarbons based upon the proximity of the contaminants relative to ground water.
- 2. The ground water from all monitor wells will be sampled and analyzed according to the following schedule:

| Initially                                      | <u>Ouarterly</u> | Annually                                       |
|------------------------------------------------|------------------|------------------------------------------------|
| BTEX<br>PAH's<br>Cations/Anions<br>WQCC Metals | BLEX             | BTEX<br>PAH's<br>Cations/Anions<br>WQCC Metals |

- 3. Quarterly Reports will be submitted to the OCD on January 1, April 1, July 1 and October 1 of each respective year. Quarterly reports will contain:
  - a. A summary of the laboratory analytical results of water quality sampling of the monitor wells and treatment system for the previous quarter.
  - b. A water table elevation map.
    - c. Any other pertinent information pertaining to operation and monitoring of the remediation system.
- 4. The OCD defers comment on the post closure monitoring until the remediation goals have been reached.
- 5. The OCD Santa Fe Office will be notified one week in advance of any sampling event or any major activity associated with the implementation of and operation of the remediation system so as to allow the OCD oppurtunity to witness the events and/or split sampling.

ATTACHMENT 1

### Mark Ashley

From:Wayne PriceTo:Mark AshleyCc:Roger Anderson; Chris Eustice; Bill Olson; Wayne Price; Jerry SextonSubject:BJ Ser. old Western yard AST removalDate:Monday, August 14, 1995 2:36PMPriority:High

Ref: BJ-Western Yard GW-072 On-Site Visit Aug 14, 1995 10:00 am Brad Brooks-BJ Myna Dehnert-Brown Caldwell (consultant)

Dear Mark,

BJ's consultant notified our office this morning about the AST removal project and the installation of the new soil vapor extraction and Bio-sparging system for the ground water contamination that resulted from the ASTs.

Please note the AST removal appeared to be an after thought. When I arrived on site this morning they were loading some of the contaminated soil destined to go to the Hobbs municipal landfill. I advised them that they need to sample this material and dispose of it in an approved NMOCD manner. They indicated to me that they are going to use CRI.

Also, for your information they have already started two major modifications to their facility, adding a new section to their main shop building, and deleting the existing chemical drum storage area in order to build a new acid storage dock. They have removed some of the concrete and soil from these two areas and disposed of this material at the Hobbs municipal landfill.

I understand these modifications are in part to accommodate the shuting down of BJ's yard on the Lovington HWY and combining these two facilities at this location. I informed them that any major modifications and dispoal of any material will need NMOCD approval from Santa Fe. They indicated they were going to call you.

Tele: Mark Ashley/W Price 1:30 pm

Mark I understand you will be discussing these issues with BJ this afternoon. Please let me know what you decide. Thanks!

Recommendation: BJ should submit plans on their new modifications and obtain approval from NMOCD on disposing of all waste that is not covered in their discharge plan.

BJ should amend their Remedial Action Plan for Soil and Groundwater to include the AST removal and associated waste.

Follow-up on Site Inspection report by Wayne Price dated May 5, 1995. This request was per Roger Anderson due to a recent EPA visit.

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Any major event shall be witness by NMOCD local personnel.

### NEW MEXICO ENERGY, MOVERALS AND NATURAL RECOURCES DEPARTMENT

### **OIL CONSERVATION DIVISION**

August 22, 1995

CERTIFIED MAIL RETURN RECEIPT NO. Z-765-962-756

Ms. Jo Ann Cobb BJ Services 11211 W. FM 2920 Tomball, Texas 77375

RE: Discharge Plan GW-072 Violations Hobbs Facility Lea County, New Mexico

Dear Ms. Cobb:

On October 2, 1991 the New Mexico Oil Conservation Division (OCD) approved discharge plan GW-072 for the Western Company (acquired by BJ Services in April of 1995) Hobbs Facility located in the NE/4, Section 20, Township 18 South, Range 38 East, NMPM, Lea County, New Mexico. The approval was granted pursuant to Water Quality Control Commission (WQCC) Regulation 3-109.A and the conditions contained in the OCD letter dated August 6, 1991. Please note that Section 3-104 of the regulations requires that "When a facility has been approved, discharges must be consistent with the terms and conditions of the plan." Pursuant to Section 3-107.C you are required to notify the Director of any facility expansion, production increase, or process modification that would result in any change in the discharge of water quality or volume.

As a result of an OCD field inspection on May 5, 1995, and subsequent visits, it has come to our attention that BJ Services has been conducting operations at the Hobbs facility that are in violation of the existing discharge plan.

1) BJ Services has begun a modification, consisting of a new acid dock and a concrete pad for servicing equipment, at the Hobbs facility without prior approval from OCD. This is in violation of Section 3-107.C which requires prior approval from the OCD. Please submit a modification plan for approval.

> OFFICE OF THE SECRETARY - P. O. BOX 6429 - SANTA FL, NM 87505-6429 - (505) 827-5950 ADMINISTRATIVE SERVICES DIVISION - P. O. BOX 6429 - SANTA FL, NM 87505-6429 - (505) 827-5925 ENERCY CONSERVATION AND MANAGEMENT DIVISION - P. O. BOX 6429 - SANTA FL, NM 87505-6429 - (505) 827-5930 FORESTRY AND RESOURCES CONSERVATION DIVISION - P. O. BOX 1948 - SANTA FL, NM 87505-6429 - (505) 827-5830 MINING AND MINERALS DIVISION - P. O. BOX 6429 - SANTA FL, NM 87505-6429 - (505) 827-5830 OLL CONSERVATION DIVISION - P. O. BOX 6429 - SANTA FL, NM 87505-6429 - (505) 827-5830 OLL CONSERVATION DIVISION - P. O. BOX 6429 - SANTA FL, NM 87505-6429 - (505) 827-7813 PARK AND RECREATION DIVISION - P. O. BOX 1147 - SANTA FL, NM 87504-1147 - (505) 827-7465

Ms. Jo Ann Cobb August 22, 1995 Page 2

- 2) It appears that BJ Services has disposed of, or is the process of, disposing of some wastes generated from the current remediation project without prior notification and/or approval. Please verify whether or not this has occurred. It was stated in the letter dated August 6, 1991 that "All Wastes generated at the facility will be disposed of at an OCD approved disposal facility after testing." This is in violation of Section 3-104 of the regulations.
- 3) Waste water generated at the facility is currently being disposed of at the Hobbs State #3 disposal well. As stated in the August 6, 1991 letter, class II wells are not authorized by USEPA UIC regulations to accept service company wastes. All disposal to class II wells shall cease immediately, and an alternate method of disposal shall be submitted for approval.
- 4) The empty drum storage area located behind a fence at the northeast corner of the facility does not meet OCD requirements for proper storage. Is this the area mentioned in the discharge plan under proposed modification for drum storage? The drum storage area was to be completed by year end 1992. Please verify.

Also, some of the drums contain liquids. Please identify the contents of all drums by either testing or process knowledge (i.e. MSDS).

- 5) A waste pile was discovered behind the sand trap tank. Where did this come from, and why is it being stored there? Your discharge plan does not allow for such storage. Please test and dispose of it after prior approval.
- 6) There appears to have been some spills around the liquid gel blend area. Please submit a plan for remediation of the area.

Please respond to the above mentioned items by September 22, 1995. Thank you for your attention to this matter.

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Sincerely,

Roger Anderson Environmental Bureau Chief

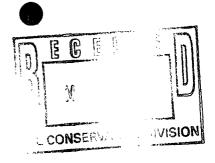
RCA/mwa

xc: Jerry Sexton, OCD Hobbs Office Wayne Price, OCD Hobbs Office

Provided ional Mail not use for International Vo. Insurance Coverage Certified Mail -07 \$ Whom, Reverse) t Showing to V Iressee's Addr Delivered .0., State and ZIP Code rn Receipt Showing , and Addressee's / Restricted Delivery Fee (See Special Delivery Fee Date Date ŝ Postage Postmark or Certified Fee å S Street and Postage

PS Form 3800, March 1993

STATE OF NEW MEXICO NMOCD District I



RECEIVED

MAY 1 2 1995

Environmental Bureau Oil Conservation Division

### INTER-OFFICE MEMO

To file: Western Company of North America 2708 West County Road Hobbs, NM DP# GW-072 Telephone # 505-392-5556

Date: May 5, 1995 Time: 1:20 pm - 4:30 pm

Telephone call: Meeting: Other: X

On Site Inspection

Person called or attending:

Jim Frazier-Western Company Wayne Price-NMOCD

REFERENCE: Western Company-Hobbs Yard DP# GW-072

Subject: Request from NMOCD Environmental Bureau to make an on-site inspection of Western Company.

Comments:

The Western Company of North America, Hobbs, New Mexico facility provides cementation, acidizing and high pressure pumping services for oil and gas wells. They presently are operating under a NMOCD discharge plan GW-072. The facility is supplied with city water but there is no sewer system in this area. There is also a water well on site that is used as process water. This water is not potable due to ground water contamination.

This inspection included meeting with Jim Frazier of Western and reviewing the current discharge plan, obtaining a copy of this plan less the MSDS's, certain on-site records, conducting a site tour and taking pictures (see attachment for pictures), and a closing meeting discussing waste disposal practices and discharge plan conditions. Mr. Frazier indicated that the EPA had been on site recently and inspected the facility and collected several samples. The following areas were noted to have been sampled; all of the waste water tanks and several drums of chemical that were stored at the far east end of the property. Mr. Frazier took split samples and is going to copy the NMOCD on the test results when available.

The following waste streams were reviewed:

- 1. <u>Used motor oil</u> is collected and stored on site in a tank with secondary containment. This waste is shipped off-site to an "used oil" recycler. (see latest manifest #28764 attached).
- 2. <u>Safety-Kleen parts washing liquids</u>; shipped off-site. (see latest manifest #1081115 attached).
- 3. Yard <u>"waste water"</u> which is classified as a **non-exempt** service company waste is presently being disposed of by Sonny's Oilfield Service, Inc. According to Mr. Frazier this material is going to Sonny's disposal well (Hobbs State #3). Two recent invoices HB No. 24550 and 24486 are attached.
- 4. Yard <u>"waste water" and "sand trap" solids</u> generated from the waste water system which is classified as **non-exempt** waste has been disposed of at CRI SWD. There was no record of a "solid Waste Approval" form for this particular load (see attached Sonny's invoice HB No. 24803).
- 5. <u>Waste chemical</u>-not addressed.
- 6. <u>Rain water</u>-not addressed.

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The following discharge plan items were reviewed:

- 1. The <u>Drum storage area</u>. Western is storing approximately 400 drums in an area east of the cement bulk plant (see attached plot plan) that is not listed in the discharge plan. This area is not contained or bermed. Their discharge plan indicates that drums will be stored in a bermed area designed to house 200 drums specifically designated for this purpose. (see photos)
- 2. <u>Site inspection reports</u>. Western Company has been performing site safety inspections (see attachments), but no inspection reports as per the inspection plan listed in the discharge plan were available at the time of the inspection.
- 3. There was <u>no inspection data</u> available for <u>checking mechanical</u> <u>integrity</u> for the below grade waste water tanks, sumps or the underground piping. There is a monitor well located just south of the waste water tanks. Mr. Frazier indicated that these monitor wells on site were checked recently. He indicated this was part of the groundwater investigation that is being conducted on site.

### **Observations:**

Western Company has recently been purchased by BJ Services.

The Liquid gel blend area located just east and adjacent to the cement bulk plant is in need of paving and containment. This is an area where previous spills and leaks have occurred.

Chemical drums, full, partial and empty, were not properly stored.

 $\mathscr{H}$  Waste water is being sent to a disposal well.

Waste solids is being sent off site without a case-by-case approval process.

There is ground water contamination. This issue is being addressed by the NMOCD-Santa Fe Environmental Bureau.

There is a waste pile located near the waste water tanks.

The sludge in the far east waste water tank has never been emptied.

Safety report dated Jan. 9, 1995 shows where acid tank split. NMOCD has no record of event.

New Waste Management Plan (see attached) does not appear to have been incorporated into current discharge plan. Note: The NMOCD District I does not have the complete file to make a determination on this issue.

Wayne Price NMOCD Environmental Engineer-District

cc: Jerry Sexton-District I Supervisor Bill Olson-Hydrogeologist NMOCD Santa Fe Chris Eustice-Environmental Geologist

Attachments-; Site pictures and notes, plot plan, manifest/invoices-5, discharge plan, safety inspection reports, and new waste management plan which includes, new waste stream list and waste handling procedures, analytical test results.

HE CONSERVE UN DIVISION REC: VED

'95 MAY 15 AM 8 52

### NMOCD Inter-Correspondence

To:

From:

Wayne Price-Environmental Engineer District I

Date:

Reference: ADDENDUM to Site Inspection Report Western Company-Hobbs NM DP# GW-072

Subject: Analytical results from recent EPA inspection.

### Comments:

Dear Roger,

Please find enclosed the analytical results, chain of custody and site plot plan provided by Jim Frazier of the Western Company. Mr. Frazier indicated these are Western's results of the split samples that were taken during the recent EPA site inspection.

cc: Jerry Sexton-District I Supervisor Bill Olson-Hydrogeologist Chris Eustice-Environmental Geologist

Attachments-1



"Don't Treat Your Soll Like Dirt!"

RECEIVED

MAY 1 1 1995 UCD HOBBS

BJWESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

Receiving Date: 04/26/95 Sample Type: SLUDGE Project: 170R0603214LA Analysis Date: 05/02/95 Sampling Date: 04/24/95 Sample Condition: Intact

REVISION

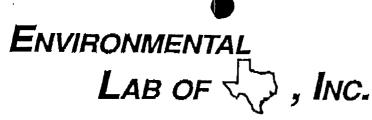
| ELT# | FIELD CODE         | IGNITABILITY<br>deg F | CORROSIVITY   | SPECIFIC<br>GRAVITY |
|------|--------------------|-----------------------|---------------|---------------------|
| 3943 | BJWEST OUTSUMP 01  | NR                    | NR            | 1,43                |
| 3944 | BJWEST SANDTRAP 02 | 70                    | NON CORROSIVE | 1.89                |
| 3946 | BJWEST SANDTRAP 04 | NR                    | NR            | 1.94                |
| 3948 | BJWEST TANK A 06   | 80                    | NON CORROSIVE | 1.00                |
| 3949 | BJWEST TANK A 07   | NR                    | NON CORROSIVE | 1.15                |
| 3950 | BJWEST TANK B 08   | 80                    | NR            | 31*                 |
| 3951 | BJWEST TANK B 09   | NR                    | NR            | 0.878               |
| 3952 | BJWEST TANK C 10   | 80                    | NR            | 32*                 |
| 3953 | BJWEST TANK C 11   | NR                    | NR            | 31*                 |
| 3954 | BJWEST DRUM 02 12  | 75                    | NR            | 0.848               |
| 3955 | BJWEST DRUM 03-13  | 85                    | NR            | 0.836               |
| 3956 | BJWEST DRUM 05-14  | NR                    | NON CORROSIVE | 1,279               |
| 3957 | BUWEST DRUM 15 16  | 70                    | NR            | 0.862               |
| 3958 | BJWEST DRUM 15-16  | 70                    | NR            | 0.817               |
| 3959 | BJWEST DRUM 17-17  | 70                    | NR            | 0.812               |
| 3960 | BJWEST DRUM 27-18  | 70                    | NR            | 0.898               |
|      | % PRECISION        | 100                   | 100           | NR                  |

NR= NOT REQUESTED METHODS: EPA SW 846-1010,2.1.2 \* SPECIFIC GRAVITY (OIL)

Raland K. Tuttle

5/11/95

12600 West I-20 East • Odessa, Texas 79765 • (915) 563-1800 • Fax (915) 563-1713



"Don't Treat Your Soil Like Dirt!"

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MAY 1 1 1995 UCD HOBBS OFFICE

BJWESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

Receiving Date: 04/26/95 Sample Type: SLUDGE Project: 170R0603214LA Analysis Date: 05/02/95 Sampling Date: 04/24/95 Sample Condition: Intact

### TCLP METALS (mg/l)

| ELT# | Field Code                                     | As        | Se         | Cr         | Cd        | РЪ       | Ag         | Ba     | Hg        |
|------|------------------------------------------------|-----------|------------|------------|-----------|----------|------------|--------|-----------|
|      | EPA LIMIT                                      | 5.00      | 1.00       | 5.00       | 1.00      | 5.00     | 5.00       | 100.00 | 0.20      |
| 3943 | BJWEST-OUTSUMP-01                              | 3.0       | 0.6        | 0.1        | 0.1       | 0.2      | 0.4        | 32     | ND        |
| 3946 | BJWEST-SANDTRAP-04                             | 3.0       | 0.9        | 0.2        | 0.1       | 0,3      | 0.7        | 26     | ND        |
| 3949 | BJWEST-TANK A-07                               | 3.0       | 0.4        | 0.1        | 0.1       | 0.2      | 0.2        | 15     | ND        |
| 3951 | BJWEST TANKB-09                                | ND        | 0.5        | ND         | 0.1       | 0.1      | 0.1        | 12     | ND        |
| 3953 | BJWEST TANK C-11                               | 1         | 0.3        | 0.2        | 0.1       | 0.2      | 0.3        | 20     | ND        |
|      |                                                |           |            |            |           |          |            |        |           |
|      | EXTRACTION BLANK                               | ND        | ND         | ND         | ND        | ND       | ND         | ND     | ND        |
|      | Detection Limit                                | 1,0       | 1.0        | 0.1        | 0.1       | 0,1      | 0.1        | 0.1    | 0.02      |
|      | % EXTRACTION ACCURACY<br>% INSTRUMENT ACCURACY | 50<br>110 | 100<br>100 | 100<br>100 | 100<br>90 | 85<br>97 | 100<br>100 |        | 100<br>83 |

METHODS: EPA SW 846-1311,7000,7471 ND=NOT DETECTED

Faland K. Tuttle

<u>5/8/95</u> Date

12600 West I-20 East • Odessa, Texas 79765 • (915) 563-1800 • Fax (915) 563-1713

111

"Don't Treat Your Soil Like Dirt!"

BJ/WESTERN ATTN: MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

RECEIVING DATE: 04/26/95 SAMPLE TYPE: LIQUID PROJECT #: 170R0603214LA PROJECT LOCATION: BJ/WESTERN. HOBBS. NM ANALYSIS DATE: 05/10/95 SAMPLING DATE: 04/25/95 SAMPLE CONDITION: INTACT FIELD CODE: OUTSUMP-01

| TCLP                 | EPA    | ELT# | DETECTION |     |     |     |
|----------------------|--------|------|-----------|-----|-----|-----|
| VOLATILES (ppm)      | LIMIT  | 3943 |           | %P  | %IA | %EA |
|                      |        |      |           |     |     |     |
| Vinyl chloride       | 0.20   | ND   | 0.002     | 104 | 108 | 102 |
| 1,1-Dichloroethene   | 0.70   | ND   | 0.002     | 102 | 100 | 105 |
| Methyl Ethyl Ketone  | 200.00 | ND   | 0.001     | 97  | 82  | 96  |
| Chloroform           | 6.00   | ND   | 0.020     | 102 | 104 | 107 |
| 1,2-Dichloroethane   | 0.50   | ND   | 0.002     | 102 | 104 | 108 |
| Benzene              | 0.50   | ND   | 0.002     | 101 | 104 | 105 |
| Carbon Tetrachloride | 0.50   | ND   | 0.020     | 102 | 104 | 111 |
| Trichloroethene      | 0.50   | ND   | 0,002     | 102 | 104 | 108 |
| Tetrachloroethene    | 0.70   | ND   | 0.002     | 101 | 104 | 107 |
| Chlorobenzene        | 100.00 | ND   | 0.002     | 101 | 102 | 105 |
| 1,4-Dichlorobenzene  | 7.50   | ND   | 0.002     | 101 | 102 | 104 |

|                      | % Recovery |
|----------------------|------------|
| 1,2-Dichloroethane   | 103        |
| Toluene-d8           | 100        |
| 4-Bromofluorobenzene | 100        |

ND= Not Detected

Methods: EPA SW 846-8240, 1311

<u>S/11/95</u> Date

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LAB OF , INC. "Don't Treat Your Soil Like Dirt!"

MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

NM 88240 5-392-7307 Analysis Date

Receiving Date: 04/26/95 Sample Type: liquid Project #: 170R0603214LA Field Code: BJWEST-OUTSUMP-01

Analysis Date: 05/05/95 Sampling Date: 04/24/95 Sample Condintion: Intact

| Method SW 846-8260 (ppm)  | ELT#<br>3943 | BLANK | Detection<br>Limit | %EA | %1A   |
|---------------------------|--------------|-------|--------------------|-----|-------|
| Chloromethane             | ND           | ND    | 0.001              | 98  | 110   |
| Vinyl Chloride            | ND           | ND    | 0.001              | 96  | 108   |
| Bromomethane              | ND           | ND    | 0.001              | 99  | 100   |
| Chloroethane              | ND           | ND    | 0.001              | 100 | 106   |
| Trichlorofluoromethane    | ND           | ND    | 0.001              | 95  | 109   |
| 1,1-Dichloroethene        | ND           | ND    | 0.001              | 98  | 107   |
| Methylene Chloride        | ND           | ND    | 0.001              | 97  | 102   |
| trans-1,2-Dichloroethene  | ND           | ND    | 0.001              | 98  | 99    |
| 1,1-Dichloroethane        | ND           | ND    | 0.001              | 97  | 100   |
| 2,2-Dichloropropane       | ND           | ND    | 0.001              | 99  | 103   |
| cis-1,2-Dichloroethene    | ND           | ND    | 0.001              | 98  | 104   |
| Bromochloromethane        | ND           | ND    | 0.001              | 96  | 98    |
| Chloroform                | ND           | ND    | 0.001              | 101 | 101   |
| Dichlorodifluoromethane   | ND           | ND    | 0.001              | 99  | 104   |
| 1,1,1-Trichloroethane     | ND           | ND    | 0.001              | 94  | 103   |
| Carbon Tetrachloride      | ND           | ND    | 0.001              | 96  | 101   |
| 1,1-Dichloropropene       | ND           | ND    | 0.001              | 97  | 105   |
| Benzene                   | 0.06         | ND    | 0,001              | 101 | 106   |
| 1,2-Dichloroethane        | ND           | ND    | 0.001              | 98  | 101   |
| Trichloroethene           | ND           | ND    | 0.001              | 99  | 99    |
| 1,2-Dichloropropane       | ND           | NĎ    | 0,001              | 100 | 101   |
| Dibromomethane            | ND           | ND    | 0.001              | 96  | 98    |
| Bromodichloromethane      | ND           | ND    | 0.001              | 97  | 107   |
| Dibromochloromethane      | ND           | ND    | 0.001              | 98  | 98    |
| cis 1,3-Dichloropropene   | ND           | ND    | 0,001              | 101 | 97    |
| Toluene                   | 1.40         | ND    | 0.001              | 99  | 92    |
| trans 1,3-Dichloropropene | ND           | ND    | 0.001              | 100 | . 103 |
| 1,1,2-Trichloroethane     | ND           | ND    | 0.001              | 98  | 101   |
| Tetrachloroethene         | ND           | ND    | 0.001              | 99  | 97    |
| 1,3-Dichloropropane       | ND           | ND    | 0.001              | 97  | 99    |
| 1,2-Dibromoethane         | ND           | ND    | 0.001              | 96  | 101   |
| Chlorobenzene             | ND           | ND    | 0,001              | 97  | 103   |
| 1,1,1,2-Tetrachloroethane | ND           | ND    | 0.001              | 98  | 99    |
| Ethylbenzene              | 1,96         | ND    | 0.001              | 104 | 109   |

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BJ / WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

Receiving Date: 04/26/95 Sample Type: liquid Project #: 170R0603214LA Field Code: BJWEST-OUTSUMP-01

Analysis Date: 05/05/95 Sampling Date: 04/24/95 Sample Condintion: Intact

| Method SW 846-8260 (ppm)    | ELT#<br>3943 | BLANK | Detection<br>Limit | %EA | %IA |
|-----------------------------|--------------|-------|--------------------|-----|-----|
| A \/ I                      |              |       |                    |     |     |
| m&p-Xylene                  | 5,30         | ND    | 0.001              | 101 | 109 |
| o-Xylene                    | 3.74         | ND    | 0.001              | 99  | 103 |
| Styrene                     | ND           | ND    | 0.001              | 100 | 110 |
| Bromoform                   | ND           | ND    | 0.001              | 96  | 97  |
| 1,1,2,2-Tetrachloroethane   | ND           | ND    | 0.001              | 97  | 104 |
| 1,2,3-Trichloropropane      | ND           | ND    | 0.001              | 98  | 99  |
| lsopropylbenzene            | 1.58         | ND    | 0.001              | 99  | 98  |
| Bromobenzene                | ND           | ND    | 0.001              | 100 | 96  |
| n-Propylbenzene             | 9.00         | ND    | 0,001              | 99  | 100 |
| 2-Chlorotoluene             | ND           | ND    | 0.001              | 97  | 112 |
| 4-Chlorotoluene             | ND           | ND    | 0,001              | 97  | 110 |
| 1,3,5-Trimethylbenzene      | 14.00        | ND    | 0.001              | 96  | 98  |
| tert-Butylbenzene           | ND           | ND    | 0.001              | 96  | 96  |
| 1,2,4-Trimethylbenzene      | ND           | ND    | 0.001              | 97  | 99  |
| sec-Butylbenzene            | 4,44         | ND    | 0.001              | 98  | 101 |
| 1.3-Dichlorobenzene         | ND           | ND    | 0.001              | 99  | 99  |
| 4-Isopropyltoluene          | ND           | ND    | 0.001              | 101 | 100 |
| 1,4-Dichlorobenzene         | ND           | ND    | 0.001              | 97  | 101 |
| 1,2-Dichlorobenzene         | ND           | ND    | 0,001              | 98  | 100 |
| n-Butylbenzene              | ND           | ND    | 0,001              | 99  | 98  |
| 1,2-Dibromo-3-Chloropropane | ND           | ND    | 0.001              | 98  | 99  |
| 1,2,3-Trichlorobenzene      | ND           | ND    | 0.001              | 96  | 101 |
| Hexachlorobutadiene         | ND           | NĎ    | 0.001              | 97  | 96  |
| Naphthalene                 | 8.00         | ND    | 0.001              | 98  | 103 |
| 1,2,4-Trichlorobenzene      | ND           | ND    | 0.001              | 89  | 105 |

System Monitoring Compounds

% Recovery

| Dibromofluoromethane | 97  |
|----------------------|-----|
| Toluene-d8           | 105 |
| 4-Bromofluorobenzene | 99  |

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MAY 1 1 1995 UCD HOBBS OFFICE

BJ/ WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

Receiving Date: 04/26/95 Sample Type: SLUDGE Project #:170R0603214LA FIELD CODE: BJWEST OUTSUMP-01 Analysis Date: 05/07/95 Sampling Date: 04/24/95 Sample Condition: Intact

| TCLP                        | DETECTION | ELT# |       |     |     |  |
|-----------------------------|-----------|------|-------|-----|-----|--|
| SEMIVOLATILE ORGANICS (ppm) | LIMIT     | 3943 | BLANK | %EA | %IA |  |
| Pyridine                    | 0.002     | ND   | ND    | 102 | 104 |  |
| 1,4-Dichlorobenzene         | 0.002     | ND   | ND    | 101 | 103 |  |
| 2-Methylphenol              | 0.002     | ND   | ND    | 99  | 98  |  |
| Nitrobenzene                | 0.002     | ND   | ND    | 97  | 96  |  |
| 4-Methylphenol              | 0.002     | ND   | ND    | 100 | 103 |  |
| Hexachloroethane            | 0.002     | ND   | ND    | 101 | 102 |  |
| Hexachlorobutadiene         | 0.002     | ND   | ND    | 100 | 104 |  |
| 2.4.6-Trichlorophenol       | 0.002     | ND   | ND    | 101 | 106 |  |
| 2,4,5-Trichtorophenol       | 0.002     | ND   | ND    | 99  | 102 |  |
| 2.4-Dinitrotoluene          | 0,002     | ND   | ND    | 101 | 104 |  |
| Hexachlorobenzene           | 0.002     | ND   | ND    | 105 | 101 |  |
| Pentachlorophenol           | 0,002     | ND   | ND    | 107 | 102 |  |

ND= NOT DETECTED SYSTEM MONITORING COMPOUNDS 2-Fluorophenol Phenol-d5 Nitrobenzene-d5 2-Fluorobiphenyl 2,4,6-Tribromophenol Terphenyl-d14

Method: SW 846-8270,1311

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<u>5/8/95</u> Date

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BJ/WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

RECEIVING DATE: 04/26/95 SAMPLE TYPE: SLUDGE PROJECT #: 170R0603214LA FIELD CODE: BJ/WEST SANDTRAP 02 ANALYSIS DATE: 05/06/95 SAMPLING DATE:04/24/95 SAMPLE CONDITION: INTACT

| TCLP                                 | EPA      | ELT# | DETECTION |       |           |     |     |
|--------------------------------------|----------|------|-----------|-------|-----------|-----|-----|
| VOLATILES (ppm)                      | LIMIT    | 3944 | LIMIT     |       | <u>%P</u> | %IA | %EA |
| Vioul ablavida                       | 0.20     | ND   | 0.002     | 0.048 | 106       | 110 | 109 |
| Vinyl chloride<br>1.1-Dichloroethene | 0.70     | ND   | 0.002     | 0.040 | 99        | 101 | 103 |
|                                      | 200.00   | ND   | 0.020     | 0.053 | 105       | 98  | 98  |
| Methyl Ethyl Ketone                  | <b>.</b> |      | 0.002     | 0.053 | 103       | 106 | 101 |
| Chloroform                           | 6.00     | ND   |           | ••••  |           |     |     |
| 1,2-Dichloroethane                   | 0.50     | ND   | 0.002     | 0.051 | 104       | 111 | 102 |
| Benzene                              | 0.50     | ND   | 0.002     | 0.053 | 102       | 99  | 99  |
| Carbon Tetrachloride                 | 0.50     | ND   | 0.002     | 0.054 | 102       | 103 | 108 |
| Trichloroethene                      | 0.50     | ND   | 0.002     | 0.050 | 101       | 98  | 103 |
| Tetrachloroethene                    | 0.70     | ND   | 0.002     | 0.051 | 101       | 102 | 104 |
| Chlorobenzene                        | 100.00   | ND   | 0.002     | 0.051 | 102       | 99  | 101 |
| 1.4-Dichlorobenzene                  | 7.50     | ND   | 0.002     | 0.051 | 101       | 98  | 102 |

|                      | % Recovery |
|----------------------|------------|
| 1,2-Dichloroethane   | 99         |
| Toluene-d8           | 102        |
| 4-Bromofluorobenzene | 101        |

ND= Not Detected

Methods: EPA SW 846-8260, 1311

Raland K. Tuttle

<u>5 8 95</u> Date

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BJ / WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

Receiving Date: 04/26/95 Sample Type: SLUDGE Project #: 170R0603214LA Field Code: BJWEST-SANDTRAP-02 Analysis Date: 05/05/95 Sampling Date: 04/24/95 Sample Condintion: Intact

| Method SW 846-8260 (ppm)  | ELT#<br>3944 | BLANK | Detection<br>Limit | %EA  | %IA |
|---------------------------|--------------|-------|--------------------|------|-----|
| Chloromethane             | ND           | ND    | 0.001              | 98   | 110 |
| Vinyl Chloride            | ND           | ND    | 0.001              | 96   | 108 |
| Bromomethane              | ND           | ND    | 0.001              | 99   | 101 |
| Chloroethane              | ND           | ND    | 0.001              | 100  | 106 |
| Trichlorofluoromethane    | ND           | ND    | 0.001              | 95   | 109 |
| 1.1-Dichloroethene        | ND           | ND    | 0.001              | 98   | 107 |
| Məthylene Chloride        | ND           | ND    | 0.001              | 97   | 102 |
| trans-1,2-Dichloroethene  | ND           | ND    | 0.001              | 98   | 99  |
| 1,1-Dichloroethane        | ND           | ND    | 0.001              | 97   | 100 |
| 2,2-Dichloropropane       | ND           | ND    | 0.001              | 99   | 103 |
| cis-1,2-Dichloroethene    | ND           | ND    | 0.001              | 98   | 104 |
| Bromochloromethane        | ND           | ND    | 0.001              | 96   | 98  |
| Chlaroform                | ND           | ND    | 0.001              | 101  | 101 |
| Dichlorodifluoromethane   | ND           | ND    | 0.001              | 99   | 104 |
| 1.1.1-Trichloroethane     | ND           | ND    | 0.001              | 94   | 103 |
| Carbon Tetrachloride      | ND           | ND    | 0,001              | 96   | 101 |
| 1,1-Dichloropropene       | ND           | ND    | 0,001              | 97   | 105 |
| Benzene                   | ND           | ND    | 0.001              | 101  | 106 |
| 1,2-Dichloroethane        | ND           | ND    | 0.001              | 98   | 101 |
| Trichloroethene           | ND           | ND    | 0.001              | 99   | 99  |
| 1,2-Dichloropropane       | ND           | ND    | 0.001              | 100  | 101 |
| Dibromomethane            | ND           | ND    | 0.001              | 96   | 98  |
| Bromodichloromethane      | ND           | ND    | 0.001              | · 97 | 107 |
| Dibromochloromethane      | ND           | ND    | 0.001              | 98   | 98  |
| cis 1.3-Dichloropropene   | ND           | ND    | 0.001              | 101  | 97  |
| Toluene                   | 3.1          | ND    | 0.001              | 99   | 92  |
| trans 1,3-Dichloropropene | ND           | ND    | 0.001              | 100  | 103 |
| 1,1,2-Trichloroethane     | ND           | ND    | 0.001              | 98   | 101 |
| Tetrachloroethene         | ND           | ND    | 0.001              | 99   | 97  |
| 1,3-Dichloropropane       | ND           | ND    | 0.001              | 97   | 99  |
| 1,2-Dibromoethane         | ND           | ND    | 0.001              | 96   | 101 |
| Chlorobenzene             | ND           | ND    | 0.001              | 97   | 103 |
| 1,1,1,2-Tetrachloroethane | ND           | ND    | 0.001              | 98   | 99  |
| Ethylbenzene              | 5.0          | ND    | 0.001              | 104  | 109 |

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BJ/ WESTERN ATTN: MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

RECEIVING DATE: 04/26/95 SAMPLE TYPE: LIQUID PROJECT #: 170R0603214LA PROJECT LOCATION: BJ/WESTERN, HOBBS, NM ANALYSIS DATE: 05/10/95 SAMPLING DATE: 04/25/95 SAMPLE CONDITION: INTACT FIELD CODE: TANK B-09

| TCLP                 | EPA    | ELT# | DETECTION |             |     |     |
|----------------------|--------|------|-----------|-------------|-----|-----|
| VOLATILES (ppm)      | TIMU   | 3951 | LIMIT     | %P          | %IA | %EA |
|                      |        |      |           |             |     |     |
| Vinyl chloride       | 0.20   | ND   | 0.002     | 104         | 108 | 102 |
| 1,1-Dichloroethene   | 0.70   | ND   | 0.002     | 102         | 100 | 105 |
| Methyl Ethyl Ketone  | 200.00 | ND   | 0.001     | 97          | 82  | 96  |
| Chlaroform           | 6.00   | ND   | 0.020     | 102         | 104 | 107 |
| 1,2-Dichloroethane   | 0.50   | ND   | 0.002     | 102         | 104 | 108 |
| Benzene              | 0,50   | ND   | 0.002     | 101         | 104 | 105 |
| Carbon Tetrachloride | 0.50   | ND   | 0.020     | 102         | 104 | 111 |
| Trichloroethene      | 0.50   | ND   | 0.002     | 102         | 104 | 108 |
| Tetrachloroethene    | 0.70   | ND   | 0.002     | 101         | 104 | 107 |
| Chlorobenzene        | 100.00 | ND   | 0.002     | 10 <b>1</b> | 102 | 105 |
| 1,4-Dichlorobenzene  | 7.50   | ND   | 0.002     | 101         | 102 | 104 |

|                      | % Recovery |
|----------------------|------------|
| 1,2-Dichloroethane   | 102        |
| Toluene-d8           | 100        |
| 4-Bromofluorobenzene | 100        |

ND= Not Detected

Methods: EPA SW 846-8240, 1311

NOTE: MATRIX EFFECTS REQUIRED DILUTION OF SAMPLE BEYOND EPA REGULATORY LIMITS.

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<u>5/11/95</u>

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MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

Analysis Date: 05/05/95

Sampling Date: 04/24/95

Sample Condintion: Intact

Receiving Date: 04/26/95 Sample Type: liquid Project #: 170R0603214LA Field Code: BJWEST-TANK B-09

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| Method SW 846-8260 (ppm)  |      |       | Detection | %EA            | %IA        |
|---------------------------|------|-------|-----------|----------------|------------|
|                           | 3951 | BLANK | Limit     |                |            |
| Chloromethane             | ND   | ND    | 0.001     | 98             | 110        |
| Vinyl Chloride            | ND   | ND    | 0.001     | 96             | 108        |
| Bromomethane              | ND   | ND    | 0.001     | 99             | 101        |
| Chloroethane              | ND   | ND    | 0.001     | 100            | 106        |
| Trichlorofluoromethane    | ND   | ND    | 0.001     | 95             | 109        |
| 1,1-Dichloroethene        | ND   | ND    | 0.001     | 98             | 107        |
| Methylene Chloride        | ND   | ND    | 0.001     | 97             | 102        |
| trans-1.2-Dichloroethene  | ND   | ND    | 0.001     | 98             | 99         |
| 1,1-Dichloroethane        | ND   | ND    | 0.001     | 97             | 100        |
| 2,2-Dichloropropane       | ND   | ND    | 0.001     | 9 <b>9</b>     | 103        |
| cis-1,2-Dichloroethene    | ND   | ND    | 0.001     | 98             | 104        |
| Bromochloromethane        | ND   | ND    | 0.001     | 96             | 98         |
| Chloroform                | ND   | ND    | 0.001     | 101            | 101        |
| Dichlorodifluoromethane   | ND   | ND    | 0,001     | 99             | 104        |
| 1,1,1-Trichloroethane     | ND   | ND    | 0.001     | 94             | 103        |
| Carbon Tetrachloride      | ND   | NĎ    | 0.001     | 96             | 101        |
| 1,1-Dichloropropene       | ND   | ND    | 0.001     | 97             | 105        |
| Benzene                   | 0.1  | ND    | 0.001     | 101            | 106        |
| 1.2-Dichloroethane        | ND   | ND    | 0.001     | 98             | 101        |
| Trichloroethene           | ND   | ND    | 0.001     | 99             | 9 <b>9</b> |
| 1,2-Dichloropropane       | ND   | ND    | 0.001     | 100            | 101        |
| Dibromomethane            | ND   | ND    | 0.001     | 96             | 98         |
| Bromodichloromethane      | ND   | ND    | 0.001     | 97             | 107        |
| Dibromochloromethane      | ND   | ND    | 0.001     | 98             | 98         |
| cis 1,3-Dichloropropene   | ND   | ND    | 0.001     | 101            | 97         |
| Toluene                   | 33.0 | ND    | 0.001     | <del>9</del> 9 | 92         |
| trans 1,3-Dichloropropene | ND   | ND    | 0.001     | 100            | 103        |
| 1,1,2-Trichloroethane     | ND   | ND    | 0.001     | 98             | 101        |
| Tetrachloroethene         | ND   | ND    | 0.001     | 99             | 97         |
| 1,3-Dichloropropane       | ND   | ND    | 0.001     | 97             | 99         |
| 1,2-Dibromoethane         | ND   | ND    | 0.001     | 96             | 101        |
| Chlorobenzene             | ND   | ND    | 0.001     | 97             | 103        |
| 1,1,1,2-Tetrachloroethane | ND   | ND    | 0.001     | 98             | 99         |
| Ethylbenzene              | 41.0 | ND    | 0.001     | 104            | 109        |

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BJ/WESTERN ATTN: MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

RECEIVING DATE: 04/26/95 SAMPLE TYPE: LIQUID PROJECT #: 170R0603214LA PROJECT LOCATION: BJ/WESTERN, HOBBS, NM ANALYSIS DATE: 05/10/95 SAMPLING DATE: 04/25/95 SAMPLE CONDITION: INTACT FIELD CODE: SANDTRAP-04

| TCLP                 | EPA    | ELT# | DETECTION |     |     |            |
|----------------------|--------|------|-----------|-----|-----|------------|
| VOLATILES (ppm)      | LIMIT  | 3946 | LIMIT     | %P  | %IA | %EA        |
|                      |        | =    |           |     |     |            |
| Vinyl chloride       | 0.20   | ND   | 0.002     | 104 | 108 | 102        |
| 1,1-Dichloroethene   | 0.70   | ND   | 0.002     | 102 | 100 | 105        |
| Methyl Ethyl Ketone  | 200.00 | ND   | 0.001     | 97  | 82  | <b>9</b> 6 |
| Chloroform           | 6.00   | ND   | 0.020     | 102 | 104 | 107        |
| 1,2-Dichloroethane   | 0.50   | ND   | 0.002     | 102 | 104 | 108        |
| Benzene              | 0.50   | ND   | 0.002     | 101 | 104 | 105        |
| Carbon Tetrachloride | 0.50   | ND   | 0.020     | 102 | 104 | 111        |
| Trichloroethene      | 0.50   | ND   | 0.002     | 102 | 104 | 108        |
| Tetrachloroethene    | 0.70   | ND   | 0.002     | 101 | 104 | 107        |
| Chlorobenzene        | 100.00 | ND   | 0.002     | 101 | 102 | 105        |
| 1,4-Dichlorobenzene  | 7.50   | ND   | 0.002     | 101 | 102 | 104        |

|                      | % Recovery |
|----------------------|------------|
| 1.2-Dichloroethane   | 102        |
| Toluene-d8           | 100        |
| 4-Bromofluorobenzene | 100        |

ND= Not Detected

Methods: EPA SW 846-8240, 1311

Raland K Jusel

<u>5/11/95</u> Data

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BJ / WESTERN MR, JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

HAN 11 1995 UCD HOBBS

P.12

Receiving Date: 04/26/95 Sample Type: SLUDGE Project #: 170R0603214LA Field Code: BJWEST-SANDTRAP-04 Analysis Date: 05/05/95 Sampling Date: 04/24/95 Sample Condintion: Intact

| Method SW 846-8260 (ppm)  | ELT#<br>3946 | BLANK | Detection<br>Limit | %EA | %IA |
|---------------------------|--------------|-------|--------------------|-----|-----|
| Chloromethane             | ND           | ND    | 0.001              | 98  | 110 |
| Vinyl Chloride            | ND           | ND    | 0,001              | 96  | 108 |
| Bromomethane              | ND           | ND    | 0.001              | 99  | 101 |
| Chloroethane              | ND           | ND    | 0.001              | 100 | 106 |
| Trichlorofluoromethane    | ND           | ND    | 0.001              | 95  | 109 |
| 1,1-Dichloroethene        | ND           | ND    | 0.001              | 98  | 107 |
| Methylene Chloride        | ND           | ND    | 0.001              | 97  | 102 |
| trans-1,2-Dichloroethene  | ND           | ND    | 0.001              | 98  | 99  |
| 1,1-Dichloroethane        | ND           | ND    | 0.001              | 97  | 100 |
| 2,2-Dichloropropane       | ND           | ND    | 0.001              | 99  | 103 |
| cis-1,2-Dichloroethene    | ND           | ND    | 0.001              | 98  | 104 |
| Bromochloromethane        | ND           | ND    | 0.001              | 96  | 98  |
| Chloroform                | ND           | ND    | 0.001              | 101 | 101 |
| Dichlorodifluoromethane   | ND           | ND    | 0.001              | 99  | 104 |
| 1,1,1-Trichloroethane     | ND           | ND    | 0.001              | 94  | 103 |
| Carbon Tetrachloride      | ND           | ND    | 0.001              | 96  | 101 |
| 1,1-Dichloropropene       | ND           | ND    | 0.001              | 97  | 105 |
| Benzene                   | ND           | ND    | 0.001              | 101 | 106 |
| 1,2-Dichloroethane        | ND           | ND    | 0.001              | 98  | 101 |
| Trichloroethene           | ND           | ND    | 0.001              | 99  | 99  |
| 1,2-Dichloropropane       | ND           | ND    | 0.001              | 100 | 101 |
| Dibromomethane            | ND           | ND    | 0.001              | 96  | 98  |
| Bromodichloromethane      | ND           | ND    | 0.001              | 97  | 107 |
| Dibromochloromethane      | ND           | ND    | 0.001              | 98  | 98  |
| cis 1,3-Dichloropropene   | ND           | ND    | 0.001              | 101 | 97  |
| Toluene                   | 3.0          | ND    | 0.001              | 99  | 92  |
| trans 1.3-Dichloropropene | ND           | ND    | 0.001              | 100 | 103 |
| 1,1,2-Trichloroethane     | ND           | ND    | 0.001              | 98  | 101 |
| Tetrachloroethene         | ND           | ND    | 0.001              | 99  | 97  |
| 1,3-Dichloropropane       | ND           | ND    | 0.001              | 97  | 99  |
| 1,2-Dibromoethane         | ND           | ND    | 0.001              | 96  | 101 |
| Chlorobenzene             | ND           | ND    | 0.001              | 97  | 103 |
| 1,1,1,2-Tetrachloroethane | ND           | ND    | 0.001              | 98  | 99  |
| Ethylbenzene              | 5.7          | ND    | 0.001              | 104 | 109 |

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BJ / WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

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Receiving Date: 04/26/95 Sample Type: SLUDGE Project #: 170R0603214LA Field Code: BJWEST-SANDTRAP-04 Analysis Date: 05/05/95 Sampling Date: 04/24/95 Sample Condintion: Intact

| Method SW 846-8260 (ppm)    | ELT#<br>8946 | BLANK | Detection<br>Limit | %E <b>A</b> | %1A |
|-----------------------------|--------------|-------|--------------------|-------------|-----|
|                             | ·····        |       |                    |             |     |
| m&p-Xylene                  | 15.4         | ND    | 0.001              | 101         | 109 |
| o-Xylene                    | 24.0         | ND    | 0.001              | 99          | 103 |
| Styrene                     | ND           | ND    | 0.001              | 100         | 110 |
| Bromoform                   | ND           | ND    | 0.001              | 96          | 97  |
| 1,1,2,2-Tetrachlorpethane   | ND           | ND    | 0.001              | 97          | 104 |
| 1.2.3-Trichloropropane      | ND           | ND    | 0.001              | 98          | 99  |
| tsopropylbenzene            | 9.4          | ND    | 0.001              | 99          | 98  |
| Bromobenzene                | ND           | ND    | 0.001              | 100         | 96  |
| n-Propylbenzene             | 40.5         | ND    | 0.001              | <u>99</u>   | 100 |
| 2-Chlorotoluene             | ND           | ND    | 0.001              | 97          | 112 |
| 4-Chlorotoluene             | ND           | ND    | 0.001              | 97          | 110 |
| 1,3,5-Trimethylbenzene      | 38.0         | ND    | 0.001              | 96          | 98  |
| tert-Butylbenzene           | ND           | ND    | 0.001              | 96          | 96  |
| 1,2,4-Trimethylbenzene      | ND           | ND    | 0,001              | 97          | 99  |
| sec-Butylbenzene            | 10.2         | ND    | 0.001              | 98          | 101 |
| 1,3-Dichlorobenzene         | ND           | ND .  | 0.001              | 99          | 99  |
| 4-Isopropyltoluene          | ND           | ND    | 0.001              | 101         | 100 |
| 1.4-Dichlorobenzene         | ND           | ND    | 0.001              | 97          | 101 |
| 1,2-Dichlorobenzene         | ND           | ND    | D.001              | 98          | 100 |
| n-Butylbenzene              | 18.5         | ND    | 0.001              | 99          | 98  |
| 1,2-Dibromo-3-Chloropropane | ND           | ND    | 0.001              | 98          | 99  |
| 1.2.3-Trichlorobenzene      | ND           | ND    | 0.001              | 96          | 101 |
| Hexachlorobutadiene         | ND           | ND    | 0.001              | 97          | 96  |
| Naphthalene                 | 25.0         | ND    | 0.001              | 98          | 103 |
| 1,2,4-Trichlorobenzene      | ND           | ND    | 0,001              | 99          | 105 |

System Monitoring Compounds

% Recovery

| Dibromofluoromethane | 96  |
|----------------------|-----|
| Toluene-d8           | 104 |
| 4-Bromofluorobenzene | 89  |

Raland K. Tuttle

<u>5/8/95</u> Date



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BJ/WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

Receiving Date: 04/26/95 Sample Type: SLUDGE Project #:170R0603214LA FIELD CODE: BJWEST SANDTRAP-04 Analysis Date: 05/07/95 Sampling Date: 04/24/95 Sample Condition: Intact

| TCLP<br>SEMIVOLATILE ORGANICS (ppm) | DETECTION<br>LIMIT | ELT#<br>3946 | BLANK | %EA | %IA |  |
|-------------------------------------|--------------------|--------------|-------|-----|-----|--|
|                                     |                    |              |       |     |     |  |
| Fyridine                            | 0.002              | ND           | ND    | 102 | 104 |  |
| 1,4-Dichlorobenzene                 | 0.002              | ND           | ND    | 101 | 103 |  |
| 2-Methylphenol                      | 0.002              | ND           | ND    | 99  | 98  |  |
| Nitrobenzene                        | 0.002              | ND           | ND    | 97  | 96  |  |
| 4-Methylphenol                      | 0.002              | ND           | ND    | 100 | 103 |  |
| Hexachloroethane                    | 0.002              | ND           | ND    | 101 | 102 |  |
| Hexachlorobutadiene                 | 0.002              | ND           | ND    | 100 | 104 |  |
| 2,4,6-Trichlorophenol               | 0.002              | ND           | ND    | 101 | 106 |  |
| 2.4.5-Trichlorophenol               | 0.002              | ND           | ND    | 99  | 102 |  |
| 2,4-Dinitrotoluene                  | 0,002              | ND           | ND    | 101 | 104 |  |
| Hexachlorobenzene                   | 0.002              | ND           | ND    | 105 | 101 |  |
| Pentachlorophenol                   | 0.002              | ND           | ND    | 107 | 102 |  |

#### ND= NOT DETECTED

SYSTEM MONITORING COMPOUNDS 2-Fluorophenol Phenol-d5 Nitrobenzene-d5 2-Fluorobiphenyl 2,4,6-Tribromophenol Terphenyl-d14

Method: SW 846-8270,1311

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<u>5/8/95</u> Date

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BJ/ WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

RECEIVING DATE: 04/26/95 SAMPLE TYPE: SLUDGE PROJECT #: 170R0603214LA FIELD CODE: BJ/WEST TANK A-06 ANALYSIS DATE: 05/06/95 SAMFLING DATE:04/24/95 SAMPLE CONDITION: INTACT

| TCLP                 | EPA    | ELT# | DETECTION |       |            |            |     |
|----------------------|--------|------|-----------|-------|------------|------------|-----|
| VOLATILES (ppm)      | LIMIT  | 3948 | LIMIT     |       | <u>%</u> P | %IA        | %EA |
| Vinyl chloride       | 0.20   | ND   | 0.002     | 0.048 | 106        | 110        | 109 |
| 1.1-Dichloroethene   | 0.20   | ND   | 0.002     | 0.051 | 99         | 101        | 104 |
| Methyl Ethyl Ketone  | 200.00 | ND   | 0.020     | 0.053 | 105        | 98         | 98  |
| Chloroform           | 6.00   | ND   | 0.002     | 0.052 | 104        | 106        | 101 |
| 1.2-Dichloroethane   | 0.50   | ND   | 0.002     | 0.051 | 104        | 111        | 102 |
| Benzene              | 0,50   | ND   | 0.002     | 0.053 | 102        | <b>9</b> 9 | 99  |
| Carbon Tetrachloride | 0.50   | ND   | 0.002     | 0.054 | 102        | 103        | 108 |
| Trichloroethene      | 0.50   | ND   | 0.002     | 0.050 | 101        | 98         | 103 |
| Tetrachloroethene    | 0.70   | ND   | 0.002     | 0.051 | 101        | 102        | 104 |
| Chlorobenzene        | 100.00 | ND   | 0.002     | 0.051 | 102        | 99         | 101 |
| 1.4-Dichlorobenzene  | 7.50   | ND   | 0.002     | 0,051 | 101        | 98         | 102 |

|                      | % Recovery |
|----------------------|------------|
| 1,2-Dichloroethane   | 102        |
| Toluene-d8           | 105        |
| 4-Bromofluorobenzene | 98         |

ND= Not Detected

Methods: EPA SW 846-8260, 1311

Baland K Tuffle

<u>5/8/95</u> Date

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BJ / WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

, INC.

Receiving Date: 04/26/95 Sample Type: SLUDGE Project #: 170R0603214LA Field Code: BJWEST-TANK A-06 Analysis Date: 05/05/95 Sampling Date: 04/24/95 Sample Condintion: Intact

| Method SW 846-8260 (ppm)  | ELT#<br>8948 | BLANK | Detection<br>Limit | %EA | %!A |
|---------------------------|--------------|-------|--------------------|-----|-----|
| Chloromethane             | ND           | ND    | 0.001              | 98  | 110 |
| Vinyl Chloride            | ND           | ND    | 0.001              | 96  | 108 |
| Bromomethane              | ND           | ND    | 0.001              | 99  | 101 |
| Chloroethane              | ND           | ND    | 0.001              | 100 | 106 |
| Trichlorofluoromethane    | ND           | ND    | 0.001              | 95  | 109 |
| 1,1-Dichloroethene        | ND           | ND    | 0.001              | 98  | 107 |
| Methylene Chloride        | ND           | ND    | 0.001              | 97  | 102 |
| trans-1,2-Dichloroethene  | ND           | ND    | 0.001              | 98  | 99  |
| 1,1-Dichloroethane        | ND           | ND    | 0.001              | 97  | 100 |
| 2,2-Dichloropropane       | ND           | ND    | 0.001              | 99  | 103 |
| cis-1,2-Dichloroethene    | ND           | ND    | 0.001              | 98  | 104 |
| Bromochloromethane        | ND           | ND    | 0.001              | 96  | 98  |
| Chloroform                | ND           | ND    | 0.001              | 101 | 101 |
| Dichlorodifluoromethane   | ND           | ND    | 0.001              | 99  | 104 |
| 1,1,1-Trichloroethane     | ND           | ND    | 0.001              | 94  | 103 |
| Carbon Tetrachloride      | ND           | ND    | 0.001              | 96  | 101 |
| 1,1-Dichloropropene       | ND           | ND    | 0.001              | 97  | 105 |
| Benzene                   | ND           | ND    | 0.001              | 101 | 106 |
| 1,2-Dichloroethane        | ND           | ND    | 0.001              | 98  | 101 |
| Trichloroethene           | ND           | ND    | 0.001              | 99  | 99  |
| 1,2-Dichloropropane       | ND           | ND    | 0.001              | 100 | 101 |
| Dibromomethane            | ND           | ND    | 0.001              | 96  | 98  |
| Bromodichloromethane      | ND           | ND    | 0.001              | 97  | 107 |
| Dibromochloromethane      | ND           | ND    | 0,001              | 98  | 98  |
| cis 1,3-Dichloropropene   | ND           | ND    | 0.001              | 101 | 97  |
| Toluene                   | 6.3          | ND    | 0.001              | 99  | 92  |
| trans 1,3-Dichloropropene | ND           | ND    | 0.001              | 100 | 103 |
| 1,1,2-Trichloroethane     | ND           | ND    | 0.001              | 98  | 101 |
| Tetrachloroethene         | ND           | ND    | 0.001              | 99  | 97  |
| 1,3-Dichloropropane       | ND           | ND    | 0.001              | 97  | 99  |
| 1,2-Dibromoethane         | ND           | ND    | 0.001              | 96  | 101 |
| Chlorobenzene             | ND           | ND    | 0.001              | 97  | 103 |
| 1.1.1.2-Tetrachloroethane | ND           | ND    | 0.001              | 98  | 99  |
| Ethylbenzene              | 13.4         | ND    | 0.001              | 104 | 109 |

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**BJ/WESTERN** MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

Receiving Date: 04/26/95 Sample Type: SLUDGE Project #: 170R0603214LA Field Code: BJWEST-TANK A-06 Analysis Date: 05/05/95 Sampling Date: 04/24/95 Sample Condintion: Intact

| Method SW 846-8260 (ppm)    | ELT#<br>3948 | BLANK | Detection<br>Limit | %EA           | %IA        |
|-----------------------------|--------------|-------|--------------------|---------------|------------|
| m&p-Xylana                  | 42.8         | ND    | 0.001              | 101           | 109        |
| o-Xviene                    | 47.8         | ND    | 0.001              | 99            | 103        |
| Styrene                     | ND           | ND    | 0.001              | 100           | 110        |
| Bromoform                   | ND           | ND    | 0.001              | 96            | 97         |
| 1,1,2,2-Tetrachloroethane   | ND           | ND    | 0.001              | 97            | 104        |
| 1,2,3-Trichloropropane      | ND           | ND    | 0.001              | 98            | <b>9</b> 9 |
| lsopropylbenzene            | 14.5         | ND    | 0.001              | <del>99</del> | 98         |
| Bromobenzene                | ND           | ND    | 0.001              | 100           | 96         |
| n-Propylbenzene             | 62.0         | ND    | 0.001              | 99            | 100        |
| 2-Chlorotoluene             | ND           | ND    | 0.001              | 97            | 112        |
| 4-Chlorotoluene             | ND           | ND    | 0,001              | 97            | 110        |
| 1.3.5-Trimethylbenzene      | 87.7         | ND    | 0.001              | 96            | 98         |
| tort-Butylbenzene           | ND           | ND    | 0.001              | 96            | 96         |
| 1.2.4-Trimethylbenzene      | ND           | ND    | 0.001              | 97            | 99         |
| sec-Butylbenzene            | 27.8         | NĎ    | 0.001              | 98            | 101        |
| 1,3-Dichlorobenzene         | ND           | ND    | 0.001              | 99            | 89         |
| 4-Isopropyltoluene          | 9.3          | ND    | 0,001              | 101           | 100        |
| 1,4-Dichlorobenzene         | ND           | ND    | 0.001              | 97            | 101        |
| 1,2-Dichlorobenzene         | ND           | ND    | 0.001              | 98            | 100        |
| n-Butylbenzene              | 48.4         | ND    | 0.001              | <b>9</b> 9    | 98         |
| 1,2-Dibromo-3-Chloropropane | ND           | ND    | 0.001              | 98            | 99         |
| 1,2,3-Trichlorobenzene      | ND           | ND    | 0.001              | 96            | 101        |
| Hexachlorobutadiene         | ND           | ND    | 0.001              | 97            | 96         |
| Naphthalene                 | 10.0         | ND    | 0.001              | 98            | 103        |
| 1,2,4-Trichlorobenzene      | ND           | ND    | 0.001              | 99            | 105        |

System Monitoring Compounds

% Recovery

97 103 87

| Dibromofluoromethane |  |
|----------------------|--|
| Toluene-d8           |  |
| 4-Bromofluorobenzene |  |

Raland K. Juli

<u>5/8/95</u> Date

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BJ/ WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

Receiving Date: 04/26/95 Sample Type: SLUDGE Project #:170R0603214LA FIELD CODE: BJWEST TANK A-06 Analysis Date: 05/07/95 Sampling Date: 04/24/95 Sample Condition: Intact

| TCLP<br>SEMINOLATILE ORGANICS (ppm) | DETECTION<br>LIMIT | ELT#<br>3948 | BLANK | %EA | %IA |  |
|-------------------------------------|--------------------|--------------|-------|-----|-----|--|
|                                     |                    |              |       |     |     |  |
| Pyridine                            | 0.002              | ND           | ND    | 102 | 104 |  |
| 1,4-Dichlorobenzene                 | 0.002              | ND           | ND    | 101 | 103 |  |
| 2-Methylphanol                      | 0.002              | ND           | ND    | 99  | 98  |  |
| Nitrobenzene                        | 0.002              | ND           | ND    | 97  | 96  |  |
| 4-Methylphenol                      | 0.002              | ND           | ND    | 100 | 103 |  |
| Hexachloroethane                    | 0.002              | ND           | ND    | 101 | 102 |  |
| Mexachlorobutadiene                 | 0.002              | NĎ           | ND    | 100 | 104 |  |
| 2,4,6-Trichlorophenol               | 0.002              | ND           | NĎ    | 101 | 106 |  |
| 2,4,5-Trichlorophenol               | 0.002              | ND           | ND    | 99  | 102 |  |
| 2,4-Dinitrotoluene                  | 0.002              | ND           | ND    | 101 | 104 |  |
| Hexachlorobenzene                   | 0.002              | ND           | ND    | 105 | 101 |  |
| Pentachlorophenol                   | 0.002              | ND           | ND    | 107 | 102 |  |

#### ND= NOT DETECTED

| SYSTEM MONITORING COMPOUNDS |  |
|-----------------------------|--|
| 2-Fluorophenol              |  |
| Phenol-d5                   |  |
| Nitrobenzene-d5             |  |
| 2-Fluorobiphenyl            |  |
| 2,4,6-Tribromophenol        |  |
| Terphenyl-d14               |  |

Method: SW 846-8270,1311

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5/8/95 Date



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BJ/ WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

RECEIVING DATE: 04/26/95 SAMPLE TYPE: SLUDGE PROJECT #: 170R0603214LA FIELD CODE: BJ/WEST TANK A 07 ANALYSIS DATE: 05/06/95 SAMPLING DATE:04/24/95 SAMPLE CONDITION: INTACT

| TCLP                 | EPA    | ELT# | DETECTION | QC    | %P   | %\A  | %EA           |
|----------------------|--------|------|-----------|-------|------|------|---------------|
| VOLATILES (ppm)      |        | 3949 |           | QC    | 7017 | 701A | 70 <u>C</u> A |
| Vinyl chloride       | 0.20   | ND   | 0.002     | 0.048 | 106  | 110  | 109           |
| 1.1-Dichloroethene   | 0.70   | NÐ   | 0.002     | 0.051 | 99   | 101  | 104           |
| Methyl Ethyl Ketone  | 200.00 | ND   | 0.020     | 0.053 | 105  | 98   | 98            |
| Chloroform           | 6.00   | ND   | 0.002     | 0,052 | 104  | 106  | 101           |
| 1.2-Dichloroethane   | 0.50   | ND   | 0.002     | 0.051 | 104  | 111  | 102           |
| Benzene              | 0.50   | ND   | 0.002     | 0,053 | 102  | 99   | 99            |
| Carbon Tetrachloride | 0.50   | ND   | 0.002     | 0.054 | 102  | 103  | 108           |
| Trichloroethene      | 0.50   | ND   | 0.002     | 0.050 | 101  | 98   | 103           |
| Tetrachloroethene    | 0.70   | ND   | 0.002     | 0.051 | 101  | 102  | 104           |
| Chlorobenzene        | 100.00 | ND   | 0.002     | 0.051 | 102  | 99   | 101           |
| 1,4-Dichlorobenzene  | 7.50   | ND   | 0.002     | 0.051 | 101  | 98   | 102           |

|                      | % Recovery |
|----------------------|------------|
| 1,2-Dichloroethane   | 101        |
| Toluene-d8           | 97         |
| 4-Bromofluorobenzene | 103        |

ND= Not Detected

Methods: EPA SW 846-8260, 1311

Raland K Juits

<u>5/8/95</u> Date

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BJ / WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

OCD HOBBS

Receiving Date: 04/26/95 Sample Type: liquid Project #: 170R0603214LA Field Code: BJWEST-TANK A-07

Analysis Date: 05/05/95 Sampling Date: 04/24/95 Sample Condittion: Intact

| Method SW 846-8260 (ppm)  | ELT#<br>3949 | BLANK | Detection<br>Limit | %EA | %IA |
|---------------------------|--------------|-------|--------------------|-----|-----|
| Chloromethane             | ND           | ND    | 0.001              | 98  | 110 |
| Vinyl Chloride            | ND           | ND    | 0.001              | 96  | 108 |
| Bromomethane              | ND           | ND    | 0.001              | 99  | 101 |
| Chloroethane              | ND           | ND    | 0.001              | 100 | 106 |
| Trichlorofluoromethane    | ND           | ND    | 0.001              | 95  | 109 |
| 1,1-Dichlorgethene        | ND           | ND    | 0.001              | 98  | 105 |
| Methylene Chloride        | ND           | ND    | 0.001              | 97  | 102 |
| trans-1.2-Dichloroethene  | ND           | ND    | 0.001              | 98  | 99  |
| 1,1-Dichloroethane        | ND           | ND    | 0.001              | 97  | 100 |
| 2,2-Dichloropropane       | ND           | ND    | 0.001              | 99  | 103 |
| cis-1,2-Dichloroethene    | ND           | ND    | 0.001              | 98  | 103 |
| Bromochloromethane        | ND           | ND    | 0.001              | 96  | 98  |
| Chloroform                | ND           | ND    | 0.001              | 101 | 101 |
| Dichlorodifluoromethane   | ND           | ND    | 0.001              | 99  | 104 |
| 1.1.1-Trichloroethane     | ND           | ND    | 0,001              | 94  | 103 |
| Carbon Tetrachloride      | ND           | ND    | 0.001              | 96  | 101 |
| 1,1-Dichloropropene       | ND           | ND    | 0.001              | 97  | 105 |
| Benzene                   | ND           | ND    | 0.001              | 101 | 106 |
| 1.2-Dichloroethane        | ND           | ND    | 0.001              | 98  | 101 |
| Trichloroethene           | ND           | ND    | 0.001              | 99  | 99  |
| 1,2-Dichloropropane       | ND           | ND    | 100.0              | 100 | 101 |
| Dibromomethane            | ND           | ND    | 0.001              | 96  | 98  |
| Bromodichloromethane      | ND           | ND    | 0.001              | 97  | 107 |
| Dibromochloromethane      | ND           | ND    | 0.001              | 98  | 98  |
| cis 1,3-Dichloropropene   | ND           | ND    | 0.001              | 101 | 97  |
| Toluene                   | 2,1          | ND    | 0.001              | 99  | 92  |
| trans 1,3-Dichloropropene | ND           | ND    | 0.001              | 100 | 103 |
| 1,1,2-Trichloroethane     | ND           | ND    | 0.001              | 98  | 101 |
| Tetrachioroethene         | ND           | NĎ    | 0.001              | 99  | 97  |
| 1,3-Dichloropropane       | ND           | ND    | 0.001              | 97  | 99  |
| 1.2-Dibromoethane         | ND           | ND    | 0.001              | 96  | 101 |
| Chlorobenzene             | ND           | ND    | 0.001              | 97  | 103 |
| 1,1.1.2-Tetrachloroethane | ND           | ND    | 0.001              | 98  | 99  |
| Ethylbenzene              | 4.3          | ND    | 0.001              | 104 | 109 |

BJ/WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307 Analysis Date: 05/05/95

Sampling Date: 04/24/95

Received MAY 1 1 1995 OFFICE Sample Condintion: Intact

P.03

Receiving Date: 04/26/95 Sample Type: liquid Project #: 170R0603214LA Field Code: BJWEST-TANK A-07

J

| Method SW 846-8260 (ppm)    | ELT# |       | Detection | %EA        | %IA |
|-----------------------------|------|-------|-----------|------------|-----|
|                             | 3949 | BLANK | Limit     |            |     |
|                             |      |       | • • • •   |            |     |
| m&p-Xylene                  | 15.5 | ND    | 0.001     | 101        | 109 |
| o-Xylene                    | 13.6 | ND    | 0.001     | 99         | 103 |
| Styrene                     | ND   | ND    | 0.001     | 100        | 110 |
| Bromoform                   | ND   | ND    | 0.001     | 96         | 97  |
| 1,1,2,2-Tetrachloroethane   | ND   | ND    | 0.001     | 97         | 104 |
| 1,2,3-Trichloropropane      | ND   | ND    | 0.001     | 98         | 99  |
| Isopropylbenzene            | 2.8  | ND    | 0.001     | <b>9</b> 9 | 98  |
| Bromobenzene                | ND   | ND    | 0.001     | 100        | 96  |
| n-Propyibenzene             | 9.2  | ND    | 0.001     | 99         | 100 |
| 2-Chlorotoluene             | ND   | ND    | 0.001     | 97         | 112 |
| 4-Chlorotoluene             | ND   | ND    | 0.001     | 97         | 110 |
| 1,3,5-Trimethylbenzene      | 9.7  | ND    | 0.001     | 96         | 98  |
| tert-Butylbenzene           | ND   | ND    | 0.001     | 96         | 96  |
| 1,2.4-Trimethylbenzene      | ND   | ND    | 0.001     | 97         | 99  |
| sec-Butylbenzene            | 2.8  | ND    | 0.001     | 98         | 101 |
| 1,3-Dichlorobenzene         | ND   | ND    | 0.001     | 99         | 99  |
| 4-Isopropyltoluene          | 1.1  | ND    | 0.001     | 101        | 100 |
| 1,4-Dichlorobenzene         | ND   | ND    | 0.001     | 97         | 101 |
| 1,2-Dichlorobenzene         | ND   | ND    | 0.001     | 98         | 100 |
| n-Butylbenzene              | 5.1  | ND    | 0.001     | 99         | 98  |
| 1.2-Dibromo-3-Chloropropane | ND   | ND    | 0.001     | 98         | 99  |
| 1,2,3-Trichlorobenzene      | ND   | ND    | 0.001     | 96         | 101 |
| Hexachlorobutadiene         | ND   | ND    | 0.001     | 97         | 96  |
| Naphthalene                 | 15.0 | ND    | 0.001     | 98         | 103 |
| 1,2,4-Trichlorobenzene      | ND   | ND    | 0.001     | 99         | 105 |

System Monitoring Compounds

% Recovery

| Dibromofluoromethane | 95  |
|----------------------|-----|
| Toluene-d8           | 102 |
| 4-Bromofluorobenzene | 92  |

Raland K. Tuttle

<u>5/8/95</u>

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P.04

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OFFICE

BJ/WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 68240 FAX: 505-392-7307

Receiving Date: 04/26/95 Sample Type: SLUDGE Project #:170R0603214LA FIELD CODE: BJWEST TANK A-07

Analysis Date: 05/07/95 Sampling Date: 04/24/95 Sample Condition: Intact

| TCLP                        | DETECTION | ELT# |       |     |            |  |
|-----------------------------|-----------|------|-------|-----|------------|--|
| SEMIVOLATILE ORGANICS (ppm) | LIMIT     | 3949 | BLANK | %EA | %IA        |  |
| Pyridine                    | 0.002     | ND   | ND    | 102 | 104        |  |
| 1.4-Dichlorobenzene         | 0.002     | ND   | ND    | 102 | 104<br>103 |  |
| 2-Methylphenol              | 0.002     | ND   | ND    | 99  | 98         |  |
| Nitrobenzene                | 0.002     | ND   | ND    | 97  | 96         |  |
| 4-Methylphenol              | 0.002     | ND   | ND    | 100 | 103        |  |
| Hexachioroethane            | 0.002     | ND   | ND    | 101 | 102        |  |
| Hexachlorobutadiene         | 0.002     | ND   | ND    | 100 | 104        |  |
| 2.4.6-Trichlorophenol       | 0.002     | ND   | ND    | 101 | 106        |  |
| 2,4.5-Trichlorophenol       | 0.002     | ND   | ND    | 89  | 102        |  |
| 2,4-Dinitrotoluene          | 0.002     | ND   | ND    | 101 | 104        |  |
| Hexachlorobenzene           | 0.002     | ND   | ND    | 105 | 101        |  |
| Pentachlorophenol           | 0.002     | ND   | ND    | 107 | 102        |  |

#### ND= NOT DETECTED

SYSTEM MONITORING COMPOUNDS 2-Fluorophenol Phenol-d5 Nitrobenzene-d5 2-Fluorobiphenyl 2.4.6-Tribromophenol Terphenyl-d14

109

Method: SW 846-8270,1311

Kaland K Jutod

<u>5/8/95</u> Date

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P.05

MAY 1 1 1995 UCD HOBBS OFFICE

BJ/WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

RECEIVING DATE: 04/26/95 SAMPLE TYPE: SLUDGE PROJECT #: 170R0603214LA FIELD CODE: BJ/WEST TANK B-08

ANALYSIS DATE: 05/06/95 SAMPLING DATE:04/24/95 SAMPLE CONDITION: INTACT

| TCLP                 | EPA    | ELT# | DETECTION |       |     |     |     |
|----------------------|--------|------|-----------|-------|-----|-----|-----|
| VOLATILES (ppm)      |        | 3950 | LIMIT     | QC    | %P  | %IA | %EA |
|                      |        |      |           |       |     |     |     |
| Vinyl chloride       | 0.20   | ND   | 0.002     | 0.048 | 106 | 110 | 109 |
| 1,1-Dichloroethene   | 0.70   | ND   | 0.002     | 0.051 | 99  | 101 | 104 |
| Methyl Ethyl Ketone  | 200.00 | ND   | 0.020     | 0.053 | 105 | 98  | 98  |
| Chloroform           | 6.00   | ND   | 0.002     | 0.052 | 104 | 106 | 101 |
| 1,2-Dichloroethane   | 0,50   | ND   | 0.002     | 0.051 | 104 | 111 | 102 |
| Benzono              | 0.50   | ND   | 0.002     | 0.053 | 102 | 99  | 99  |
| Carbon Tetrachloride | 0.50   | ND   | 0.002     | 0.054 | 102 | 103 | 108 |
| Trichloroethene      | 0.50   | ND   | 0.002     | 0.050 | 101 | 98  | 103 |
| Tetrachloroethene    | 0.70   | ND   | 0,002     | 0.051 | 101 | 102 | 104 |
| Chlorobenzene        | 100.00 | ND   | 0.002     | 0.051 | 102 | 99  | 101 |
| 1,4-Dichlorobenzene  | 7.50   | ND   | 0.002     | 0.051 | 101 | 98  | 102 |

|                      | % Recovery |
|----------------------|------------|
| 1,2-Dichloroethane   | 101        |
| Toluene-d8           | 98         |
| 4-Bromofluorobenzene | 97         |

ND= Not Detected

Methods: EPA SW 846-8260, 1311

Raland K Jurt

5/8/95 Date

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"Don't Treat Your Soil Like Dirt!"

BJ / WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

Receiving Date: 04/26/95 Sample Type: liquid Project #: 170R0603214LA Field Code: BJWEST-TANK B-08

Analysis Date: 05/05/95 Sampling Date: 04/24/95 Sample Condintion; Intact

| Method SW 846-8260 (ppm)  | ELT#<br>3950 | BLANK   | Detection<br>Limit | %EA | %IA        |
|---------------------------|--------------|---------|--------------------|-----|------------|
|                           | 2000         | - OLANN | Lunit              |     | <b>.</b> , |
| Chloromethane             | ND           | ND      | 0.001              | 98  | 110        |
| Vinyl Chioride            | ND           | ND      | 0.001              | 96  | 108        |
| Bromomethane              | ND           | ND      | 0.001              | 99  | 101        |
| Chloroethane              | ND           | ND      | 0,001              | 100 | 106        |
| Trichlorofluoromethane    | ND           | ND      | 0.001              | 95  | 109        |
| 1,1-Dichloroethene        | ND           | ND      | 0.001              | 98  | 107        |
| Methylene Chloride        | ND           | ND      | 0.001              | 97  | 102        |
| trans-1,2-Dichloroethene  | ND           | ND      | 0.001              | 98  | 99         |
| 1,1-Dichloroethane        | ND           | ND      | 0.001              | 97  | 100        |
| 2,2-Dichloropropane       | ND           | ND      | 0.001              | 99  | 103        |
| cis-1,2-Dichloroethene    | ND           | ND      | 0.001              | 98  | 104        |
| Bromochloromethane        | ND           | ND      | 0.001              | 96  | 98         |
| Chloroform                | ND           | ND      | 0.001              | 101 | 101        |
| Dichlorodifluoromethane   | ND           | ND      | 0.001              | 99  | 104        |
| 1,1,1-Trichloroethane     | ND           | ND      | 0.001              | 94  | 103        |
| Carbon Tetrachloride      | ND           | ND      | 0.001              | 96  | 101        |
| 1,1-Dichloropropene       | ND           | ND      | 0.001              | 97  | 105        |
| Benzene                   | ND           | ND      | 0.001              | 101 | 106        |
| 1,2-Dichloroethane        | ND           | ND      | 0.001              | 98  | 101        |
| Trichloroethene           | ND           | ND      | 0.001              | 99  | 9 <b>9</b> |
| 1,2-Dichloropropane       | ND           | ND      | 0.001              | 100 | 101        |
| Dibromomethane            | ND           | ND      | 0.001              | 96  | 98         |
| Bromodichloromethane      | ND           | ND      | 0.001              | 97  | 107        |
| Dibromochloromethane      | ND           | ND      | 0.001              | 98  | 98         |
| cis 1,3-Dichloropropene   | ND           | ND      | 0.001              | 101 | 97         |
| Toluene                   | 25.0         | ND      | 0.001              | 99  | 92         |
| trans 1,3-Dichloropropene | ND           | ND      | 0.001              | 100 | 103        |
| 1,1,2-Trichloroethane     | ND           | ND      | 0.001              | 98  | 101        |
| Tetrachloroethene         | ND           | ND      | 0.001              | 99  | 97         |
| 1.3-Dichloropropane       | ND           | ND      | 0.001              | 97  | 99         |
| 1,2-Dibromoethane         | ND           | ND      | 0.001              | 96  | 101        |
| Chlorobenzene             | ND           | ND      | 0.001              | 97  | 103        |
| 1,1,1,2-Tetrachloroethane | ND           | ND      | 0.001              | 98  | 99         |
| Ethylbenzene              | 27.0         | ND      | 0.001              | 104 | 109        |

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BJ / WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

Receiving Date: 04/26/95 Sample Type: liquid Project #: 170R0603214LA Field Code: BJWEST-TANK B-08 Analysis Date: 05/05/95 Sampling Date: 04/24/95 Sample Condition: Intact

| Method SW 846-8260 (ppm)    | ELT#  |       | Detection | %EA            | %IA |
|-----------------------------|-------|-------|-----------|----------------|-----|
|                             | 3950  | BLANK | Limit     |                |     |
| m&p-Xylene                  | 69.7  | ND    | 0.001     | 101            | 109 |
| o-Xylene                    | 53.5  | ND    | 0.001     | 99             | 103 |
| Styrene                     | ND    | ND    | 0.001     | 100            | 110 |
| Bromoform                   | ND    | ND    | 0.001     | 96             | 97  |
| 1,1,2,2-Tetrachloroethane   | ND    | ND    | 0.001     | 97             | 104 |
| 1,2,3-Trichloropropane      | ND    | ND    | 0.001     | 98             | 99  |
| Isopropylbenzene            | 28.6  | ND    | 0.001     | 99             | 98  |
| Bromobenzene                | ND    | ND    | 0.001     | 100            | 96  |
| n-Propylbenzene             | 138.0 | ND    | 0.001     | 99             | 100 |
| 2-Chlorotoluene             | ND    | ND    | 0.001     | 97             | 112 |
| 4-Chlorotoluene             | ND    | ND    | 0.001     | 97             | 110 |
| 1,3,5-Trimethylbenzene      | 185.0 | ND    | 0.001     | 96             | 98  |
| tert-Butylbenzene           | ND    | ND    | 0.001     | 96             | 96  |
| 1,2,4-Trimethylbenzene      | ND    | ND    | 0.001     | 97             | 99  |
| sec-Butylbenzene            | 90.0  | ND    | 0.001     | 98             | 101 |
| 1,3-Dichlorobenzene         | ND    | ND    | 0.001     | <del>9</del> 9 | 99  |
| 4-isopropyitoluene          | 34.0  | ND    | 0.001     | 101            | 100 |
| 1,4-Dichlorobenzene         | ND    | ND    | 0.001     | 97             | 101 |
| 1,2-Dichlorobenzene         | ND    | ND    | 0,001     | 98             | 100 |
| n-Butylbenzene              | 139.0 | ND    | 0.001     | 99             | 98  |
| 1.2-Dibromo-3-Chloropropane | ND    | ND    | 0.001     | 98             | 99  |
| 1,2,3-Trichlorobenzene      | ND    | ND    | 0.001     | 96             | 101 |
| Hexachlorobutadiene         | ND    | ND    | 0.001     | 97             | 96  |
| Naphthalene                 | 160,0 | ND    | 0.001     | 98             | 103 |
| 1,2,4-Trichlorobenzene      | ND    | ND    | 0.001     | 99             | 105 |

System Monitoring Compounds

% Recovery

| Dibromofluoromethane | 96  |
|----------------------|-----|
| Toluene-d8           | 103 |
| 4-Bromofluorobenzene | 88  |

Raland K. Tuttle

<u>5/8/91</u> Date





P.08

MAY 1 1 1995 OCD HOBBS OFFICE

BJ/WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

Receiving Date: 04/26/95 Sample Type: SLUDGE Project #:170R0603214LA FIELD CODE: BJWEST TANK B-08

Analysis Date: 05/07/95 Sampling Date: 04/24/95 Sample Condition: Intact

| TCLP<br>SEMIVOLATILE ORGANICS (ppm) |       | ELT#<br>3950 | BLANK | %EA | %IA |  |
|-------------------------------------|-------|--------------|-------|-----|-----|--|
|                                     |       |              |       |     |     |  |
| Pyridine                            | 0.002 | ND           | ND    | 102 | 104 |  |
| 1,4-Dichlorobenzene                 | 0.002 | ND           | ND    | 101 | 103 |  |
| 2-Methylphenol                      | 0.002 | ND           | ND    | 99  | 98  |  |
| Nitrobenzene                        | 0.002 | ND           | ND    | 97  | 96  |  |
| 4-Methylphenol                      | 0.002 | ND           | ND    | 100 | 103 |  |
| Hexachloroethane                    | 0.002 | ND           | ND    | 101 | 102 |  |
| Hexachlorobutadiene                 | 0.002 | ND           | ND    | 100 | 104 |  |
| 2.4,6-Trichlorophenol               | 0.002 | ND           | ND    | 101 | 106 |  |
| 2,4,5-Trichlorophenol               | 0.002 | ND           | ND    | 99  | 102 |  |
| 2.4-Dinitrotoluene                  | 0.002 | ND           | ND    | 101 | 104 |  |
| Hexachlorobenzene                   | 0.002 | ND           | ND    | 105 | 101 |  |
| Pentachlorophenol                   | 0.002 | ND           | ND    | 107 | 102 |  |

#### ND= NOT DETECTED

SYSTEM MONITORING COMPOUNDS 2-Fluorophenol Phenol-d5 Nitrobenzene-d5 2-Fluorobiphenyl 2,4,6-Tribromophenol Terphenyl-d14

Method: SW 846-8270,1311

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P.09



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BJ / WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

Receiving Date: 04/26/95 Sample Type: SLUDGE Project #: 170R0603214LA Field Code: BJWEST-SANDTRAP-02 Analysis Date: 05/05/95 Sampling Date: 04/24/95 Sample Condintion: Intact

| Method SW 846-8260 (ppm)    | ELT#<br>3944 | BLANK | Detection<br>Limit | %EA        | %IA      |
|-----------------------------|--------------|-------|--------------------|------------|----------|
| m&p-Xylene                  | 16.5         | ND    | 0.001              | 101        | 109      |
| a-Xylene                    | 22.9         | ND    | 0.001              | 99         | 103      |
| Styrene                     | ND           | ND    | 0.001              | 100        | 110      |
| Bromoform                   | ND           | ND    | 0.001              | 96         | 97       |
| 1.1.2.2-Tetrachloroethane   | ND           | ND    | 0.001              | 97         | 104      |
| 1,2,3-Trichloropropane      | ND           | ND    | 0.001              | 98         | 99       |
| Isopropylbenzene            | 5.9          | ND    | 0.001              | 99         | 98       |
| Bromobenzene                | ND           | ND    | 0.001              | 100        | 90<br>96 |
| n-Propylbenzene             | 18.6         | ND    | 0.001              | 99         | 100      |
| 2-Chlorotoluene             | ND           | ND    | 0,001              | 97         | 112      |
| 4-Chlorotoluene             | ND           | ND    | 0.001              | 97         | 110      |
| 1,3,5-Trimethylbenzene      | 16.8         | ND    | 0.001              | 96         | 98       |
| tert-Butylbenzene           | ND           | ND    | 0.001              | 96         | 96       |
| 1,2.4-Trimethylbenzene      | ND           | ND    | 0,001              | 97         | 99       |
| sec-Butylbenzene            | 4.8          | ND    | 0.001              | 98         | 101      |
| 1,3-Dichlorobenzene         | ND           | ND    | 0.001              | <u>9</u> 9 | 99       |
| 4-lsopropyltoluene          | 1.8          | ND    | 0.001              | 101        | 100      |
| 1,4-Dichlorobenzene         | ND           | ND    | 0.001              | 97         | 101      |
| 1,2-Dichlorobenzene         | ND           | ND    | 0.001              | 98         | 100      |
| n-Butylbenzene              | 9.0          | ND    | 0.001              | 99         | 98       |
| 1,2-Dibromo-3-Chloropropane | ND           | ND    | 0.001              | 98         | 99       |
| 1.2.3-Trichlorobenzene      | ND           | ND    | 0.001              | 96         | 101      |
| Hexachlorobutadiene         | ND           | ND    | 0.001              | 97         | 96       |
| Naphthalene                 | 42.5         | ND    | 0.001              | 98         | 103      |
| 1,2,4-Trichlorobenzene      | ND           | ND    | 0.001              | 99         | 105      |

System Monitoring Compounds

% Recovery

98

104

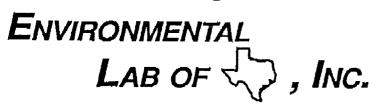
90

| Dibromofluoromethane |  |
|----------------------|--|
| Toluene-d8           |  |
| 4-Bromofluorobenzene |  |

Raland K. Jutiko

<u>5/3/95</u> Date

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BJ/ WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

Receiving Date: 04/26/95 Sample Type: SLUDGE Project #:170R0603214LA FIELD CODE: BJWEST SANDTRAP-02 Analysis Date: 05/07/95 Sampling Date: 04/24/95 Sample Condition: Intact

| TCLP                        | DETECTION | ELT# |       |     |     |  |
|-----------------------------|-----------|------|-------|-----|-----|--|
| SEMIVOLATILE ORGANICS (ppm) | LIMIT     | 3944 | BLANK | %EA | %IA |  |
| Pyridine                    | 0.002     | ND   | ND    | 102 | 104 |  |
| 1,4-Dichlorobenzene         | 0.002     | ND   | ND    | 101 | 103 |  |
| 2-Methylphenol              | 0.002     | ND   | ND    | 99  | 98  |  |
| Nitrobenzene                | 0.002     | ND   | ND    | 97  | 96  |  |
| 4-Methylphenol              | 0.002     | ND   | ND    | 100 | 103 |  |
| Hexachloroethane            | 0.002     | ND   | ND    | 101 | 102 |  |
| Hexachlorobutadiene         | 0.002     | ND   | ND    | 100 | 104 |  |
| 2,4,6-Trichlorophenol       | 0.002     | ND   | ND    | 101 | 106 |  |
| 2.4,5-Trichlorophenol       | 0.002     | ND   | ND    | 99  | 102 |  |
| 2,4-Dinitrotoluene          | 0.002     | ND   | ND    | 101 | 104 |  |
| Hexachlorobenzene           | 0.002     | ND   | ND    | 105 | 101 |  |
| Pentachlorophenol           | 0.002     | ND   | ND    | 107 | 102 |  |

#### ND= NOT DETECTED

SYSTEM MONITORING COMPOUNDS 2-Fluorophenol Phenol-d5 Nitrobenzene-d5 2-Fluorobiphenyl 2,4,6-Tribromophenol Terphenyl-d14

Method: SW 846-8270.1311

Kaland K Jutolo

<u>5/8/95</u> Date

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# received

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OFFICE

BJ / WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

Receiving Date: 04/26/95 Sample Type: liquid Project #: 170R0603214LA Field Code: BJWEST-TANK B-09

Analysis Date: 05/05/95 Sampling Date: 04/24/95 Sample Condintion: Intact

| Method SW 846-8260 (ppm)    | ELT#<br>3951 | BLANK | Detection<br>Limit | %EA       | %IA |
|-----------------------------|--------------|-------|--------------------|-----------|-----|
| • • • • •                   |              |       |                    |           |     |
| m&p-Xylene                  | 98.0         | ND    | 0.001              | 101       | 109 |
| o-Xylene                    | 72.0         | ND    | 0.001              | 99        | 103 |
| Styrene                     | ND           | ND    | 0.001              | 100       | 110 |
| Bromoform                   | ND           | ND    | 0.001              | 96        | 97  |
| 1,1,2,2-Tetrachloroethane   | ND           | ND    | 0.001              | 97        | 104 |
| 1,2,3-Trichloropropane      | ND           | ND    | 0.001              | 98        | 99  |
| Isopropylbenzene            | 81.0         | ND    | 0.001              | 99        | 98  |
| Bromobenzene                | ND           | ND    | 0.001              | 100       | 96  |
| n-Propylbenzene             | 32.5         | ND    | 0.001              | 99        | 100 |
| 2-Chlorotoluene             | ND           | ND    | 0.001              | 97        | 112 |
| 4-Chlorotoluene             | ND           | ND    | 0.001              | 97        | 110 |
| 1,3,5-Trimethylbenzene      | 45.3         | ND    | 0.001              | 96        | 98  |
| tert-Butylbenzene           | ND           | ND    | 0.001              | 96        | 96  |
| 1,2,4-Trimethylbenzene      | ND           | ND    | 0.001              | 97        | 99  |
| sec-Butylbenzene            | 14.3         | ND    | 0.001              | 98        | 101 |
| 1,3-Dichlorobenzene         | ND           | ND    | 0.001              | 99        | 99  |
| 4-isopropyltoluene          | 5.2          | ND    | 0.001              | 101       | 100 |
| 1,4-Dichlorobenzene         | ND           | ND    | 0.001              | 97        | 101 |
| 1,2-Dichlorobenzene         | ND           | ND    | 0.001              | 98        | 100 |
| n-Butylbenzene              | 10.0         | ND    | 0.001              | 99        | 98  |
| 1.2-Dibromo-3-Chloropropane | ND           | ND    | 0.001              | 98        | 99  |
| 1,2,3-Trichlorobenzene      | ND           | ND    | 0.001              | 96        | 101 |
| Hexachlorobutadiene         | ND           | ND    | 0.001              | 97        | 96  |
| Naphthalene                 | 2,8          | ND    | 0.001              | 98        | 103 |
| 1,2,4-Trichlorobenzene      | ND           | ND    | 0.001              | <b>99</b> | 105 |

System Monitoring Compounds

% Recovery

| Dibromofluoromethane | 110 |
|----------------------|-----|
| Toluene-d8           | 110 |
| 4-Bromofluorobenzene | 95  |

Raland K Jutils Raland K. Tuttle

<u>5/8/95</u> Date

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OFFICE

BJ/WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

Receiving Date: 04/26/95 Sample Type: SLUDGE Project #:170R0603214LA FIELD CODE: BJWEST TANK B-09 Analysis Date: 05/07/95 Sampling Date: 04/24/95 Sample Condition: Intact

| TOLP<br>SEMIVOLATILE ORGANICS (ppm) |       | ELT#<br>3951 | BLANK | %E <b>A</b> | %IA | , |
|-------------------------------------|-------|--------------|-------|-------------|-----|---|
| Pyridine                            | 0.002 | ND           | ND    | 102         | 104 |   |
| 1,4-Dichlorobenzene                 | 0.002 | ND           | ND    | 101         | 103 |   |
| 2-Methylphenol                      | 0.002 | ND           | ND    | 99          | 98  |   |
| Nitrobenzene                        | 0.002 | ND           | ND    | 97          | 96  |   |
| 4-Methylphenol                      | 0.002 | ND           | ND    | 100         | 103 |   |
| Hexachloroethane                    | 0.002 | ND           | ND    | 101         | 102 |   |
| Hexachlorobutadiene                 | 0.002 | ND           | ND    | 100         | 104 |   |
| 2,4,6-Trichlorophenol               | 0.002 | ND           | ND    | 101         | 106 |   |
| 2,4,5-Trichlorophenol               | 0.002 | ND           | ND    | 99          | 102 |   |
| 2.4-Dinitrotoluene                  | 0.002 | ND           | ND    | 101         | 104 |   |
| Hexachlorobenzene                   | 0.002 | ND           | ND    | 105         | 101 |   |
| Pentachlorophenol                   | 0.002 | ND           | ND    | 107         | 102 |   |

| ND= NOT DETECTED    |     |
|---------------------|-----|
| SYSTEM MONITORING ( | SUL |

SYSTEM MONITORING COMPOUNDS 2-Fluorophenol Phenol-d5 Nitrobenzene-d5 2-Fluorobiphenyl 2,4,6-Tribromophenol Terphenyl-d14

Method: SW 846-8270,1311

Raland K. Tuttle

5/8/95



received

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OCD HOBBS

BJ/WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

RECEIVING DATE: 04/26/95 SAMPLE TYPE: SLUDGE PROJECT #: 170R0603214LA FIELD CODE: BJ/WEST TANK C-10

ANALYSIS DATE: 05/06/95 SAMPLING DATE:04/24/95 SAMPLE CONDITION: INTACT

| TCLP                 | EPA    | ELT# | DETECTION | ~~    |            |     |     |
|----------------------|--------|------|-----------|-------|------------|-----|-----|
| VOLATILES (ppm)      | LIMIT  | 3952 | LIMIT     | QC    | <u>%</u> P | %IA | %EA |
| Vinyl chloride       | 0.20   | ND   | 0.002     | 0.048 | 106        | 110 | 109 |
| 1,1-Dichloroethene   | 0.70   | ND   | 0.002     | 0.051 | 99         | 101 | 104 |
| Methyl Ethyl Ketone  | 200.00 | ND   | 0.020     | 0.053 | 105        | 98  | 98  |
| Chloroform           | 6.00   | ND   | 0.002     | 0.052 | 104        | 106 | 101 |
| 1,2-Dichloroethane   | 0.50   | ND   | 0.002     | 0.051 | 104        | 111 | 102 |
| Benzene              | 0.50   | ND   | 0.002     | 0.053 | 102        | 99  | 99  |
| Carbon Tetrachloride | 0.50   | ND   | 0.002     | 0.054 | 102        | 103 | 108 |
| Trichloroethene      | 0.50   | ND   | 0.002     | 0.050 | 101        | 98  | 103 |
| Tetrachloroethene    | 0.70   | ND   | 0.002     | 0.051 | 101        | 102 | 104 |
| Chlorobenzene        | 100.00 | ND   | 0.002     | 0.051 | 102        | 99  | 101 |
| 1,4-Dichlorobenzene  | 7.50   | ND   | 0.002     | 0.051 | 101        | 98  | 102 |

|                      | % Recovery |
|----------------------|------------|
| 1,2-Dichloroethane   | 99         |
| Toluene-d8           | 101        |
| 4-Bromofluorobenzene | 103        |

ND= Not Detected

Methods: EPA SW 846-8260, 1311

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 $\frac{5/8/95}{Date}$ 

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"Don't Treat Your Soil Like Dirt!"

BJ / WESTERN MR. JIM FRAZER 2708 W, COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

, INC.

Receiving Date: 04/26/95 Sample Type: liquid Project #: 170R0603214LA Field Code: BJWEST-TANK C-10

Analysis Date: 05/05/95 Sampling Date: 04/24/95 Sample Condition: Intact

| Method SW 846-8260 (ppm)  | ELT#<br>3952 | BLANK | Detection<br>Limit | %EA | %IA            |
|---------------------------|--------------|-------|--------------------|-----|----------------|
| Chloromethane             | ND           | ND    | 0.001              | 98  | 110            |
| Vinyl Chloride            | ND           | ND    | 0.001              | 96  | 108            |
| Bromomethane              | ND           | ND    | 0.001              | 99  | 101            |
| Chloroethane              | ND           | ND    | 0.001              | 100 | 106            |
| Trichlorofluoromethane    | ND           | ND    | 0.001              | 95  | 109            |
| 1,1-Dichloroethene        | ND           | ND    | 0.001              | 98  | 107            |
| Methylene Chloride        | ND           | ND    | 0.001              | 97  | 102            |
| trans-1,2-Dichloroethene  | ND           | ND    | 0.001              | 98  | 99             |
| 1,1-Dichloroethane        | ND           | ND    | 0.001              | 97  | 100            |
| 2,2-Dichloropropane       | ND           | ND    | 0.001              | 99  | 103            |
| cis-1,2-Dichloroethene    | ND           | ND    | 0.001              | 98  | 104            |
| Bromochloromethane        | ND           | ND    | 0.001              | 96  | 98             |
| Chloroform                | ND           | ND    | 0.001              | 101 | 101            |
| Dichlorodifluoromethane   | ND           | ND    | 0.001              | 99  | 104            |
| 1,1,1-Trichloroethane     | ND           | ND    | 0.001              | 94  | 103            |
| Carbon Tetrachloride      | ND           | ND    | 0.001              | 96  | 101            |
| 1,1-Dichloropropene       | ND           | ND    | 0.001              | 97  | 105            |
| Benzene                   | ND           | ND    | 0.001              | 101 | 106            |
| 1,2-Dichloroethane        | ND           | ND    | 0.001              | 98  | 101            |
| Trichloroethene           | ND           | ND    | 0.001              | 99  | 99             |
| 1,2-Dichloropropane       | ND           | ND    | 0.001              | 100 | 101            |
| Dibromomethane            | ND           | ND    | 0.001              | 96  | 98             |
| Bromodichloromethane      | ND           | ND    | 0.001              | 97  | 107            |
| Dibromochloromethane      | ND           | ND    | 0.001              | 98  | 98             |
| cis 1,3-Dichloropropene   | ND           | ND    | 0.001              | 101 | 97             |
| Toluene                   | 37.0         | ND    | 0.001              | 99  | 92             |
| trans 1,3-Dichloropropene | ND           | ND    | 0.001              | 100 | 103            |
| 1,1,2-Trichloroethane     | ND           | ND    | 0.001              | 98  | 101            |
| Tetrachloroethene         | ND           | ND    | 0.001              | 99  | 97             |
| 1,3-Dichloropropane       | ND           | ND    | 0.001              | 97  | 99             |
| 1,2-Dibromoethane         | ND           | ND    | 0.001              | 96  | 101            |
| Chlorobenzene             | ND           | ND    | 0.001              | 97  | 103            |
| 1,1,1,2-Tetrachloroethane | ND           | ND    | 0.001              | 98  | <del>9</del> 9 |
| Ethylbenzene              | 6.0          | ND    | 0.001              | 104 | 109            |

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BJ / WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

Receiving Date: 04/26/95 Sample Type: liquid Project #: 170R0603214LA Field Code: BJWEST-TANK C-10

Analysis Date: 05/05/95 Sampling Date: 04/24/95 Sample Condintion: Intact

| Method SW 846-8260 (ppm)    | ELT#<br>3952 | BLANK | Detection<br>Limit | %E <b>A</b> | %IA |
|-----------------------------|--------------|-------|--------------------|-------------|-----|
| m&p-Xylene                  | 17.6         | ND    | 0.001              | 101         | 109 |
| o-Xylene                    | 14.6         | ND    | 0.001              | 99          | 103 |
| Styrene                     | ND           | ND    | 0.001              | 100         | 110 |
| Bromoform                   | ND           | ND    | 0.001              | 96          | 97  |
| 1.1.2.2-Tetrachloroethane   | ND           | ND    | 0.001              | 97          | 104 |
| 1,2,3-Trichloropropane      | ND           | ND    | 0.001              | 98          | 99  |
| Isopropylbenzene            | 8.6          | ND    | 0.001              | 99          | 98  |
| Bromobenzene                | ND           | ND    | 0.001              | 100         | 96  |
| n-Propylbenzene             | 49.0         | ND    | 0.001              | 99          | 100 |
| 2-Chlorotoluene             | ND           | ND    | 0.001              | 97          | 112 |
| 4-Chlorotoluene             | ND           | ND    | 0.001              | 97          | 110 |
| 1,3,5-Trimethylbenzene      | 82,0         | ND    | 0.001              | 96          | 98  |
| tert-Butylbenzene           | ND           | ND    | 0.001              | 96          | 96  |
| 1.2.4-Trimethylbenzene      | ND           | ND    | 0.001              | 97          | 99  |
| sec-Butylbenzene            | 45.0         | ND    | 0.001              | 98          | 101 |
| 1,3-Dichlorobenzene         | ND           | ND    | 0.001              | 99          | 99  |
| 4-Isopropyltoluene          | 20.0         | ND    | 0.001              | 101         | 100 |
| 1.4-Dichlorobenzene         | ND           | ND    | 0.001              | 97          | 101 |
| 1,2-Dichlorobenzene         | ND           | ND    | 0.001              | 98          | 100 |
| n-Butylbenzene              | 90.0         | ND    | 0.001              | 99          | 98  |
| 1,2-Dibromo-3-Chloropropane | ND           | ND    | 0.001              | 98          | 99  |
| 1,2,3-Trichlorobenzene      | ND           | ND    | 0.001              | 96          | 101 |
| Hexachlorobutadiene         | ND           | ND    | 0.001              | 97          | 96  |
| Naphthalene                 | 13.0         | ND    | 0.001              | 98          | 103 |
| 1,2,4-Trichlorobenzene      | ND           | ND    | 0.001              | 99          | 105 |

System Monitoring Compounds

% Recovery

| Dibromofluoromethane | 96  |
|----------------------|-----|
| Toluene-d8           | 104 |
| 4-Bromofluorobenzene | 97  |

Raland K. Tuttle

<u>5/8/95</u> Date



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BJ/ WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

Receiving Date: 04/26/95 Sample Type: SLUDGE Project #:170R0603214LA FIELD CODE: BJWEST TANK C-10

Analysis Date: 05/07/95 Sampling Date: 04/24/95 Sample Condition: Intact

| TCLP<br>SEMIVOLATILE ORGANICS (ppm) | DETECTION<br>LIMIT | ELT#<br>3952 | BLANK | %EA | %IA |  |
|-------------------------------------|--------------------|--------------|-------|-----|-----|--|
|                                     |                    |              |       |     |     |  |
| Pyridine                            | 0.002              | ND           | ND    | 102 | 104 |  |
| 1,4-Dichlorobenzene                 | 0.002              | ND           | ND    | 101 | 103 |  |
| 2-Methylphenol                      | 0.002              | ND           | ND    | 99  | 98  |  |
| Nitrobenzene                        | 0.002              | ND           | ND    | 97  | 96  |  |
| 4-Methylphenol                      | 0.002              | ND           | ND    | 100 | 103 |  |
| Hexachloroethane                    | 0.002              | ND           | ND    | 101 | 102 |  |
| Hexachlorobutadiene                 | 0.002              | ND           | ND    | 100 | 104 |  |
| 2.4.6-Trichlorophenol               | 0.002              | ND           | ND    | 101 | 106 |  |
| 2,4,5-Trichlorophenol               | 0.002              | ND           | ND    | 99  | 102 |  |
| 2,4-Dinitrotoluene                  | 0.002              | ND           | ND    | 101 | 104 |  |
| Hexachlorobenzene                   | 0.002              | ND           | ND    | 105 | 101 |  |
| Pentachlorophenol                   | 0.002              | ND           | ND    | 107 | 102 |  |

#### ND= NOT DETECTED

SYSTEM MONITORING COMPOUNDS 2-Fluorophenol Phenol-d5 Nitrobenzene-d5 2-Fluorobiphenyl 2,4,6-Tribromophenol Terphenyl-d14

Method: SW 846-8270,1311

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MAY 1 1 1995 UCD HOBBS OFFICE

BJ/WESTERN ATTN: MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

RECEIVING DATE: 04/26/95 SAMPLE TYPE: LIQUID PROJECT #: 170R0603214LA PROJECT LOCATION: BJ/WESTERN, HOBBS, NM

ANALYSIS DATE: 05/10/95 SAMPLING DATE: 04/25/95 SAMPLE CONDITION: INTACT FIELD CODE: TANK C-11

| TCLP                 | EPA    | ELT# | DETECTION |     |     |     |
|----------------------|--------|------|-----------|-----|-----|-----|
| VOLATILES (ppm)      | LIMIT  | 3953 | LIMIT     | %P  | %IA | %EA |
| Mind oblavide        | 0.20   | ND   | 0.000     | 101 | 100 | 100 |
| Vinyl chloride       |        | ND   | 0.002     | 104 | 108 | 102 |
| 1,1-Dichloroethene   | 0.70   | ND   | 0.002     | 102 | 100 | 105 |
| Methyl Ethyl Ketone  | 200.00 | ND   | 0.001     | 97  | 82  | 96  |
| Chloroform           | 6.00   | ND   | 0.020     | 102 | 104 | 107 |
| 1.2-Dichloroethane   | 0.50   | ND   | 0.002     | 102 | 104 | 108 |
| Benzene              | 0.50   | ND   | 0.002     | 101 | 104 | 105 |
| Carbon Tetrachloride | 0.50   | ND   | 0.020     | 102 | 104 | 111 |
| Trichloroethene      | 0.50   | ND   | 0.002     | 102 | 104 | 108 |
| Tetrachloroethene    | 0.70   | ND   | 0.002     | 101 | 104 | 107 |
| Chlorobenzene        | 100.00 | ND   | 0.002     | 101 | 102 | 105 |
| 1,4-Dichlorobenzene  | 7.50   | ND   | 0.002     | 101 | 102 | 104 |

|                      | % Recovery |
|----------------------|------------|
| 1,2-Dichloroethane   | 102        |
| Toluene-d8           | 99         |
| 4-Bromofluorobenzene | 100        |

ND= Not Detected

Methods: EPA SW 846-8240, 1311

NOTE: MATRIX EFFECTS REQUIRED DILUTION OF SAMPLE BEYOND EPA REGULATORY LIMITS.

<u>Raland K. Jute</u>

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"Don't Treat Your Soil Like Dirt!"

BJ / WESTERN MR, JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

Receiving Date: 04/26/95 Sample Type: liquid Project #: 170R0603214LA Field Code: BJWEST-TANK C-11 Analysis Date: 05/05/95 Sampling Date: 04/24/95 Sample Condintion: Intact

| Method SW 846-8260 (ppm)  | ELT#<br>3953 | BLANK | Detection<br>Limit | %EA      | %IA |
|---------------------------|--------------|-------|--------------------|----------|-----|
| Chloromethane             | ND           | ND    | 0.001              | 98       | 110 |
| Vinyl Chloride            | ND           | ND    | 0.001              | 96       | 108 |
| Bromomethane              | ND           | ND    | 0.001              | 99<br>99 | 101 |
| Chloroethane              | ND           | ND    | 0.001              | 100      | 106 |
| Trichlorofluoromethane    | ND           | ND    | 0.001              | 95       | 109 |
| 1.1-Dichloroethene        | ND           | ND    | 0.001              | 98       | 107 |
| Methylene Chloride        | ND           | ND    | 0.001              | 97       | 102 |
| trans-1,2-Dichloroethene  | ND           | ND    | 0.001              | 98       | 99  |
| 1,1-Dichloroethane        | ND           | ND    | 0.001              | 97       | 100 |
| 2.2-Dichloropropane       | ND           | ND    | 0.001              | 99       | 103 |
| cis-1,2-Dichloroethene    | ND           | ND    | 0.001              | 98<br>98 | 103 |
| Bromochloromethane        | ND           | ND    | 0.001              | 96       | 98  |
| Chloroform                | ND           | ND    | 0.001              | 101      | 101 |
| Dichlorodifluoromethane   | ND           | ND    | 0.001              | 99       | 104 |
| 1,1,1-Trichloroethane     | ND           | ND    | 0.001              | 94       | 103 |
| Carbon Tetrachloride      | ND           | ND    | 0.001              | 96       | 101 |
| 1,1-Dichloropropene       | ND           | ND    | 0.001              | 97       | 105 |
| Benzene                   | ND           | ND    | 0.001              | 101      | 106 |
| 1.2-Dichloroethane        | ND           | ND    | 0.001              | 98       | 101 |
| Trichloroethene           | ND           | ND    | 0.001              | 99       | 99  |
| 1,2-Dichloropropane       | ND           | ND    | 0.001              | 100      | 101 |
| Dibromomethane            | ND           | ND    | 0.001              | 96       | 98  |
| Bromodichloromethane      | ND           | ND    | 0.001              | 97       | 107 |
| Dibromochloromethane      | ND           | ND    | 0.001              | 98       | 98  |
| cis 1,3-Dichloropropene   | ND           | ND    | 0.001              | 101      | 97  |
| Toluene                   | 2.5          | ND    | 0.001              | 99       | 92  |
| trans 1,3-Dichloropropene | ND           | ND    | 0.001              | 100      | 103 |
| 1,1,2-Trichloroethane     | ND           | ND    | 0.001              | 98       | 101 |
| Tetrachloroethene         | ND           | ND    | 0.001              | 99       | 97  |
| 1,3-Dichloropropane       | ND           | NÐ    | 0.001              | 97       | 99  |
| 1.2-Dibromoethane         | ND           | ND    | 0.001              | 96       | 101 |
| Chlorobenzene             | ND           | ND    | 0,001              | 97       | 103 |
| 1,1,1,2-Tetrachloroethane | ND           | ND    | 0.001              | 98       | 99  |
| Ethylbenzene              | 1.8          | ND    | 0.001              | 104      | 109 |

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UCD HOBBS OFFICE

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BJ / WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

FAX: 6 Receiving Date: 04/26/95 Sample Type: liquid Project #: 170R0603214LA Field Code: BJWEST-TANK C-11

Analysis Date: 05/05/95 Sampling Date: 04/24/95 Sample Condintion: Intact

| Method SW 846-8260 (ppm)    | ELT#<br>8953 | BLANK    | Detection<br>Limit | %EA | %IA        |
|-----------------------------|--------------|----------|--------------------|-----|------------|
| ~                           |              | - OLANIN |                    |     |            |
| m&p-Xylene                  | 5.5          | ND       | 0.001              | 101 | 109        |
| o-Xylene                    | 3.7          | ND       | 0.001              | 99  | 103        |
| Styrene                     | ND ·         | ND       | 0.001              | 100 | 110        |
| Bromoform                   | ND           | ND       | 0.001              | 96  | 97         |
| 1.1.2.2-Tetrachloroethane   | ND           | ND       | 0.001              | 97  | 104        |
| 1,2.3-Trichloropropane      | ND           | ND       | 0,001              | 98  | 99         |
| Isopropyibenzene            | 1.8          | ND       | 0.001              | 99  | 98         |
| Bromobenzene                | ND           | ND       | 0.001              | 100 | 96         |
| n-Propylbenzene             | 8.4          | ND       | 0.001              | 99  | 100        |
| 2-Chlorotoluene             | ND           | ND       | 0.001              | 97  | 112        |
| 4-Chlorotoluene             | ND           | ND       | 0.001              | 97  | 110        |
| 1,3,5-Trimethylbenzene      | 13.0         | ND       | 0.001              | 96  | 98         |
| tert-Butylbenzene           | ND           | ND       | 0.001              | 96  | 96         |
| 1,2,4-Trimethylbenzene      | ND           | ND       | 0.001              | 97  | 99         |
| sec-Butylbenzene            | 6.8          | ND       | 0.001              | 98  | 101        |
| 1,3-Dichlorobenzene         | ND           | ND       | 0.001              | 99  | 99         |
| 4-Isopropyitoluene          | 3.0          | ND       | 0,001              | 101 | 100        |
| 1,4-Dichlorobenzene         | ND           | ND       | 0.001              | 97  | 101        |
| 1.2-Dichlorobenzene         | ND           | ND       | 0.001              | 98  | 100        |
| n-Butylbenzene              | 12.0         | ND       | 0.001              | 99  | 98         |
| 1.2-Dibromo-3-Chloropropane | ND           | ND       | 0.001              | 98  | 99         |
| 1,2,3-Trichlorobenzene      | ND           | NĎ       | 0.001              | 96  | 101        |
| Hexachlorobutadiene         | ND           | NÐ       | 0.001              | 97  | <b>9</b> 6 |
| Naphthalene                 | 5.0          | ND       | 0.001              | 98  | 103        |
| 1,2,4-Trichlorobenzene      | ND           | ND       | 0.001              | 99  | 105        |

System Monitoring Compounds

% Recovery

| Dibromofluoromethane | 97  |
|----------------------|-----|
| Toluene-d8           | 102 |
| 4-Bromofluorobenzene | 88  |

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<u>5/8/95</u> Date

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MAY 1 1 1995 UCD HOBBS OFFICE

BJ/WESTERN MR, JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

Receiving Date: 04/26/95 Sample Type: SLUDGE Project #:170R0603214LA FIELD CODE: BJWEST TANK C-11 Analysis Date: 05/07/95 Sampling Date: 04/24/95 Sample Condition: Intact

| TCLP<br>SEMIVOLATILE ORGANICS (ppm) |       | ELT#<br>3953 | BLANK | %EA | %IA |  |
|-------------------------------------|-------|--------------|-------|-----|-----|--|
| Pyridine                            | 0.002 | ND           | ND    | 102 | 104 |  |
| 1.4-Dichlorobenzene                 | 0.002 | ND           | ND    | 101 | 103 |  |
| 2-Methylphenol                      | 0.002 | ND           | ND    | 99  | 98  |  |
| Nitrobenzene                        | 0.002 | ND           | ND    | 97  | 96  |  |
| 4-Methylphenol                      | 0.002 | ND           | ND    | 100 | 103 |  |
| Hexachloroethane                    | 0.002 | ND           | ND    | 101 | 102 |  |
| Hexachlorobutadiene                 | 0.002 | ND           | ND    | 100 | 104 |  |
| 2,4,6-Trichlorophenol               | 0.002 | ND           | ND    | 101 | 106 |  |
| 2,4,5-Trichlorophenol               | 0.002 | ND           | ND    | 99  | 102 |  |
| 2,4-Dinitrotoluene                  | 0.002 | ND           | ND    | 101 | 104 |  |
| Hexachlorobenzene                   | 0.002 | ND           | ND    | 105 | 101 |  |
| Pentachlorophenol                   | 0.002 | ND           | ND    | 107 | 102 |  |

| ND= NOT DETECTED            |
|-----------------------------|
| SYSTEM MONITORING COMPOUNDS |
| 2-Fluorophenol              |
| Phenol-d5                   |
| Nitrobenzene-d5             |
| 2-Fluorobiphenyl            |
| 2.4,6-Tribromophenol        |
| Terphenyl-d14               |
|                             |

Method: SW 846-8270,1311

Paland K. Tuttle

<u>5/8/95</u> Date

|                                                                              |                                       |                       |                        |                         | , |           | 4      |                | •             |           |                        |                                 |                  |                |                              |                     |                    | (A)                     |                    |                                    |                                 | Р.                 | .01                                                                                                                   |          |                           |
|------------------------------------------------------------------------------|---------------------------------------|-----------------------|------------------------|-------------------------|---|-----------|--------|----------------|---------------|-----------|------------------------|---------------------------------|------------------|----------------|------------------------------|---------------------|--------------------|-------------------------|--------------------|------------------------------------|---------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------|----------|---------------------------|
| 1415 E.S. 14                                                                 |                                       |                       | (                      | $\overline{}$           |   |           |        | D,             | )<br>         | [7]       | પું                    | Ę                               | 4                | 3              | £                            | A.                  | Ś                  | 3                       | -                  |                                    |                                 | ,                  |                                                                                                                       |          |                           |
| Distribute                                                                   | Mistinod of                           | (Christ)              | Banduas                | A                       |   |           | •      | 1              | <u>. 11 N</u> | 00        | 8                      | 07                              | 8                | S.             | 24                           | 8                   | 2                  | <u>@</u>                | Star               | A Stannot                          | 170RDG                          | C5ent N6           | EN                                                                                                                    |          | - 44                      |
| on: Original                                                                 | vietnoa or Scipment:                  | guarded by (signatu   | Building on the second | La Salar                |   |           |        |                |               |           |                        | <br>                            |                  |                |                              |                     |                    | 4/24/5                  | Data               | Samplers (Signature)               | UGO3                            | ame / Address:     |                                                                                                                       |          | • <u>)</u>                |
| aribution: Original accompanies shipment; Copy to coordinator and field site |                                       |                       |                        |                         |   |           |        | Ī              | Sol 1         | 1640      | 1630                   | 1610                            | 1555             | 150            | 1400                         | 1355                | 1325               | 42465 1250              | Time               | Rein                               | 70RUG03214LA                    | SEC                | エレエ、アス1141. Y LLCAL JET VICES<br>1680 Lake From Circle, Suite B = The Woodlands, Texas 77380 = Phone (713) 363-2233 = |          | :                         |
| ia shipo                                                                     |                                       | ſ                     |                        |                         |   |           |        |                |               |           | Ť                      |                                 |                  |                |                              |                     |                    |                         | Comp.              | re                                 |                                 |                    | Circle,                                                                                                               |          |                           |
| nent; C                                                                      |                                       |                       |                        | 125                     |   |           |        |                | $\mathbf{X}$  | K         | X                      | X                               | Х                | Х              | Х                            | X                   | Х                  | X                       | Grab               | 1                                  | HOBBS,                          | AS,                | Suite                                                                                                                 | 2        | ;                         |
| so type                                                                      |                                       | Date                  | Date                   | J P                     |   |           |        | d Wi           | NB<br>NB      | By St     | <u>B</u>               | BJV                             | BUY              | BJW            | BJ                           | BUY                 | BJW                | B                       |                    |                                    |                                 |                    | B - Th                                                                                                                | מ        | 1 1<br>1 1<br>1<br>1<br>1 |
| ordinato                                                                     |                                       | Time                  | ~                      | Date/Time<br>15   1 700 |   |           |        | V              | BJWEST-       | BINEST-   | BJWEST-                | BJWEST-TANK                     | BJWEST-          | BJWEST-        | BJWEST-                      | BJWEST-SANDTRA P-03 | BJWEST-SANDTRAP-02 | BJWEST-OUTSUMP-Ø1       | ()                 | PO. Number                         | WESTERN COMPA<br>BS, NEW MEXICO | X JSC              | e Wood                                                                                                                |          | Man <sup>1</sup>          |
| r and field                                                                  |                                       | Hece                  | Re                     |                         |   |           |        | 1              | 11            |           | - 70                   | - 72                            |                  | SA             | SAN                          | SAN                 | SAN                | 001                     | Station Location   | nber<br>er                         | 7.                              | N E                | ands, T                                                                                                               | ,<br>,   |                           |
| 8                                                                            | •                                     | l'Nă                  | a a                    | Received by (Signature) |   |           |        | P<br>Z<br>T    | ANK           | ANK       | TANK                   |                                 | TAXK             | SANDTRAP-      | SANDTRAP-                    | DIN                 | D<br>T<br>R        | SUN                     | veation            |                                    | COMPA<br>EXICO                  | 7.15               | exas 77                                                                                                               | •        |                           |
|                                                                              |                                       | land K (Signature)    | / (Signed              | N Signature             |   |           |        |                | )<br>N        | Ø         | ц,                     | $\stackrel{\wedge}{\downarrow}$ | $\mathbb{A}^{-}$ |                | AP                           | AP                  | D D                | 1P-2                    |                    |                                    | 0 P                             | SC<br>MG           | 380 = 1                                                                                                               | Chain of |                           |
|                                                                              | ł                                     | d K S                 | ure)                   | X.2                     |   |           |        |                | 10            | Ø         | SØ                     | Ø7                              | 8                | Q5             | 2                            | 8                   | 0,                 | В<br>Р                  |                    |                                    | No.                             | 5.7                | Phone                                                                                                                 | lin      |                           |
| Ì                                                                            |                                       | by (Signatur          |                        |                         |   |           |        | _  <u>-</u>    |               |           |                        |                                 |                  | <u> </u>       |                              |                     |                    |                         |                    |                                    |                                 | (2/4)<br>(2/4)     | (713) 36                                                                                                              | of i     |                           |
|                                                                              |                                       |                       |                        |                         |   |           |        | 0              |               |           | 0                      | -1                              |                  |                | Ñ                            |                     | ľ                  | ወ                       | Numba<br>Contair   | ror <u>e</u><br>her <del>y</del> i |                                 | AQ.                | 3-2233                                                                                                                | <b>S</b> |                           |
|                                                                              |                                       | 4:26                  |                        |                         |   |           |        | SUDAE          | LIGO TH       | MASTE     | LISON<br>LISON         | WASTE<br>SLUCKE                 | LIQUID           | WASTE<br>SLUXE | S S S                        |                     | LOUID              | SUIDLE                  | Matrix             |                                    |                                 | 74                 | = Fax                                                                                                                 | Custody  |                           |
|                                                                              |                                       | -73, Date             | Date                   | Date                    | * |           |        |                |               | ni<br>N   | )<br>M                 | ĩn<br>入                         | ju<br>X          | 影              | $\sum_{i \in \mathcal{N}}$   | X                   | no<br>X            | N — Л                   |                    | ~                                  | <u></u>                         | 54-6               | Fax (713) 298-5784                                                                                                    | ð y      | . المناط                  |
|                                                                              |                                       | Date/Time<br>び S:とのパれ | Date/Time              | Date / Time             |   |           |        | Ď              | X             | Ŕ         | $\widehat{\mathbf{X}}$ | X                               | Ź                | À              | Ź                            | X                   | $\mathfrak{A}$     | $ \sim 1$               | TOT                | م - سمیں                           | A                               | 8765               | 98-578                                                                                                                |          |                           |
| -                                                                            |                                       | 1                     | L                      | <u> </u>                |   |           |        | -k             | ЯX            | Ŕ         | Х                      | X                               | Х                | Â              | X                            | ХĮ                  | Х                  | X                       | TCO                | ~~```                              | a l                             | Cr                 | 4                                                                                                                     | lecord   | •                         |
|                                                                              | the Chrose                            | 8                     |                        | Hermania:               |   |           | ;<br>; | -              | X             | $\square$ | X                      | $\frown$                        | Х                | $\square$      | $\square$                    |                     | $\mathbf{X}$       |                         | _1G <sub>1</sub> i |                                    | $\alpha > $                     | ,<br>N             |                                                                                                                       | đ        |                           |
|                                                                              | , , , , , , , , , , , , , , , , , , , | S227002               | 3                      |                         |   |           |        |                |               |           |                        | $\bigotimes$                    | Ŕ                |                | $\overline{\mathbf{\nabla}}$ |                     | Å                  |                         |                    |                                    |                                 | Seend Report to: , |                                                                                                                       |          | -                         |
| State and                                                                    | •                                     | 0                     |                        | *                       | . |           |        | -K             | Ύ             | p         |                        | $\sim$                          | $\triangle$      |                | $ \leq $                     |                     |                    | $\overline{\mathbf{N}}$ | 3722               | KDSIV<br>IFICGR                    | TTY                             | Served Y           |                                                                                                                       |          |                           |
| 1                                                                            |                                       | 4                     | 32                     | X                       |   |           |        |                |               |           |                        |                                 |                  | ••             |                              | L,                  |                    | N                       |                    |                                    | VITY                            | DŽ                 |                                                                                                                       | •        | ł                         |
|                                                                              |                                       | AND                   | Ŵ                      | Ī                       |   |           |        | C              |               |           | 3                      |                                 |                  |                | MS/                          | ·                   | MS/                |                         |                    |                                    |                                 | RR                 |                                                                                                                       |          | e.                        |
| •.                                                                           |                                       | N                     | 391,1763122            | ARBILL                  |   |           | ę,     | UCU HOBBS      | VAN 9 9 1005  | C         |                        |                                 |                  |                | 2                            |                     | MSD                |                         | <b>Aemarks</b>     |                                    |                                 | 8                  |                                                                                                                       | 4        |                           |
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|                                                                              |                                       | 1                     |                        | Ģ                       |   |           | 860    | <b>888</b>     | 195           |           | Ŋ                      |                                 |                  |                |                              |                     |                    |                         |                    |                                    |                                 | R                  |                                                                                                                       | 3        |                           |
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|                                                                              | L                                     |                       |                        |                         |   | الـــــار |        | . <u>. , i</u> |               | <u> </u>  | <b></b>                |                                 |                  | • • • •        | *                            | · · · ·             |                    |                         |                    |                                    | 1-34 s.                         |                    |                                                                                                                       |          |                           |

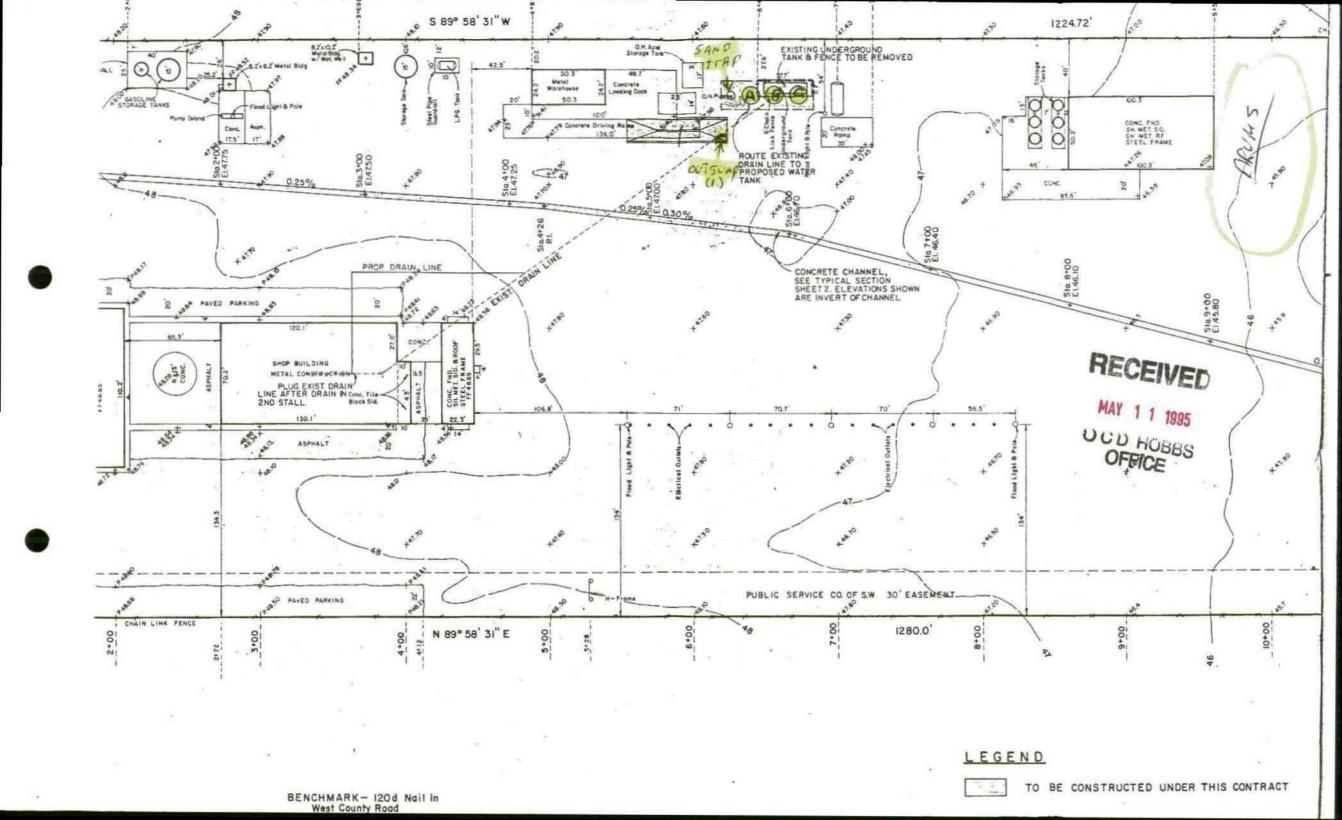
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| . ŧ.                                          |                     |                                                  | /                                   | ·-\                     | •           |              | )      | , , , , , , , , , , , , , , , , , , , |                               | . <u>.</u> | eng               | Sa                | న                  | tS                | ₹                  | 55                 | 36                |                          |                                           | `                                                                      | P                                | .02                        |                                 |            |
|-----------------------------------------------|---------------------|--------------------------------------------------|-------------------------------------|-------------------------|-------------|--------------|--------|---------------------------------------|-------------------------------|------------|-------------------|-------------------|--------------------|-------------------|--------------------|--------------------|-------------------|--------------------------|-------------------------------------------|------------------------------------------------------------------------|----------------------------------|----------------------------|---------------------------------|------------|
| Distribution: Original accompanies sh         | Method of Shipment: | Relinquished by (Signature)                      | Belinquished by (Signature)         | Heinschusted by Science | Junt Frence |              |        |                                       |                               |            | 18 1005           |                   | 16                 | 11<br>11          | 14                 | 13 0930            | 12 4255 0920      | Star. No. Dette Time D   | Samplere (Signature)<br>Kuzielite Collina | <u>T</u>                                                               | Protect Number 1700 ASIA         |                            | PDP Analy                       |            |
| shipment; Copy to coordinator and field files | (                   | Date Time Received for Laboratory by (Signature) | Date / Time Received by (Signature) | 8                       |             |              |        | •                                     | XBINEST-TBO1-19               |            | XBJWEST-DRUM27-18 | XBINEST-DRUM17-17 | XBJWEST-DRUM 15-16 | XBJWEST-DRUM11-15 | X BJWEST-DRUMOS-14 | X BJWEST-DRUMØ3-13 | XBJWEST-DRUMØ2-12 | Grab<br>Station Location | P.O. Number                               | BJ/WESTERN COMPANY<br>HOBBS, NEW MEXICO                                | TX 7520/                         | nds, Texas 77380 • Phone ( | PDP Analytical Services Chain c |            |
|                                               | PDP Quote Number:   | Date/Tome<br>4-20-85 5.20/m                      | 3911763122                          | HEDRA ARBILL NO,        |             | MAY 1 1 1895 | RCEVED |                                       | 3 WATER AND A TRADE BLANK ICH |            |                   |                   |                    |                   |                    |                    |                   | St-E                     |                                           | $\frac{1}{2}\left \frac{\beta}{2}\left \frac{\gamma}{2}\right \right $ | (EVT, INC. Sandingooth: MARK DUI |                            |                                 | getwo were |
| י<br>גאַג<br>גאַג                             |                     | MAY 1                                            | ;<br>L1 '9                          | 5 11                    | :30         |              |        |                                       | Å                             | b)         | ,                 |                   | •                  |                   |                    |                    |                   |                          |                                           |                                                                        | PAGE.                            | 302                        |                                 |            |



| DISTRICTION<br>PLACENSE ON PLACENSE ON PLACENCE OF New Mexico<br>PLACENSE ON PLACENSE ON PLACENSE OF NEW MEXICO<br>PLACENSE OF New Mexico<br>SUBMIT 2 COPIES TO<br>SUBMIT 2 COPIES TO |                                                                                                                             |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------|----------|---------|---------------------------------------|--------------|--------|----------------|-------|------|----------|--|--|--|
| P.O.Box 1980; Hobbs, NM-88241-1980; Control Provide Structure Submit 2 COPIES TO                                                                                                      |                                                                                                                             |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
| P.O. Drawer DD, Anesia, NM 88211-0719 QIL CONSERVATION DIVISION OFFICE IN ACCORDANCE                                                                                                  |                                                                                                                             |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
| DISTRICT III '95 MAY 15 AM 8 52 P.O. Box 2088 WITH RULE 116 PRINTED<br>1000 Rio Brazos Rd, Azzee, NM 87410 Santa Fe, New Mexico 87504-2088 ON BACK SIDE OF FORM                       |                                                                                                                             |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
| Santa Fe, New Mexico 8/304-2088                                                                                                                                                       |                                                                                                                             |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
| NOTIFICATION OF FIRE, BREAKS, SPILLS, LEAKS, AND BLOWOUTS                                                                                                                             |                                                                                                                             |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
|                                                                                                                                                                                       | DR, INC                                                                                                                     | 1                                                                                       |               |          |         | AD<br>P 1                             | DRESS<br>BOX |        |                |       | 35   | -3596    |  |  |  |
| REPORT<br>OF                                                                                                                                                                          | FIRE                                                                                                                        | BREAK                                                                                   | SPILL         |          | LEAK    |                                       | BLOWO        | UT     | OTHER*         | 88241 |      |          |  |  |  |
| TYPE OF                                                                                                                                                                               | DRLG                                                                                                                        | PROD                                                                                    | TANK          | PIPE     | GA      |                                       | OIL          |        | OTHER*         |       |      |          |  |  |  |
| FACILITY                                                                                                                                                                              | WELL                                                                                                                        | WELL                                                                                    | BTRY X        | LINE     | PLN     | <u>vr</u>                             | RFY          |        | 1              |       |      |          |  |  |  |
| FACILITY NAME: GM_STATE<br>LOCATION OF FACILITY SEC.   TWP.   RGE.   COUNTY                                                                                                           |                                                                                                                             |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
| Qu/Qu Sec. or Footage $660^{\prime}$ FFI AND $190^{\prime}$ FNI 2 21s 35E LEA                                                                                                         |                                                                                                                             |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
| DISTANCE AND DIRECTION FROM NEAREST<br>TOWN OR PROMINENT LANDMARK IU MILES SW OF MONUMENT, NM.                                                                                        |                                                                                                                             |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
| DATE AND HOUR                                                                                                                                                                         |                                                                                                                             |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
|                                                                                                                                                                                       | OF OCCURRENCE 5/9/95 12:30 PM OF DISCOVERY 5/9/95 12:30 PM<br>WAS IMMEDIATE YES NO NOT RE- IF YES, INCOVERY 5/9/95 12:30 PM |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
| WAS IMMEDIATE     YES     NO     NOT RE-     IF YES.       NOTICE GIVEN?     X     QUIRED     TO WHOM     JERRY SEXTON                                                                |                                                                                                                             |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
| BY<br>WHOM M                                                                                                                                                                          | BY DATE DIS 1 OF DI                                                                                                         |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
| TYPE OF                                                                                                                                                                               | TYPE OF COLUME RE- O                                                                                                        |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
|                                                                                                                                                                                       | FLUID LOST CRUDE OIL OF LOSS 15 COVERED U                                                                                   |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
| A WATERC                                                                                                                                                                              | DID ANY FLUIDS REACH YES NO QUANTITY<br>A WATERCOURSE? X                                                                    |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
| IF YES, DESCRIBE FULLY**                                                                                                                                                              |                                                                                                                             |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
|                                                                                                                                                                                       |                                                                                                                             |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
|                                                                                                                                                                                       |                                                                                                                             |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
|                                                                                                                                                                                       |                                                                                                                             |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
| DESCRIBE                                                                                                                                                                              | CAUSE OF I                                                                                                                  | PROBLEM AN                                                                              | D REMEDIAL    | ACTION 1 | AKEN**  | · · · · · · · · · · · · · · · · · · · |              |        |                |       |      |          |  |  |  |
| l l                                                                                                                                                                                   | IN FIRE                                                                                                                     |                                                                                         | BEING RE      |          |         |                                       |              |        |                |       |      |          |  |  |  |
|                                                                                                                                                                                       |                                                                                                                             |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
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|                                                                                                                                                                                       |                                                                                                                             |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
| DESCRIBE                                                                                                                                                                              | AREA AFFE                                                                                                                   | CTED AND C                                                                              | LEANUP ACTI   | ON TAKE  | N**     |                                       |              |        |                |       |      |          |  |  |  |
| HEATER                                                                                                                                                                                | HEATER TREATER WILL BE REPAIRED TOMORROW AND CLEANED UP WHERE NECESSARY.                                                    |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
|                                                                                                                                                                                       |                                                                                                                             |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
|                                                                                                                                                                                       |                                                                                                                             |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
| DESCRIPTI                                                                                                                                                                             |                                                                                                                             | ARMING                                                                                  | GRAZING       |          | URBAN   | r                                     |              | HER*   | <u></u>        |       |      |          |  |  |  |
| OF AREA                                                                                                                                                                               |                                                                                                                             |                                                                                         |               |          | CABA    |                                       |              | ••     |                |       |      |          |  |  |  |
|                                                                                                                                                                                       |                                                                                                                             |                                                                                         | SANDY<br>JOAM | CLAY     |         | ROCKI                                 | <b>č</b>     | WET    |                | DRY   |      | SNOW     |  |  |  |
|                                                                                                                                                                                       |                                                                                                                             |                                                                                         | PREVAILING (  | TEMPERA  | TURE, P | RECIPIT                               | ATION, E     | TC.)** |                | L     |      |          |  |  |  |
| 80 <sup>0</sup> TEMPERATURE, NO PRECIPITATION, WINDY                                                                                                                                  |                                                                                                                             |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
|                                                                                                                                                                                       |                                                                                                                             |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
| I HEREBY CERTIFY THAT THE INFORMATION ABOVE IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF                                                                               |                                                                                                                             |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
|                                                                                                                                                                                       | I HERED I CERIIFI INAI THE INFORMATION ABOVE IS TRUE AND COMPLETE TO THE BEST OF MI KNOWLEDGE AND BELIEF                    |                                                                                         |               |          |         |                                       |              |        |                |       |      |          |  |  |  |
|                                                                                                                                                                                       | $\mathcal{A}$                                                                                                               | Ki                                                                                      | 1.            | PRINTE   | D NAME  |                                       |              |        |                |       | E/0  | (05      |  |  |  |
| SIGNED                                                                                                                                                                                | Unit                                                                                                                        | 1 rutar                                                                                 | -Au my,       | MAND TI  |         | M Y                                   | MERC         | HANT   |                | DATE  | 5/9/ | <u> </u> |  |  |  |
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## MAY 1 1 1995

OFFICI:

OIL CONSERVE ION DIVISION tate of New Mexico

DISTRICT I P.O.Box 1980, Hobbs, NM 88241-1980

RECH Energy, Minerals and Natural Resources Department

DISTRICT II 95 199 75 P.O. Drawer DD, Anesia, NM 88211-0719 DISTRICT II

DISTRICT III

1000 Rio Brazos Rd, Aztec, NM 87410

APOB 60NSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

SUBMIT 2 COPIES TO APPROPRIATE DISTRICT OFFICE IN ACCORDANCE WITH RULE 116 PRINTED ON BACK SIDE OF FORM

### NOTIFICATION OF FIRE, BREAKS, SPILLS, LEAKS, AND BLOWOUTS

| OPERATOR              |          | Y USA INC    | 2.            |                  |         | ADDRESS P. O. BOX 50250 TELEPHONE #<br>Midland, TX 79710-0250 915/685-5669 |                                             |  |
|-----------------------|----------|--------------|---------------|------------------|---------|----------------------------------------------------------------------------|---------------------------------------------|--|
| REPORT                | FIRE     | BREAK        | SPILL         | <u></u>          | LEAK    | x                                                                          | BLOWOUT OTHER*                              |  |
| TYPE OF               | DRLG     | PROD         | TANK          | PIPE             | GA      | ASO                                                                        | OIL OTHER*                                  |  |
| FACILITY              | WELL     | WELL         | BTRY          | LINE             |         | NT                                                                         | RFY Injection Line                          |  |
| FACILITY N            | AME:     | Myers La     | anglie Ma     | attix            | Unit    |                                                                            |                                             |  |
| LOCATION              | OF FACIL | ITY          |               | · <u></u>        |         |                                                                            | SEC.TWP.RGE.COUNTY1024S37ELea               |  |
| Qu/Qu Sec. o          |          |              | , NE          |                  |         |                                                                            | 10 245 57E Lea                              |  |
|                       |          | CTION FROM   |               | 9 Mil            | .es di  | ie no                                                                      | orth from Jal, NM                           |  |
| DATE AND              | HOUR     |              |               |                  |         |                                                                            | EAND HOUR<br>DF DISCOVERY 5/8/95, 8:50 MST  |  |
| OFOCCURE              |          |              | 5, Unknor     |                  |         |                                                                            |                                             |  |
| WAS IMME              |          | YES          | NO            | NOT RI<br>QUIREI | X       | IF YE<br>TO W                                                              | •                                           |  |
| BY                    |          |              |               |                  |         | DATE                                                                       |                                             |  |
| WHOM                  |          |              |               |                  |         |                                                                            | HOUR<br>NTITY VOLUME RE-                    |  |
| TYPE OF<br>FLUID LOST | г        | Produce      | ed water      |                  |         | OFLC                                                                       |                                             |  |
| DID ANY FL            | -        |              | NO            |                  | QUAN    |                                                                            |                                             |  |
| A WATERCO             |          |              |               | X                |         |                                                                            |                                             |  |
| IF YES, DES           | CRIBE FU | ILLY**       |               |                  |         |                                                                            |                                             |  |
|                       |          |              |               |                  |         |                                                                            |                                             |  |
|                       |          |              |               |                  |         |                                                                            |                                             |  |
|                       |          |              |               |                  |         |                                                                            |                                             |  |
|                       |          |              |               |                  |         |                                                                            |                                             |  |
| DESCRIBE              | CAUSE OF | PROBLEM AN   | D REMEDIAL    | ACTION           | TAKEN*  | •                                                                          |                                             |  |
|                       |          |              |               |                  |         |                                                                            |                                             |  |
| Inject                | lon l    | ine leak     | occurre       | d on e           | east 3  | later                                                                      | ral due to corrosion; isolated              |  |
|                       |          | d effect     |               |                  |         |                                                                            |                                             |  |
|                       |          |              |               | •                |         |                                                                            |                                             |  |
| DESCRIBE              | AREA AFE | ECTED AND C  | LEANUP ACT    | ION TAKE         | N**     |                                                                            |                                             |  |
| 1-7                   |          |              |               | T                | hadel   |                                                                            | used in remediation of                      |  |
| affect                |          |              | y iree i      | Iula;            | Dack    | noe t                                                                      | used in remediation of                      |  |
| arrect                | Leu ai   | ea.          |               |                  |         |                                                                            |                                             |  |
|                       |          |              |               |                  |         |                                                                            |                                             |  |
| DESCRIPTIC            | DN       | FARMING      | GRAZING       |                  | URBAN   | 1                                                                          | OTHER*                                      |  |
| OF AREA               |          |              |               | X                |         | Dogu                                                                       |                                             |  |
| SURFACE<br>CONDITION  | s        |              | ANDY<br>OAM X | CLAY             |         | ROCK                                                                       | XY WET DRY SNOW                             |  |
| DESCRIBE              | GENERAL  |              |               | TEMPERA          | TURE, P | RECIPI                                                                     | TATION, ETC.)**                             |  |
| CED (                 |          |              |               |                  |         |                                                                            |                                             |  |
| 0,0                   | lear,    | windy,       | no preci      | picati           | Lon.    |                                                                            |                                             |  |
|                       |          |              |               |                  |         |                                                                            |                                             |  |
| I HEREBY C            | ERTIFY T | HAT THE INFO | RMATION AB    | OVE IS TH        | RUE AND | COMPI                                                                      | LETE TO THE BEST OF MY KNOWLEDGE AND BELIEF |  |
|                       |          | 10 .1        |               |                  |         |                                                                            |                                             |  |
| A.                    | IMALI    | U. BUU       | In_           |                  | D NAME  |                                                                            | ance W. Bowers                              |  |
| SIGNED                |          | . au         | v p           | AND TT           | TLE     | Enc                                                                        | gineering Tech DATE 5/9/95                  |  |

\*SPECIFY 

**\*\*ATTACH ADDITIONAL SHEETS IF NECESSARY** 

#### RULE 116. - HOTIFICATION OF FIRE, BREAKS, LEAKS, SPILLS MED BLOHOUTS



(as of 3-1-91)

1. The Division shall be notified of any fire, break, leak, spill, or blowout occurring at any injection or disposal facility or at any oil or gas drilling, producing, transporting, or processing facility in the State of New Mexico by the paraon operating or controlling such facility.

5. "Facility," for the purpose of this rule, shall include any oil or gas wall, any injection or disposal well, and any drilling or workowar well; any pipe line through which crude oil, condensate, casingheed or natural gas, or injection or disposal fluid (gaseous or liquid) is gathered, piped, or transported (including field flow-lines and lead-lines but not including natural gas distribution systems); any receiving tank, holding tank, or storage tank, or receiving and storing received, into which crude oil, condensate, injection or disposal fluid, or casingheed or natural gas is produced, received, or stored; any injection or disposal pumping or compression station including related equipment; any processing or refining plant in which crude oil, condensate, or casingheed or natural gas is processed or refined; and any tank or drilling pit or slush pit associated with oil or gas well or injection or disposal well drilling operations or any tank, storage pit, or pool associated with oil or gas production or processing operations or with injection or disposal operations and containing bydrocarbons or hydrocarbon waste or residue, sait water, strong caustics or strong acids, or other delaterious chamicals or hydrocarbon wastes.

C. Notification of such fire, break, leak, spill, or blowout shall be in accordance with the provisions set forth below:

(1) <u>Well Blowouts</u>. Notification of well blowouts and/or fires shall be "immediate notification" described below. ("Well blowout" is defined as being loss of courtol over and subsequent eruption of any drilling or workower well, or the rupture of the casing, casingheed, or wellheed or any oil or gas well or injection or disposel well, whether active or inactive, accompanied by the sudden emission of fluids, gaseous or liquid, from the well.)

(2) "Maior" Breaks, Spills, or Leaks. Notification of breaks, spills, or leaks of 25 or nore barrels of crude oil or condensate, or 100 barrels or more of salt water, none of which reaches a watercourse or more attars a stream or lake; breaks, spills, or leaks in which one or more barrels of crude oil or condensate or 25 barrels or more of salt water dees reach a watercourse or enters a stream or lake; and breaks, spills, or leaks in which one or more barrels of crude oil or condensate or 25 barrels or more of salt water dees reach a watercourse or enters a stream or lake; and breaks, spills, or leaks of bydrocarbons or hydrocarbons or bydrocarbon waste or residue, salt water, strong caustics or strong scids, games, or other deletarious chemicals or barrels conteminants of any magnitude which may with reasonable probability encompare means bealth or result is substantial damage to property, shall be "immediate notification" described below.

(3) <u>"Minor" Breaks, Spills, or jeaks</u>. Notification of breaks, spills, or leaks of 5 barrels or more but less than 25 barrels of crude oil or condensate, or 25 barrels or more but less than 100 barrels of salt water, none of which reaches a watercourse or enters a stream or lake, shall be "subsequent notification" described balow.

(4) "Ges Leeks and Ges Line Breaks. Motification of gas leaks from any source or of gas pipe line breaks in which natural or casinghead gas of any quantity has excepted or is escepting which may with reasonable probability endanger branes health or result in substantial denses to property shall be "immediate notification" described below. Motification of gas pipe line breaks or leaks in which the loss is estimated to be 1000 or more NCT of natural or casinghead gas but is which there is no danger to buses health nor of substantial denses to property shall be "subsequent notification" described below.

(5) <u>Tenk Fires</u>. Rotification of fires in tanks or other receptacles caused by lightning or any other cause, if the loss is, or it appears that the loss will be, 25 or more burrels of crude oil or condensate, or fires which may with researched probability endanger known health or result in substantial demage to property, shall be "immediate notification" as described balow. If the loss is, or it appears that the loss will be at least 5 barrels but less than 25 barrels, notification shall be "subsequent notification" described balow.

(6) <u>Drilling Pits. Sluth Pits, and Storage Pits and Popds</u>. Notification of breaks and spills from any drilling pit, sluth pit, or storage pit or pood in which any bydrocarbon or bydrocarbon wasts or residue, strong scattle or scrong acid, or other deletarious chemical or brandral contaminant endopryn's knewn balth or does anbetantial surface damage, or reaches a supercourse or enters a stream or lake in score quantity as any with reseconship probability endoper human balth or result in substantial damage to such vetercourse, stream, or lake, or the contents thereof, shall be "immediate notification" as described balow. Notification of breaks or spills of such magnitude as to not endapor human balth, cause mustantial surface damage, or result in substantial damage to any watercourse, stream, or lake, or the contents thereof, shall be "immediate notification" as described balow. Notification of breaks or spills of such magnitude as to not endapor human balth, cause mustantial surface damage, or result in substantial damage to any watercourse, stream, or lake, or the contents thereof, stall be "immediate notification" as described balow. Notification of breaks or spills discover, no notification shall be required where there is no threat of any damage resulting from the break or spill.

(7) <u>IPEDDIATE NOTIFICATION</u>. "Immediate Motification" shall be as soon as possible after discovery and shall be either in person or by talephone to the district office of the Division district in which the incident occurs, or if the incident occurs after normal basiness hours, to the District Supervisor, the Oil and Gas Inspector, or the Deputy Oil and Gas Inspector. A complete written report ("Subsequent Hotification") of the incident shall also be submitted in DUFLICATE to the appropriate district office of the Division within ten oneys after discovery of the incident.

(8) <u>SUBSPONENT NOTIFICATION</u>. "Subsequent Modification" shall be a complete written report of the incident and shall be scientited in doplicate to the district office of the Division district in which the incident occurred within ten days after discovery of the incident.

(9) <u>CONTENT OF NOTIFICATION</u>. All reports of fires, breaks, leaks, spills, or blowouts, whether workel or written, shall identify the location of the incident by quarter-quarter, section, township, and range, and by distance and direction from the means town or prominent landmark so that the exact site of the incident can be readily located on the ground. The report shall specify the network and quantity of the loss and also the general conditions prevailing in the area, including precipitation, temperature, and soil conditions. The report shall also detail the measures that have been taken and are being taken to remody the situation remoted.

MAY 1 / 1995 OFFICE

(10) <u>HATTROURSE</u>, for the purpose of this rule, is defined as any lake-bed or gully, draw, stream bed, wash, arroyo, or natural or son-ands chemoal through which water flows or has flowed.

OIL CONSERVATION DIVISION RECEIVED

'95 MA- 15 AM 8 52

### NMOCD Inter-Correspondence

Wayne Price-Environmental Engineer District I To: Roger Anderson-Environmental Bureau Chief

From:

Date:

Reference: ADDENDUM to Site Inspection Report Western Company-Hobbs NM DP# GW-072

Subject: Analytical results from recent EPA inspection.

### Comments:

Dear Roger,

Please find enclosed the analytical results, chain of custody and site plot plan provided by Jim Frazier of the Western Company. Mr. Frazier indicated these are Western's results of the split samples that were taken during the recent EPA site inspection.

Jerry Sexton-District I Supervisor cc: Bill Olson-Hydrogeologist Chris Eustice Environmental Geologist

Attachments-1

Western Company DP# GW-072 2708 West County Road Hobbs, NM Telephone # 505-392-5556

### <u>Site Pictures</u>

Location: same as above

Date: May 5, 1995 Time: 3:45 pm - 4:15 pm

Conditions: Party cloudy skies 70 - 80 f, wind 5-10 mph S-SE Note: Hobbs area received approximately 1 to 2 inches of rain during morning.

Film Equipment Data:

| Camera: | Polaroid 35 mm DX film sensing, auto     |
|---------|------------------------------------------|
|         | flash, focus free, Red-eye Reduction;    |
|         | Camera I.D. (T-054-C).                   |
| Film:   | Kodak Gold Ga-135-12 Plus 100 ISO 100/21 |

Developing procedures:

Film delivered to Wal-Mart film processing by Wayne Price at approximately 5:40 pm May 5, 1995, picked up at approximately 8:00 pm.

Pictures Taken By: Wayne Price-NMOCD Witness By: Jim Frazier-Western Co.

- #1. Picture shows front of Western's building and new sign showing their merger with BJ.
- #2. Picture shows the lubrication pad located just north of the fuel island. Oil floating on rain water.
- #3. Picture looking south, shows Western's main shop, wash bay, mechanics bay.
- #4. Picture looking southeast, background shows trucks parked in yard.
- #5. Picture looking west; shows fuel island, lube pad, air compressor shed, and trash dumpster. In foreground of picture it show one of the monitor wells on site for ground water contamination in the yard.

- #6. Picture shows the chemical drum storage area which is located just west of the chemical/acid dock.
- #7. Picture looking northeast, shows part of chemical storage building, chemical/acid dock, overhead acid tank and load/unload pads.
- #8. Picture looking northeast, shows below grade fiberglass "wastewater" tanks (12'dia x 16 deep). These tanks do not have secondary containment. The picture shows a monitor just south of these tanks. This monitor well along with others have been installed for a previous ground water contamination investigation.
- #9. Below grade fiberglass tank (7' dia x 6' deep) first stage of "wastewater" system that collects the hydrocarbons, sand, etc.
- #10. Picture looking east, foreground shows cement plant, far background shows white fence. This is the area the EPA found over 400 drums.
- #11. Picture taken at the far northeast side of the yard, looking east, shows drums behind fence.
- #12. Picture shows part of drums stored behind fence, looking northeast.
- #13. Picture of some of the drums located behind fence area. Some of these drums do not have integrity, and a lot of them did not have bungs in them.
- #14. This drum shows waste coming out of the drum and a recent rain had washed this material onto the ground.
- #15. This is one of the partial full drums of "Unknown product" that was marked by the EPA with a blue marker. They sampled approximately 40 drums in this area per Jim Frazier of Western Co. Most of the drums did not have any sort of "Haz Comm" type label. Several of the drums were marked as being "bad", "no good", "do not use" etc, which makes it appear that these drums and their contents would be classified as a waste.
- #16. EPA markings on drum.

Signed:

fand in Wayne Price

 $\bigcirc$ 

STATE OF NEW MEXICO



# ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT SERVE ON DIVISION

OIL CONSERVATION DIVISION HOBBS DISTRICT OFFICE

195 FE-12+ AM 8 52

POST OFFICE BOX 1980 HOBBS, NEW MEXICO 88241-1980 (505) 393-6161

1 hepelii

### NMOCD Inter-Correspondence

To: Chris Eustice-Environmental Geologist

From: Wayne Price-Environmental Engineer District I

Date: February 21, 1995

Reference: Western Company DP# GW-072

Subject:

Diesel contaminated soil waste disposal

MAR 1 1995

Comments: Dear Chris,

Environmental Bureau Oil Conservation Division

Please find enclosed documentation from CRI/Western reflecting the disposal of some diesel contaminated soils. This material was generated at Western's Hobbs yard. Western indicated to me that they were going to dispose of this material at CRI.

Therefore, I assumed that this material when disposed of would be approved through the process of using the new "solid waste approval form". However, it turned out that they disposed of it at CRI into the NMED side of their facility and I had no knowledge of it until after the fact. CRI has a NMED permit DP# 818.

I do not have a complete copy of Western's discharge plan so therefore I have no ideal if this is an accepted procedure.

The main issue here is, do we want to, or need to, have control over these type of discharges. From an environmental standpoint it certainly looks like Western is properly disposing of their waste.

Please let me know if we need to be involved in these type of disposals.

cc: Jerry Sexton-District I Supervisor Roger Anderson-Environmental Bureau Chief Attachments-1



Mr. Price : 1111 Price: The following information is for 24 yrs of tissel contaminated Soil from the Western Co - Hobbs yard. The soil was put into our landform Mr. under CRI'S NM EID permit (DP # 818) H Copy of manufasts and BTEX malysis are attached.

nga sa Pr

| ROGEN ANTANO                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| CONTROLLED RECOVERY INC.<br>HYDROCARBON REMEDIATION SITE<br>PERMIT DP-818 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| JOB NAME: Western Co of MA                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| JOB NUMBER: 95-01-403                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| deposition date: $2795$                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| TRANSPORTER NAME: $ESC$                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| DRIVER NAME: BOGW Kin Eaid                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| TRUCK LICENSE NUMBER: UD 34 906                                           | STATE <u>M</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| VOLUME: (GALLO                                                            | DNS/YARDS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| TYPE OF MATERIAL: [] GASOLINE; DIESEL<br>[] OTHER DESCRIPTION             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| SITE NAME: HOMM MAND                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| SITE ADDRESS: 2708 W Conty Road                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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k \* \* \* \* \*

## ENVIRONMENTAL SPILL CONTROL, INC.

MANIFEST # 95-02-07-001

| Shipping Facility Name & Address:                                                                                                       | Disposal Site:                   | evmit 00-818       |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------|
| Western Co of North America<br>2708 West County Road                                                                                    | Controlled Reco                  | very, Inc.         |
| Hobbs, New Mexico 88241                                                                                                                 | Carlsbad Highw<br>Halfway, New N | ay                 |
| Transporter Name & Address:                                                                                                             | Transporter Stat                 | e Permit #         |
| Environmental Spill Control, Inc.<br>P.O. Box 5890<br>Hobbs, New Mexico                                                                 | Transporter ICC                  | Permit #           |
|                                                                                                                                         |                                  |                    |
| Full Description of Waste:<br>Non-Hazardous Oilfield waste                                                                              | Container<br>No. & Type          | Total<br>Quantity  |
| Hydrocarbon Contaminated Soil                                                                                                           |                                  | 12 cyd             |
| Environmental Spill Control, Inc.<br>Environmental Spill Control, Inc. is provid<br>Environmental Spill Control, Inc. did not a<br>meth | advise or recommend any o        | lesignated site or |
| Name: Western Co. (Representative)                                                                                                      | Signature                        | mm/dd/yy           |
| JAME: E FRAZIER                                                                                                                         | Jumn 2 Incy<br>Signature         | li                 |
| Name of Transporter: (Driver)                                                                                                           | (/ Signature (/                  | mm/dd/yy           |
| Bobby Kincaid                                                                                                                           | sold the                         | incard             |
| Disposal Site:                                                                                                                          | Signature                        | mm/dd/yy           |
| Controlled Recovery Incorporated                                                                                                        | hh Malen                         | 2793               |
|                                                                                                                                         |                                  |                    |
|                                                                                                                                         |                                  |                    |
|                                                                                                                                         |                                  | OFFICE             |

### ENVIRONMENTAL SPILL CONTROL, INC.

MANIFEST # 95-02-07-002 Shipping Facility Name & Address: Disposal Site: DP-818 Western Co. of North America 2708 West County Road Controlled Recovery, Inc. Carlsbad Highway Hobbs, New Mexico 88241 Halfway, New Mexico Transporter Name & Address: Transporter State Permit # Environmental Spill Control, Inc. Transporter ICC Permit # P.O. Box 5890 Hobbs, New Mexico Full Description of Waste: Container Total Non-Hazardous Oilfield waste No. & Type Quantity Hydrocarbon Contaminated Soil 12 cyd Special handling instructions and additional information: Should a spill occur, please notify Environmental Spill Control, Inc. Environmental Spill Control, Inc. is providing transportation only. Environmental Spill Control, Inc. did not advise or recommend any designated site or method. Name: Western Co. mm/dd/yy (Representative) Signature omer E JAMES E FRAZIERS Name of Transporter: (Driver) mm/dd/yy **Bobby Kincaid** mm/dd/BECEIVED Disposal Site: Signature Controlled Recovery Incorporated

JAN 25'95 12:37 FR WESTERN CO HOBBS 15053932476

(DRDINAL LASS

505 392 7307 TO 3933615 ( )an Paz

P.Ø2 JAN 25 '95 10:57



1 Sample 1

PHONE (915) 673-7001 . 2111 SEECHWOOD . ABILENE, TX 79408

PHONE (808) 388-2326 . 101 E. MARLAND & HORRE, NM 88240

PHONE (508) 328-4668 @ 118 S. COMMERCIAL AVE. @ FARMINGTON, NM 87401

#### TPH/BTEX A N A G Y S I S REPORT

| Company:<br>Address:<br>City, State:                                      | Western Company of N. Am<br>2708 W. County Md.<br>Habbs, MM 88280          | erice Deter<br>Lad #:                           | 1/25/95<br>H1936             |                                        |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------|------------------------------|----------------------------------------|
| Project Name:<br>Location:<br>Sampled by:<br>Analyzed by:<br>Sample Type: | not given<br>Vestern Co., Jard<br>JF Date: 1/.<br>HN Date: 1/.<br>Soil Sam | 26/95 7ime:<br>24-25/95 7ime:<br>ple Condition: | 0945<br>various<br>Intagt    | Units: mg/kg                           |
| Samp Field<br>F Code                                                      | TRPHC BEVLENE 1                                                            | erene reverse<br>Durne reverse<br>Durne reverse | PARA- META-<br>XXLEME XYLEME | ************************************** |

5,797 0.023 0.015 0.163 0.028 0.037 0.090

| GC Recovery<br>GC Spike<br>Accuracy<br>Air Slank | 421.0 0.921<br>405.9 0.881<br>103.7% 104.5%<br>*** <0.001 | 0.802<br>0.865<br>92.7* | 0.905  | 0.879<br>0.866<br>101.5% | 0.898<br>0.860<br>104.42 | 0.926<br>0.886<br>104.5% |   |
|--------------------------------------------------|-----------------------------------------------------------|-------------------------|--------|--------------------------|--------------------------|--------------------------|---|
| Air Blank                                        | *** <0.001                                                | <0.001                  | <0.001 | <0.001                   | <0.001                   | <0.001                   | l |

Methods - GAS CHROMOTOSHAPHY; INFRARED SPECTROSCOPY - JPA SW-846; \$020, \$18.1, 3540 OR 3510

Michael R. Towler

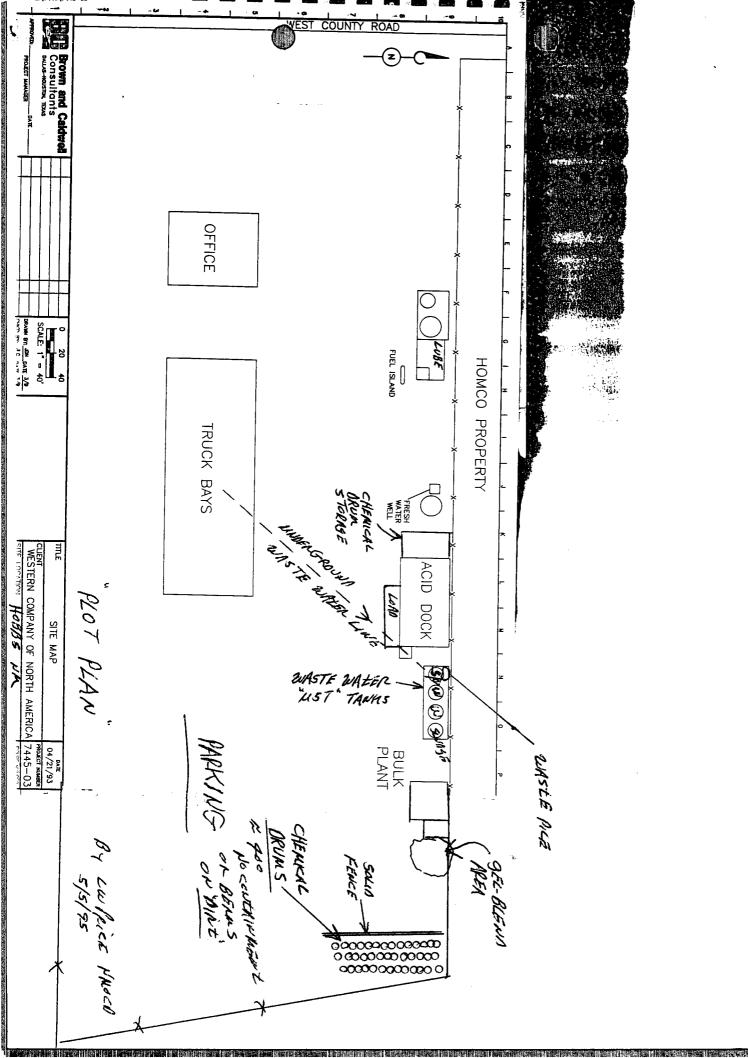
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BJ/WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

MAY 1 0 1995

OCD HOBBS

RECEIVING DATE: 04/26/95 SAMPLE TYPE: SLUDGE PROJECT #: 170R0603214LA FIELD CODE: BJ/WEST SANDTRAP 02 ANALYSIS DATE: 05/06/95 SAMPLING DATE:04/24/95 SAMPLE CONDITION: INTACT

| TCLP                 | EPA    | ELT# | DETECTION | 00    | <b>%</b> D | %IA  | %EA       |
|----------------------|--------|------|-----------|-------|------------|------|-----------|
| VOLATILES (ppm)      |        | 3944 |           | QC    | %P         | 761A | 7eca      |
| Vinyt chloride       | 0.20   | ND   | 0.002     | 0.048 | 106        | 110  | 109       |
| 1,1-Dichloroethene   | 0.70   | ND   | 0.002     | 0.051 | 99         | 101  | 104       |
| Methyl Ethyl Ketone  | 200.00 | ND   | 0.020     | 0.053 | 105        | 98   | 98        |
| Chloroform           | 6,00   | ND   | 0.002     | 0.052 | 104        | 106  | 101       |
| 1.2-Dichloroethane   | 0.50   | NÖ   | 0.002     | 0.051 | 104        | 111  | 102       |
| Benzene              | 0.50   | ND   | 0.002     | 0.053 | 102        | 99   | <u>99</u> |
| Carbon Tetrachloride | 0.50   | ND   | 0.002     | 0.054 | 102        | 103  | 108       |
| Trichloroethene      | 0.50   | ND   | 0.002     | 0.050 | 101        | 98   | 103       |
| Tetrachloroethene    | 0.70   | ND   | 0.002     | 0.051 | 101        | 102  | 104       |
| Chlorobenzene        | 100.00 | ND   | 0.002     | 0.051 | 102        | 99   | 101       |
| 1.4-Dichlorobenzene  | 7.50   | ND   | 0.002     | 0.051 | 101        | 98   | 102       |

|                      | % Recovery |
|----------------------|------------|
| 1,2-Dichloroethane   | 99         |
| Toluene-d8           | 102        |
| 4-Bromofluorobenzene | 101        |

ND= Not Detected

Methods: EPA SW 846-8260, 1311

Ralandk Jusel

<u>5/8/95</u> Date

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LAB OF

BJ / WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

INC.

Receiving Date: 04/26/95 Sample Type: SLUDGE Project #: 170R0603214LA Field Code: BJWEST-SANDTRAP-02 Analysis Date: 05/05/95 Sampling Date: 04/24/95 Sample Condintion: Intact

| Chloromethane ND<br>Vinyl Chloride ND<br>Bromomethane ND | BLANK<br>ND<br>ND<br>ND<br>ND<br>ND<br>ND<br>ND | Limit<br>0.001<br>0.001<br>0.001<br>0.001<br>0.001<br>0.001 | 98<br>96<br>99<br>100<br>95<br>98 | 110<br>108<br>101<br>106<br>109 |
|----------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------|-----------------------------------|---------------------------------|
| Vinyl Chloride ND<br>Bromomethane ND                     | ND<br>ND<br>ND<br>ND<br>ND                      | 0.001<br>0.001<br>0.001<br>0.001<br>0.001                   | 96<br>99<br>100<br>95             | 108<br>101<br>106               |
| Bromomethane ND                                          | ND<br>ND<br>ND<br>ND                            | 0.001<br>0.001<br>0.001<br>0.001                            | 99<br>100<br>95                   | 101<br>106                      |
|                                                          | ND<br>ND<br>ND                                  | 0.001<br>0.001<br>0.001                                     | 100<br>95                         | 106                             |
|                                                          | ND<br>ND                                        | 0.001<br>0.001                                              | 95                                |                                 |
| Chloroethane ND                                          | ND                                              | 0.001                                                       |                                   | 109                             |
| Trichlorofluoromethane ND                                |                                                 |                                                             | 00                                |                                 |
| 1,1-Dichloroethene ND                                    | ND                                              |                                                             | 90                                | 107                             |
| Methylene Chloride ND                                    |                                                 | 0.001                                                       | 97                                | 102                             |
| trans-1,2-Dichloroethene ND                              | ND                                              | 0.001                                                       | 98                                | 99                              |
| 1,1-Dichloroethane ND                                    | ND                                              | 0.001                                                       | 97                                | 100                             |
| 2.2-Dichloropropane ND                                   | ND                                              | 0.001                                                       | 99                                | 103                             |
| cis-1,2-Dichloroethene ND                                | ND                                              | 0.001                                                       | 98                                | 104                             |
| Bromochloromethane ND                                    | ND                                              | 0.001                                                       | 96                                | 98                              |
| Chloroform ND                                            | ND                                              | 0.001                                                       | 101                               | 101                             |
| Dichlorodifluoromethane ND                               | ND                                              | 0.001                                                       | 99                                | 104                             |
| 1,1,1-Trichloroethane ND                                 | ND                                              | 0.001                                                       | 94                                | 103                             |
| Carbon Tetrachloride ND                                  | ND                                              | 0.001                                                       | 96                                | 101                             |
| 1,1-Dichtoropropene ND                                   | ND                                              | 0.001                                                       | 97                                | 105                             |
| Benzene ND                                               | ND                                              | 0.001                                                       | 101                               | 106                             |
| 1,2-Dichloroethane ND                                    | NÐ                                              | 0.001                                                       | 98                                | 101                             |
| Trichloroethene ND                                       | ND                                              | 0.001                                                       | 99                                | 99                              |
| 1.2-Dichloropropane ND                                   | ND                                              | 0.001                                                       | 100                               | 101                             |
| Dibromomethane ND                                        | ND                                              | 0.001                                                       | 96                                | 98                              |
| Bromodichloromethane ND                                  | ND                                              | 0.001                                                       | 97                                | 107                             |
| Dibromochloromethane ND                                  | ND                                              | 0.001                                                       | 98                                | 98                              |
| cis 1,3-Dichloropropene ND                               | ND                                              | 0.001                                                       | 101                               | 97                              |
| Toluene 3.1                                              | ND                                              | 0.001                                                       | 99                                | 92                              |
| trans 1,3-Dichloropropene ND                             | ND                                              | 0.001                                                       | 100                               | 103                             |
| 1,1,2-Trichloroethane ND                                 | ND                                              | 0.001                                                       | 98                                | 101                             |
| Tetrachloroethene ND                                     | ND                                              | 0.001                                                       | 99                                | 97                              |
| 1,3-Dichloropropane ND                                   | ND                                              | 0.001                                                       | 97                                | 99                              |
| 1,2-Dibromoethane ND                                     | ND                                              | 0.001                                                       | 96                                | 101                             |
| Chiorobenzene ND                                         | ND                                              | 0.001                                                       | 97                                | 103                             |
| 1,1,1,2-Tetrachloroethane ND                             | ND                                              | 0.001                                                       | 98                                | 99                              |
| Ethylbenzene 5.0                                         | ND                                              | 0,001                                                       | 104                               | 10 <b>9</b>                     |

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BJ / WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

Receiving Date: 04/26/95 Sample Type: SLUDGE Project #: 170R0603214LA Field Code: BJWEST-SANDTRAP-02 Analysis Date: 05/05/95 Sampling Date: 04/24/95 Sample Condintion: Intact

| Method SW 846-8260 (ppm)    | ELT# |       | Detection | %EA | %IA |
|-----------------------------|------|-------|-----------|-----|-----|
|                             | 3944 | BLANK | Limit     |     |     |
| m&p-Xylene                  | 16.5 | ND    | 0.001     | 101 | 109 |
| o-Xylene                    | 22.9 | ND    | 0.001     | 99  | 103 |
| Styrene                     | ND   | ND    | 0.001     | 100 | 110 |
| Bromotorm                   | ND   | ND    | 0,001     | 96  | 97  |
| 1,1.2,2-Tetrachloroethane   | ND   | ND    | 0.001     | 97  | 104 |
| 1.2,3-Trichioropropane      | ND   | ND    | 0.001     | 98  | 99  |
| Isopropylbenzene            | 5.9  | ND    | 0.001     | 99  | 98  |
| Bromobenzene                | ND   | ND    | 0.001     | 100 | 96  |
| n-Propylbenzene             | 18.6 | ND    | 0.001     | 99  | 100 |
| 2-Chlorotoluene             | ND   | ND    | 0.001     | 97  | 112 |
| 4-Chlorotoluene             | ND   | ND    | 0,001     | 97  | 110 |
| 1,3,5-Trimethylbenzene      | 16.8 | ND    | 0.001     | 96  | 98  |
| tert-Butylbenzene           | ND   | ND    | 0.001     | 96  | 96  |
| 1,2,4-Trimethylbenzene      | ND   | ND    | 0.001     | 97  | 99  |
| sec-Butylbenzene            | 4.8  | ND    | 0.001     | 98  | 101 |
| 1,3-Dichlorobenzene         | ND   | ND    | 0.001     | 99  | 99  |
| 4-isopropyitoluene          | 1.8  | ND    | 0.001     | 101 | 100 |
| 1,4-Dichlorobenzene         | ND   | ND    | 0.001     | 97  | 101 |
| 1,2-Dichlorobenzene         | ND   | ND    | 0.001     | 98  | 100 |
| n-Butylbenzene              | 9.0  | ND    | 0.001     | 99  | 98  |
| 1.2-Dibromo-3-Chloropropane | NĎ   | ND    | 0.001     | 98  | 99  |
| 1,2,3-Trichlorobenzene      | ND   | ND    | 0.001     | 96  | 101 |
| Hexachlorobutadiene         | ND   | ND    | 0.001     | 97  | 96  |
| Naphthalene                 | 42.5 | ND    | 0.001     | 98  | 103 |
| 1,2,4-Trichlorobenzene      | ND   | ND    | 0.001     | 99  | 105 |

System Monitoring Compounds

% Recovery

| Dibromofluoromethane | 98  |
|----------------------|-----|
| Toluene-d8           | 104 |
| 4-Bromofluorobenzene | 90  |

Ralad K Jutob Raland K. Tuttle

<u>5-/3/95</u>-Date





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BJ / WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

, INC.

A 88240 32-7307 Analysis Date: 05/05/95 Sampting Date: 04/24/95

Sample Condintion: Intact

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Receiving Date: 04/26/95 Sample Type: SLUDGE Project #: 170R0603214LA Field Code: BJWEST-SANDTRAP-04

| Method SW 846-8260 (ppm)  | ELT#<br>3946 | BLANK | Detection<br>Limit | %EA | %IA |  |
|---------------------------|--------------|-------|--------------------|-----|-----|--|
| Chloromethane             | ND           | ND    | 0.001              | 98  | 110 |  |
| Vinyl Chloride            | ND           | ND    | 0.001              | 96  | 108 |  |
| Bromomethane              | ND           | ND    | 0.001              | 99  | 101 |  |
| Chloroethane              | ND           | ND    | 0.001              | 100 | 106 |  |
| Trichlorofluoromethane    | ND           | ND    | 0.001              | 95  | 109 |  |
| 1,1-Dichtoroethene        | ND           | ND    | 0.001              | 98  | 107 |  |
| Methylene Chloride        | ND           | ND    | 0.001              | 97  | 102 |  |
| trans-1,2-Dichloroethene  | ND           | ND    | 0.001              | 98  | 99  |  |
| 1,1-Dichloroethane        | ND           | ND    | 0.001              | 97  | 100 |  |
| 2,2-Dichloropropane       | ND           | ND    | 0.001              | 99  | 103 |  |
| cis-1,2-Dichloroethene    | ND           | ND    | 0.001              | 98  | 104 |  |
| Bromochloromethane        | ND           | ND    | 0.001              | 96  | 98  |  |
| Chloroform                | ND           | ND    | 0.001              | 101 | 101 |  |
| Dichlorodifluoromethane   | ND           | ND    | 0.001              | 99  | 104 |  |
| 1,1,1-Trichloroethane     | ND           | ND    | 0.001              | 94  | 103 |  |
| Carbon Tetrachloride      | ND           | ND    | 0.001              | 96  | 101 |  |
| 1,1-Dichloropropene       | ND           | ND    | 0.001              | 97  | 105 |  |
| Benzene                   | ND           | ND    | 0.001              | 101 | 106 |  |
| 1.2-Dichloroethane        | ND           | ND    | 0.001              | 98  | 101 |  |
| Trichloroethene           | ND           | ND    | 0.001              | 99  | 99  |  |
| 1.2-Dichloropropane       | ND           | ND    | 0.001              | 100 | 101 |  |
| Dibromomethane            | ND           | ND    | 0.001              | 96  | 98  |  |
| Bromodichloromethane      | ND           | ND    | 0.001              | 97  | 107 |  |
| Dibromochloromethane      | ND           | ND    | 0.001              | 98  | 98  |  |
| cis 1,3-Dichloropropene   | ND           | ND    | 0.001              | 101 | 97  |  |
| Toluene                   | 3.0          | ND    | 0.001              | 99  | 92  |  |
| trans 1,3-Dichloropropene | ND           | ND    | 0.001              | 100 | 103 |  |
| 1,1.2-Trichloroethane     | ND           | ND    | 0.001              | 98  | 101 |  |
| Tetrachloroethene         | ND           | NĎ    | 0.001              | 99  | 97  |  |
| 1,3-Dichloropropane       | ND           | ND    | 0.001              | 97  | 99  |  |
| 1,2-Dibromoethane         | ND           | ND    | 0.001              | 96  | 101 |  |
| Chlorobenzene             | ND           | ND    | 0.001              | 97  | 103 |  |
| 1,1,1,2-Tetrachloroethane | ND           | ND    | 0.001              | 98  | 99  |  |
| Ethylbenzene              | 5.7          | ND    | 0.001              | 104 | 109 |  |

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P.05

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BJ / WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

Receiving Date: 04/26/95 Sample Type: SLUDGE Project #: 170R0603214LA Field Code: BJWEST-SANDTRAP-04 Analysis Date: 05/05/95 Sampling Date: 04/24/95 Sample Condintion: Intact

| Method SW 846-8260 (ppm)    | ELT#<br>3946 | BLANK | Detection<br>Limit | %EA            | %IA           |  |
|-----------------------------|--------------|-------|--------------------|----------------|---------------|--|
| m&p-Xylene                  | 15.4         | ND    | 0.001              | 101            | 109           |  |
| o-Xylene                    | 24.0         | ND    | 0.001              | 99             | 103           |  |
| Styrene                     | ND           | ND    | 0,001              | 100            | 110           |  |
| Bromoform                   | ND           | ND    | 0.001              | 96             | 97            |  |
| 1,1,2,2-Tetrachloroethane   | ND           | ND    | 0.001              | 97             | 104           |  |
| 1,2,3-Trichloropropane      | ND           | ND    | 0,001              | 98             | 99            |  |
| lsopropylbenzene            | 9.4          | ND    | 0.001              | 99             | 98            |  |
| Bromobenzene                | ND           | ND    | 0.001              | 100            | 96            |  |
| n-Propylbenzene             | 40.5         | ND    | 0.001              | 99             | 100           |  |
| 2-Chlorotoluene             | ND           | ND    | 0.001              | 97             | 112           |  |
| 4-Chlorotoluene             | ND           | ND    | 0.001              | 97             | 110           |  |
| 1,3,5-Trimethylbenzene      | 38.0         | ND    | 0.001              | 96             | 98            |  |
| tert-Butylbenzene           | ND           | ND    | 0.001              | 96             | 96            |  |
| 1,2,4-Trimethylbenzene      | ND           | ND    | 0.001              | 97             | <del>99</del> |  |
| sec-Butylbenzene            | 10.2         | ND    | 0.001              | 98             | 101           |  |
| 1,3-Dichlorobenzene         | ND           | ND    | 0.001              | 99             | 99            |  |
| 4-Isopropyitoluene          | ND           | ND    | 0.001              | 101            | 100           |  |
| 1,4-Dichlorobenzene         | ND           | ND    | 0.001              | 97             | 101           |  |
| 1.2-Dichlorobenzene         | ND           | ND    | 0.001              | 98             | 100           |  |
| n-Butylbenzene              | 18.5         | ND    | 0,001              | <del>9</del> 9 | 98            |  |
| 1.2-Dibromo-3-Chloropropane | ND           | ND    | 0.001              | 98             | 99            |  |
| 1,2,3-Trichlorobenzene      | ND           | ND    | 0.001              | 96             | 101           |  |
| Hexachlorobutadiene         | ND           | ND    | 0.001              | 97             | 96            |  |
| Naphthalene                 | 25.0         | ND    | 0.001              | 98             | 103           |  |
| 1,2,4-Trichlorobenzene      | ND           | ND    | 0.001              | 99             | 105           |  |

System Monitoring Compounds

% Recovery

| Dibromofluoromethane | 96  |
|----------------------|-----|
| Toluene-d8           | 104 |
| 4-Bromofluorobenzene | 89  |

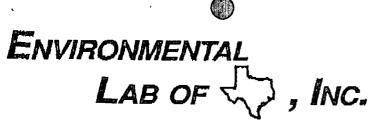
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<u>5/8/95</u> Date

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MAY 1 0 1995 OCD HOBBS OFFICE

BJ/WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

Receiving Date: 04/26/95 Sample Type: SLUDGE Froject: 170R0603214LA Analysis Date: 05/02/95 Sampling Date: 04/24/95 Sample Condition: Intact

| ELT# | FIELD CODE         | IGNITABILITY<br>deg F | CORROSIVITY   | SPECIFIC<br>GRAVITY |
|------|--------------------|-----------------------|---------------|---------------------|
| 3943 | BJWEST OUTSUMP 01  | NR                    | NON CORROSIVE | 1.43                |
| 3944 | BJWEST SANDTRAP 02 | 70.00                 | NR            | 1.89                |
| 3946 | BJWEST SANDTRAP 04 | NR                    | NR            | 1.94                |
| 3948 | BJWEST TANK A 06   | 80.00                 | NON CORROSIVE | 1.00                |
| 3949 | BJWEST TANK A 07   | NR                    | NON CORROSIVE | 1.15                |
| 3950 | BJWEST TANK B 08   | 80.00                 | NR            | 31*                 |
| 3951 | BJWEST TANK B 09   | NR                    | NR            | 0.878               |
| 3952 | BJWEST TANK C 10   | 80.00                 | NR            | 32*                 |
| 3953 | BJWEST TANK C 11   | NR                    | NR            | 31*                 |
| 3654 | BJWEST DRUM 02 12  | NR                    | NR            | 0.848               |
| 3955 | BJWEST DRUM 03-13  | NR                    | NR            | 0.836               |
| 3956 | BJWEST DRUM 05-14  | NR                    | NON CORROSIVE | 1.279               |
| 3957 | BJWEST DRUM 15 16  | NR                    | NR            | 0.862               |
| 3958 | BJWEST DRUM 15-16  | NR                    | NR            | 0.817               |
| 3959 | BJWEST DRUM 17-17  | NR                    | NR            | 0.812               |
| 3960 | BJWEST DRUM 27-18  | NR                    | NR            | 0.898               |
|      | % P                | 100                   | 100           | NR                  |

METHODS: EPA SW 846-7.1.3,2.1.2,2.1.1 \* SPECIFIC GRAVITY (OIL)

<u>Raland K. Jurbib</u> Baland K. Tuttle

<u>5/8/95</u> Date

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BJ/WESTERN MR, JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

Receiving Date: 04/26/95 Sample Type: SLUDGE Project #:170R0603214LA FIELD CODE: BJWEST SANDTRAP-02 Analysis Date: 05/07/95 Sampling Date: 04/24/95 Sample Condition: Intact

| TCLP                        | DETECTION | ELT# |       |     |     |  |
|-----------------------------|-----------|------|-------|-----|-----|--|
| SEMIVOLATILE ORGANICS (ppm) | LIMIT     | 3944 | BLANK | %EA | %IA |  |
| Pyridine                    | 0.002     | ND   | ND    | 102 | 104 |  |
| 1.4-Dichlorobenzene         | 0.002     | ND   | ND    | 101 | 103 |  |
| 2-Methylphenol              | 0.002     | ND   | ND    | 99  | 98  |  |
| Nitrobenzene                | 0.002     | ND   | ND    | 97  | 96  |  |
| 4-Methylphenol              | 0.002     | ND   | NĎ    | 100 | 103 |  |
| Hexachloroethane            | 0.002     | ND   | ND    | 101 | 102 |  |
| Hexachlorobutadiene         | 0.002     | ND   | ND    | 100 | 104 |  |
| 2.4.6-Trichlorophenol       | 0.002     | ND   | ND    | 101 | 106 |  |
| 2.4.5-Trichlorophenol       | 0.002     | ND   | ND    | 99  | 102 |  |
| 2,4-Dinitrotoluene          | 0.002     | ND   | ND    | 101 | 104 |  |
| Hexachlorobenzene           | 0.002     | ND   | ND    | 105 | 101 |  |
| Pentachlorophenol           | 0.002     | ND   | ND    | 107 | 102 |  |

ND= NOT DETECTED

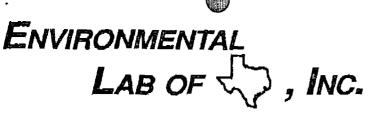
SYSTEM MONITORING COMPOUNDS 2-Fluorophenol Phenol-d5 Nitrobenzene-d5 2-Fluorobiphenyl 2,4,6-Tribromophenol Terphenyl-d14

Method: SW 846-8270,1311

Paland K Juttle

<u>5/8/95</u> Date

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BJ/ WESTERN MR. JIM FRAZER 2708 W. COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

Receiving Date: 04/26/95 Sample Type: SLUDGE Project #:170R0603214LA FIELD CODE: BJWEST SANDTRAP-04 Analysis Date: 05/07/95 Sampling Date: 04/24/95 Sample Condition: Intact

|                             | DETECTION | ELT# |       | 6/ IT A | 0/14 |  |
|-----------------------------|-----------|------|-------|---------|------|--|
| SEMIVOLATILE ORGANICS (ppm) |           | 3946 | BLANK | %EA     | %IA  |  |
| Fyridine                    | 0.002     | ND   | ND    | 102     | 104  |  |
| 1.4-Dichlorobenzene         | 0.002     | ND   | ND    | 101     | 103  |  |
| 2-Methylphenol              | 0,002     | ND   | ND    | 99      | 98   |  |
| Nitrobenzene                | 0,002     | ND   | ND    | 97      | 96   |  |
| 4-Methylphenol              | 0.002     | ND   | ND    | 100     | 103  |  |
| Hexachloroethane            | 0.002     | ND   | ND    | 101     | 102  |  |
| Hexachlorobutadiene         | 0.002     | ND   | ND    | 100     | 104  |  |
| 2,4.6-Trichlorophenol       | 0.002     | ND   | ND    | 101     | 106  |  |
| 2,4,5-Trichlorophenol       | 0.002     | ND   | ND    | 99      | 102  |  |
| 2.4-Dinitrotoluene          | 0.002     | ND   | ND    | 101     | 104  |  |
| Hexachlorobenzene           | 0.002     | ND   | ND    | 105     | 101  |  |
| Pentachlorophenol           | 0.002     | ND   | ND    | 107     | 102  |  |

| % Recovery |
|------------|
| 103        |
| 101        |
| 102        |
| 103        |
| 101        |
| 105        |
|            |

Method: SW 846-8270,1311

Raland K. Tuttle

5/8/95 Date

12600 West I-20 East • Odessa, Texas 79765 • (915) 563-1800 • Fax (915) 563-1713



**BJ/WESTERN** MR. JIM FRAZER 2708 W, COUNTY RD HOBBS, NM 88240 FAX: 505-392-7307

Receiving Date: 04/26/95 Sample Type: SLUDGE Project : 170R0603214LA Analysis Date: 05/02/95 Sampling Date: 04/24/95 Sample Condition: Intact

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### TCLP METALS (mg/l)

| <b>C1774</b>                         | Field Code                                                                                         | As                           | Se                              | Cr                             | Cd                              | Pb                              | Ag                              | Ba                         | Hg                   |
|--------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------|---------------------------------|--------------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------|----------------------|
| ELT#                                 | EPA LIMIT                                                                                          | 5.00                         | 1.00                            | 5.00                           | 1.00                            | 5.00                            | 5.00                            | 100.00                     | 0.20                 |
| 3943<br>3946<br>3949<br>3951<br>3953 | BJWEST-OUTSUMP-01<br>BJWEST-SANDTRAP-04<br>BJWEST-TANK A-07<br>BJWEST TANKB-09<br>BJWEST TANK C-11 | 3.0<br>3.0<br>3.0<br>ND<br>1 | 0.6<br>0.9<br>0.4<br>0.5<br>0.3 | 0.1<br>0.2<br>0.1<br>ND<br>0.2 | 0.1<br>0.1<br>0.1<br>0.1<br>0.1 | 0.2<br>0.3<br>0.2<br>0.1<br>0.2 | 0.4<br>0.7<br>0.2<br>0.1<br>0.3 | 32<br>26<br>15<br>12<br>20 | ND<br>ND<br>ND<br>ND |
|                                      | EXTRACTION BLANK                                                                                   | ND                           | ND                              | ND                             | ND                              | NĎ                              | ND                              | ND                         | ND                   |
|                                      | Detection Limit                                                                                    | 1.0                          | 1.0                             | 0.1                            | 0.1                             | 0.1                             | 0.1                             | 0.1                        | 0.02                 |
|                                      | % EXTRACTION ACCURACY<br>% INSTRUMENT ACCURACY                                                     | 50<br>110                    | 100<br>100                      | 100<br>100                     | 100<br>90                       |                                 | 100<br>100                      |                            | 100<br>83            |

METHODS: EPA SW 846-1311,7000,7471 ND=NOT DETECTED

Paland K. Jutel

<u>5/8/95</u> Date

12600 West I-20 East • Odessa, Texas 79765 • (915) 563-1800 • Fax (915) 563-1713

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### DISCHARGE PLAN APPLICATION FOR OILFIELD SERVICE FACILI (Refer to OCD Guidelines for assistance in completing the application.)

- TYPE: <u>Cementing</u>, acidizing and high pressure pumping services for oil & gas wells I. THE WESTERN COMPANY OF NORTH AMERICA **OPERATOR:** II. 77027 Houston, TX 515 Post Oak Blvd., Suite 915 ADDRESS: CONTACT PERSON: Benny Ho, Environmental Specialist PHONE: 713/629-2867 Range <sup>38 E</sup> 18 S /4 Section <sup>20</sup> Township III. LOCATION: Submit large scale topographic map showing exact location. Attach the name and address of the landowner of the facility site. IV. Attach a description of the facility with a diagram indicating location of fences, pits, dikes, at V. tanks on the facility. Attach a description of all materials stored or used at the facility. VI. Attach a description of present sources and quantites of effluent and waste solids. VII. Attach a description of current liquid and solid waste collection/treatment/disposal procedure VIII. Attach a description of proposed modifications to existing collection/treatment/disposal system IX. Attach a routine inspection, maintenance plan and reporting to ensure permit compliance. X. Attach a contingency plan for reporting and clean-up of spills or releases. XI. Attach geological/hydrological evidence demonstrating that disposal of oil field wastes will n-XII. adversely impact fresh water. Attach such other information as is necessary to demonstrate compliance with any other OC XIII. rules, regulations and/or orders.
- XIV. CERTIFICATION

I hereby certify that the information submitted with this application is true and correct to the best of my knowledge and belief.

 Name:
 Ron McKeel
 Title:Director, Real Estate & Facilities

 Signature:
 Date: 6/18/91

DISTRIBUTION: Original and one copy to Santa Fe with one copy to appropriate Division District Office

DISCHARGE PLAN APPLICATION FOR OIL FIELD SERVICE FACILITIES

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THE WESTERN COMPANY OF NORTH AMERICA HOBBS, NEW MEXICO FACILITY

Received

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### TABLE OF CONTENTS

- TYPE OF OPERATION Ι
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- LOCATION III
- OWNER IV

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### SECTIONS I, II, III & IV

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### I TYPE OF OPERATION

The Western Company of North America, Hobbs, New Mexico Facility provides cementation, acidizing and high pressure pumping services for oil and gas wells.

II OPERATOR: The Western Company of North America

ADDRESS: 515 Post Oak Blvd., Ste. 915 Houston, TX 77027-7407

CONTACT PERSON: Benny Ho

PHONE: 713/629-2867

III LOCATION: Northeast quarter of Section 20, Township 18 South, Range 38 Est, N.M.P.M. Lea County, New Mexico

TOPOGRAPHIC MAP: Figure III.1

IV OWNER: The Western Company of North America

ADDRESS: 515 Post Oak Blvd., Ste. 915 Houston, TX 77027-7407 713/629-2867

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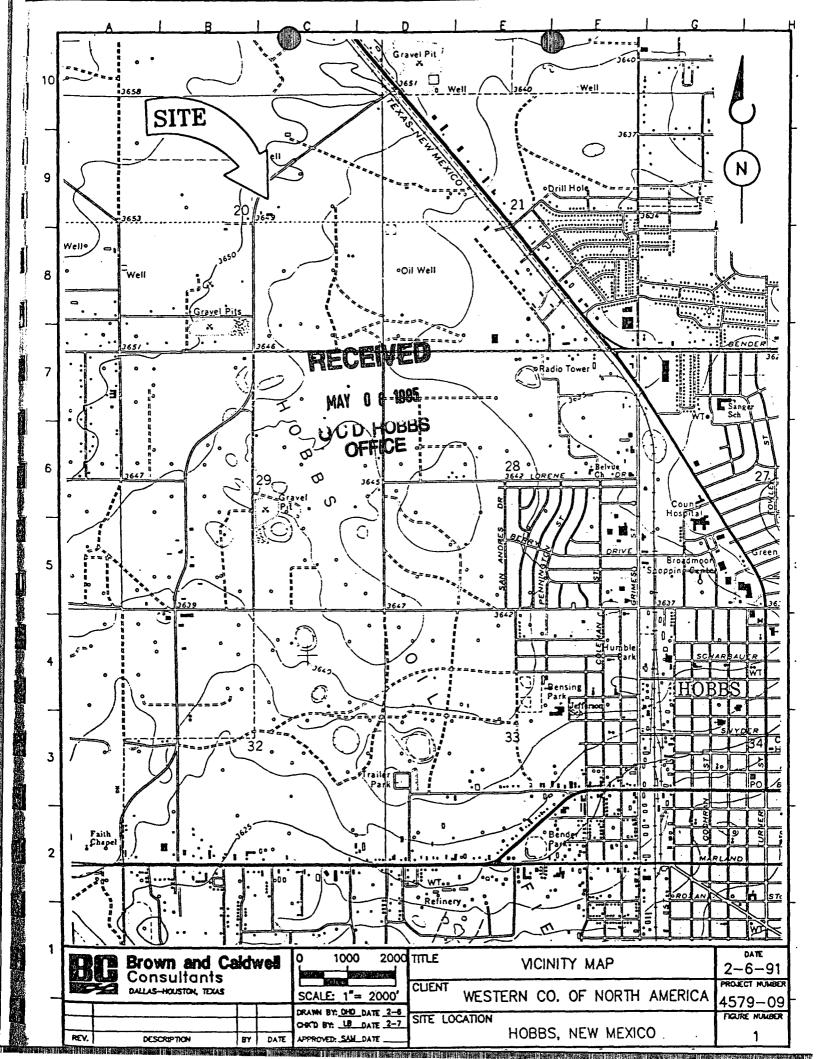
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### FIGURE III.1

### LOCATION - TOPOGRAPHIC MAP

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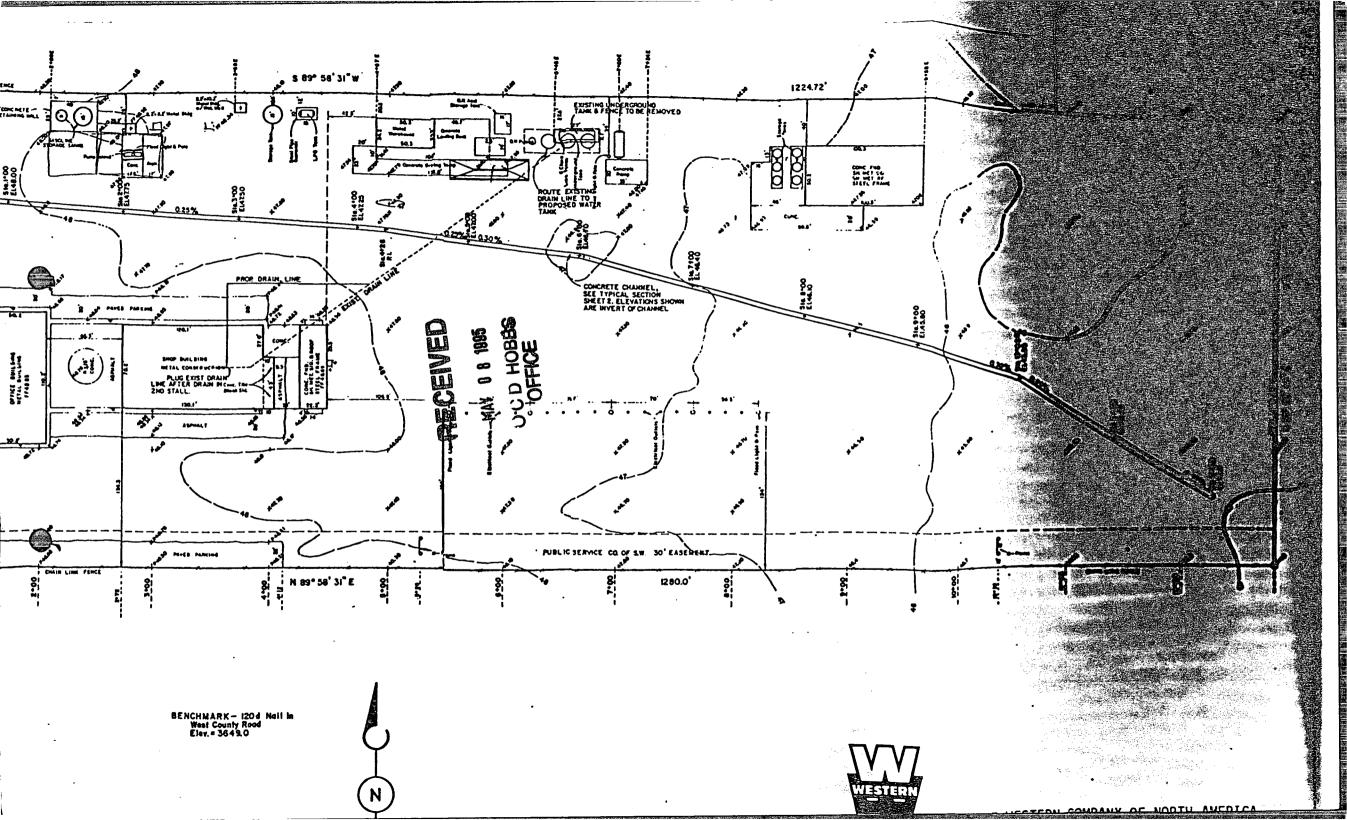
SECTION V

### FACILITY DESCRIPTION & DIAGRAM

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The Western Company of North America (WCNA) provides cementing, acidizing and high pressure pumping services to oil and gas well operators in the Hobbs, New Mexico area. The principal materials stored and utilized in the servicing operations at the wellhead include: hydrochloric acid, cement, sand and liquid and dry chemical additives. Material Safety Data Sheets (MSDS) for the materials used by WCNA at the Hobbs Facility are included in this section.

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### SECTION VII & VIII

### CURRENT WASTE STREAM AND TREATMENT PROCEDURE

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#### WASTE STREAMS

The waste streams currently generated in The Western Company of North America (WCNA), Hobbs Facility and its associated disposal methods are defined and listed below:

#### 1. A. Truck Wash Wastewater

This waste stream is generated at the Truck Wash Bay as a result of washing the truck exterior after returning from field operations. The Truck Wash Wastewater is made up of three components: water, inert solids, and oil. The waste is passed through a sump to remove the solids. The treated waste liquid, approximately 100,000 gallons per month, is piped to a series of 3 tanks. The effluent is picked up on a daily basis and taken to a disposal well for final off site disposal.

### B. Inert Solids - Truck Wash

These are the sand and dirt commingled in a sludge collected from the sump of the Truck Wash Bay as a result of washing of the truck exterior. Approximately two cubic yards per month of solids are removed for off site disposal.

### 2. Inert Solids - Cement

4.

Off-spec cement of approximately 225,600 pounds per month is generated from the well servicing activity. This excess cement is given away for construction use or will be taken to an approved landfill for disposal.

#### 3. Used Oil (From Truck Maintenance Activities)

Used lubricating oil of about 450 gallons per month is generated from truck oil changes and is collected into a 1,000 gallon aboveground storage tank. The oil is collected on a monthly basis for disposal.

Spent Shop Solvents (From Truck Maintenance Activities)

Approximately three gallons per month of Spent Shop Solvents is generated during truck maintenance and parts cleaning activities. It is collected and recycled monthly on site in an enclosed recycling system.



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#### Solids - Tires

5.

Worn tires, approximately 15 per month, generated through replacement on the trucks used by WCNA, are traded in for new tires.

6. Solids - Car And Truck Batteries

About 8 used batteries per month are generated through vehicle maintenance. The used batteries are traded in to the new battery supplier for recycling and/or disposal.

7. Solids - Empty Drums

Empty drums, 300 per month, are generated as Western chemicals and lube oil are used. They are all sent back to the WCNA Fort Worth warehouse for reuse or disposal.

8. Solids - Domestic Trash

Domestic Trash is generated by normal operation from the office and site buildings. About 15,000 pounds per month is picked up and disposed of.

9. Domestic Sanitary Wastewater

Domestic wastewater, generated from sinks, showers and toilets, is piped to two septic tanks at the facility.

10. Used Filter - (Oil And Fuel)

Used oil and fuel filters, approximately forty per month, are generated through maintenance operations on vehicles and are disposed of with the domestic trash.

### 11. Waste Antifreeze

Used antifreeze, approximately fifty gallons per month, is generated during truck maintenance. It is collected through the truck maintenance area floor drain and piped into the three large waste tanks to be commingled with the truck wash wastewater.

#### 12. Scrap Metal

Scrap metal is generated from miscellaneous truck repair and well maintenance/servicing. About 400 pounds per month is collected on site. The scrap metal is picked up on a monthly basis for recycling.

### 13. Truck Maintenance Area waste.

The truck maintenance area floor drain collects liquid waste from truck maintenance activities. The liquid is piped it into the three large waste tanks to be commingled with the truck wash wastewater. Approximately 1,000 gallons of truck maintenance area waste are generated each month.

### 14. Acidic Wastewater and Field Wastewater

Generated from overfill from truck loading and minor chemical spillage from truck tanks. It is collected and treated by elementary neutralization in the Truck Loading facility. This facility is used also for the Field Wastewater which is generated as a result of rinsing the interior of pump trucks, blenders and transportation trucks. All of these, approximately 104,000 gallons per month, are piped into the three large waste tanks to be commingled with the truck wash wastewater.

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#### WASTE FACILITIES

The waste facilities currently utilized at this location and the waste streams treated by these facilities are listed below.

1. Truck Wash Bay

The waste treatment facilities include a fluid collection area, a solids collection sump and three fiberglass underground storage tanks. The fluid collection area consists of a sloped concrete foundation that allows the washwater to drain into the solids collection sump. The solids collection sump measures 3 ft. by 3 ft. by 5 ft. deep and is covered by a steel grate. A pipe from the sump is connected to the three fiberglass underground storage tanks which allows liquids to flow from the sump and be collected in the tanks. The tanks have an approximate capacity of 10,000 gallons each.

#### 2. Used Solvent Recycle Facility

This is used to recycle the Safety Kleen solvent used during truck maintenance and parts cleaning operations.

3. Septic Tanks

The septic tanks are located between the facility office building and the truck maintenance building (see Section V, Facility Diagram).

4. Acidic Wastewater and Field Wastewater Collection System

Overfill from acid truck loading and minor chemical spillage from acid truck tanks is collected and treated by elementary neutralization in the truck loading facility. This facility is also used for treatment and containment of field wastewater which is generated as a result of rinsing the interior of pump trucks, blenders and transportation trucks. Liquids are collected, treated by elementary neutralization then passed through a 1 ft. by 20 ft. by 10 inch deep sump. Liquids are piped from the sump to the three fiberglass underground storage tanks utilized for truck washwater. Drum Storage Area

5.

Empty drums generated at the facility are stored in a bermed area specifically designated for this purpose. The area may contain up to 200 drums at one time.

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### SECTION IX

### PROPOSED MODIFICATION

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### PROPOSED MODIFICATION

On February 7, 1991, The Western Company of North America (Western-Hobbs) facility was inspected by Oil Conservation, Division of the State of New Mexico. During the visit, modifications to the Western-Hobbs facility were proposed to improve the quality of effluent discharged from the facility. Table IX-I summarizes these modifications and schedule to perform the modifications.

<u>Fuel Island and Acid Dock</u> The Western-Hobbs is planning to complete renovating the Fuel Island and the Acid Loading Dock by year end 1992. The renovation for the fuel island will consist of all three items listed in Table I under Fuel Island. The acid loading area will be rebuilt with new drive and drain. The vent system will be moved inside the retaining wall.

<u>Wastewater</u> A leak detection system will be installed for the three buried fiberglass tanks used to store wastewater at the facility. The leak detection system will consist of monitor wells placed around the buried tanks. The monitor wells will be checked on a monthly basis to insure no leaks are present in the tanks. This monthly monitoring will be done instead of performing an annual leak inspection on the three tanks. The monitor wells are expected to be installed by year end 1992.

Facility Wide Drum storage areas will have concrete pads built so that drums will be on concrete not soil. The concrete pads will have retaining curbs on all sides to prevent runoff from spills or rainfall. The curbs will extend 3 to 4 inches above the top of the pad. These drum storage pads are expected to be completed by year end 1992.

Drainage A proposed modification was made to close off the drainage culvert on the southeast corner of the facility yard and install a retaining wall to stop runoff. The Western Company of North America (WCNA) feels that closing off the drainage culvert will create drainage problems on the facility yard. WCNA plans to conduct an engineering study to look at alternative solutions to closing the culvert.

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### TABLE IX.1 PROPOSED MODIFICATIONS

### Fuel Island:

- 1. Need to expand pad to end of retaining wall around fuel tanks to catch any spillage.
- 2. Put curb around diesel pump. Packing oil and diesel tanks to be moved 100' from water wall bore and put on pad with curb.
- 3. Engine oil tank needs pad and containment wall.

### Acid Dock:

- 1. Rebuild drive and drain.
- 2. Vent system needs retaining wall.

### <u>Wastewater:</u>

- 1. Buried tanks need inspection annually for leaks.
- 2. Need to set up leak detection system.

### Drainage:

1. Southeast corner of yard - close off culvert and put up retaining wall to stop runoff.

### Facility Wide:

- 1. All drums must be on pads with curbs.
- 2. All curbs as mentioned above are suggested to be 3" to 4" high.

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SECTION X

INSPECTION PLAN

### INSPECTION PLAN

The Western Company of North America's (Western-Hobbs) facility is inspected monthly (to be performed during the calendar month) by the designated Environmental Coordinator on site using an inspection check list as shown as Table X-1. The facility is also inspected yearly by the Environmental Supervisor sent from the WCNA Houston office. Corrective action will be taken whenever deficiency is found. The actions taken are documented, dated and signed by the Environmental Coordinator on site.

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| THE WESTERN COMPANY OF NORTH AMERICA<br>SITE FACILITY ENVIRONMENTAL INSPECTION                                                                                                                                                                                                                                                                                                                                                     | UCD HOBI                              | BS page                                | 1 of 2     |
| LOCATION:                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE:                                 | BY:                                    |            |
| ITEMS:                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | OK                                     | . <u> </u> |
| RECORDS                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                        | ··         |
| IS THE ENVIRONMENTAL FILING SYSTEM IN GO<br>HAVE THE DISPOSAL RECORDS BEEN FILED?<br>HAVE THE DAILY TANK GAUGING RECORDS BEEN<br>HAVE THE ENVIRONMENTAL INSPECTION RECOR<br>FILED?                                                                                                                                                                                                                                                 | N FILED?                              | ······································ |            |
| HAVE PERMITS & REGISTRATIONS BEEN FILED<br>HAVE THE ENVIRONMENTAL REPORTS TO THE G<br>BEEN SUBMITTED ON TIME?<br>HAS THE TEST DATA BEEN FILED?                                                                                                                                                                                                                                                                                     | · · · · · · · · · · · · · · · · · · · |                                        |            |
| YARD:                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                                        |            |
| IS THE YARD CLEAN, FREE OF TRASH & OIL.<br>OVERALL?<br>ARE ALL OF THE SPILLS CLEANED?<br>IS ALL VEGETATION HEALTHY?<br>ARE THE DRAINAGE DITCHES CLEAN WITH NO<br>ON THE STANDING WATER?<br>IS THE PH OF THE SURFACE WATER IN THE Y.<br>THE DRAINAGE DITCH BETWEEN 6 & 8?<br>IS THERE AN EFFORT TO ASSURE THAT NO OI<br>ACIDIC FLUID IS FLOWING OFF THE SITE?<br>IS THERE AN EFFORT TO ASSURE THAT NO PO<br>IS FLOWING TO OUR SITE? | OIL SHEEN<br>ARD OR IN<br>LY OR       |                                        |            |
| FUEL ISLAND:                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                                        |            |
| ARE ALL SPILLS PROMPTLY CLEANED AND OIL<br>FREE?<br>IS THE SLB CLEAN AND OIL STAIN FREE?<br>ARE TANK VALVES IN GOOD WORKING ORDER?                                                                                                                                                                                                                                                                                                 | STAIN<br>                             |                                        |            |
| MAINTENANCE SHOP:                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                                        |            |
| IS THE PLACE CLEAN?<br>IS THE WASTE OIL COLLECTING AREA CLEAN WINIMUM OIL STAIN?<br>IS THE WASTE ANTIFREEZE BEING PROPERLY HARE THE WASTE OIL & WASTE ANTIFREEZE COL<br>DRUMS BEING PROPERLY LABELED & DATED?<br>IS THE SAFETY KLEEN APPARATUS WORKING PH                                                                                                                                                                          | IANDLED?                              | · · · · · · · · · · · · · · · · · · ·  |            |

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| HE WESTERN COMPANY OF NORTH AMERICA<br>ITE FACILITY ENVIRONMENTAL INSPECTION REPORT                                                     | page | 2 of 2              |
|-----------------------------------------------------------------------------------------------------------------------------------------|------|---------------------|
| OCATION: DATE:                                                                                                                          | BY:  | Received            |
| TEMS:                                                                                                                                   | OK   | Ma <b>y  8 1995</b> |
| RUM_STORAGE:                                                                                                                            |      | UCD HOBBS<br>OFFICE |
| S THERE AN EFFORT TO ELIMINATE EMPTY DRUMS?<br>RE ALL CONTAINERS IN GOOD CONDITION?<br>RE ALL CONTAINERS PROPERLY LABELED WITH READABLE |      |                     |
| ABELS?<br>RE ALL CONTAINERS CLOSED?<br>RE ALL SPILLS CLEANED & LEAKS PROMPTLY FIXED WITH<br>O CHEMICAL LEFT ON THE GROUND?              | H    |                     |
| ET CHEMICAL STORAGE & DISPENSING AREA:                                                                                                  |      |                     |
| RE ALL SPILLS CLEANED UP, FLOORS CLEANED & LEAKS<br>ROMPTLY FIXED?                                                                      |      |                     |
| RE ALL CONTAINERS PROPERLY LABELED WITH READABLE<br>ABELS?<br>RE PROPER CHEMICAL DISPENSING PROCEDURES                                  |      |                     |
| RACTICED?                                                                                                                               |      |                     |
| S THE PLACE CLEAN AND DRY?                                                                                                              |      |                     |
| CID TANK:                                                                                                                               |      |                     |
| RE ALL SPILLS CLEANED UP & LEAKS PROPERLY FIXED?<br>S THE OVERFILL STORAGE TANK ROUTINELY CHECKED FOP<br>H?                             | R    |                     |
| S THE TANK PROPERLY LABELED WITH A READABLE LABEL                                                                                       | ?    |                     |
| RUCK WASH AREA:                                                                                                                         |      |                     |
| S THE WASTE STORAGE TANK ROUTINELY CHECKED FOR<br>ROPER pH?                                                                             |      |                     |
| S THE WASTE STORAGE TANK FULL? •                                                                                                        |      |                     |
| RY CHEMICAL STORAGE AREA:                                                                                                               |      |                     |
| S THE PLACE CLEAN & DRY?                                                                                                                |      |                     |
| PC AREA:                                                                                                                                |      |                     |
| S THE PLACE CLEAN AND FREE OF OIL STAINS?<br>RE ALL SPILLS CLEANED?                                                                     |      |                     |
| RUCK INTERIOR CLEANING STATION:                                                                                                         |      |                     |
| S-THE PLACE CLEAN AND THE GROUND FREE OF OIL<br>TAIN?                                                                                   |      |                     |
| S THE WASTE STORAGE TANK ROUTINELY CHECKED FOR ROPER pH?                                                                                |      |                     |
| S THE WASTE STORAGE TANK FULL?<br>6/19/90                                                                                               |      |                     |
|                                                                                                                                         |      |                     |

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### SECTION XI

### CONTINGENCY PLAN

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### EMERGENCY RESPONSE PLAN

This Emergency Plan is necessary for the district and its personnel to minimize personal injury, property damage and business interruptions caused by any catastrophe; such as, fire, flood, storm, tornado, etc.

- I. Emergency Telephone Numbers
  - A. Emergency Number 911
  - B. Hospital 392-6581
  - C. Ambulance 393-8215
  - D. Fire Department 393-2105
  - E. Police Department 397-2431
  - F. District Manager 397-4105

### II. Action Team Members

A. <u>Action Team make-up and duties</u> - All operations concerning evacuation, rescue, spill containment, fire fighting procedures, securing utilities, medical (First Aid), public relations, clean-up and all clear to re-enter areas, will be handled by the district action team. This team will be made up of the district manager, operations supervisors, assistant operations supervisors and maintenance supervisor as listed below:

> Moonroe Ables, District Manager 1125 Mesa Verde Hobbs, NM 88240 505/392-4564

James Boling, Operations Supervisor 726 E Mesa Hobbs, NM 88240 505/397-3792

Jim Kennedy, Maintenance Supervisor 208 E Mesa Hobbs, NM 88240 505/393-4285

Bobby Rich, Facilities Supervisor 1626 N Gila Drive Hobbs, NM 88240 505/393-6946 XII

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Morris Keith, Field Engineer 509 E Kiva Hobbs, NM m 88240 505/392-1495

Shermon Walters, Environmental Coordinator RR 1, 4614 Plains Hwy. Lovington, NM 88260 505/396-5047

They will coordinate all operations and assign qualified personnel to perform whatever necessary actions or precautions that should be taken. This team will be the only authority when it comes to any operation that involves the districts security and protection. The "All Clear: signal to re-enter areas will come from them and only after inspecting those areas personally for safety and secured condition of each one. The team members will assign their standbys in the event of absence. Dispatch will be notified of these personnel and their location.

- B. Central control area will be under main sign on west side of yard next to West County Road, unless conditions permit to use of front office, where the dispatch office will be control area.
- III. Fire Fighting Procedures
  - A. <u>Hazardous Materials Handling</u> Check hazardous material list of chemicals before attempting to fight any fires in bulk plant or acid dock area. Knowledgeable people such as facilities manager and bulk plant operators should be consulted before any fire fighting is attempted. Radioactive area is clearly marked on the back of the yard and should not be entered without contacting district engineer or lab personnel.
  - B. <u>Fire Extinguisher Locations</u> Location of all fire extinguishers is on map of yard facilities. Consult this reference before attempting to enter an area to fight a fire. All mobile equipment have a fire extinguisher mounted behind the cab.

- C. Securing Utilities Electricity for entire district facility can be secured by throwing switches on power panels located on pole on the south side of the service road running along south fence line of Western property. This pole is situated at a point even with the southwest corner of the maintenance shop approximately 20 feet from Western property line. Power to the bulk plant alone is on the pole due north of bulk plant tanks, outside of Western fence The only gas to the wash-rack is from the line. butane tank on south side of general maintenance Valve is on the tank which is approximately shop. 100 feet from any building or structure. Only qualified personnel will be assigned to secure these areas with approval of the district and/or facilities manager.
- D. <u>Fire Fighting Water Available</u> After power is secured the only available water source is the 10,000 gallon galvanized water tank on north side of the yard between the fuel island and chemical house. This tank is kept full at all times, but once power is out and tank drained, the well is unavailable for use. Fire department officials will make the decision as to what is needed. City water source connection is down West County Road south to Bender, then east to first hydrant on right, approximately onehalf to three-fourths miles from Western property.

### IV. Evacuation of Personnel and Equipment

- A. <u>Personnel</u> All personnel on the district facility will meet in front of main office after given the order to evacuate. From that point, all personnel will go to the nearest safe point near the district to receive information on rescue, recovery and control measures to be taken. All clear signal will be given from this point as well.
- B. <u>Equipment</u> Only equipment that is to be used in control and containment will be removed from the facility. Also any equipment that could be in immediate danger that can be removed without risking any personal harm or injury to personnel in the area should be removed. Equipment used to contain hazardous material spills will be moved to a safe place on the facility until ready for use.

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#### V. Security

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<u>All Situations and Incidence</u> - All outside persons, edited fire fighting personnel, will be kept off of the facility until the all clear has been given. The district manager will assign all those in charge of this duty. All outsiders must be kept out of the dangerous areas. The possibility of explosion, fumes, radioactive materials, etc., may be present and complete measures must be taken to control its confinement.

### VI. Radioactive Material Handling

Review Western Radiation Manual for emergency procedures involving radioactive materials. Manuals for both Western and the State can be found in the front office in the lab and Safety & Training offices. Contact district engineer and safety & training supervisors. Only qualified personnel should be involved in clean-up and containment procedures.

### VII. Public Relations

The district policy is to cooperate fully with members of the press and representatives of the public. District policy is to provide all possible factual information as quickly as possible within the normal limits of safety and security. The district manager will designate the person or persons responsible for this activity.

### VIII. Serious Injuries and Fatalities

<u>Responsibility</u> - A personal visit by the manager and any other personnel assigned by the manager is recommended when informing the family of the circumstances. This should be done as soon as possible and in a manner in line with Western philosophy and procedure.

### IX. Medical

- A. All operating field personnel will be qualified in basic first aid and will help with the injuries on the scene until qualified medical help arrives. These personnel will be designated by the district manager or any other personnel assigned by the manager. First aid supplies will be supplied using facility and mobile kits available at the time.
- B. In case of chemical poisoning and help cannot be obtained from the Fort Worth office, you should call

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the nearest poison control center available. Consult Material Safety Data Sheets manual to find information on first aid measures to be taken until qualified help can be reached. Manual can be found in district safety & training super-visor's office.

### Spill Control and Containment

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Acid Tank Failure - First clear area of all personnel Α. and give aid to the injured. Establish security measures and keep all personnel clear of the area. An action team comprised of district manager, facilities manager and safety & training supervisor will select personnel to start clean-up and containment procedures. A forklift will be activated and utilized to move soda ash and lime to the lowest point in the facilities to dam up fluid flow and neutralize strong acid on the surface. Construction companies in the area will be contacted to bring in materials to strengthen the dam so as to contain all fluid within the facilities. Next will be the ordering of cleanup equipment, ie; front loader, dump trucks, fill material, vacuum trucks, etc. Western (district) transports will be positioned on the east side of the maintenance shop and office area. There the vacuum trucks will meet with the transports to begin pulling fluid off the ground and washing down with fresh water to force the strong fluid to the low point in the yard where all fluid on the ground will be pulled into the vacuum trucks and moved to a disposal well or area.

After all fluid is picked up off of the ground, clean-up and repair operations will commence using all district personnel available. Action team will coordinate all operations.

B. <u>Hazardous Material Leakage</u> - When there is a leak or suspected leakage occurs at a hazardous materials storage facility, efforts shall be made to stop the leakage as soon as possible without endangering personnel safety. Containment dikes shall be built to contain the spillage. The materials will be picked up by absorbent material and placed inside containers or containment area before disposal by qualifying disposal company. The incident shall be reported to the National Response Center, the local authority and Western's corporate environmental office.

## SECTION XII

## GEOLOGICAL/HYDROLOGICAL EVIDENCE

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### GEOLOGICAL/HYDROLOGICAL EVIDENCE

No geological information is available. When the water well on this site was drilled there was either no well log run or the log cannot be located.

RECEIVED May 0 8 1995 UUD HOBBS

### WESTERN PETROLEUM SERVICES DISTRICT FACILITY SAFETY INSPECTION REPORT

| LOCATION INSPECTED | DATE OF INSPECTION | INSPECTED BY  |
|--------------------|--------------------|---------------|
| 110665             | 1- 9-95            | J. FRAZIE5/BC |

### INSTRUCTIONS:

INSPECT EACH AREA INDIVIDUALLY. PLACE AN (X) IN THE NO D PROVIDED ONLY IF CONDITION REQUIRES ACTION, AND EXPLAIN IN REMARKS AREA. AN (X) IN THE YES D INDICATES THAT THE CONDITION IS SATISFACTORY.

| 0  | ffice, Yard and Locker Rooms                                                                                                                                                                                                                                            | Yes       | N |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---|
| 1. | Is the Occupational Safety and Health<br>Act poster posted?                                                                                                                                                                                                             | $\square$ |   |
| 2. | Is the OSHA Log (Form 200) maintained?                                                                                                                                                                                                                                  | V         |   |
| 3. | Is good housekeeping maintained (clean,<br>dry, orderly rooms and work areas,<br>unobstructed passageways, dry floors,<br>floors and walkways (ree from tripping<br>hazards, no potholes or large cracks in<br>driveways, waste containers emptied in<br>office daily?) |           |   |
| 4. | Are extension cords grounded and in good condition?                                                                                                                                                                                                                     | /         |   |
| 5. | Are all covers in place on electrical switches and outlet boxes?                                                                                                                                                                                                        |           |   |
| 6. | Are extinguishers inspected on a monthly basis and marked accordingly?                                                                                                                                                                                                  |           |   |
| 7. | Are addresses and phone numbers of<br>company doctors, ambulance services,<br>fire departments, and police departments<br>posted near phone?                                                                                                                            |           | - |

| Fue | el Island                                                                                                             | Yes | No |
|-----|-----------------------------------------------------------------------------------------------------------------------|-----|----|
| 8.  | Are "No Smoking" signs displayed and is rule enforced?                                                                |     |    |
| 9.  | Is good housekeeping maintained (clean,<br>dry, free of combustibles, no open flames,<br>no spark-producing devices)? | 1   |    |
| 10. | Are adequate dikes provided for above-<br>ground tanks and are dikes maintained<br>in a serviceable condition?        |     |    |

| Ma  | Intenance Shop - Wash Rack                                                                                                                                    | Yes | No |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11. | Is good housekeeping maintained (clean,<br>dry, orderly rooms and work areas, spills<br>cleaned up promptly, waste containers<br>provided and emptied daily)? |     |    |
| 12. | Are all required warning signs posted<br>(no smoking, eye protection required,<br>etc.)?                                                                      | /   |    |
| 13. | Are all portable electrical tools properly grounded?                                                                                                          |     |    |
| 14. | Is tool rest adjusted to 1/8 inch of wheel<br>on grinders?                                                                                                    |     |    |
| 15. | Are mechanical guards in place and in<br>good condition (bench grinders, drill<br>press, air compressor, etc.)?                                               |     |    |
| 16. | Are all covers in place on electrical switches and outlet boxes?                                                                                              | 1/  |    |

**REMARKS:** 

Noti fiel

| Mai | ntenance Shop - Cont.                                                                                                                                                                         | Yes | No |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 17. | Are compressed gas cylinders kept from<br>excessive heat, stored at least 20 ft. from<br>combustible materials, secured and<br>chained in a valve-end-up position?                            |     | r  |
| 18. | Is the valve protection cap for<br>compressed gas cylinders in place<br>except when the cylinder is in use or<br>connected for use?                                                           |     | r  |
| 19. | Are oxygen cylinders separated from fuel<br>/gas cylinders by a minimum distance of<br>20 ft. or by a noncombustible barrier at<br>least 5 ft. high with a ½ hour fire-<br>resistance rating? | /   |    |
| 20. | Are all welding cables completely<br>insulated and free from repair or splices<br>within 10 ft. from electrode holder?                                                                        |     |    |
| 21. | Are in-line flash-back protectors provided<br>on all gas welding torches?                                                                                                                     | /   |    |
| 22. | Is proper shielding, gloves and eye<br>protection available for use during<br>welding operations?                                                                                             |     |    |
| 23. | Are all flammables stored in approved flammable storage cabinets?                                                                                                                             |     |    |
| 24. | Are fire extinguisher locations<br>conspiciously marked and is access kept<br>clear and unobstructed?                                                                                         |     |    |
| 25. | Are extinguishers inspected on a monthly<br>basis, recharged or replaced as<br>necessary and tagged accordingly?                                                                              |     |    |
| 26. | Is a gas detector installed in truck washer room? Does it function properly?                                                                                                                  |     |    |

| Aci | d Dock                                                                                                                                            | Yes | No |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 27. | Are emergency eyewash and showers available and are they in serviceable condition?                                                                |     | ł  |
| 28. | Is protective clothing for use when<br>handling acids and corrosives<br>available and in good condition?                                          |     |    |
| 29. | Are all walkways secure and in<br>serviceable condition with walking<br>surfaces kept clean, tree of obstruc-<br>tions and trip and fall hazards? |     |    |
| 30. | Is acid tank loading platform<br>structurally sound?                                                                                              |     |    |
| 31. | Is acid tank conspiciously marked on<br>all sides with corrosive placard?                                                                         |     |    |
| 32. | Is adequate lighting provided for night operations?                                                                                               |     |    |

| Wa  | rehouse - Bulk Plant                                                                                                                     | Yes | No          |
|-----|------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------|
| 33. | Is good housekeeping maintained (clean,<br>dry, orderly, spills cleaned up promptly,<br>waste containers provided and emptied<br>daily)? |     |             |
| 34. | Are all required warning signs posted (no smoking, eye protection required, etc.)?                                                       |     |             |
| 35. | Are all mechanical guards in place and in<br>good condition (conveyors, air<br>compressors, etc.)?                                       |     |             |
| 36. | Are all covers in place on electrical switches and outlet boxes?                                                                         |     |             |
| 37. | Are fire extinguisher locations<br>conspicuously marked and is access kept<br>clear and unobstructed?                                    |     | -<br>-<br>- |
| 38. | Are fire extinguishers inspected on a monthly basis, recharged or replaced as necessary and tagged accordingly?                          |     |             |
| 39. | Are hand powered trucks in good condition?                                                                                               |     |             |
| 40. | Are stored materials securely stacked,<br>interlocked, blocked and limited in height<br>to safeguard against collapse?                   |     | /           |
| 41. | Are reactive items segregated and are<br>proper storage areas conspiciously<br>marked (dry and liquid)?                                  |     |             |
| 42. | Are bonding and grounding procedures<br>followed when drums of flammable<br>liquids are set up for dispensing?                           | Þ   | 12          |
| 43. | Are flammable liquid storage areas posted<br>"No Smoking" and is rule enforced?                                                          |     |             |
| 44. | Are drums which are arranged for<br>dispensing equipped with self-closing<br>spigots and flame arrestors?                                | 4   | 1           |

| Vet | licies on Yard                                                               | Yes | No  |
|-----|------------------------------------------------------------------------------|-----|-----|
| 45. | Are fire extinguishers in place charged and tagged?                          |     |     |
| 46. | Is first aid kit available in each vehicle<br>and are its contents complete? |     |     |
| 47. | Is vehicle supplied with D.O.T. approved reflective triangles?               |     | · , |
| 48. | Are chock blocks in use?                                                     | N   | 77. |
| 49. | Are rearview mirrors in place and in serviceable condition?                  |     |     |
| 50. | Is vehicle inspection certificate current<br>and properly displayed?         | /   | r   |

| General Security                                                       | Yes | No |
|------------------------------------------------------------------------|-----|----|
| 51. Are fences and gates intact?                                       |     | 7  |
| 52. Is yard lighting fully operational?                                | 1   |    |
| 53. Are keys to the facility controlled?                               | 17  |    |
| 54. Are keys removed from cars, pick-ups,<br>and vans when not in use? | . / |    |
| 55. Are padlocks retained locked on unlocked doors or gates?           | /   |    |
| 56. Is access to parts room controlled?                                | 17  |    |

INSPECTOR'S SIGNATURE Kr. O 052-1261 (WPS-48) (1/82)

30. ACID TANK Split-Phillip Box

LOCATION MGR'S APPROVAL

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MAY D 8 1995

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1-9-95

# WESTERN PETROLEUM SERVICES DISTRICT FACILITY SAFETY INSPECTION REPORT

### LOCATION INSPECTED H0665

### DATE OF INSPECTION 12-7-94

### INSPECTED BY J. FBAZIET

### **INSTRUCTIONS:**

INSPECT EACH AREA INDIVIDUALLY. PLACE AN (X) IN THE NO  $\Box$  PROVIDED ONLY IF CONDITION REQUIRES ACTION, AND EXPLAIN IN REMARKS AREA. AN (X) IN THE YES  $\Box$  INDICATES THAT THE CONDITION IS SATISFACTORY.

| 0  | ffice, Yard and Locker Rooms                                                                                                                                                                                                                                            | Yes | N |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|
| 1. | Is the Occupational Safety and Health<br>Act poster posted?                                                                                                                                                                                                             | /   |   |
| 2. | Is the OSHA Log (Form 200) maintained?                                                                                                                                                                                                                                  | /   |   |
| 3. | Is good housekeeping maintained (clean,<br>dry, orderly rooms and work areas,<br>unobstructed passageways, dry floors,<br>floors and walkways free from tripping<br>hazards, no potholes or large cracks in<br>driveways, waste containers emptied in<br>office daily?) |     |   |
| 4. | Are extension cords grounded and in good condition?                                                                                                                                                                                                                     | /   |   |
| 5. | Are all covers in place on electrical switches and outlet boxes?                                                                                                                                                                                                        | /   |   |
| 6. | Are extinguishers inspected on a monthly basis and marked accordingly?                                                                                                                                                                                                  | /   | ł |
| 7. | Are addresses and phone numbers of<br>company doctors, ambulance services,<br>fire departments, and police departments<br>posted near phone?                                                                                                                            |     |   |

| Fue | el Island                                                                                                             | Yes | No |
|-----|-----------------------------------------------------------------------------------------------------------------------|-----|----|
| 8.  | Are "No Smoking" signs displayed and is rule enforced?                                                                |     | r  |
| 9.  | Is good housekeeping maintained (clean,<br>dry, free of combustibles, no open flames,<br>no spark-producing devices)? | /   |    |
| 10. | Are adequate dikes provided for above-<br>ground tanks and are dikes maintained<br>in a serviceable condition?        | /   | -  |

| M  | aintenance Shop - Wash Rack                                                                                                                                                          | Yes | No |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 | <ul> <li>Is good housekeeping maintained (clean,<br/>dry, orderly rooms and work areas, spills<br/>cleaned up promptly, waste containers<br/>provided and emptied daily)?</li> </ul> |     |    |
| 12 | Are all required warning signs posted<br>(no smoking, eye protection required,<br>etc.)?                                                                                             | /   |    |
| 13 | Are all portable electrical tools properly grounded?                                                                                                                                 | V   |    |
| 14 | Is tool rest adjusted to ½ inch of wheel<br>on grinders?                                                                                                                             | V   |    |
| 15 | <ul> <li>Are mechanical guards in place and in<br/>good condition (bench grinders, drill<br/>press, air compressor, etc.)?</li> </ul>                                                |     |    |
| 16 | . Are all covers in place on electrical switches and outlet boxes?                                                                                                                   | /   |    |

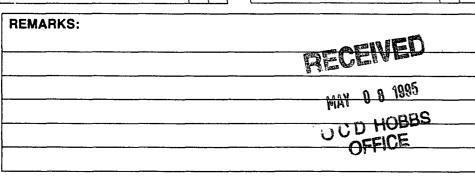
| Mal | ntenance Shop - Cont.                                                                                                                                                                         | Yes          | No |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| 17. | Are compressed gas cylinders kept from<br>excessive heat, stored at least 20 ft. from<br>combustible materials, secured and<br>chained in a valve-end-up position?                            |              | ł  |
| 18. | Is the valve protection cap for<br>compressed gas cylinders in place<br>except when the cylinder is in use or<br>connected for use?                                                           |              |    |
| 19. | Are oxygen cylinders separated from fuel<br>/gas cylinders by a minimum distance of<br>20 ft. or by a noncombustible barrier at<br>least 5 ft. high with a ½ hour fire-<br>resistance rating? |              | 1  |
| 20. | Are all weiding cables completely<br>insulated and free from repair or splices<br>within 10 ft. from electrode holder?                                                                        |              |    |
| 21. | Are in-line flash-back protectors provided<br>on all gas welding torches?                                                                                                                     |              | Ţ  |
| 22. | Is proper shielding, gloves and eye<br>protection available for use during<br>welding operations?                                                                                             | 1            |    |
| 23. | Are all flammables stored in approved flammable storage cabinets?                                                                                                                             | $\mathbf{V}$ | 1  |
| 24. | Are fire extinguisher locations<br>conspiciously marked and is access kept<br>clear and unobstructed?                                                                                         |              | ł  |
| 25. | Are extinguishers inspected on a monthly<br>basis, recharged or replaced as<br>necessary and tagged accordingly?                                                                              | /            | 1  |
| 26. | Is a gas detector installed in truck washer                                                                                                                                                   |              | t. |

room? Does it function properly?

DATE

12.7-94

| Aci | d Dock                                                                                                                                            | Yes | No |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 27. | Are emergency eyewash and showers<br>available and are they in serviceable<br>condition?                                                          |     |    |
| 28. | Is protective clothing for use when<br>handling acids and corrosives<br>available and in good condition?                                          |     |    |
| 29. | Are all walkways secure and in<br>serviceable condition with walking<br>surfaces kept clean, free of obstruc-<br>tions and trip and fall hazards? |     |    |
| 30. | is acid tank loading platform structurally sound?                                                                                                 |     | /  |
| 31. | Is acid tank conspiciously marked on all sides with corrosive placard?                                                                            |     |    |
| 32. | Is adequate lighting provided for night operations?                                                                                               |     |    |



| Wa  | rehouse - Bulk Plant                                                                                                                     | Yes | No |
|-----|------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 33. | Is good housekeeping maintained (clean,<br>dry, orderly, spills cleaned up promptly,<br>waste containers provided and emptied<br>daily)? |     |    |
| 34. | Are all required warning signs posted (no smoking, eye protection required, etc.)?                                                       |     |    |
| 35. | Are all mechanical guards in place and in<br>good condition (conveyors, air<br>compressors, etc.)?                                       |     |    |
| 36. | Are all covers in place on electrical switches and outlet boxes?                                                                         |     |    |
| 37. | Are fire extinguisher locations<br>conspicuously marked and is access kept<br>clear and unobstructed?                                    |     |    |
| 38. | Are fire extinguishers inspected on a<br>monthly basis, recharged or replaced as<br>necessary and tagged accordingly?                    |     |    |
| 39. | Are hand powered trucks in good condition?                                                                                               |     |    |
| 40. | Are stored materials securely stacked,<br>interlocked, blocked and limited in height<br>to safeguard against collapse?                   |     |    |
| 41. | Are reactive items segregated and are<br>proper storage areas conspiciously<br>marked (dry and liquid)?                                  | /   |    |
| 42. | Are bonding and grounding procedures<br>followed when drums of flammable<br>liquids are set up for dispensing?                           | N   | 14 |
| 43. | Are flammable liquid storage areas posted<br>"No Smoking" and is rule enforced?                                                          |     |    |
| 44. | Are drums which are arranged for<br>dispensing equipped with self-closing<br>spigots and flame arrestors?                                | N   | 18 |

| Vet | nicles on Yard                                                               | Yes | No |
|-----|------------------------------------------------------------------------------|-----|----|
| 45. | Are fire extinguishers in place charged and tagged?                          |     |    |
| 46. | Is first aid kit available in each vehicle<br>and are its contents complete? |     |    |
| 47. | Is vehicle supplied with D.O.T. approved reflective triangles?               |     |    |
| 48. | Are chock blocks in use?                                                     | Λ   | 57 |
| 49. | Are rearview mirrors in place and in serviceable condition?                  | /   | 1  |
| 50. | Is vehicle inspection certificate current<br>and properly displayed?         |     |    |

| General Security                                                       | Yes | No |
|------------------------------------------------------------------------|-----|----|
| 51. Are fences and gates intact?                                       |     | 7  |
| 52. Is yard lighting fully operational?                                |     |    |
| 53. Are keys to the facility controlled?                               | 17  |    |
| 54. Are keys removed from cars, pick-ups,<br>and vans when not in use? | 1   |    |
| 55. Are padlocks retained locked on unlocked doors or gates?           | V   |    |
| 56. Is access to parts room controlled?                                | 17  |    |

### INSPECTOR'S SIGNATURE LM

nan

LOCATION MGR'S APPROVAL

# WETERN PETROLEUM SERVICES DISTRICT FACILITY SAFETY INSPECTION REPORT

| LOCATION I | NSPECTED |
|------------|----------|
| 140        | bhs      |

### DATE OF INSPECTION 11-16-94

INSPECTED BY J.F.BORZIER

#### **INSTRUCTIONS:**

INSPECT EACH AREA INDIVIDUALLY. PLACE AN (X) IN THE NO D PROVIDED ONLY IF CONDITION REQUIRES ACTION, AND EXPLAIN IN REMARKS AREA. AN (X) IN THE YES D INDICATES THAT THE CONDITION IS SATISFACTORY.

| C  | Office, Yard and Locker Rooms                                                                                                                                                                                                                                           |  |   |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---|
| 1. | Is the Occupational Safety and Health<br>Act poster posted?                                                                                                                                                                                                             |  |   |
| 2. | Is the OSHA Log (Form 200) maintained?                                                                                                                                                                                                                                  |  |   |
| 3. | Is good housekeeping maintained (clean,<br>dry, orderly rooms and work areas,<br>unobstructed passageways, dry floors,<br>floors and walkways free from tripping<br>hazards, no potholes or large cracks in<br>driveways, waste containers emptied in<br>office daily?) |  |   |
| 4. | Are extension cords grounded and in good condition?                                                                                                                                                                                                                     |  |   |
| 5. | Are all covers in place on electrical switches and outlet boxes?                                                                                                                                                                                                        |  |   |
| 6. | Are extinguishers inspected on a monthly basis and marked accordingly?                                                                                                                                                                                                  |  |   |
| 7. | Are addresses and phone numbers of<br>company doctors, ambulance services,<br>fire departments, and police departments<br>posted near phone?                                                                                                                            |  | ~ |

| Fue | el Island                                                                                                             | Yes | No |
|-----|-----------------------------------------------------------------------------------------------------------------------|-----|----|
| 8.  | Are "No Smoking" signs displayed and is rule enforced?                                                                |     |    |
| 9.  | Is good housekeeping maintained (clean,<br>dry, free of combustibles, no open flames,<br>no spark-producing devices)? |     |    |
| 10. | Are adequate dikes provided for above-<br>ground tanks and are dikes maintained<br>in a serviceable condition?        |     |    |

| Ma  | ntenance Shop - Wash Rack                                                                                                                                     | Yes | N |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|--|
| 11. | Is good housekeeping maintained (clean,<br>dry, orderly rooms and work areas, spills<br>cleaned up promptly, waste containers<br>provided and emptied daily)? |     |   |  |
| 12. | Are all required warning signs posted<br>(no smoking, eye protection required,<br>etc.)?                                                                      |     |   |  |
| 13. | Are all portable electrical tools property grounded?                                                                                                          | 1.  | ł |  |
| 14. | Is tool rest adjusted to 1/a inch of wheel on grinders?                                                                                                       |     |   |  |
| 15. | Are mechanical guards in place and in<br>good condition (bench grinders, drill<br>press, air compressor, etc.)?                                               | K   |   |  |
| 16. | Are all covers in place on electrical switches and outlet boxes?                                                                                              | 1/  | ſ |  |

| Mai | ntenance Shop - Cont.                                                                                                                                                                         | Yes | No |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 17. | Are compressed gas cylinders kept from<br>excessive heat, stored at least 20 ft. from<br>combustible materials, secured and<br>chained in a valve-end-up position?                            |     |    |
| 18. | Is the valve protection cap for<br>compressed gas cylinders in place<br>except when the cylinder is in use or<br>connected for use?                                                           | /   |    |
| 19. | Are oxygen cylinders separated from fuel<br>/gas cylinders by a minimum distance of<br>20 ft. or by a noncombustible barrier at<br>least 5 ft. high with a ½ hour fire-<br>resistance rating? |     |    |
| 20. | Are all welding cables completely<br>insulated and free from repair or splices<br>within 10 ft. from electrode holder?                                                                        |     |    |
| 21. | Are in-line flash-back protectors provided<br>on all gas welding torches?                                                                                                                     | 1   |    |
| 22. | Is proper shielding, gloves and eye<br>protection available for use during<br>welding operations?                                                                                             | 1   |    |
| 23. | Are all flammables stored in approved flammable storage cabinets?                                                                                                                             |     |    |
| 24. | Are fire extinguisher locations<br>conspiciously marked and is access kept<br>clear and unobstructed?                                                                                         | 1   |    |
| 25. | Are extinguishers inspected on a monthly<br>basis, recharged or replaced as<br>necessary and tagged accordingly?                                                                              | 1   |    |
| 26. | Is a gas detector installed in truck washer room? Does it function properly?                                                                                                                  | er. |    |

| Aci | Acid Dock                                                                                                                                         |  | No |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------|--|----|
| 27. | Are emergency eyewash and showers<br>available and are they in serviceable<br>condition?                                                          |  |    |
| 28. | Is protective clothing for use when<br>handling acids and corrosives<br>available and in good condition?                                          |  |    |
| 29. | Are all walkways secure and in<br>serviceable condition with walking<br>surfaces kept clean, free of obstruc-<br>tions and trip and fall hazards? |  |    |
| 30. | Is acid tank loading platform<br>structurally sound?                                                                                              |  | /  |
| 31. | Is acid tank conspiciously marked on all sides with corrosive placard?                                                                            |  |    |
| 32. | Is adequate lighting provided for night                                                                                                           |  |    |

| Warehouse - Bulk Plant |                                                                                                                                          | Yes | No |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 33.                    | Is good housekeeping maintained (clean,<br>dry, orderly, spills cleaned up promptly,<br>waste containers provided and emptied<br>daily)? |     | /  |
| 34.                    | Are all required warning signs posted (no smoking, eye protection required, etc.)?                                                       | 1   |    |
| 35.                    | Are all mechanical guards in place and in<br>good condition (conveyors, air<br>compressors, etc.)?                                       |     |    |
| 36.                    | Are all covers in place on electrical switches and outlet boxes?                                                                         |     |    |
| 37.                    | Are fire extinguisher locations<br>conspicuously marked and is access kept<br>clear and unobstructed?                                    | ~   |    |
| 38.                    | Are fire extinguishers inspected on a<br>monthly basis, recharged or replaced as<br>necessary and tagged accordingly?                    | 1   |    |
| 39.                    | Are hand powered trucks in good condition?                                                                                               | /   |    |
| 40.                    | Are stored materials securely stacked,<br>interlocked, blocked and limited in height<br>to safeguard against collapse?                   |     |    |
| 41.                    | Are reactive items segregated and are<br>proper storage areas conspiciously<br>marked (dry and liquid)?                                  |     |    |
| 42.                    | Are bonding and grounding procedures<br>followed when drums of flammable<br>liquids are set up for dispensing?                           | N   | 1  |
| 43.                    | Are flammable liquid storage areas posted<br>"No Smoking" and is rule enforced?                                                          | 1   |    |
| 44.                    | Are drums which are arranged for<br>dispensing equipped with self-closing<br>spigots and flame arrestors?                                | N   | 14 |

| Vehicles on Yard |                                                                              | Yes | No |
|------------------|------------------------------------------------------------------------------|-----|----|
| 45.              | Are fire extinguishers in place charged and tagged?                          |     |    |
| 46.              | Is first aid kit available in each vehicle<br>and are its contents complete? |     |    |
| 47.              | Is vehicle supplied with D.O.T. approved reflective triangles?               |     |    |
| 48.              | Are chock blocks in use?                                                     | 1   | 1  |
| 49.              | Are rearview mirrors in place and in serviceable condition?                  |     | -  |
| 50.              | Is vehicle inspection certificate current<br>and properly displayed?         |     | -  |

| General Security                                                       |   | No |
|------------------------------------------------------------------------|---|----|
| 51. Are fences and gates intact?                                       |   | 7  |
| 52. Is yard lighting fully operational?                                | 1 |    |
| 53. Are keys to the facility controlled?                               | 1 |    |
| 54. Are keys removed from cars, pick-ups,<br>and vans when not in use? | 1 |    |
| 55. Are padlocks retained locked on unlocked doors or gates?           | 1 |    |
| 56. Is access to parts room controlled?                                | 1 |    |

operations? REMARKS: 33. 5 PC Mixing Area Needs cleANing RECEIVED MAY 0 A 1995 UCD HOBBS

INSPECTOR'S SIGNATURE

11-16-94 LOCATION MGR'S APPROVAL

OFFICE

# WESTERN PETROLEUM SERVICES DISTRICT FACILITY SAFETY INSPECTION REPORT

Yes No

LOCATION INSPECTED Набба

### DATE OF INSPECTION 10-5-94

Maintenance Shop - Cont.

### INSPECTED BY J. FBAZIEK

### INSTRUCTIONS:

INSPECT EACH AREA INDIVIDUALLY. PLACE AN (X) IN THE NO D PROVIDED ONLY IF CONDITION REQUIRES ACTION, AND EXPLAIN IN REMARKS AREA. AN (X) IN THE YES INDICATES THAT THE CONDITION IS SATISFACTORY.

| ٥  | Office, Yard and Locker Rooms                                                                                                                                                                                                                                           |  |   |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---|
| 1. | Is the Occupational Safety and Health<br>Act poster posted?                                                                                                                                                                                                             |  |   |
| 2. | Is the OSHA Log (Form 200) maintained?                                                                                                                                                                                                                                  |  |   |
| 3. | Is good housekeeping maintained (clean,<br>dry, orderly rooms and work areas,<br>unobstructed passageways, dry floors,<br>floors and walkways free from tripping<br>hazards, no potholes or large cracks in<br>driveways, waste containers emptied in<br>office daily?) |  |   |
| 4. | Are extension cords grounded and in<br>good condition?                                                                                                                                                                                                                  |  |   |
| 5. | Are all covers in place on electrical switches and outlet boxes?                                                                                                                                                                                                        |  |   |
| 6. | Are extinguishers inspected on a monthly basis and marked accordingly?                                                                                                                                                                                                  |  |   |
| 7. | Are addresses and phone numbers of<br>company doctors, ambulance services,<br>fire departments, and police departments<br>posted near phone?                                                                                                                            |  | - |

| Fue | Fuel Island                                                                                                           |   | No |
|-----|-----------------------------------------------------------------------------------------------------------------------|---|----|
| 8.  | Are "No Smoking" signs displayed and is rule enforced?                                                                |   | ſ  |
| 9.  | Is good housekeeping maintained (clean,<br>dry, free of combustibles, no open flames,<br>no spark-producing devices)? | / |    |
| 10. | Are adequate dikes provided for above-<br>ground tanks and are dikes maintained<br>in a serviceable condition?        |   |    |

| Mai | Maintenance Shop - Wash Rack                                                                                                                                  |                     | No |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----|
| 11. | Is good housekeeping maintained (clean,<br>dry, orderly rooms and work areas, spills<br>cleaned up promptly, waste containers<br>provided and emptied daily)? |                     |    |
| 12. | Are all required warning signs posted<br>(no smoking, eye protection required,<br>etc.)?                                                                      |                     | ·  |
| 13. | Are all portable electrical tools properly grounded?                                                                                                          |                     |    |
| 14. | Is tool rest adjusted to 1/8 inch of wheel<br>on grinders?                                                                                                    | $\overline{\nabla}$ |    |
| 15. | Are mechanical guards in place and in<br>good condition (bench grinders, drill<br>press, air compressor, etc.)?                                               | /                   | -  |
| 16. | Are all covers in place on electrical switches and outlet boxes?                                                                                              | /                   | ſ  |

#### 17. Are compressed gas cylinders kept from excessive heat, stored at least 20 ft. from combustible materials, secured and chained in a valve-end-up position? 18. Is the valve protection cap for compressed gas cylinders in place except when the cylinder is in use or connected for use? 19. Are oxygen cylinders separated from fuel /gas cylinders by a minimum distance of 20 ft. or by a noncombustible barrier at least 5 ft. high with a 1/2 hour fireresistance rating? 20. Are all welding cables completely insulated and free from repair or splices within 10 ft. from electrode holder? 21. Are in-line flash-back protectors provided on all gas welding torches? 22. Is proper shielding, gloves and eye protection available for use during welding operations? 23. Are all flammables stored in approved flammable storage cabinets? 24. Are fire extinguisher locations conspiciously marked and is access kept clear and unobstructed? 25. Are extinguishers inspected on a monthly basis, recharged or replaced as necessary and tagged accordingly? 26. Is a gas detector installed in truck washer room? Does it function properly?

| Aci | Acid Dock                                                                                                                                         |   |   | No |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------|---|---|----|
| 27. | Are emergency eyewash and showers<br>available and are they in serviceable<br>condition?                                                          |   |   |    |
| 28. | Is protective clothing for use when<br>handling acids and corrosives<br>available and in good condition?                                          |   | / |    |
| 29. | Are all walkways secure and in<br>serviceable condition with walking<br>surfaces kept clean, free of obstruc-<br>tions and trip and fall hazards? |   |   |    |
| 30. | Is acid tank loading platform<br>structurally sound?                                                                                              |   |   |    |
| 31. | Is acid tank conspiciously marked on all sides with corrosive placard?                                                                            |   | / |    |
| 32. | Is adequate lighting provided for night operations?                                                                                               | 1 |   |    |

| Warehouse - Buik Plant |                                                                                                                                          | Yes          | No  |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|
| 33.                    | Is good housekeeping maintained (clean,<br>dry, orderly, spills cleaned up promptly,<br>waste containers provided and emptied<br>daily)? |              |     |
| 34.                    | Are all required warning signs posted (no smoking, eye protection required, etc.)?                                                       |              |     |
| 35.                    | Are all mechanical guards in place and in<br>good condition (conveyors, air<br>compressors, etc.)?                                       |              |     |
| 36.                    | Are all covers in place on electrical switches and outlet boxes?                                                                         |              |     |
| 37.                    | Are fire extinguisher locations<br>conspicuously marked and is access kept<br>clear and unobstructed?                                    |              |     |
| 38.                    | Are fire extinguishers inspected on a<br>monthly basis, recharged or replaced as<br>necessary and tagged accordingly?                    |              |     |
| 39.                    | Are hand powered trucks in good condition?                                                                                               | $\mathbf{k}$ |     |
| 40.                    | Are stored materials securely stacked,<br>interlocked, blocked and limited in height<br>to safeguard against collapse?                   |              |     |
| 41.                    | Are reactive items segregated and are<br>proper storage areas conspiciously<br>marked (dry and liquid)?                                  |              |     |
| 42.                    | Are bonding and grounding procedures<br>followed when drums of flammable<br>liquids are set up for dispensing?                           | N            | ļA  |
| 43.                    | Are flammable liquid storage areas posted<br>"No Smoking" and is rule enforced?                                                          |              | Ĩ   |
| 44.                    | Are drums which are arranged for<br>dispensing equipped with self-closing<br>spigots and flame arrestors?                                | N            | / F |

| Vehicles on Yard |                                                                              | Yes          | No |
|------------------|------------------------------------------------------------------------------|--------------|----|
| 45.              | Are fire extinguishers in place charged and tagged?                          |              |    |
| 46.              | Is first aid kit available in each vehicle<br>and are its contents complete? |              |    |
| 47.              | Is vehicle supplied with D.O.T. approved reflective triangles?               | $\mathbf{1}$ |    |
| 48.              | Are chock blocks in use?                                                     | NI           | PA |
| 49.              | Are rearview mirrors in place and in serviceable condition?                  |              |    |
| 50.              | Is vehicle inspection certificate current<br>and properly displayed?         |              |    |

| General Security                                                       |   | No |
|------------------------------------------------------------------------|---|----|
| 51. Are fences and gates intact?                                       |   | 7  |
| 52. Is yard lighting fully operational?                                | V |    |
| 53. Are keys to the facility controlled?                               |   |    |
| 54. Are keys removed from cars, pick-ups,<br>and vans when not in use? | 1 |    |
| 55. Are padlocks retained locked on unlocked doors or gates?           | V |    |
| 56. Is access to parts room controlled?                                |   |    |

### **REMARKS:**

to\_ 5,94 INSPECTOR'S SIGNATURE the 1u ym 052-1261 (WPS-48) (1/82)

LOCATION MGR'S APPROVAL

UD HOBBS

OFFI

MAY 0 8 1995

## WINTERN PETROLEUM SERVICES DISTRICT FACILITY SAFETY INSPECTION REPORT

| LOCATION INSPECTED | DATE OF INSPECTION                     | INSPECTED BY |
|--------------------|----------------------------------------|--------------|
| Hobbs              | 9-12-94                                | JFRAZIER     |
|                    | ······································ |              |

### INSTRUCTIONS:

INSPECT EACH AREA INDIVIDUALLY. PLACE AN (X) IN THE NO D PROVIDED ONLY IF CONDITION REQUIRES ACTION, AND EXPLAIN IN REMARKS AREA. AN (X) IN THE YES D INDICATES THAT THE CONDITION IS SATISFACTORY.

| 0  | flice, Yard and Locker Rooms                                                                                                                                                                                                                                            | Yes | , |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|
| 1. | Is the Occupational Safety and Health<br>Act poster posted?                                                                                                                                                                                                             | V   | ł |
| 2. | Is the OSHA Log (Form 200) maintained?                                                                                                                                                                                                                                  | V   | Γ |
| 3. | Is good housekeeping maintained (clean,<br>dry, orderly rooms and work areas,<br>unobstructed passageways, dry floors,<br>floors and walkways free from tripping<br>hazards, no potholes or large cracks in<br>driveways, waste containers emptied in<br>office daily?) | ~   |   |
| 4. | Are extension cords grounded and in good condition?                                                                                                                                                                                                                     | V   |   |
| 5. | Are all covers in place on electrical switches and outlet boxes?                                                                                                                                                                                                        | ~   | ł |
| 6. | Are extinguishers inspected on a<br>monthly basis and marked accordingly?                                                                                                                                                                                               | -   |   |
| 7. | Are addresses and phone numbers of<br>company doctors, ambulance services,<br>fire departments, and police departments<br>posted near phone?                                                                                                                            | V   | ľ |

| Fue | Fuel Island                                                                                                           |   | No |
|-----|-----------------------------------------------------------------------------------------------------------------------|---|----|
| 8.  | Are "No Smoking" signs displayed and is rule enforced?                                                                | V |    |
| 9.  | Is good housekeeping maintained (clean,<br>dry, free of combustibles, no open flames,<br>no spark-producing devices)? | C |    |
| 10. | Are adequate dikes provided for above-<br>ground tanks and are dikes maintained<br>in a serviceable condition?        | V |    |

| Ma  | intenance Shop - Wash Rack                                                                                                                                    | Yes | No |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11. | Is good housekeeping maintained (clean,<br>dry, orderly rooms and work areas, spills<br>cleaned up promptly, waste containers<br>provided and emptied daily)? | c   | 1  |
| 12. | Are all required warning signs posted<br>(no smoking, eye protection required,<br>etc.)?                                                                      | ~   |    |
| 13. | Are all portable electrical tools properly grounded?                                                                                                          | V   |    |
| 14. | Is tool rest adjusted to 1/s inch of wheel on grinders?                                                                                                       | V   |    |
| 15. | Are mechanical guards in place and in<br>good condition (bench grinders, drill<br>press, air compressor, etc.)?                                               | V   |    |
| 16. | Are all covers in place on electrical switches and outlet boxes?                                                                                              | V   | -  |

| Mai | ntenance Shop - Cont.                                                                                                                                                                         | Yes | No |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 17. | Are compressed gas cylinders kept from<br>excessive heat, stored at least 20 ft. from<br>combustible materials, secured and<br>chained in a valve-end-up position?                            | Ś   |    |
| 18. | Is the valve protection cap for<br>compressed gas cylinders in place<br>except when the cylinder is in use or<br>connected for use?                                                           |     |    |
| 19. | Are oxygen cylinders separated from fuel<br>/gas cylinders by a minimum distance of<br>20 ft. or by a noncombustible barrier at<br>least 5 ft. high with a ½ hour fire-<br>resistance rating? | 7   |    |
| 20. | Are all welding cables completely<br>insulated and free from repair or splices<br>within 10 ft. from electrode holder?                                                                        | C   |    |
| 21. | Are in-line flash-back protectors provided<br>on all gas welding torches?                                                                                                                     | c   | ſ  |
| 22. | ts proper shielding, gloves and eye<br>protection available for use during<br>welding operations?                                                                                             | C   | ł  |
| 23. | Are all flammables stored in approved flammable storage cabinets?                                                                                                                             | V   |    |
| 24. | Are fire extinguisher locations<br>conspiciously marked and is access kept<br>clear and unobstructed?                                                                                         | ~   | ł  |
| 25. | Are extinguishers inspected on a monthly<br>basis, recharged or replaced as<br>necessary and tagged accordingly?                                                                              | c   | +  |
| 26. | Is a gas detector installed in truck washer<br>room? Does it function property?                                                                                                               | V   | 1  |

| Act | d Dock                                                                                                                                            | Yes | No |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 27. | Are emergency eyewash and showers<br>available and are they in serviceable<br>condition?                                                          | i   |    |
| 28. | Is protective clothing for use when<br>handling acids and corrosives<br>available and in good condition?                                          | C   |    |
| 29. | Are all walkways secure and in<br>serviceable condition with walking<br>surfaces kept clean, free of obstruc-<br>tions and trip and fall hazards? | V   |    |
| 30. | Is acid tank loading platform structurally sound?                                                                                                 |     | c  |
| 31. | Is acid tank conspiciously marked on<br>all sides with corrosive placard?                                                                         | V   |    |
| 32. | Is adequate lighting provided for night operations?                                                                                               | V   | F  |

| REMARKS:                 |             |                          |
|--------------------------|-------------|--------------------------|
| 30- Acid londing Pl      | at form rug | tisuq                    |
| 33. WAre house           | Needs Cler  | PIUSNG                   |
| 51. FANGE byd            | hetind dei  | DAGANED                  |
|                          | •           |                          |
|                          | ·           | MAY 0 8 1995             |
|                          |             | MAY HUBBS                |
|                          |             | UUDEICE                  |
| INSPECTOR'S SIGNATURE    | 9.12.94     | LOCATION VICE'S APPROVAL |
| 052-1267 (WPS-48) (1/82) |             | <u>k</u>                 |

| Wa  | rehouse - Bulk Plant                                                                                                                     | Yes | No |
|-----|------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 33. | Is good housekeeping maintained (clean,<br>dry, orderly, spills cleaned up promptly,<br>waste containers provided and emptied<br>daily)? |     | c  |
| 34, | Are all required warning signs posted (no smoking, eye protection required, etc.)?                                                       |     |    |
| 35. | Are all mechanical guards in place and in<br>good condition (conveyors, air<br>compressors, etc.)?                                       | ~   |    |
| 36. | Are all covers in place on electrical switches and outlet boxes?                                                                         | c   |    |
| 37. | Are fire extinguisher locations<br>conspicuously marked and is access kept<br>clear and unobstructed?                                    | e   | -  |
| 38. | Are fire extinguishers inspected on a<br>monthly basis, recharged or replaced as<br>necessary and tagged accordingly?                    | e   |    |
| 39. | Are hand powered trucks in good condition?                                                                                               | C   |    |
| 40. | Are stored materials securely stacked,<br>interlocked, blocked and limited in height<br>to safeguard against collapse?                   | v   |    |
| 41. | Are reactive items segregated and are<br>proper storage areas conspiciously<br>marked (dry and liquid)?                                  | V   |    |
| 42. | Are bonding and grounding procedures<br>followed when drums of flammable<br>liquids are set up for dispensing?                           | N   | h  |
| 43. | Are flammable liquid storage areas posted<br>"No Smoking" and is rule enforced?                                                          | V   |    |
| 44. | Are drums which are arranged for<br>dispensing equipped with self-closing<br>spigots and flame arrestors?                                | N   | 'A |

| Vet | licies on Yard                                                               | Yes | No |
|-----|------------------------------------------------------------------------------|-----|----|
| 45. | Are fire extinguishers in place charged and tagged?                          | V   |    |
| 46. | Is first aid kit available in each vehicle<br>and are its contents complete? | V   |    |
| 47. | Is vehicle supplied with D.O.T. approved reflective triangles?               | V   | 1  |
| 48. | Are chock blocks in use?                                                     | K   | 17 |
| 49. | Are rearview mirrors in place and in serviceable condition?                  | V   |    |
| 50. | Is vehicle inspection certificate current<br>and properly displayed?         | V   |    |

| General Security                                                       | Yes      | No |
|------------------------------------------------------------------------|----------|----|
| 51. Are fences and gates intact?                                       |          | U  |
| 52. Is yard lighting fully operational?                                | 10       |    |
| 53. Are keys to the facility controlled?                               | 10       |    |
| 54. Are keys removed from cars, pick-ups,<br>and vans when not in use? | V        |    |
| 55. Are padlocks retained locked on unlocked doors or gates?           | V        |    |
| 56. Is access to parts room controlled?                                | $\nabla$ | [  |

## WETERN PETROLEUM SERVICES DISTRICT FACILITY SAFETY INSPECTION REPORT

LOCATION INSPECTED Hobbs

## DATE OF INSPECTION

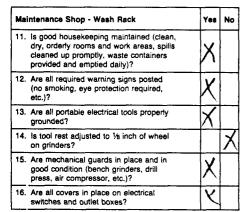
### INSPECTED BY J. FRAZIER

### **INSTRUCTIONS:**

INSPECT EACH AREA INDIVIDUALLY. PLACE AN (X) IN THE NO D PROVIDED ONLY IF CONDITION REQUIRES ACTION, AND EXPLAIN IN REMARKS AREA. AN (X) IN THE YES D INDICATES THAT THE CONDITION IS SATISFACTORY.

| 0  | ffice, Yard and Locker Rooms                                                                                                                                                                                                                                            | Yes | No |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1. | Is the Occupational Safety and Health<br>Act poster posted?                                                                                                                                                                                                             | X   |    |
| 2. | Is the OSHA Log (Form 200) maintained?                                                                                                                                                                                                                                  | X   |    |
| 3. | Is good housekeeping maintained (clean,<br>dry, orderly rooms and work areas,<br>unobstructed passageways, dry floors,<br>floors and walkways free from tripping<br>hazards, no potholes or large cracks in<br>driveways, waste containers emptied in<br>office daily?) | X   |    |
| 4. | Are extension cords grounded and in good condition?                                                                                                                                                                                                                     | X   |    |
| 5. | Are all covers in place on electrical switches and outlet boxes?                                                                                                                                                                                                        | X   |    |
| 6. | Are extinguishers inspected on a monthly basis and marked accordingly?                                                                                                                                                                                                  | X   |    |
| 7. | Are addresses and phone numbers of<br>company doctors, ambulance services,<br>fire departments, and police departments<br>posted near phone?                                                                                                                            | X   |    |

| Fu  | Fuel Island                                                                                                           |   | No |
|-----|-----------------------------------------------------------------------------------------------------------------------|---|----|
| 8.  | Are "No Smoking" signs displayed and is rule enforced?                                                                | X |    |
| 9.  | Is good housekeeping maintained (clean,<br>dry, free of combustibles, no open flames,<br>no spark-producing devices)? | X |    |
| 10. | Are adequate dikes provided for above-<br>ground tanks and are dikes maintained<br>in a serviceable condition?        | X |    |



1

052-1261 (WPS-48) (1/82)

IM

| Mal | ntenance Shop - Cont.                                                                                                                                                                         | Yes | No |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 17. | Are compressed gas cylinders kept from<br>excessive heat, stored at least 20 ft. from<br>combustible materials, secured and<br>chained in a valve-end-up position?                            | X   |    |
| 18. | Is the valve protection cap for<br>compressed gas cylinders in place<br>except when the cylinder is in use or<br>connected for use?                                                           | X   |    |
| 19. | Are oxygen cylinders separated from fuel<br>/gas cylinders by a minimum distance of<br>20 ft. or by a noncombustible barrier at<br>least 5 ft. high with a ½ hour fire-<br>resistance rating? | X   |    |
| 20. | Are all welding cables completely<br>insulated and free from repair or splices<br>within 10 ft. from electrode holder?                                                                        | X   |    |
| 21. | Are in-line flash-back protectors provided<br>on all gas welding torches?                                                                                                                     | X   |    |
| 22. | Is proper shielding, gloves and eye<br>protection available for use during<br>welding operations?                                                                                             | X   |    |
| 23. | Are all flammables stored in approved flammable storage cabinets?                                                                                                                             | X   |    |
| 24. | Are fire extinguisher locations<br>conspiciously marked and is access kept<br>clear and unobstructed?                                                                                         | X   |    |
| 25. | Are extinguishers inspected on a monthly<br>basis, recharged or replaced as<br>necessary and tagged accordingly?                                                                              | X   |    |
| 26. | Is a gas detector installed in truck washer<br>room? Does it function properly?                                                                                                               | X   |    |

| Aci | d Dock                                                                                                                                            | Yes | No |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 27. | Are emergency eyewash and showers<br>available and are they in serviceable<br>condition?                                                          | X   |    |
| 28. | Is protective clothing for use when<br>handling acids and corrosives<br>available and in good condition?                                          | X   |    |
| 29. | Are all walkways secure and in<br>serviceable condition with walking<br>surfaces kept clean, free of obstruc-<br>tions and trip and fall hazards? | i.  | X  |
| 30. | Is acid tank loading platform structurally sound?                                                                                                 | X   |    |
| 31. | Is acid tank conspiciously marked on<br>all sides with corrosive placard?                                                                         | X   |    |
| 32. | Is adequate lighting provided for night operations?                                                                                               | X   |    |

| REMARKS:<br>Fence     | IN DEOT | - CON. | dition | behind                  |
|-----------------------|---------|--------|--------|-------------------------|
| Acin D                |         |        |        |                         |
|                       |         |        |        | RCENE                   |
|                       |         |        |        | MAY 0 8 1005            |
|                       |         |        | •      | MAN HOBBS               |
|                       |         |        |        | UCD HOBBS               |
|                       |         |        |        | 01-                     |
| INSPECTOR'S SIGNATURE | 2       | -      | DATE   | LOCATION MGR'S APPROVAL |

Ingles

| Wa  | rehouse - Bulk Plant                                                                                                                     | Yes | No |
|-----|------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 33. | Is good housekeeping maintained (clean,<br>dry, orderly, spills cleaned up promptly,<br>waste containers provided and emptied<br>daily)? | X   |    |
| 34. | Are all required warning signs posted (no smoking, eye protection required, etc.)?                                                       | X   |    |
| 35. | Are all mechanical guards in place and in<br>good condition (conveyors, air<br>compressors, etc.)?                                       | K   |    |
| 36. | Are all covers in place on electrical switches and outlet boxes?                                                                         | Х   |    |
| 37. | Are fire extinguisher locations<br>conspicuously marked and is access kept<br>clear and unobstructed?                                    | X   |    |
| 38. | Are fire extinguishers inspected on a<br>monthly basis, recharged or replaced as<br>necessary and tagged accordingly?                    | X   |    |
| 39. | Are hand powered trucks in good condition?                                                                                               | X   |    |
| 40. | Are stored materials securely stacked,<br>interlocked, blocked and limited in height<br>to safeguard against collapse?                   | X   |    |
| 41. | Are reactive items segregated and are<br>proper storage areas conspiciously<br>marked (dry and liquid)?                                  | К   |    |
| 42. | Are bonding and grounding procedures<br>followed when drums of flammable<br>liquids are set up for dispensing?                           | V   | A  |
| 43. | Are flammable liquid storage areas posted<br>"No Smoking" and is rule enforced?                                                          | X   |    |
| 44. | Are drums which are arranged for<br>dispensing equipped with self-closing<br>spigots and flame arrestors?                                | N   | /A |

| Vel | icles on Yard                                                                | Yes           | No |
|-----|------------------------------------------------------------------------------|---------------|----|
| 45. | Are fire extinguishers in place charged and tagged?                          | X             |    |
| 46. | Is first aid kit available in each vehicle<br>and are its contents complete? | X             |    |
| 47. | Is vehicle supplied with D.O.T. approved reflective triangles?               | X             |    |
| 48. | Are chock blocks in use?                                                     | $  l \rangle$ | 14 |
| 49. | Are rearview mirrors in place and in serviceable condition?                  | X             |    |
| 50. | Is vehicle inspection certificate current<br>and properly displayed?         | X             |    |

| General Security                                                       | Yes | No |
|------------------------------------------------------------------------|-----|----|
| 51. Are fences and gates intact?                                       |     | 1  |
| 52. Is yard lighting fully operational?                                | X   | 1  |
| 53. Are keys to the facility controlled?                               | X   |    |
| 54. Are keys removed from cars, pick-ups,<br>and vans when not in use? | X   |    |
| 55. Are padlocks retained locked on unlocked doors or gates?           | Y   |    |
| 56. Is access to parts room controlled?                                | X   |    |

DATE

## WINTERN PETROLEUM SERVICES DISTRICT FACILITY SAFETY INSPECTION REPORT

Г

| LOCATION INSPECTED |
|--------------------|
| 11.11.             |
| HOBBS              |

### DATE OF INSPECTION 7. 20. 94

Г

INSPECTED BY J. FRAZIER/Boline

### INSTRUCTIONS:

INSPECT EACH AREA INDIVIDUALLY. PLACE AN (X) IN THE NO DPROVIDED ONLY IF CONDITION REQUIRES ACTION, AND EXPLAIN IN REMARKS AREA. AN (X) IN THE YES DINDICATES THAT THE CONDITION IS SATISFACTORY.

| 0  | ffice, Yard and Locker Rooma                                                                                                                                                                                                                                            | Yes | N |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|
| 1. | Is the Occupational Safety and Health<br>Act poster posted?                                                                                                                                                                                                             |     |   |
| 2. | Is the OSHA Log (Form 200) maintained?                                                                                                                                                                                                                                  |     |   |
| 3. | Is good housekeeping maintained (clean,<br>dry, orderly rooms and work areas,<br>unobstructed passageways, dry floors,<br>floors and walkways free from tripping<br>hazards, no potholes or large cracks in<br>driveways, waste containers emptied in<br>office daily?) |     |   |
| 4. | Are extension cords grounded and in good condition?                                                                                                                                                                                                                     |     |   |
| 5. | Are all covers in place on electrical switches and outlet boxes?                                                                                                                                                                                                        | /   |   |
| 6. | Are extinguishers inspected on a<br>monthly basis and marked accordingly?                                                                                                                                                                                               |     |   |
| 7. | Are addresses and phone numbers of<br>company doctors, ambulance services,<br>fire departments, and police departments<br>posted near phone?                                                                                                                            |     |   |

| Fue | el Island                                                                                                             | Yes | No |
|-----|-----------------------------------------------------------------------------------------------------------------------|-----|----|
| 8.  | Are "No Smoking" signs displayed and is rule enforced?                                                                | /   |    |
| 9.  | Is good housekeeping maintained (clean,<br>dry, free of combustibles, no open flames,<br>no spark-producing devices)? |     | ſ  |
| 10. | Are adequate dikes provided for above-<br>ground tanks and are dikes maintained<br>in a serviceable condition?        |     | -  |

| Ma  | Intenance Shop - Wash Rack                                                                                                                                    | Yes | No |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11. | Is good housekeeping maintained (clean,<br>dry, orderly rooms and work areas, spills<br>cleaned up promptly, waste containers<br>provided and emptied daily)? |     |    |
| 12. | Are all required warning signs posted<br>(no smoking, eye protection required,<br>etc.)?                                                                      |     |    |
| 13. | Are all portable electrical tools property grounded?                                                                                                          |     |    |
| 14. | Is tool rest adjusted to 1/s inch of wheel on grinders?                                                                                                       | /   |    |
| 15. | Are mechanical guards in place and in<br>good condition (bench grinders, drill<br>press, air compressor, etc.)?                                               |     | -  |
| 16. | Are all covers in place on electrical switches and outlet boxes?                                                                                              |     |    |

| Mai | intenance Shop - Cont.                                                                                                                                                                       | Yes | No |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 17. | Are compressed gas cylinders kept from<br>excessive heat, stored at least 20 ft. from<br>combustible materials, secured and<br>chained in a valve-end-up position?                           |     |    |
| 18. | Is the valve protection cap for<br>compressed gas cylinders in place<br>except when the cylinder is in use or<br>connected for use?                                                          |     |    |
| 19. | Are oxygen cylinders separated from fuel /gas cylinders by a minimum distance of 20 ft. or by a noncombustible barrier at least 5 ft. high with a $\frac{1}{2}$ hour fire-resistance rating? |     |    |
| 20. | Are all welding cables completely<br>insulated and free from repair or splices<br>within 10 ft. from electrode holder?                                                                       |     |    |
| 21. | Are in-line flash-back protectors provided<br>on all gas welding torches?                                                                                                                    |     |    |
| 22. | Is proper shielding, gloves and eye<br>protection available for use during<br>welding operations?                                                                                            |     |    |
| 23. | Are all flammables stored in approved flammable storage cabinets?                                                                                                                            |     |    |
| 24. | Are fire extinguisher locations<br>conspiciously marked and is access kept<br>clear and unobstructed?                                                                                        |     |    |
| 25. | Are extinguishers inspected on a monthly<br>basis, recharged or replaced as<br>necessary and tagged accordingly?                                                                             |     |    |
| 26. | Is a gas detector installed in truck washer<br>room? Does it function properly?                                                                                                              | 1   |    |

| Aci | Acid Dock                                                                                                                                         |   | No |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------|---|----|
| 27. | Are emergency eyewash and showers<br>available and are they in serviceable<br>condition?                                                          |   |    |
| 28. | Is protective clothing for use when<br>handling acids and corrosives<br>available and in good condition?                                          |   |    |
| 29. | Are all walkways secure and in<br>serviceable condition with walking<br>surfaces kept clean, free of obstruc-<br>tions and trip and fall hazards? | 1 |    |
| 30. | Is acid tank loading platform structurally sound?                                                                                                 |   |    |
| 31. | Is acid tank conspiciously marked on<br>all sides with corrosive placard?                                                                         |   |    |
| 32. | Is adequate lighting provided for night operations?                                                                                               |   | r  |

| Wa  | rehouse - Bulk Plant                                                                                                                     | Yes       | No |
|-----|------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|
| 33. | Is good housekeeping maintained (clean,<br>dry, orderly, spills cleaned up promptly,<br>waste containers provided and emptied<br>daily)? |           |    |
| 34. | Are all required warning signs posted (no<br>smoking, eye protection required,<br>etc.)?                                                 |           |    |
| 35. | Are all mechanical guards in place and in<br>good condition (conveyors, air<br>compressors, etc.)?                                       |           |    |
| 36. | Are all covers in place on electrical switches and outlet boxes?                                                                         |           |    |
| 37. | Are fire extinguisher locations<br>conspicuously marked and is access kept<br>clear and unobstructed?                                    |           |    |
| 38. | Are fire extinguishers inspected on a<br>monthly basis, recharged or replaced as<br>necessary and tagged accordingly?                    |           |    |
| 39. | Are hand powered trucks in good condition?                                                                                               |           |    |
| 40. | Are stored materials securely stacked,<br>interlocked, blocked and limited in height<br>to safeguard against collapse?                   |           |    |
| 41. | Are reactive items segregated and are<br>proper storage areas conspiciously<br>marked (dry and liquid)?                                  |           |    |
| 42. | Are bonding and grounding procedures<br>followed when drums of flammable<br>liquids are set up for dispensing?                           | N         | ĥ  |
| 43. | Are flammable liquid storage areas posted<br>"No Smoking" and is rule enforced?                                                          | $\bigvee$ |    |
| 44. | Are drums which are arranged for<br>dispensing equipped with self-closing<br>spigots and flame arrestors?                                | N         | 1A |

| Vel | licies on Yard                                                               | Yes | No           |
|-----|------------------------------------------------------------------------------|-----|--------------|
| 45. | Are fire extinguishers in place charged and tagged?                          | /   |              |
| 46. | Is first aid kit available in each vehicle<br>and are its contents complete? | 1   |              |
| 47. | Is vehicle supplied with D.O.T. approved reflective triangles?               |     | ,            |
| 48. | Are chock blocks in use?                                                     | W   | 7 <b>f</b> A |
| 49. | Are rearview mirrors in place and in serviceable condition?                  |     | <u></u>      |
| 50. | Is vehicle inspection certificate current<br>and properly displayed?         |     |              |

| General Security                                                       | Yes | No |
|------------------------------------------------------------------------|-----|----|
| 51. Are fences and gates intact?                                       | 17  |    |
| 52. Is yard lighting fully operational?                                | 7   |    |
| 53. Are keys to the facility controlled?                               | 17  |    |
| 54. Are keys removed from cars, pick-ups,<br>and vans when not in use? |     |    |
| 55. Are padlocks retained locked on unlocked doors or gates?           |     |    |
| 56. Is access to parts room controlled?                                |     | -  |

### REMARKS:

INSPECTOR'S SIGNATURE Fragen

DATE

LOCATION MGR'S APPROVAL

MAY D B 1995

052-1261 (WPS-48) (1/82)

# WE TERN PETROLEUM SERVICES DISTRICT FACILITY SAFETY INSPECTION REPORT RECEIVED Dec

LOCATION INSPECTED

 $1 \times h$ 1 11

DATE OF INSPECTION

INSPECTED BY

1 . ' 4-115

MAY 0 5 1995 200 10 10 10 10

INSTITUCTIONS: INSPECT EACH AREA INDIVIDUALLY. PLACE AN (X) IN THE NO DPROVIDED OUL HOBES OF THE SECTION, AND EXPLAIN IN REMARKS AREA. AN (X) IN THE YES DINDICATES THAT THE CONFERENCES SATISFACTORY.

| Office, Yard and Locker Rooms |                                                                                                                                                                                                                                                                         |           | No |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|
| 1.                            | Is the Occupational Safety and Health<br>Act poster posted?                                                                                                                                                                                                             | $\lambda$ |    |
| 2.                            | is the OSHA Log (Form 200) maintained?                                                                                                                                                                                                                                  | X         |    |
| 3.                            | Is good housekeeping maintained (clean,<br>dry, orderly rooms and work areas,<br>unobstructed passageways, dry floors,<br>floors and walkways free from tripping<br>hazards, no potholes or large cracks in<br>driveways, waste containers emptied in<br>office daily?) | X         |    |
| 4.                            | Are extension cords grounded and in good condition?                                                                                                                                                                                                                     | X         | Ň  |
| 5.                            | Are all covers in place on electrical switches and outlet boxes?                                                                                                                                                                                                        | X         |    |
| 6:                            | Are extinguishers inspected on a monthly basis and marked accordingly?                                                                                                                                                                                                  | Y.        |    |
| 7.                            | Are addresses and phone numbers of<br>company doctors, ambulance services,<br>fire departments, and police departments<br>posted near phone?                                                                                                                            | X         |    |

| Fuel Island |                                                                                                                       | Yes | No |
|-------------|-----------------------------------------------------------------------------------------------------------------------|-----|----|
| 8.          | Are "No Smoking" signs displayed and is -<br>rule enforced?                                                           |     |    |
| 9.          | Is good housekeeping maintained (clean,<br>dry, free of combustibles, no open flames,<br>no spark-producing devices)? |     |    |
| 10.         | Are adequate dikes provided for above-<br>ground tanks and are dikes maintained<br>in a serviceable condition?        |     | 1  |

| Mal | Maintenance Shop - Wash Rack                                                                                                                                  |   | No |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----|
| 11. | Is good housekeeping maintained (clean,<br>dry, orderly rooms and work areas, spills<br>cleaned up promptly, waste containers<br>provided and emptied daily)? | Х |    |
| 12. | Are all required warning signs posted<br>(no smoking, eye protection required,<br>etc.)?                                                                      | X |    |
| 13. | Are all portable electrical tools properly grounded?                                                                                                          | X |    |
| 14. | Is tool rest adjusted to 1/8 inch of wheel on grinders?                                                                                                       | λ |    |
| 15. | Are mechanical guards in place and in<br>good condition (bench grinders, drill<br>press, air compressor, etc.)?                                               |   | χ  |
| 16, | Are all covers in place on electrical switches and outlet boxes?                                                                                              | X |    |

| Ma  | Maintenance Shop - Cont.                                                                                                                                                             |    |   |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|
| 17. | Are compressed gas cylinders kept from<br>excessive heat, stored at least 20 ft. from<br>combustible materials, secured and<br>chained in a valve-end-up position?                   |    | λ |
| 18. | Is the valve protection cap for<br>compressed gas cylinders in place<br>except when the cylinder is in use or<br>connected for use?                                                  | X  |   |
| 19. | Are oxygen cylinders separated from fuel /gas cylinders by a minimum distance of 20 ft. or by a noncombustible barrier at least 5 ft. high with a $V_2$ hour fire-resistance rating? | λ΄ |   |
| 20. | Are all welding cables completely<br>insulated and free from repair or splices<br>within 10 ft. from electrode holder?                                                               | X  |   |
| 21. | Are in-line flash-back protectors provided<br>on all gas welding torches?                                                                                                            | À  |   |
| 22. | Is proper shielding, gloves and eye<br>protection available for use during<br>welding operations?                                                                                    | X  |   |
| 23. | Are all flammables stored in approved flammable storage cabinets?                                                                                                                    | X  |   |
| 24. | Are fire extinguisher locations<br>conspiciously marked and is access kept<br>'clear and unobstructed?                                                                               |    | X |
| 25. | Are extinguishers inspected on a monthly<br>basis, recharged or replaced as<br>necessary and tagged accordingly?                                                                     | Х  |   |
| 26. | Is a gas detector installed in truck washer room? Does it function properly?                                                                                                         | X  |   |

| Aci | Acid Dock                                                                                                                                         |   | No |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------|---|----|
| 27. | Are emergency eyewash and showers available and are they in serviceable condition?                                                                | X |    |
| 28. | Is protective clothing for use when<br>handling acids and corrosives<br>available and in good condition?                                          | Х |    |
| 29. | Are all walkways secure and in<br>serviceable condition with walking<br>surfaces kept clean, free of obstruc-<br>tions and trip and fall hazards? | Х |    |
| 30. | Is acid tank loading platform<br>structurally sound?                                                                                              |   | Х  |
| 31. | Is acid tank conspiciously marked on<br>all sides with corrosive placard?                                                                         | Х |    |
| 32, | Is adequate lighting provided for night operations?                                                                                               | X |    |

| REMARKS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Wa          | rehouse - Bulk Plant                                                                                                                     | Yes | No |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 33.         | Is good housekeeping maintained (clean,<br>dry, orderly, spills cleaned up promptly,<br>waste containers provided and emptied<br>daily)? |     |    |
| 34.         | Are all required warning signs posted (no smoking, eye protection required, etc.)?                                                       | 2.  |    |
| 35.         | Are all mechanical guards in place and in<br>good condition (conveyors, air<br>compressors, etc.)?                                       |     |    |
| 36.         | Are all covers in place on electrical switches and outlet boxes?                                                                         | 1.5 |    |
| 37.         | Are fire extinguisher locations<br>conspicuously marked and is access kept<br>clear and unobstructed?                                    |     |    |
| 38.         | Are fire extinguishers inspected on a<br>monthly basis, recharged or replaced as<br>necessary and tagged accordingly?                    |     |    |
| <b>39</b> . | Are hand powered trucks in good condition?                                                                                               | X   |    |
| 40.         | Are stored materials securely stacked,<br>interlocked, blocked and limited in height<br>to safeguard against collapse?                   | .3. |    |
| 41.         | Are reactive items segregated and are<br>proper storage areas conspiciously<br>marked (dry and liquid)?                                  |     |    |
| 42.         | Are bonding and grounding procedures<br>followed when drums of flammable<br>liquids are set up for dispensing?                           | Ň   |    |
| 43.         | Are flammable liquid storage areas posted<br>"No Smoking" and is rule enforced?                                                          |     |    |
| 44.         | Are drums which are arranged for<br>dispensing equipped with self-closing<br>spigots and flame arrestors?                                |     |    |

| Vehicles on Yard |                                                                              | Yes  | No |
|------------------|------------------------------------------------------------------------------|------|----|
| 45.              | Are fire extinguishers in place charged and tagged?                          |      |    |
| 46.              | Is first aid kit available in each vehicle<br>and are its contents complete? | :    |    |
| 47.              | Is vehicle supplied with D.O.T. approved reflective triangles?               | 17.  |    |
| 48.              | Are chock blocks in use?                                                     | Pri. |    |
| 49.              | Are rearview mirrors in place and in serviceable condition?                  | X    |    |
| 50.              | Is vehicle inspection certificate current<br>and properly displayed?         | 2.   |    |

| General Security                                                       |   | Yes | No |
|------------------------------------------------------------------------|---|-----|----|
| 51. Are fences and gates intact?                                       | - |     |    |
| 52. Is yard lighting fully operational?                                |   |     |    |
| 53. Are keys to the facility controlled?                               |   | 10  |    |
| 54. Are keys removed from cars, pick-ups,<br>and vans when not in use? |   |     |    |
| 55. Are padlocks retained locked on unlocked<br>doors or gates?        |   |     |    |
| 56. Is access to parts room controlled?                                | - | .,  |    |

|                       |         |                                       | <u>,</u> | <br> |
|-----------------------|---------|---------------------------------------|----------|------|
| INSPECTOR'S SIGNATURE | DATE    | LOCATION MGR'S APPROVAL               |          | DATE |
|                       |         |                                       |          |      |
| · · · · ·             |         |                                       |          |      |
|                       | <u></u> | ـــــــــــــــــــــــــــــــــــــ |          | <br> |

# WESTERN PETROLEUM SERVICES DISTRICT FACILITY SAFETY INSPECTION REPORT

| LOCATION IN | ISPECTED |     |
|-------------|----------|-----|
|             | 1704     | Lr  |
|             | 1709     | 705 |

DATE OF INSPECTION 14-95 3

INSPECTED BY J.FRAZIER

### INSTRUCTIONS:

INSPECT EACH AREA INDIVIDUALLY. PLACE AN (X) IN THE NO  $\Box$  PROVIDED ONLY IF CONDITION REQUIRES ACTION, AND EXPLAIN IN REMARKS AREA. AN (X) IN THE YES  $\Box$  INDICATES THAT THE CONDITION IS SATISFACTORY.

| 0  | Office, Yard and Locker Rooms                                                                                                                                                                                                                                           | Yes |   |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|
| 1. | Is the Occupational Safety and Health<br>Act poster posted?                                                                                                                                                                                                             |     |   |
| 2. | Is the OSHA Log (Form 200) maintained?                                                                                                                                                                                                                                  |     |   |
| 3. | Is good housekeeping maintained (clean,<br>dry, orderly rooms and work areas,<br>unobstructed passageways, dry floors,<br>floors and walkways free from tripping<br>hazards, no potholes or large cracks in<br>driveways, waste containers emptied in<br>office daily?) |     |   |
| 4. | Are extension cords grounded and in good condition?                                                                                                                                                                                                                     |     |   |
| 5. | Are all covers in place on electrical switches and outlet boxes?                                                                                                                                                                                                        |     | F |
| 6. | Are extinguishers inspected on a monthly basis and marked accordingly?                                                                                                                                                                                                  |     | · |
| 7. | Are addresses and phone numbers of<br>company doctors, ambulance services,<br>fire departments, and police departments<br>posted near phone?                                                                                                                            |     |   |

| Fu  | et Island                                                                                                             | Yes | No |
|-----|-----------------------------------------------------------------------------------------------------------------------|-----|----|
| 8.  | Are "No Smoking" signs displayed and is rule enforced?                                                                |     | 1  |
| 9.  | Is good housekeeping maintained (clean,<br>dry, free of combustibles, no open flames,<br>no spark-producing devices)? |     |    |
| 10. | Are adequate dikes provided for above-<br>ground tanks and are dikes maintained<br>in a serviceable condition?        |     | -  |

| Mai | ntenance Shop - Wash Rack                                                                                                                                     | Yes | No |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11. | Is good housekeeping maintained (clean,<br>dry, orderly rooms and work areas, spills<br>cleaned up promptly, waste containers<br>provided and emptied daily)? |     | -  |
| 12. | Are all required warning signs posted<br>(no smoking, eye protection required,<br>etc.)?                                                                      |     |    |
| 13. | Are all portable electrical tools properly grounded?                                                                                                          |     |    |
| 14. | Is tool rest adjusted to 1/2 inch of wheel<br>on grinders?                                                                                                    |     |    |
| 15. | Are mechanical guards in place and in<br>good condition (bench grinders, drill<br>press, air compressor, etc.)?                                               |     |    |
| 16. | Are all covers in place on electrical switches and outlet boxes?                                                                                              |     |    |

| Mai | ntenance Shop - Cont.                                                                                                                                                                         | Yes | No |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 17. | Are compressed gas cylinders kept from<br>excessive heat, stored at least 20 ft. from<br>combustible materials, secured and<br>chained in a valve-end-up position?                            |     |    |
| 16. | Is the valve protection cap for<br>compressed gas cylinders in place<br>except when the cylinder is in use or<br>connected for use?                                                           |     |    |
| 19. | Are oxygen cylinders separated from fuel<br>/gas cylinders by a minimum distance of<br>20 ft. or by a noncombustible barrier at<br>least 5 ft. high with a ½ hour fire-<br>resistance rating? |     |    |
| 20. | Are all welding cables completely<br>insulated and free from repair or splices<br>within 10 ft. from electrode holder?                                                                        |     | -  |
| 21. | Are in-line flash-back protectors provided on all gas welding torches?                                                                                                                        |     |    |
| 22. | Is proper shielding, gloves and eye<br>protection available for use during<br>welding operations?                                                                                             | /   | -  |
| 23. | Are all flammables stored in approved flammable storage cabinets?                                                                                                                             |     | -  |
| 24. | Are fire extinguisher locations<br>conspiciously marked and is access kept<br>clear and unobstructed?                                                                                         |     |    |
| 25. | Are extinguishers inspected on a monthly<br>basis, recharged or replaced as<br>necessary and tagged accordingly?                                                                              |     | 1  |
| 26. | Is a gas detector installed in truck washer room? Does it function properly?                                                                                                                  |     | -  |
|     |                                                                                                                                                                                               |     |    |

| Aci | Acid Dock                                                                                                                                         |                                    | No |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----|
| 27. | re emergency eyewash and showers<br>vailable and are they in serviceable<br>ondition?                                                             | ilable and are they in serviceable | -  |
| 28. | Is protective clothing for use when<br>handling acids and corrosives<br>available and in good condition?                                          |                                    |    |
| 29. | Are all walkways secure and in<br>serviceable condition with walking<br>surfaces kept clean, free of obstruc-<br>tions and trip and fall hazards? |                                    | r  |
| 30. | Is acid tank loading platform<br>structurally sound?                                                                                              |                                    | -  |
| 31. | Is acid tank conspiciously marked on<br>all sides with corrosive placard?                                                                         | /                                  | r  |
| 32. | Is adequate lighting provided for night operations?                                                                                               |                                    |    |

## <del>received</del>

MAY 0 8 1995

JCD HOBBS OFFICE

3\_14\_9.5

| Wa  | rehouse - Bulk Plant                                                                                                                     | Yes | No |
|-----|------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 33. | Is good housekeeping maintained (clean,<br>dry, orderly, spills cleaned up promptly,<br>waste containers provided and emptied<br>daily)? |     |    |
| 34. | Are all required warning signs posted (no smoking, eye protection required, etc.)?                                                       |     | 1  |
| 35. | Are all mechanical guards in place and in<br>good condition (conveyors, air<br>compressors, etc.)?                                       |     | 1  |
| 36. | Are all covers in place on electrical switches and outlet boxes?                                                                         |     |    |
| 37. | Are fire extinguisher locations<br>conspicuously marked and is access kept<br>clear and unobstructed?                                    |     |    |
| 38. | Are fire extinguishers inspected on a<br>monthly basis, recharged or replaced as<br>necessary and tagged accordingly?                    |     |    |
| 39. | Are hand powered trucks in good condition?                                                                                               | 17  |    |
| 40. | Are stored materials securely stacked,<br>interlocked, blocked and limited in height<br>to safeguard against collapse?                   |     |    |
| 41. | Are reactive items segregated and are<br>proper storage areas conspiciously<br>marked (dry and liquid)?                                  |     | -  |
| 42. | Are bonding and grounding procedures<br>followed when drums of flammable<br>liquids are set up for dispensing?                           | 1   | Hŀ |
| 43. | Are flammable liquid storage areas posted<br>"No Smoking" and is rule enforced?                                                          | 17  |    |
| 44. | Are drums which are arranged for<br>dispensing equipped with self-closing<br>spigots and flame arrestors?                                | N   | 1Ą |

| Vel | nicles on Yard                                                               | Yes | No |
|-----|------------------------------------------------------------------------------|-----|----|
| 45. | Are fire extinguishers in place charged and tagged?                          | /   |    |
| 46. | Is first aid kit available in each vehicle<br>and are its contents complete? | /   |    |
| 47. | Is vehicle supplied with D.O.T. approved reflective triangles?               |     |    |
| 48. | Are chock blocks in use?                                                     | W   | 17 |
| 49. | Are rearview mirrors in place and in serviceable condition?                  | 1   |    |
| 50. | Is vehicle inspection certificate current<br>and properly displayed?         |     |    |

| General Security                                                       | Yes | No |
|------------------------------------------------------------------------|-----|----|
| 51. Are fences and gates intact?                                       |     |    |
| 52. Is yard lighting fully operational?                                | 77  |    |
| 53. Are keys to the facility controlled?                               |     | _  |
| 54. Are keys removed from cars, pick-ups,<br>and vans when not in use? |     |    |
| 55. Are padlocks retained locked on unlocked doors or gates?           | R   | 14 |
| 56. Is access to parts room controlled?                                | 17  |    |

### **REMARKS:**

INSPECTOR'S SIGNATURE P

2 g/m 052-1251 (WPS-48) (1/82)

LOCATION MGR'S APPROVAL

DATE

### WESTERN PETROLEUM SERVICES DISTRICT FACILITY SAFETY INSPECTION REPORT

10-95

### INSTRUCTIONS:

LOCATION INSPECTED

1736h5

INSPECT EACH AREA INDIVIDUALLY. PLACE AN (X) IN THE NO D PROVIDED ONLY IF CONDITION REQUIRES ACTION, AND EXPLAIN IN REMARKS AREA. AN (X) IN THE YES D INDICATES THAT THE CONDITION IS SATISFACTORY.

DATE OF INSPECTION

2

Maintenance Shop - Cont.

| 0  | ffice, Yard and Locker Rooms                                                                                                                                                                                                                                            | Yes          | No |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| 1. | Is the Occupational Safety and Health<br>Act poster posted?                                                                                                                                                                                                             | $\nabla$     | r  |
| 2. | Is the OSHA Log (Form 200) maintained?                                                                                                                                                                                                                                  | $\nabla$     |    |
| 3. | Is good housekeeping maintained (clean,<br>dry, orderly rooms and work areas,<br>unobstructed passageways, dry floors,<br>floors and walkways free from tripping<br>hazards, no potholes or large cracks in<br>driveways, waste containers emptied in<br>office daily?) |              |    |
| 4. | Are extension cords grounded and in<br>good condition?                                                                                                                                                                                                                  |              |    |
| 5. | Are all covers in place on electrical switches and outlet boxes?                                                                                                                                                                                                        |              |    |
| 6. | Are extinguishers inspected on a monthly basis and marked accordingly?                                                                                                                                                                                                  | $\mathbf{V}$ |    |
| 7. | Are addresses and phone numbers of<br>company doctors, ambulance services,<br>fire departments, and police departments<br>posted near phone?                                                                                                                            | /            |    |

| Fu  | Fuel Island                                                                                                           |  | No |  |  |  |  |  |
|-----|-----------------------------------------------------------------------------------------------------------------------|--|----|--|--|--|--|--|
| 8.  | Are "No Smoking" signs displayed and is rule enforced?                                                                |  |    |  |  |  |  |  |
| 9.  | Is good housekeeping maintained (clean,<br>dry, free of combustibles, no open flames,<br>no spark-producing devices)? |  | /  |  |  |  |  |  |
| 10. | Are adequate dikes provided for above-<br>ground tanks and are dikes maintained<br>in a serviceable condition?        |  | /  |  |  |  |  |  |

| Ma  | ntenance Shop - Wash Rack                                                                                                                                     | Yes | No |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11. | Is good housekeeping maintained (clean,<br>dry, orderly rooms and work areas, spills<br>cleaned up promptly, waste containers<br>provided and emptied daily)? |     |    |
| 12. | Are all required warning signs posted<br>(no smoking, eye protection required,<br>etc.)?                                                                      |     | -  |
| 13. | Are all portable electrical tools properly grounded?                                                                                                          | /   | F  |
| 14. | Is tool rest adjusted to 1/2 inch of wheel on grinders?                                                                                                       | /   | 1  |
| 15. | Are mechanical guards in place and in<br>good condition (bench grinders, drill<br>press, air compressor, etc.)?                                               | /   |    |
| 16. | Are all covers in place on electrical switches and outlet boxes?                                                                                              |     | ſ  |

#### 17. Are compressed gas cylinders kept from excessive heat, stored at least 20 ft, from combustible materials, secured and chained in a valve-end-up position? 18. Is the valve protection cap for compressed gas cylinders in place except when the cylinder is in use or connected for use? 19. Are oxygen cylinders separated from fuel /gas cylinders by a minimum distance of 20 ft. or by a noncombustible barrier at least 5 ft. high with a 1/2 hour fireresistance rating? 20. Are all welding cables completely insulated and free from repair or splices within 10 ft. from electrode holder? 21. Are in-line flash-back protectors provided on all gas welding torches? 1 22. Is proper shielding, gloves and eye protection available for use during welding operations? 23. Are all flammables stored in approved flammable storage cabinets? 24. Are fire extinguisher locations conspiciously marked and is access kept clear and unobstructed? 25. Are extinguishers inspected on a monthly basis, recharged or replaced as necessary and tagged accordingly? 26. Is a gas detector installed in truck washer

room? Does it function properly?

210.95

| Aci | d Dock                                                                                                                                            | Yes | No |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 27. | Are emergency eyewash and showers<br>available and are they in serviceable<br>condition?                                                          | /   |    |
| 28. | Is protective clothing for use when<br>handling acids and corrosives<br>available and in good condition?                                          |     |    |
| 29. | Are all walkways secure and in<br>serviceable condition with walking<br>surfaces kept clean, free of obstruc-<br>tions and trip and fall hazards? |     | ſ  |
| 30. | Is acid tank loading platform<br>structurally sound?                                                                                              | /   | r  |
| 31. | Is acid tank conspiciously marked on all sides with corrosive placard?                                                                            | /   | r  |
| 32. | Is adequate lighting provided for night operations?                                                                                               |     | P  |

| Wa  | rehouse - Bulk Plant                                                                                                                     | Yes          | No  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|
| 33. | Is good housekeeping maintained (clean,<br>dry, orderly, spills cleaned up promptly,<br>waste containers provided and emptied<br>daily)? |              | /   |
| 34. | Are all required warning signs posted (no smoking, eye protection required, etc.)?                                                       |              |     |
| 35. | Are all mechanical guards in place and in<br>good condition (conveyors, air<br>compressors, etc.)?                                       |              | r   |
| 36. | Are all covers in place on electrical switches and outlet boxes?                                                                         | $\square$    |     |
| 37. | Are fire extinguisher locations<br>conspicuously marked and is access kept<br>clear and unobstructed?                                    | P            | ,   |
| 38. | Are fire extinguishers inspected on a<br>monthly basis, recharged or replaced as<br>necessary and tagged accordingly?                    | $\mathbb{P}$ |     |
| 39. | Are hand powered trucks in good condition?                                                                                               |              |     |
| 40. | Are stored materials securely stacked,<br>interlocked, blocked and limited in height<br>to safeguard against collapse?                   |              | -   |
| 41. | Are reactive items segregated and are<br>proper storage areas conspiciously<br>marked (dry and liquid)?                                  |              |     |
| 42. | Are bonding and grounding procedures<br>followed when drums of flammable<br>liquids are set up for dispensing?                           | N            | 143 |
| 43. | Are flammable liquid storage areas posted<br>"No Smoking" and is rule enforced?                                                          |              |     |
| 44. | Are drums which are arranged for<br>dispensing equipped with self-closing<br>spigots and flame arrestors?                                | N            | 14  |

INSPECTED BY

Yes No

J. FRAZIER

| Vet | nicles on Yard                                                               | Yes | No  |
|-----|------------------------------------------------------------------------------|-----|-----|
| 45. | Are fire extinguishers in place charged and tagged?                          |     |     |
| 46. | Is first aid kit available in each vehicle<br>and are its contents complete? | P   |     |
| 47. | Is vehicle supplied with D.O.T. approved reflective triangles?               |     |     |
| 48. | Are chock blocks in use?                                                     |     | r - |
| 49. | Are rearview mirrors in place and in serviceable condition?                  |     |     |
| 50. | Is vehicle inspection certificate current<br>and properly displayed?         |     |     |

| General Security                                                       | Yes           | No  |
|------------------------------------------------------------------------|---------------|-----|
| 51. Are fences and gates intact?                                       |               |     |
| 52. Is yard lighting fully operational?                                | $\overline{}$ |     |
| 53. Are keys to the facility controlled?                               |               | _   |
| 54. Are keys removed from cars, pick-ups,<br>and vans when not in use? |               |     |
| 55. Are padlocks retained locked on unlocked doors or gates?           | N             | /¥i |
| 56. Is access to parts room controlled?                                |               |     |

REMARKS:

INSPECTOR'S SIGNATURE 052-1261 (WPS-48) (1/82)

LOCATION MGR'S APPROVAL

RECEIVED

MAY 0 8 1995

OFFICE

| E & E ENTERPRISES                                                                                                                                                       | A MANIFEST RECOF<br>NON-HAZARDOUS<br>WASTE MANIFEST   | ND            |                  | TOMER INVOID<br>28764<br>E & E ENTERPRIS<br>P.O. Box 683<br>Brownfield, TX 793 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------|------------------|--------------------------------------------------------------------------------|
| GENERATOR'S MAILING ADDRESS PICK-                                                                                                                                       | UP LOCATION                                           |               | ACCOUNT          |                                                                                |
| uleatorn or 11/2                                                                                                                                                        |                                                       |               | NO:              |                                                                                |
| 2708 N CO B                                                                                                                                                             | 1                                                     |               |                  |                                                                                |
|                                                                                                                                                                         |                                                       |               | P.O. NO          |                                                                                |
| Hobbe N.M.                                                                                                                                                              |                                                       |               | EPA ID           |                                                                                |
| GENERATOR'S PHONE NO. (505) 35                                                                                                                                          | 2-5555                                                |               | NO               |                                                                                |
| DESCRIPTION OF NON-HAZARDOUS WASTE:                                                                                                                                     |                                                       |               |                  |                                                                                |
| Type of Waste (Include US DOT Shipping Name,                                                                                                                            |                                                       | Tuna          | Unit             | Total                                                                          |
| Hazard Class, and ID Number, if applicable)                                                                                                                             | QUANTITY                                              | Type<br>QTY*  | Cost             | Cost                                                                           |
| NON-HAZARDOUS USED OIL                                                                                                                                                  | 400                                                   | 5             | N//1             |                                                                                |
| NON-HAZARDOUS USED OIL FILTERS                                                                                                                                          |                                                       |               | AV C.            |                                                                                |
|                                                                                                                                                                         | AECEN                                                 | IEU+          |                  |                                                                                |
| USED ANTI-FREEZE                                                                                                                                                        |                                                       | 4005          |                  |                                                                                |
|                                                                                                                                                                         |                                                       | 1995          |                  |                                                                                |
| *G=Gallons; P=Pounds; T=Tons; D=Drums                                                                                                                                   | UUDH                                                  | ORRO          | TAL CHARGI       | =  s                                                                           |
| Additional Descriptions of Materials, if necessary                                                                                                                      | OFF                                                   |               |                  |                                                                                |
|                                                                                                                                                                         |                                                       |               |                  |                                                                                |
| Special Handling Instructions and Additional Infor                                                                                                                      | mation                                                |               |                  |                                                                                |
| GENERATOR CERTIFICATION: I hereby declare that t<br>shipping name and are classified, packed, marked, and la<br>applicable international and national government regula | beled, and are in all respects in p                   | roper condi   | tion for transpo | escribed above by prop<br>nt by highway according                              |
| Print Name of Generator                                                                                                                                                 | Signature of Generator                                |               |                  | MO. DAY                                                                        |
| VED. Outron                                                                                                                                                             | $\underline{ } \cup \downarrow \downarrow \downarrow$ | ید مربور در ا | ,                | 3115                                                                           |
| DESIGNATED FACILITY: TRANSPORTER, STOR                                                                                                                                  | ER AND TREATOR OF MA                                  | TERIALS       |                  |                                                                                |
|                                                                                                                                                                         | Phone: (806) 637 9336                                 |               | US EPA ID        | NO TXD 982 75 6                                                                |
| P.O. Box 683                                                                                                                                                            | 1-800-658-2137                                        |               |                  | it NO 41398                                                                    |
| Brownfield, TX 79316<br>Transporter Acknowledgement of Receipt of Mater                                                                                                 | (TWC: (512) 463 7727)                                 |               | IX HH NO         | 000013747C                                                                     |
| Print Name of Hauler                                                                                                                                                    | Signature of Hauler                                   | 1             |                  | MO. DAY                                                                        |
| Poters Gonzales                                                                                                                                                         | Tober A                                               | mes           |                  | 311                                                                            |
| Discrepancy Space                                                                                                                                                       |                                                       |               |                  |                                                                                |
| Facility Certification of Receipt of Materials Covered                                                                                                                  | ed by this Manifest (except)                          | as noted a    | bove)            |                                                                                |
| Print Name of Facility Operator                                                                                                                                         | Signature of Facility O                               |               |                  | MO, DAY                                                                        |

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يتعالم والمستغل في المالية الم

TEXAS WATER COMMISSION P.O. Box 13087, Capitol Station Austin, Texas 78711-3087

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| Ple                | ase        | print or type. (Form designe                                                                      | ed for use on e                                             | elite (12-pitch) typewrite                                                        | er.) 🛰                                          | -                                                                      |                                     | Fo                                   | orm Approved. O                                            | MB No. 20                             | 050-0039 Expires 9-30-94                                                                                         |
|--------------------|------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------|-------------------------------------|--------------------------------------|------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------|
|                    | 1          | UNIFORM HAZARDO                                                                                   | US 1. (                                                     | Generator's US EPA                                                                | ID No.                                          | Manifest Do                                                            |                                     | 2. F                                 | Page 1 Infor                                               | mation in                             | n the shaded areas<br>d by Federal law.                                                                          |
|                    | 3.         | Generator's Name and M                                                                            | ailing Addres                                               | SWESTERN (                                                                        | O OF                                            | N AMER                                                                 |                                     | A. 5                                 | State Manifest                                             | •                                     | and the second |
|                    |            |                                                                                                   | BBS NN                                                      | 1                                                                                 |                                                 | 88240                                                                  | )                                   | B. 5                                 | L<br>State Generato<br>1935                                | N.C                                   | <u>115</u>                                                                                                       |
|                    |            | Transporter 1 Company N                                                                           |                                                             | <u> </u>                                                                          | 6                                               |                                                                        |                                     | 14 2 3.5 11                          | 1 C. S. M. Martin C. S.                                    | <u></u>                               |                                                                                                                  |
|                    |            |                                                                                                   |                                                             |                                                                                   | 6.<br>  • • • •                                 | US EPA ID Numb                                                         |                                     |                                      | State Transport                                            |                                       |                                                                                                                  |
|                    |            | SAFETY-KLEEN C<br>Transporter 2 Company N                                                         |                                                             |                                                                                   |                                                 | 98490820<br>US EPA ID Numb                                             |                                     |                                      | ransporter's P<br>State Transport                          |                                       | 5 563-2305                                                                                                       |
|                    | [''        |                                                                                                   | ame                                                         |                                                                                   | U.                                              |                                                                        |                                     | 100 CO 100 CO                        | ransporter's P                                             |                                       | and the second second                                                                                            |
|                    |            | Designated Facility Name                                                                          |                                                             | dress600202                                                                       | 10.                                             | US EPA ID Numb                                                         | per                                 | G. 5                                 | itate Facility's                                           | <u> </u>                              |                                                                                                                  |
|                    | 1          | 10607 W C R 12                                                                                    | 27                                                          |                                                                                   |                                                 |                                                                        |                                     | H. F                                 | acility's Phone                                            |                                       |                                                                                                                  |
|                    | . N        | MIDLAND,                                                                                          | TX                                                          | 79711                                                                             | TXD                                             | 98105669                                                               |                                     |                                      | 5 563-2                                                    |                                       |                                                                                                                  |
| GE                 |            | US DOT Description (Incl.                                                                         |                                                             |                                                                                   |                                                 | · · · · · · · · · · · · · · · · · · ·                                  | 12. Cont<br>No.                     | ainers<br>Type                       | 13.<br>Total<br>Quantity                                   | 14.<br>Unit<br>Wt/Vol                 | I.<br>Waste No.                                                                                                  |
| NERA               | a.         | X   (PETROLEUN                                                                                    | 1 NAPH1                                                     | IBLE LIQU<br>HA) NA1993<br>D035,D039                                              | 3 PGII                                          | I(D001)                                                                | 1                                   | DF                                   | 4                                                          | G                                     | DUTS203H                                                                                                         |
| Т<br>О<br>Я<br>    | b.         | X (PETROLEUN                                                                                      | 4 NAPH1                                                     | USTIBLE L1<br>HA) NA1993<br>D035,D039                                             | 3 PGII<br>, D040)                               | I(D001)<br>(ERG#27)                                                    | 3                                   | DM                                   | 60                                                         | G                                     | ÓUTS203H                                                                                                         |
|                    | C.         |                                                                                                   |                                                             |                                                                                   | RE                                              | CEIVED                                                                 |                                     |                                      |                                                            |                                       |                                                                                                                  |
|                    | d.         |                                                                                                   |                                                             |                                                                                   |                                                 | Y 0 5 1995                                                             |                                     |                                      |                                                            |                                       |                                                                                                                  |
|                    |            |                                                                                                   |                                                             |                                                                                   |                                                 | D HOBBS                                                                | 2                                   |                                      | •                                                          | 1                                     |                                                                                                                  |
|                    | I (<br>I ( | Additional Descriptions fo<br>(A) D001 D039<br>(B) D001 D039                                      |                                                             | (B) D018                                                                          | ,0006,                                          | D008, D038<br>D008, D038                                               | ,D040                               | (B)                                  | M125-BU                                                    | ILKIN                                 | es Listed Above<br>G<br>G                                                                                        |
|                    | E F        | Special Handling Instructi<br>OR RECYCLE<br>MERGENCY RESP                                         |                                                             | -888-4660                                                                         |                                                 |                                                                        |                                     | 6-0<br>585                           |                                                            |                                       | 02<br>D:                                                                                                         |
|                    | 16.        | GENERATOR'S CERTIFIC<br>packed, marked, and labeled,                                              | CATION: I her                                               | eby declare that the cont                                                         | ents of this co                                 | nsignment are fully ar                                                 | d accurately o                      | lescribed                            | above by proper                                            | shipping p                            | ame and are classified                                                                                           |
|                    |            | If I am a large quantity genera<br>determined to be economically<br>which minimizes the present a | ator, I certify th<br>y practicable and<br>and future threa | at I have a program in  <br>nd that I have selected t<br>at to human health and t | place to redu<br>he practicable<br>he environme | ce the volume and to<br>e method of treatmen<br>ent: OR, if I am a sma | xicity of waste<br>t, storage, or e | e genera<br>disposal (<br>nerator, l | ted to the degree<br>currently available<br>bave made a go | e I have                              | eniment regulations.                                                                                             |
|                    |            | ettort to minimize my waste g                                                                     | eneration and s                                             | elect the best waste ma                                                           | inagement m                                     | ethod that is available                                                | to me and the                       | nat I can                            | afford.                                                    |                                       | Date                                                                                                             |
|                    | 1          | Printed/Typed Name                                                                                |                                                             |                                                                                   | S                                               | gnature                                                                | A11-                                |                                      |                                                            |                                       | Month Day Year                                                                                                   |
| ▼<br>-             | <u></u> Ц  | Transporter 1 Astrantic                                                                           | noment of De                                                | point of Matastata                                                                |                                                 | Samy Bi                                                                | 1mm                                 |                                      |                                                            | · · · · · · · · · · · · · · · · · · · | 4 11 95                                                                                                          |
| <b>FRANSPORFER</b> | 17.        | Transporter 1 Acknowledg<br>Printed/Typed Name                                                    | Jemeni of He                                                | ceipt of materials                                                                |                                                 | gnature /_                                                             |                                     |                                      |                                                            |                                       | Date                                                                                                             |
| N<br>S             |            | ISAC FUS                                                                                          | INTE-                                                       | 2_                                                                                | .   3                                           | MOGC L                                                                 | 1-                                  |                                      |                                                            |                                       | Month Day Year                                                                                                   |
| P                  | 18.        | Transporter 2 Acknowledg                                                                          | ement of Re                                                 | ceipt of Materials                                                                | l                                               | -June p                                                                | -1                                  |                                      |                                                            |                                       | Date                                                                                                             |
| R<br>T             |            | Printed/Typed Name                                                                                |                                                             |                                                                                   | s                                               | gnature                                                                | <u>_</u>                            |                                      |                                                            |                                       | Month Day Year                                                                                                   |
| R                  |            |                                                                                                   |                                                             |                                                                                   |                                                 |                                                                        | _                                   |                                      |                                                            |                                       |                                                                                                                  |
| FAC-L              | 1º<br>J    | Discrepancy Indication Sp<br>WO DO - O                                                            | ate s                                                       | hould r                                                                           | ad i                                            | 1-212-9                                                                | s(J.)                               | 4-1.                                 | 3-95                                                       |                                       |                                                                                                                  |
| ţ                  | 20.        | Facility Owner or Operato                                                                         | r: Certificatio                                             | n of receipt of hazard                                                            | dous materi                                     | als covered by this                                                    | manifest e                          | xcept as                             | s noted in Item                                            | 19.                                   |                                                                                                                  |
|                    |            | Printed/Typed Name                                                                                | <u> </u>                                                    |                                                                                   |                                                 | gqature                                                                |                                     | 1                                    |                                                            |                                       | Month Day Xear                                                                                                   |
|                    | Form       | 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                           | Ted (                                                       | te. White - o                                                                     |                                                 | -TSD Facility Yell                                                     | M.                                  | tre                                  | derick.                                                    | firet eco:                            | 14 W P5                                                                                                          |
|                    |            | 311 (Rev. 01/01/89)                                                                               |                                                             |                                                                                   |                                                 | Contracting reli                                                       |                                     |                                      | en-Generator S                                             | ты сору                               |                                                                                                                  |

| 0.633 | HB Nº 24550<br>ORIGINAL<br>INVOICE  | Date 4-1-95<br>Lease    | Vell No. | Order #           | TE HOURS AMOUNT     | in in                       |            |       |    | Fuel Adj. Cost | Sub Total 285.00 | Tax 14.96<br>Chemical | Brine Water | Fuel                    | TOTAL 290 96 |
|-------|-------------------------------------|-------------------------|----------|-------------------|---------------------|-----------------------------|------------|-------|----|----------------|------------------|-----------------------|-------------|-------------------------|--------------|
|       | RECEIVED<br>MAY 0 5 1055            |                         | ł        | Ord               | RATE                | to Elsp. 57.00              |            |       |    | Fu             |                  | SIL                   | B           |                         |              |
|       |                                     | 00                      | · · ·    | 10:               | DESCRIPTION OF WORK | 240 bbls of waste water     | 30.067     | .8.95 | 14 | Type Fld. Used | nent 145         |                       | 271         | £11                     |              |
|       | 21<br>21                            | COMPANY                 |          |                   | DESCRIPTI           | ( 1                         | 1:11 6480. | 1.1   | 5  | Type F         | Equipment        | Milege                | MIKE JONES  |                         | Accepted     |
|       | P.O. Box 1477<br>Carlsbad, NM 88221 | SUD-887-7682<br>WESTERN | Address  | DESTINATION FROM: | CODE                | Transported<br>as directed. |            |       |    | Time Start     | Time Stop        | Total Hours 5         | Operator    | Company Representative: |              |

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|                                          | <u>10</u> 24486 | 4                                                   | 22               |                  |                        | AMOUNT              | 285.00                     |     |           |       |     |                | 285.00          | 14.96          |               |                      |      |                         | 299.96   |  |
|------------------------------------------|-----------------|-----------------------------------------------------|------------------|------------------|------------------------|---------------------|----------------------------|-----|-----------|-------|-----|----------------|-----------------|----------------|---------------|----------------------|------|-------------------------|----------|--|
| RECEIVED<br>MAN 0.5 1005<br>U.C.D. HOBBS |                 | INVOICE<br>Date                                     | 3-29-95<br>Lease | YARD<br>Well No. | Order #                | RATE HOURS<br>BBLS. | 57.00 5                    | 197 | 112 110/  |       |     | Fuel Adj. Cost | Sub Total       | Tax            | Chemical      | Brine Water          | Fuel | Fresh Water             | TOTAL    |  |
|                                          | Sonny's         | OLFIELD SERVICE, VINC.                              |                  | -                | TO:                    | DESCRIPTION OF WORK | bbls / 2 loads to disposal |     | S 17 7 11 | 18-95 |     |                | 1 ype rid. Used | Equipment 20   | Milege        |                      |      |                         | Accented |  |
|                                          |                 | P.O. Box 1477<br>Carlsbad, NM 88221<br>505-887-7682 | Name WESTERN     | Address          | DESTINATION FROM: 1.0C |                     | Pulled 240                 |     |           |       | 1mC |                |                 | Time Stop 3,00 | Total Hours 5 | Operator: KRTTU WADD |      | Company Representative: | Date     |  |

| HB Nº 24803<br>Original<br>Invoice  |                | 5            |           |         | AMOUNT                         |                               | 142.50    |               |         |    |      |                | 142.50    | 7.48           |                    |             |      |                         | 149.98   | Copy                  |
|-------------------------------------|----------------|--------------|-----------|---------|--------------------------------|-------------------------------|-----------|---------------|---------|----|------|----------------|-----------|----------------|--------------------|-------------|------|-------------------------|----------|-----------------------|
| B Nº 2<br>ORIGINAI<br>INVOICE       |                | 4-14-95      | OBBS      | YARD    | HOURS                          | .c.100                        | 2.,5      |               |         |    |      | Fuel Adj. Cost | Sub Total | Тах            | nical              | Brine Water | Fuel | Water                   | TOTAL    | Gold – Customer Copy  |
|                                     | Date           | Lcase        | Well No.  | Order # | L<br>RATE                      |                               | 57.00     |               | 1       |    |      | Fuel Ac        | Sub       | 21<br>I        | Chemical           | Brine       | Fu   | Fresh Water             | TOT      | Gold - C              |
| S de upon Receip                    |                | MAY 0 5 1995 | UCD HOBBS |         | CRI                            | and c/f                       | er at CRI | 7             |         |    |      |                |           | 273            |                    |             |      |                         |          | Pink – Yard Copy      |
| Sonny'S<br>Oll FIELD SERVICE, VINC. | NH<br>NH<br>NH | MPANY MAN    | 100       |         | LOC 10:<br>DESCRIPTION OF WORK | tod 70 hhle of fluide and c/f |           | 1011 6480-667 | 5- 4-95 | 64 |      | Tyme Fid. Used |           | Equipment      | Milege             |             |      |                         | Accepted | Canary – Invoice Copy |
| P.O. Box 1477                       | 505-887-7682   | WESTERN CO   |           |         | FROM:                          |                               | to CRI S  |               |         |    | 1 mc |                |           | <u>10,00am</u> | <sup>II3</sup> 2.5 | THAT TARE   |      | Company Representative: |          | White - File Copy     |
| چې<br>چې                            |                | Name         | Address - |         | DESTINATION                    |                               |           |               |         |    |      | Time Start     |           | Time Stop_     | Total Hours        | Operator    |      | Company                 | Date     |                       |

. 3

### I TYPE OF OPERATION

The Western Company of North America, Hobbs, New Mexico Facility provides cementation, acidizing and high pressure pumping services for oil and gas wells.

II OPERATOR: The Western Company of North America

ADDRESS: 2708 West County Road Hobbs, New Mexico 88240

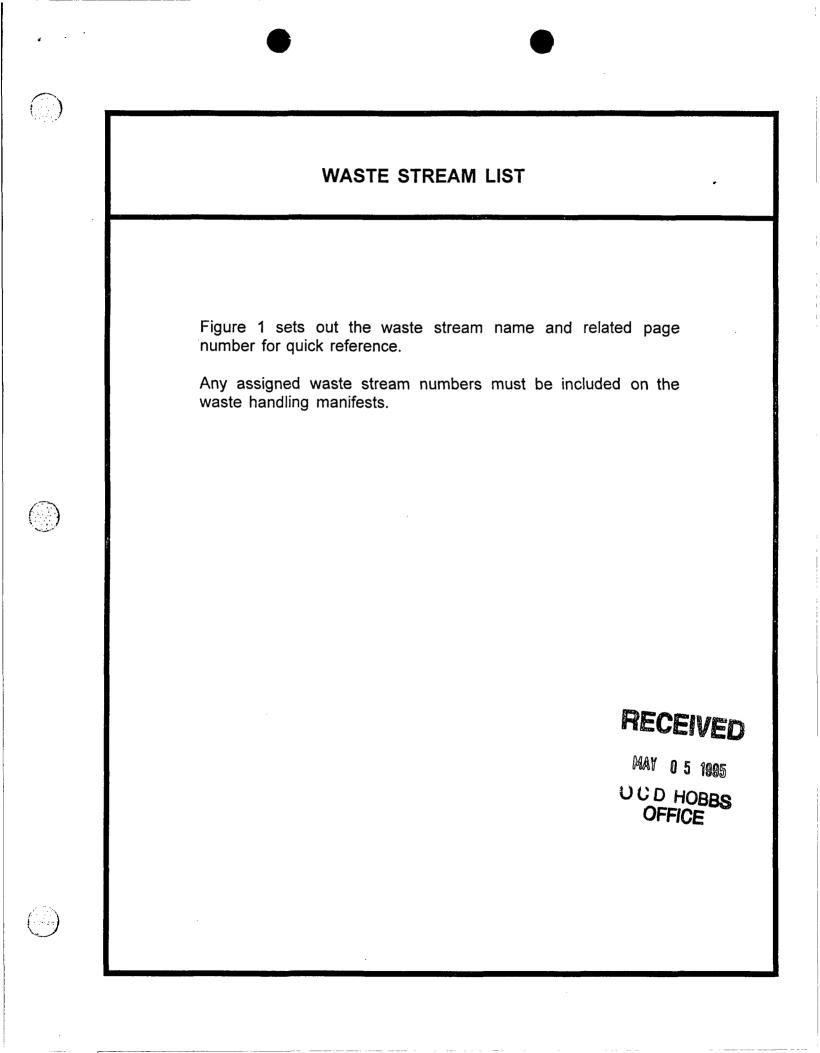
CONTACT PERSON: Phillip Box

PHONE: 713/629-2861

III LOCATION: Northeast quarter of Section 20, Township 18 South, Range 38 East, N.M.P.M. Lea County, New Mexico

TOPOGRAPHIC MAP: Figure III.1

- IV OWNER: The Western Company of North America
  - ADDRESS: 515 Post Oak Blvd., Ste. 915 Houston TX 77027-9407 Tel 713/629-2861 Fax 713/629-2885



### HOBBS DISTRICT

### WASTE STREAM LIST

The following Waste Management Summary Sheets provide information related to handling, storage, disposal, and recordkeeping requirements for the following types of wastes:

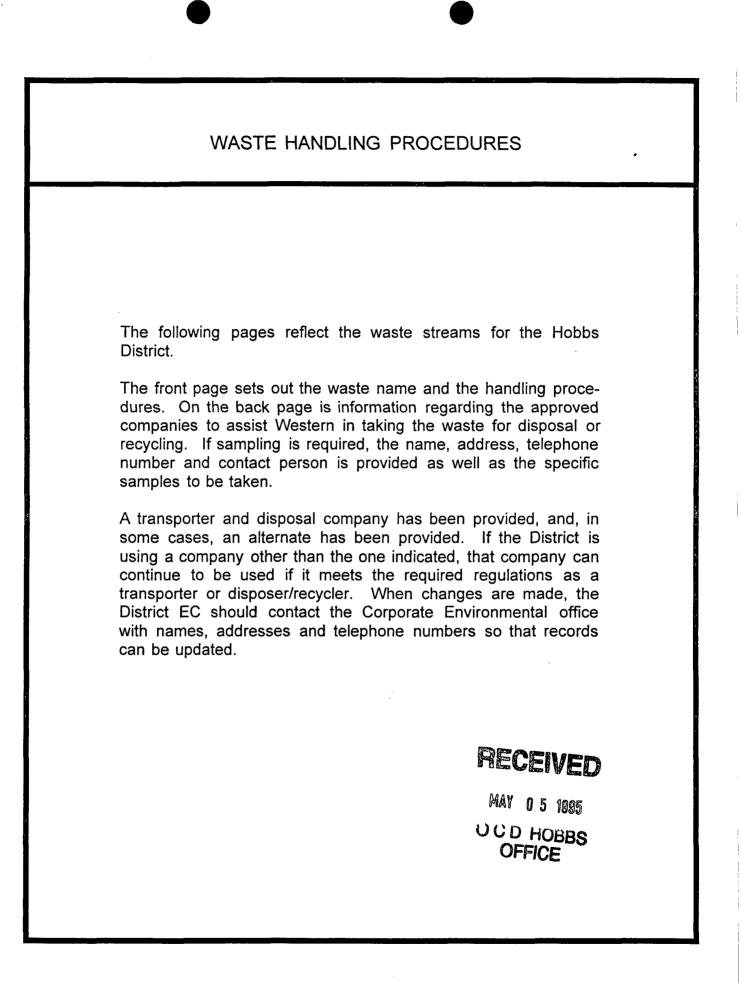
| - | Recovered Truck Wash Oil 1                            |
|---|-------------------------------------------------------|
| - | Treated Truck Wash Wastewater 2                       |
| - | Truck Wash Separator Solids 3                         |
| - | Unused Cement 4                                       |
| - | Used Motor Oil, Lubricating Oils 5                    |
| - | Spent Safety Kleen solvent 6                          |
| - | Spent Solvents, Paint Thinners, Unusable Paint        |
| - | Used Tires                                            |
| - | Used Batteries                                        |
| - | Scrap Drums                                           |
| - | Scrap Containers/5-gallon Buckets                     |
| - | Office Trash, Domestic Waste 12                       |
| - | Used Oil Filters, Compressor and Generator Filters 13 |
| - | Waste Antifreeze                                      |
| - | Scrap Metal                                           |
| - | Maintenance Bay Recovered Oil 16                      |
| - | Maintenance Bay Separator Solids 17                   |
| - | Maintenance Bay Treated Wastewater                    |
| - | Oily trash                                            |
| - | Recovered Field Waste Oil 20                          |
| - | Field Waste Separator Solids 21                       |
| - | Treated Field Wastewater                              |
| - | Acid, Waste                                           |
| - | Hydrocarbon Bearing Soil 24                           |

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MAY 0 5 1995 UCD HOBBS OFFICE

May 20, 1994



### HOBBS DISTRICT - WASTE MANAGEMENT PLAN

### WASTE MANAGEMENT SUMMARY SHEET

### Subject:

### **RECOVERED TRUCK WASH OIL**

WasteDescription:Oil recovered from wastewater generated during truck exterior washing<br/>operations. This oil is subject to different regulation than used motor<br/>oil and shall not be mixed with other oils.

Handling: Recovered oils shall be handled in a manner which does not contaminate soil, groundwater, or surface water. Recovered oils shall not be mixed with any other waste. Analysis of the oil may be required to determine whether it is classified as a hazardous waste.

Storage: Recovered oils shall be stored in a designated drum which is clearly labeled. The date that oil was first placed in the drum shall be marked on the label. The drum shall be stored in a designated waste drum storage area, separated from empty drums and drums containing product.

Preferred

**Disposal:** Recovered oils shall be sent to a designated waste oil recycler (if approved).

Acceptable Disposal:

**Disposal:** Recovered oil may be sent to a fuel blending facility or licensed waste disposal facility if it cannot be sent to a used oil recycling facility.

**Transportation:** A licensed waste hauler must be used to transport the recovered oils.

**Recordkeeping:** Keep the records of any shipment for recycling of recovered oils for future reference. Records should include:

- type of oil
- · date of shipment
- source/location of origin
- volume of load
- hauler's name and EPA Identification number
- · recycler's name and EPA Identification number

• Copy of manifest with land disposal and waste minimization certification

May 16, 1994

| WASTE NAME:                          | RECOVERED TRUCK WASH OIL                                                                                                                                                                                    |                                                                                                                                                                                                                                |                                                                                                                          |                                                                                                                                                 |                                                                                                                                                                                                                                                |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                      |                                                                                                                                                                                                             | -                                                                                                                                                                                                                              |                                                                                                                          | -                                                                                                                                               | erently and based on<br>3 to 5 timers higher.                                                                                                                                                                                                  |
| SAMPLING REQU                        | IRED: YES [X]                                                                                                                                                                                               | NO [ ]                                                                                                                                                                                                                         | SAMP                                                                                                                     | LE NAME: (I                                                                                                                                     | DATE)                                                                                                                                                                                                                                          |
|                                      | using weighted bot                                                                                                                                                                                          | tle. The sample                                                                                                                                                                                                                | should be poured                                                                                                         | from the weighted                                                                                                                               | the sump. The sample<br>bottle into a sample bottle<br>the laboratory.                                                                                                                                                                         |
| LABORATORY:                          | NAME:                                                                                                                                                                                                       | TraceAnalysis                                                                                                                                                                                                                  | S                                                                                                                        | ADDRESS:                                                                                                                                        | 6701 Aberdeen Avenue<br>Lubbock TX 79424                                                                                                                                                                                                       |
|                                      | CONTACT:                                                                                                                                                                                                    |                                                                                                                                                                                                                                |                                                                                                                          | TELEPHONE:                                                                                                                                      | 806/794-1296                                                                                                                                                                                                                                   |
| ANALYSIS:                            | PARAMETER:                                                                                                                                                                                                  |                                                                                                                                                                                                                                | METHOD:                                                                                                                  | SIGNIFICANCI                                                                                                                                    | E:                                                                                                                                                                                                                                             |
|                                      | Ignitability                                                                                                                                                                                                |                                                                                                                                                                                                                                | PM Open Cup                                                                                                              | Flash Point < 1                                                                                                                                 | 40 °F - Hazardous Waste                                                                                                                                                                                                                        |
| ANALYTICAL RES<br>Disposer No. 2 mus |                                                                                                                                                                                                             | ANCE: If waste                                                                                                                                                                                                                 | e is considered a ha                                                                                                     | azardous waste, the                                                                                                                             | en Transporter No. 2 and                                                                                                                                                                                                                       |
| CONTAINER:                           | TYPE: 55 Gallo                                                                                                                                                                                              | on Drum/ Vacuu                                                                                                                                                                                                                 | um Truck                                                                                                                 | Lined: YES [X]                                                                                                                                  |                                                                                                                                                                                                                                                |
|                                      | Waste Name: RECOVERED TRUCK WASH OII<br>Date Waste Placed in Container:<br>Waste Code:<br>Western's EPA ID No: NMD 052 377 637                                                                              |                                                                                                                                                                                                                                |                                                                                                                          |                                                                                                                                                 |                                                                                                                                                                                                                                                |
| LABEL:                               | Date Waste Plac<br>Waste Code:                                                                                                                                                                              | ced in Container                                                                                                                                                                                                               | r:                                                                                                                       | ,<br>ID 1                                                                                                                                       | No. MAY D                                                                                                                                                                                                                                      |
| LABEL:<br>TRANSPORTER:               | Date Waste Plac<br>Waste Code:                                                                                                                                                                              | ced in Container                                                                                                                                                                                                               | r:                                                                                                                       |                                                                                                                                                 | No. MAY OL<br>UCDHO<br>OFFICE                                                                                                                                                                                                                  |
|                                      | Date Waste Plac<br>Waste Code:<br>Western's EPA                                                                                                                                                             | ced in Container                                                                                                                                                                                                               | r:<br>052 377 637                                                                                                        | ז סו                                                                                                                                            | FINE                                                                                                                                                                                                                                           |
|                                      | Date Waste Plac<br>Waste Code:<br>Western's EPA<br>TRANSPORTED                                                                                                                                              | ced in Container<br>ID No: NMD 0<br>R NO. 1                                                                                                                                                                                    | r:<br>052 377 637<br>ises                                                                                                | ID N<br>TRANSPORTE                                                                                                                              |                                                                                                                                                                                                                                                |
|                                      | Date Waste Plac<br>Waste Code:<br>Western's EPA<br>TRANSPORTED<br>NAME:                                                                                                                                     | ced in Container<br>ID No: NMD 0<br>R NO. 1<br>E&E Enterpri<br>P.O. Box 683                                                                                                                                                    | r:<br>052 377 637<br>(ses<br>FX 79316                                                                                    | ID N<br>TRANSPORTED<br>NAME:                                                                                                                    | Safety-Kleen Corp.<br>10607 WCR 127                                                                                                                                                                                                            |
|                                      | Date Waste Plac<br>Waste Code:<br>Western's EPA<br>TRANSPORTED<br>NAME:<br>ADDRESS:                                                                                                                         | ced in Container<br>ID No: NMD 0<br>R NO. 1<br>E&E Enterpri<br>P.O. Box 683<br>Brownfield, 1                                                                                                                                   | r:<br>052 377 637<br>(ses<br>FX 79316                                                                                    | ID N<br>TRANSPORTED<br>NAME:<br>ADDRESS:                                                                                                        | Safety-Kleen Corp.<br>10607 WCR 127<br>Midland, TX 79711                                                                                                                                                                                       |
|                                      | Date Waste Plat<br>Waste Code:<br>Western's EPA<br>TRANSPORTED<br>NAME:<br>ADDRESS:<br>TELEPHONE:                                                                                                           | ced in Container<br>ID No: NMD 0<br>R NO. 1<br>E&E Enterpri<br>P.O. Box 683<br>Brownfield, 7<br>(806) 637-933<br>43198                                                                                                         | r:<br>052 377 637<br>(ses<br>FX 79316                                                                                    | ID N<br>TRANSPORTE<br>NAME:<br>ADDRESS:<br>TELEPHONE:                                                                                           | Safety-Kleen Corp.<br>10607 WCR 127<br>Midland, TX 79711<br>(915) 563-2305<br>72078                                                                                                                                                            |
| TRANSPORTER:                         | Date Waste Plat<br>Waste Code:<br>Western's EPA<br>TRANSPORTED<br>NAME:<br>ADDRESS:<br>TELEPHONE:<br>ID NO:                                                                                                 | ced in Container<br>ID No: NMD 0<br>R NO. 1<br>E&E Enterpri<br>P.O. Box 683<br>Brownfield, 7<br>(806) 637-933<br>43198                                                                                                         | r:<br>052 377 637<br>(ses<br>6<br>7X 79316<br>36                                                                         | ID N<br>TRANSPORTE<br>NAME:<br>ADDRESS:<br>TELEPHONE:<br>ID NO:                                                                                 | Safety-Kleen Corp.<br>10607 WCR 127<br>Midland, TX 79711<br>(915) 563-2305<br>72078                                                                                                                                                            |
| TRANSPORTER:                         | Date Waste Plaw<br>Waste Code:<br>Western's EPA<br>TRANSPORTED<br>NAME:<br>ADDRESS:<br>TELEPHONE:<br>ID NO:<br>DISPOSER NO                                                                                  | ced in Container<br>ID No: NMD 0<br>R NO. 1<br>E&E Enterpri<br>P.O. Box 683<br>Brownfield, 1<br>(806) 637-933<br>43198<br>0. 1                                                                                                 | r:<br>052 377 637<br>ises<br>FX 79316<br>36<br>rises                                                                     | ID N<br>TRANSPORTED<br>NAME:<br>ADDRESS:<br>TELEPHONE:<br>ID NO:<br>DISPOSER NO                                                                 | Safety-Kleen Corp.<br>10607 WCR 127<br>Midland, TX 79711<br>(915) 563-2305<br>72078<br>2.2                                                                                                                                                     |
| TRANSPORTER:                         | Date Waste Plaw<br>Waste Code:<br>Western's EPA<br>TRANSPORTED<br>NAME:<br>ADDRESS:<br>TELEPHONE:<br>ID NO:<br>DISPOSER NO<br>NAME:                                                                         | ced in Container<br>ID No: NMD 0<br>R NO. 1<br>E&E Enterpri<br>P.O. Box 683<br>Brownfield, T<br>(806) 637-933<br>43198<br>0. 1<br>E&E Enterpr<br>P.O. Box 683                                                                  | r:<br>052 377 637<br>ises<br>FX 79316<br>36<br>rises<br>FX 79316                                                         | ID N<br>TRANSPORTED<br>NAME:<br>ADDRESS:<br>TELEPHONE:<br>ID NO:<br>DISPOSER NO<br>NAME:                                                        | Safety-Kleen Corp.         10607 WCR 127         Midland, TX 79711         (915) 563-2305         72078         0. 2         Safety-Kleen Corp.         10607 WCR 127                                                                          |
| TRANSPORTER:                         | Date Waste Plaw<br>Waste Code:<br>Western's EPA<br>TRANSPORTED<br>NAME:<br>ADDRESS:<br>TELEPHONE:<br>ID NO:<br>DISPOSER NO<br>NAME:<br>ADDRESS:                                                             | ced in Container<br>ID No: NMD 0<br>R NO. 1<br>E&E Enterpri<br>P.O. Box 683<br>Brownfield, 1<br>(806) 637-933<br>43198<br>0. 1<br>E&E Enterpr<br>P.O. Box 683<br>Brownfield, 1                                                 | r:<br>052 377 637<br>ises<br>FX 79316<br>36<br>FX 79316<br>37<br>57<br>57<br>57<br>57<br>57<br>57<br>57<br>57<br>57<br>5 | ID N<br>TRANSPORTED<br>NAME:<br>ADDRESS:<br>TELEPHONE:<br>ID NO:<br>DISPOSER NO<br>NAME:<br>ADDRESS:                                            | Safety-Kleen Corp.           10607 WCR 127           Midland, TX 79711           (915) 563-2305           72078           0. 2           Safety-Kleen Corp.           10607 WCR 127           Midland, TX 79711                                |
| TRANSPORTER:<br>DISPOSER:            | Date Waste Plaw<br>Waste Code:<br>Western's EPA<br>TRANSPORTED<br>NAME:<br>ADDRESS:<br>TELEPHONE:<br>ID NO:<br>DISPOSER NO<br>NAME:<br>ADDRESS:<br>TELEPHONE:<br>EPA ID NO:                                 | ced in Container<br>ID No: NMD 0<br>R NO. 1<br>E&E Enterpri<br>P.O. Box 683<br>Brownfield, 1<br>(806) 637-933<br>43198<br>0. 1<br>E&E Enterpr<br>P.O. Box 683<br>Brownfield, 1<br>(806) 637-933<br>TXD 982 756                 | r:<br>052 377 637<br>ises<br>FX 79316<br>36<br>FX 79316<br>36<br>FX 79316<br>36<br>5 868                                 | ID N<br>TRANSPORTED<br>NAME:<br>ADDRESS:<br>TELEPHONE:<br>ID NO:<br>DISPOSER NO<br>NAME:<br>ADDRESS:<br>TELEPHONE:<br>EPA ID NO:                | Safety-Kleen Corp.         10607 WCR 127         Midland, TX 79711         (915) 563-2305         72078         9. 2         Safety-Kleen Corp.         10607 WCR 127         Midland, TX 79711         (915) 563-2305                         |
| TRANSPORTER:<br>DISPOSER:            | Date Waste Plaw<br>Waste Code:<br>Western's EPA<br>TRANSPORTED<br>NAME:<br>ADDRESS:<br>TELEPHONE:<br>ID NO:<br>DISPOSER NO<br>NAME:<br>ADDRESS:<br>TELEPHONE:<br>EPA ID NO:<br>LL RECORDS AR                | ced in Container<br>ID No: NMD 0<br>R NO. 1<br>E&E Enterpri<br>P.O. Box 683<br>Brownfield, 1<br>(806) 637-933<br>43198<br>0. 1<br>E&E Enterpr<br>P.O. Box 683<br>Brownfield, 1<br>(806) 637-933<br>TXD 982 756                 | r:<br>052 377 637<br>ises<br>FX 79316<br>36<br>FX 79316<br>36<br>FX 79316<br>36<br>5 868<br>ED IN ENVIRONM               | ID N<br>TRANSPORTED<br>NAME:<br>ADDRESS:<br>TELEPHONE:<br>ID NO:<br>DISPOSER NO<br>NAME:<br>ADDRESS:<br>TELEPHONE:<br>EPA ID NO:                | Safety-Kleen Corp.         10607 WCR 127         Midland, TX 79711         (915) 563-2305         72078         9. 2         Safety-Kleen Corp.         10607 WCR 127         Midland, TX 79711         (915) 563-2305         ILD 984 908 202 |
| TRANSPORTER:<br>DISPOSER:            | Date Waste Plaw<br>Waste Code:<br>Western's EPA<br>TRANSPORTED<br>NAME:<br>ADDRESS:<br>TELEPHONE:<br>ID NO:<br>DISPOSER NO<br>NAME:<br>ADDRESS:<br>TELEPHONE:<br>EPA ID NO:<br>LL RECORDS AR<br>VOLUME OF Y | ced in Container<br>ID No: NMD 0<br>R NO. 1<br>E&E Enterpri<br>P.O. Box 683<br>Brownfield, T<br>(806) 637-933<br>43198<br>0. 1<br>E&E Enterpr<br>P.O. Box 683<br>Brownfield, T<br>(806) 637-933<br>TXD 982 756<br>E TO BE FILE | r:<br>052 377 637<br>ises<br>FX 79316<br>36<br>FX 79316<br>36<br>FX 79316<br>36<br>5 868<br>ED IN ENVIRONM<br>ord        | ID N<br>TRANSPORTE<br>NAME:<br>ADDRESS:<br>TELEPHONE:<br>ID NO:<br>DISPOSER NO<br>NAME:<br>ADDRESS:<br>TELEPHONE:<br>EPA ID NO:<br>ENTAL OFFICE | Safety-Kleen Corp.<br>10607 WCR 127<br>Midland, TX 79711<br>(915) 563-2305<br>72078<br>2.2<br>Safety-Kleen Corp.<br>10607 WCR 127<br>Midland, TX 79711<br>(915) 563-2305<br>ILD 984 908 202<br>UNDER WASTE NAME                                |

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#### WASTE MANAGEMENT SUMMARY SHEET

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#### TREATED TRUCK WASH WASTEWATER

| Waste<br>Description:   | Wastewater generated during washing the exterior of trucks and other vehicles. (Oil and solids contained in this washwater are managed under separate waste codes.)                                                                                                   |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Handling:               | All washwater shall be collected on the truck wash pad and routed to<br>the oil/water separator. After removal of solids and floating oils, the<br>wastewater is routed to the storage tank. Vehicle washwater must be<br>collected, treated and disposed of offsite. |
| Storage:                | Vehicle washwater will normally be stored on-site.                                                                                                                                                                                                                    |
| Preferred<br>Disposal:  | Vehicle washwater must be collected, treated and discharged to the sewer system.                                                                                                                                                                                      |
| Acceptable<br>Disposal: | See above.                                                                                                                                                                                                                                                            |
| Transportation:         | Washwater can be transported by any carrier.                                                                                                                                                                                                                          |
| Recordkeeping:          | N/A - none RECEIVED<br>MAY 0 5 1995<br>VCD How                                                                                                                                                                                                                        |
|                         | MAY 0 5 1995<br>UCD HOBBS<br>OFFICE                                                                                                                                                                                                                                   |
|                         |                                                                                                                                                                                                                                                                       |
|                         |                                                                                                                                                                                                                                                                       |

#### WASTE MANAGEMENT SUMMARY SHEET



UCD HOBBS

Subject:

Waste

#### TRUCK WASH SEPARATOR SOLIDS

### **Description:** Solids which accumulate in the sump used to collect the truck wash water must be removed occasionally.

Handling: Solids removed from the truck wash sump may contain appreciable amounts of oil and heavy metals and must be handled properly to prevent potential releases. The removed solids shall be placed in a lined drum and labeled.

**Storage:** The containers of solids shall be stored in a designated area to ensure proper management prior to shipment off-site for disposal.

Preferred Disposal:

The sump solids shall be characterized to determine whether it can be shipped to a municipal landfill. The solids will normally contain low enough levels of Total Petroleum Hydrocarbon (TPH <1,500 mg/kg) to be classified as a non-hazardous waste and may be sent to a municipal landfill. If the TPH is greater than 1,500 mg/kg the solids must be manifested and sent to an industrial waste landfill for disposal.

Acceptable Disposal:

See above.

**Transportation:** The truck wash solids must be transported by a licensed waste hauler if the material is determined to be a hazardous waste. The material can be transported by any carrier if it is determined to be a non-hazardous waste.

**Recordkeeping:** Keep copies of the field analyses and the volume of solids removed from the sump. Records which should be kept include:

- volume of material
- date of removal
- source/location of origin
- Analytical results

If the material is a hazardous waste these records must also be retained:

- transporter's name and EPA Identification number
- · disposer's name and EPA Identification number

• Copy of manifest with land disposal and waste minimization certification

|                                  | Golid may contain oils & heav                                                                                               |                                      | care and prevent spi | illing to ground.                 | RECEIV<br>MAY 05 C |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------|-----------------------------------|--------------------|
| SAMPLING REQU                    | VIRED: YES [X] NO [ ]                                                                                                       | SA                                   | MPLE NAME:           | (DATE) <b>Q</b>                   | CD HORD            |
| SAMPLING PROC                    | EDURE: Obtain a represen                                                                                                    | tative of sample of th               | e truckwash solid.   |                                   | OFFICE             |
| LABORATORY:                      | NAME: TraceAn                                                                                                               | alysis                               | ADDRESS:             | 6701 Aberdeer<br>Lubbock TX       |                    |
|                                  | CONTACT:                                                                                                                    |                                      | TELEPHONE:           | 806/794-1296                      |                    |
| ANALYSIS:                        | PARAMETER:                                                                                                                  | METHOD:                              | SIGNIFICANCI         | Ξ:                                |                    |
|                                  | Metal Content (Lead &<br>Barium)                                                                                            | TCLP                                 |                      | > 5 mg/L - Haza<br>> 100 mg/L - H |                    |
| ANALYTICAL RE<br>2 must be used. | SULTS SIGNIFICANCE: I                                                                                                       | f solids are hazardous               | waste, then Transpo  | rter No. 2 and D                  | isposer No.        |
| CONTAINER:                       | TYPE: N/A                                                                                                                   | ••••••                               | Lined: YES []        | NO [X]                            |                    |
| LABEL:                           | Waste Name: TRUCKWASH SOLIDS<br>Date Waste Placed in Container:<br>Waste Code:<br>Western's EPA ID No: NMD 052377637 ID No: |                                      |                      |                                   |                    |
| TRANSPORTER:                     | TRANSPORTER NO. 1                                                                                                           |                                      | TRANSPORTE           | R NO. 2:                          |                    |
|                                  | NAME: Waste M                                                                                                               | Waste Management                     |                      | Safety-Kleen (                    | Corp.              |
|                                  |                                                                                                                             | dfill<br>vington Highway<br>NM 88240 | ADDRESS:             | 10607 WCR 1<br>Midland, TX 7      | FI I               |
|                                  | TELEPHONE: 1-800-63                                                                                                         | 4-8760                               | TELEPHONE:           | (915) 563-230                     | 5                  |
|                                  | ID NO: N/A                                                                                                                  |                                      | ID NO:               | ID NO: 72078                      |                    |
| DISPOSER:                        | DISPOSER NO. 1                                                                                                              |                                      | DISPOSER NO          | DISPOSER NO. 2                    |                    |
|                                  | NAME: Waste M                                                                                                               | lanagement                           | NAME: Safet          | NAME: Safety-Kleen Corp.          |                    |
|                                  |                                                                                                                             | dfill<br>vington Highway<br>NM 88240 | ADDRESS:             | 10607 WCR 1<br>Midland, TX 7      | 11                 |
|                                  | TELEPHONE: 1-800-63                                                                                                         | 4-8760                               | TELEPHONE:           | TELEPHONE: (915) 563-2305         |                    |
|                                  | EPA ID NO: N/A                                                                                                              |                                      | EPA ID NO:           | EPA ID NO: TXD 981056690          |                    |
| RECORDS:                         | ALL RECORDS ARE TO B                                                                                                        | E FILED IN ENVIRO                    | NMENTAL OFFIC        | E UNDER WAS                       | TE NAME            |
|                                  | VOLUME OF WASTE: R                                                                                                          | ecord                                | MANIFEST:            | EPA manifest if                   | hazardous          |
|                                  | ANALYTICAL RESULTS                                                                                                          | : Required                           |                      |                                   |                    |
|                                  | CHAIN OF CUSTODY:                                                                                                           | Required                             |                      |                                   |                    |

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#### WASTE MANAGEMENT SUMMARY SHEET

|                         | WASTE MANAGEMENT SUMMARY SHEET                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject:                | USED CEMENT OFFICE                                                                                                                                                                                                                                                                                                                                                                                                      |
| Waste<br>Description:   | Cement in a dry form which has not been used in cementing opera-<br>tions.                                                                                                                                                                                                                                                                                                                                              |
| Handling:               | Unused cement shall be handled in a manner which will not cause contamination of surface water, groundwater, or soil. The cement shall not be discarded onto the ground under any circumstances.                                                                                                                                                                                                                        |
| Storage:                | Unused cement will normally be in bulk form requiring storage in the transport. Cement shall be stored in a manner which optimizes the possibility of use at another location.                                                                                                                                                                                                                                          |
| Preferred<br>Disposal:  | According to procedure, unused cement which is returned to the yard<br>should not be used on another job. The unused cement may be given<br>away if approved by the District Manager. The unused cement may be<br>mixed with sludges removed from sumps at the facility to absorb<br>excess water and immobilize waste constituents. The cement should<br>be mixed with the sludge in the drum used for final disposal. |
| Acceptable<br>Disposal: | If no alternate use for the cement is determined, disposal in a landfill will be allowed.                                                                                                                                                                                                                                                                                                                               |
| Transportation:         | Cement can be transported by any carrier.                                                                                                                                                                                                                                                                                                                                                                               |
| Recordkeeping:          | If the cement is given away, no records are required though the<br>recipient should be identified and recorded in the logbook. If disposed<br>in a landfill the following records should be kept.<br>• copy of authorization from landfill to dispose<br>• Approximate volume discharged<br>• Trip ticket                                                                                                               |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                         |

| WASTE NAME: U            | JNUSED CEMENT (* Unless se                                                                            | ent to landfill, not re | egulated as waste)                       |  |
|--------------------------|-------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------|--|
| PRECAUTIONS: P<br>occur. | revent discharges to air as compl                                                                     | aints may be receiv     | ed. Avoid contact with skin as burns may |  |
| SAMPLING REQU            | IRED: YES [] NO [X]                                                                                   | SAM                     | PLE NAME: (DATE)                         |  |
| SAMPLING PROC            | EDURE: N/A                                                                                            |                         |                                          |  |
| LABORATORY:              | NAME: N/A                                                                                             |                         | ADDRESS:                                 |  |
|                          | CONTACT:                                                                                              |                         | TELEPHONE:                               |  |
| ANALYSIS:                | PARAMETER:                                                                                            | METHOD:                 | TELEPHONE: RECEIVE                       |  |
|                          |                                                                                                       |                         | MAY 0 5 1985<br>UCD HOBBS                |  |
| ANALYTICAL RE            | SULTS SIGNIFICANCE:                                                                                   |                         | CHARTER STATE                            |  |
| CONTAINER:               | TYPE: N/A                                                                                             |                         | Lined: YES [] NO []                      |  |
| LABEL:                   | Waste Name: UNUSED CEME<br>Date Waste Placed in Containe<br>Waste Code:<br>Western's EPA ID No: NMD ( | r:                      | ID No:                                   |  |
| TRANSPORTER:             | TRANSPORTER NO. 1                                                                                     |                         | TRANSPORTER NO. 2:                       |  |
|                          | NAME: The Western Company<br>America                                                                  | v of North              | NAME:                                    |  |
|                          | ADDRESS: 2708 W. County Road<br>Hobbs, NM 88240                                                       |                         | ADDRESS:                                 |  |
|                          | TELEPHONE: (505) 397-9315                                                                             |                         | TELEPHONE:                               |  |
|                          | ID NO:                                                                                                |                         | EPA ID NO:                               |  |
| DISPOSER:                | DISPOSER NO. 1                                                                                        |                         | DISPOSER NO. 2                           |  |
|                          | NAME: Waste Management                                                                                |                         | NAME:                                    |  |
|                          | ADDRESS: City landfill<br>2608 Lovingt<br>Hobbs, NM 8                                                 |                         | ADDRESS:                                 |  |
|                          | TELEPHONE: 1-800-634-87                                                                               | 60                      | TELEPHONE:                               |  |
|                          | EPA ID NO: N/A                                                                                        |                         | EPA ID NO:                               |  |
| RECORDS:<br>NAME         | ALL RECORDS ARE TO BI                                                                                 | E FILED IN ENVIR        | RONMENTAL OFFICE UNDER WASTE             |  |
|                          | VOLUME OF WASTE: Record                                                                               | 1                       | MANIFEST: Not Required                   |  |
|                          | ANALYTICAL RESULTS: No                                                                                | ot Required             |                                          |  |
|                          | CHAIN OF CUSTODY: Not R                                                                               | equired                 |                                          |  |

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#### WASTE MANAGEMENT SUMMARY SHEET

**USED MOTOR OIL, Lubricating Oils** 

RECEIVE

#### Waste **Description:** Used engine oil, crankcase and transmission lubricating oil, used in cars, trucks or other internal combustion engines. (Oil recovered from oil/water separators shall be handled separately.) Handling: Used lubricating oils shall be handled in a manner which does not contaminate soil, groundwater, or surface water. Used engine oils shall not be mixed with recovered separator oils or any other waste. Storage: Used oils shall be stored in a designated drum or tank which is clearly labeled. Drums shall be stored in a designated waste drum storage area, separated from empty drums and drums containing product. If stored in a tank, secondary containment shall be provided. Preferred Disposal: Used engine oils and lubricating oils are to be returned to the vendor or to a designated waste oil recycler. Acceptable **Disposal:** No other option is acceptable. Used oils and other liquids are not allowed in municipal landfills. Transportation: A licensed waste hauler must be used to transport the waste oil. **Recordkeeping:** Keep the records of any shipment for recycling of used oils for future reference. Records should include: type of oil date of shipment • source/location of origin volume of load · hauler's name and EPA Identification number · recycler's name and EPA Identification number Copy of manifest

Subject:

| PRECAUTIONS: E | USED MOTOR OIL, AND LU<br>Do not mix Waste Engine Oils and<br>ifferently and based on analysis, the                                              | Lubricating Oils | with Recovered O |              |               |      |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|--------------|---------------|------|
| SAMPLING REQU  | IRED: YES [] NO [X]                                                                                                                              | SAN              | IPLE NAME:       | (DATE)       |               |      |
| SAMPLING PROC  | EDURE: N/A                                                                                                                                       |                  |                  |              | MAY 0<br>UCDH | EIVE |
| LABORATORY:    | NAME: N/A                                                                                                                                        |                  | ADDRESS:         | (            | UCDU          | 1895 |
|                | CONTACT:                                                                                                                                         |                  | TELEPHONE:       |              | OFFIC         | BBS  |
| ANALYSIS:      | PARAMETER:                                                                                                                                       | METHOD:          | SIGNIFICANC      |              |               |      |
|                |                                                                                                                                                  |                  |                  |              |               |      |
| ANALYTICAL RE  | SULTS SIGNIFICANCE:                                                                                                                              |                  |                  |              |               |      |
| CONTAINER:     | TYPE: Drum                                                                                                                                       |                  | Lined: YES [X    | ] NO []      |               |      |
| LABEL:         | Waste Name: USED MOTOR OIL AND LUBRICATING OILS<br>Date Waste Placed in Container:<br>Waste Code:<br>Western's EPA ID No: NMD 052 377 637 ID No. |                  |                  |              |               |      |
| TRANSPORTER:   | TRANSPORTER NO. 1                                                                                                                                |                  | TRANSPORTE       | R NO. 2:     |               |      |
|                | NAME: E&E Enterprises                                                                                                                            |                  | NAME:            |              |               |      |
|                | ADDRESS: P.o. Box 683<br>Brownfield, TX 79316                                                                                                    |                  | ADDRESS:         |              |               |      |
|                | TELEPHONE: (806) 637-9336                                                                                                                        |                  | TELEPHONE:       |              |               |      |
|                | ID NO: 41398                                                                                                                                     |                  | EPA ID NO:       |              |               |      |
| DISPOSER:      | DISPOSER NO. 1                                                                                                                                   |                  | DISPOSER NO. 2   |              |               |      |
|                | NAME: E&E Enterpri                                                                                                                               | ses              | NAME:            |              |               |      |
|                | ADDRESS: P.O. Box 683<br>Brownfield, T                                                                                                           |                  | ADDRESS:         |              |               |      |
|                | TELEPHONE: (806) 637-933                                                                                                                         | 36               | TELEPHONE:       |              |               |      |
|                | EPA ID NO: TXD 982 756                                                                                                                           | 868              | EPA ID NO:       |              |               |      |
| RECORDS: AL    | L RECORDS ARE TO BE FILE                                                                                                                         | D IN ENVIRONN    | IENTAL OFFICE    | UNDER W      | ASTE NAM      | ſE   |
|                | VOLUME OF WASTE: Record                                                                                                                          | l                | MANIFEST: V      | Vestern 1610 | ) or          |      |
|                | ANALYTICAL RESULTS: No                                                                                                                           | t Required       | EPA manifest     | :            |               |      |
|                | CHAIN OF CUSTODY: Not R                                                                                                                          | equired          |                  |              |               |      |

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#### WASTE MANAGEMENT SUMMARY SHEET

Subject:

#### SPENT SAFETY-KLEEN SOLVENT

| Waste<br>Description:                 | Spent Safety-Kleen parts cleaning solvent. Spent Safety-Kleen solvent is a RCRA hazardous waste.                                                                                                                                                                   |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Handling:                             | The Safety-Kleen solvent shall be used in a well ventilated area. All of<br>the solvent shall remain in the parts cleaning station where it is con-<br>tained and will be recycled. Consult the product MSDS for specific<br>handling procedures for each product. |
| Storage:                              | Spent Safety-Kleen solvent shall be stored in the parts cleaning station                                                                                                                                                                                           |
| Preferred<br>Disposal:                | Spent Safety-Kleen solvent will be collected and recycled by Safety-<br>Kleen                                                                                                                                                                                      |
| Acceptable<br>Disposal:               | See above.                                                                                                                                                                                                                                                         |
| Transportation:                       | Safety-Kleen must be used to transport the spent solvent.                                                                                                                                                                                                          |
| Recordkeeping:                        | The Safety-Kleen representative will prepare all required documents. A copy of these documents shall be retained on-site.                                                                                                                                          |
| · · · · · · · · · · · · · · · · · · · | RECEIVED<br>MAY 0 5 1095<br>UCD HOBBS<br>OFFICE                                                                                                                                                                                                                    |

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| ·             | AFETY KLEEN SOLVENT                                                                                                             |                  |                                  | •••••<br>• : • |
|---------------|---------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------|----------------|
| PRECAUTIONS:  | Avoid any spills in the Maintenand                                                                                              | ce Building Area |                                  |                |
| SAMPLING REQU | JIRED: Required [] NO [X]                                                                                                       | SAI              | MPLE NAME: (DATE)                |                |
| SAMPLING PROC | EDURE: N/A, use MSDS inform                                                                                                     | ation            |                                  |                |
| LABORATORY:   | NAME: N/A                                                                                                                       |                  | ADDRESS:                         |                |
|               | CONTACT:                                                                                                                        |                  | TELEPHONE:                       |                |
| ANALYSIS:     | PARAMETER:                                                                                                                      | METHOD:          | SIGNIFICANCE:                    |                |
|               |                                                                                                                                 |                  | SIGNIFICANCE: RECEIVA            | Ð              |
| ANALYTICAL RE | SULTS SIGNIFICANCE:                                                                                                             |                  | OFFICE                           |                |
| CONTAINER:    | TYPE: Solvent Vat                                                                                                               |                  | Lined: Required [X] NO [ ]       |                |
| LABEL:        | Waste Name: SAFETY KLEEN SOLVENT<br>Date Waste Placed in Container:<br>Waste Code:<br>Western's EPA ID No: NMD 052377637 ID No: |                  |                                  |                |
| TRANSPORTER:  | TRANSPORTER NO. 1                                                                                                               |                  | TRANSPORTER NO. 2:               |                |
|               | NAME: Safety Kleen                                                                                                              | Corp.            | NAME:                            |                |
|               | ADDRESS: 10607 WCR Midland, TX                                                                                                  |                  | ADDRESS:                         |                |
|               | TELEPHONE: (915) 563-230                                                                                                        | 5                | TELEPHONE:                       |                |
|               | ID NO: 72078                                                                                                                    |                  | EPA ID NO:                       |                |
| DISPOSER:     | DISPOSER NO. 1                                                                                                                  |                  | DISPOSER NO. 2                   |                |
|               | NAME: Safety Kleen                                                                                                              | Corp.            | NAME:                            |                |
|               | ADDRESS: 10607 WCR<br>Midland, TX                                                                                               |                  | ADDRESS:                         |                |
|               | TELEPHONE: (915) 563-230                                                                                                        | 5                | TELEPHONE:                       |                |
|               | EPA ID NO: TXD 981 056                                                                                                          | 690              | EPA ID NO:                       |                |
| RECORDS:      | ALL RECORDS ARE TO BE FI                                                                                                        | LED IN ENVIR     | ONMENTAL OFFICE UNDER WASTE NAME |                |
|               | VOLUME OF WASTE: Record                                                                                                         |                  | MANIFEST: TNRCC 0311             |                |
|               | ANALYTICAL RESULTS: No                                                                                                          | t Required       |                                  |                |
|               | CHAIN OF CUSTODY: Not R                                                                                                         | equired          |                                  |                |

#### WASTE MANAGEMENT SUMMARY SHEET

| RE    | CEIVE  |
|-------|--------|
| MAY   |        |
| UCA ® | 5 1995 |
| OFFIC | E BBS  |

#### Subject: SPENT SOLVENTS (other than Safety-Kleen), PAINT THINNERS, UNUSABLE PAINTS Waste **Description:** Spent solvents, paint thinners, and unusable paints are generated during equipment or facility maintenance. Many spent solvents are RCRA waste. Some, such as mineral spirits, may not be a listed hazardous waste, but may be hazardous waste because of ignitability (Consult the 40 CFR Part 261 Subpart C and D to determine if the spent solvents are hazardous wastes). Handling: Attempts should be made to reuse solvents and paints. Solvents and paints shall not be spilled and shall be used in a well ventilated area. Consult the product MSDS for specific handling procedures for each product. Storage: Spent solvents, paint thinners and unusable paints shall be stored in an appropriate container or drum which is sealed and clearly labeled. SPENT SOLVENTS SHALL NEVER BE MIXED WITH OTHER MATERIALS SUCH AS WASTE OIL BECAUSE THEN THE ENTIRE MIX-TURE COULD BECOME A HAZARDOUS WASTE. Preferred **Disposal:** Spent solvents and unusable paints shall be recycled by a permitted recycler. Containers of paint shall be used completely, if possible, until the paint can is empty. Unused paints may be characterized as a hazardous waste and be disposed of at a permitted disposal facility. Latex and water based paints contain less toxic materials and solvents and may not be subject to stringent disposal requirements. Acceptable Disposal: If the spent solvents or paints cannot be recycled or reused, then they shall be removed by a licensed waste transporter to a permitted hazardous waste disposal facility. Transportation: A licensed waste hauler must be used to transport the spent solvents and waste paints. Recordkeeping: Keep the copies of the laboratory analyses and the manifests of any shipment of spent solvents or paints. Information on the manifest should include: type of material · date of shipment · source/location of origin · volume of load • transporter's name and EPA Identification number · disposer's name and EPA Identification number · Copy of manifest with land disposal and waste minimization certification · recycler's name and EPA Identification number

| WASTE NAME: S | PENT SOLVENTS, PAINT T                                     | HINNERS, UNUS   | ABLE PAINT (Not Generat | ed)                    |
|---------------|------------------------------------------------------------|-----------------|-------------------------|------------------------|
|               | Avoid any spills in the Mainten                            |                 |                         |                        |
|               |                                                            |                 |                         |                        |
| SAMPLING REQU | JIRED: Required [] NO [X]                                  | SA              | MPLE NAME: (DATE)       | •                      |
| SAMPLING PROC | EDURE: N/A, use MSDS info                                  | ormation        |                         |                        |
|               |                                                            |                 |                         |                        |
| LABORATORY:   | NAME: N/A                                                  |                 | ADDRESS:                |                        |
| <u></u>       | CONTACT:                                                   |                 | TELEPHONE:              |                        |
| ANALYSIS:     | PARAMETER:                                                 | METHOD:         | SIGNIFICANCE:           | REPP.                  |
|               |                                                            |                 |                         | Main                   |
|               |                                                            |                 |                         | U 0 5 1908             |
| ANALYTICAL RE | SULTS SIGNIFICANCE:                                        |                 |                         | MAY 0 5 1005<br>OFFICE |
|               |                                                            |                 |                         | TICE SO                |
| CONTAINER:    | TYPE: Drums/Containers                                     |                 | Lined: Required [X] NO  |                        |
| LABEL:        | Waste Name: SPENT SOLV                                     |                 | NNERS, UNUSABLE PAIN    | Т                      |
|               | Date Waste Placed in Contain<br>Waste Code: Hazardous 0044 | 4.211.H         |                         |                        |
|               | Western's EPA ID No: NMI                                   | D 052377637     | ID No:                  |                        |
| TRANSPORTER:  | TRANSPORTER NO. 1                                          |                 | TRANSPORTER NO. 2       |                        |
|               | NAME: Safety-Klee                                          |                 | NAME:                   |                        |
|               | ADDRESS: 10607 WC<br>Midland, T                            |                 | ADDRESS:                |                        |
|               | TELEPHONE: (915) 563-2305                                  |                 | TELEPHONE:              |                        |
|               | ID NO: 72078                                               |                 | EPA ID NO:              |                        |
| DISPOSER:     | DISPOSER NO. 1                                             |                 | DISPOSER NO. 2          |                        |
|               | NAME: Safety-Klee                                          | en Corp.        | NAME:                   |                        |
|               | ADDRESS: 10607 WC<br>Midland, T                            |                 | ADDRESS:                |                        |
|               | TELEPHONE: (915) 563-2                                     | 2305            | TELEPHONE:              |                        |
|               | EPA ID NO: TXD 9827                                        | 56868           | EPA ID NO:              |                        |
| RECORDS: A    | LL RECORDS ARE TO BE F                                     | ILED IN ENVIRON | MENTAL OFFICE UNDER     | R WASTE NAME           |
|               | VOLUME OF WASTE: Rec                                       | ord             | MANIFEST: TNRCC         | 0311                   |
|               | ANALYTICAL RESULTS:                                        | Required        |                         |                        |
|               | CHAIN OF CUSTODY: R                                        | equired         |                         |                        |

#### WASTE MANAGEMENT SUMMARY SHEET

| Subject:<br>USE         | D TIRES                                                                                                                                              |  |  |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Waste<br>Description:   | Used tires from trucks and other equipment                                                                                                           |  |  |
| Handling:               | Used tires shall not be placed in dumpsters.                                                                                                         |  |  |
| Storage:                | Used tires should be stored in a segregated area in a manner that does not contaminate soil, groundwater, or surface water.                          |  |  |
| Preferred<br>Disposal:  | All used tires shall be sent to a reclaimer or recycler if possible. Us required tire manifest.                                                      |  |  |
| Acceptable<br>Disposal: | If a reclaimer will not accept the used tires the waste must be sent<br>landfill permitted for disposal of tires.                                    |  |  |
| Transportation:         | Used tires can be transported by a registered carrier.                                                                                               |  |  |
| Recordkeeping:          | Keep records of any shipment of used tires for future reference.<br>Records should include:                                                          |  |  |
|                         | <ul> <li>date of shipment</li> <li>volume of load</li> <li>disposal site</li> <li>recycler's or disposer's name</li> <li>copy of manifest</li> </ul> |  |  |
|                         |                                                                                                                                                      |  |  |

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| WASTE NAME: U    | SED TIRES                                    |                |                      |                  |          |
|------------------|----------------------------------------------|----------------|----------------------|------------------|----------|
| PRECAUTIONS:     |                                              |                |                      |                  |          |
|                  |                                              |                |                      |                  |          |
| SAMPLING REQU    | JIRED: Required [] NO [X]                    | SA             | MPLE NAME: (DATE)    |                  |          |
| SAMPLING PROC    | EDURE: N/A                                   |                |                      |                  |          |
|                  |                                              |                |                      |                  |          |
| LABORATORY:      | NAME: N/A                                    |                | ADDRESS:             |                  |          |
|                  | CONTACT:                                     |                | TELEPHONE:           |                  |          |
| ANALYSIS:        | PARAMETER:                                   | METHOD:        | SIGNIFICANCE:        |                  |          |
|                  |                                              |                |                      |                  |          |
|                  |                                              |                |                      |                  |          |
| ANALYTICAL RE    | SULTS SIGNIFICANCE:                          |                |                      |                  |          |
|                  |                                              |                |                      |                  |          |
| CONTAINER:       | TYPE:                                        |                | Lined: Required [] N | 0[]              |          |
| LABEL:           | Waste Name: USED TIRES                       |                |                      |                  |          |
|                  | Date Waste Placed in Containe<br>Waste Code: |                |                      |                  |          |
|                  | Western's EPA ID No: NMD                     | 052377637      | ID No:               |                  |          |
| TRANSPORTER:     | TRANSPORTER NO. 1                            |                | TRANSPORTER NO.      | 2:               |          |
|                  | NAME: Forrest Tire                           | -              | NAME:                | - MECEW          | <b>A</b> |
| Ĩ                | ADDRESS: 1703 N. Turr<br>Hobbs, NM           |                | ADDRESS:             | 2:<br>MAY 0.5 mm |          |
|                  | TELEPHONE: (505) 393-21                      | 86             | TELEPHONE:           | UCD HOBBS        |          |
|                  | ID NO: N/A                                   |                | EPA ID NO:           | OFFICE 88        |          |
| DISPOSER:        | DISPOSER NO. 1 (RECYCLE                      | R)             | DISPOSER NO. 2       |                  |          |
|                  | NAME: Forrest Tire                           | Ċo.            | NAME:                |                  |          |
|                  | ADDRESS: 1703 N. Turr<br>Hobbs, NM 3         |                | ADDRESS:             |                  |          |
|                  | TELEPHONE: (505) 393-21                      | 86             | TELEPHONE:           |                  |          |
|                  | EPA ID NO: N/A                               |                | EPA ID NO:           |                  |          |
| RECORDS:<br>NAME | ALL RECORDS ARE TO B                         | e filed in env | IRONMENTAL OFFICE    | UNDER WASTE      |          |
|                  | VOLUME OF WASTE: Record                      | d              | MANIFEST: Recomm     | nended           |          |
|                  | ANALYTICAL RESULTS: NO                       | ot Required    |                      |                  |          |
|                  | CHAIN OF CUSTODY: Requ                       | ired           |                      |                  |          |

#### WASTE MANAGEMENT SUMMARY SHEET

|                                                                                                                                                                                                                                          | HOBBS DISTRICT - WASTE MANAGEMENT PLAN                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                          | WASTE MANAGEMENT SUMMARY SHEET<br>WAY 0.5 1995<br>ED BATTERIES                                                                                 |
|                                                                                                                                                                                                                                          | MAY A                                                                                                                                          |
| Subject:                                                                                                                                                                                                                                 | 111. 95 1995                                                                                                                                   |
| Subject:                                                                                                                                                                                                                                 | ED BATTERIES                                                                                                                                   |
|                                                                                                                                                                                                                                          | OFFICE                                                                                                                                         |
| Waste                                                                                                                                                                                                                                    |                                                                                                                                                |
| Description:                                                                                                                                                                                                                             | Used batteries to be discarded.                                                                                                                |
|                                                                                                                                                                                                                                          |                                                                                                                                                |
| Handling                                                                                                                                                                                                                                 | Used betteries shall remain intest during removed and bendling. Do not                                                                         |
| Handling:                                                                                                                                                                                                                                | Used batteries shall remain intact during removal and handling. Do not drain or spill any of the fluid contents of the battery as they contain |
|                                                                                                                                                                                                                                          | hazardous substances such as acid and lead.                                                                                                    |
|                                                                                                                                                                                                                                          |                                                                                                                                                |
|                                                                                                                                                                                                                                          |                                                                                                                                                |
| Storage:                                                                                                                                                                                                                                 | Llood bottorion shall be stared in a manner which provents leakage and                                                                         |
| Storage:                                                                                                                                                                                                                                 | Used batteries shall be stored in a manner which prevents leakage and kept in a designated waste storage area with an impermeable surface.     |
|                                                                                                                                                                                                                                          | Preferably, used batteries should be stored in a containment area                                                                              |
|                                                                                                                                                                                                                                          | which would prevent any discharge of leaking battery acid.                                                                                     |
|                                                                                                                                                                                                                                          |                                                                                                                                                |
|                                                                                                                                                                                                                                          |                                                                                                                                                |
| Preferred                                                                                                                                                                                                                                |                                                                                                                                                |
| Disposal:                                                                                                                                                                                                                                | Used batteries must be returned to the vendor or sent to a battery                                                                             |
|                                                                                                                                                                                                                                          | recycler. The State of New Mexico does not allow the landfilling of                                                                            |
|                                                                                                                                                                                                                                          | used batteries. Preferable to maintain manifests.                                                                                              |
| Acceptable                                                                                                                                                                                                                               |                                                                                                                                                |
| Disposal:                                                                                                                                                                                                                                | See above.                                                                                                                                     |
| •                                                                                                                                                                                                                                        |                                                                                                                                                |
| <b>-</b>                                                                                                                                                                                                                                 |                                                                                                                                                |
| Transportation:                                                                                                                                                                                                                          | Used batteries can be transported by a registered carrier.                                                                                     |
|                                                                                                                                                                                                                                          |                                                                                                                                                |
| <b>Recordkeeping:</b>                                                                                                                                                                                                                    | Keep the manifest or records of any shipment of used batteries for                                                                             |
| · ·                                                                                                                                                                                                                                      | future reference. Records should include:                                                                                                      |
|                                                                                                                                                                                                                                          | number and type of batteries                                                                                                                   |
|                                                                                                                                                                                                                                          | <ul> <li>date of shipment</li> <li>recycler's name and EPA Identification number</li> </ul>                                                    |
|                                                                                                                                                                                                                                          |                                                                                                                                                |
|                                                                                                                                                                                                                                          |                                                                                                                                                |
|                                                                                                                                                                                                                                          |                                                                                                                                                |
| ан со 1999а — Со                                                                                                                                                                                  |                                                                                                                                                |
| ta<br>Registration de la seconda de la compositione de la composition de la composition de la composition de la compo<br>Registration de la composition de la co |                                                                                                                                                |

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| WASTE NAME: U    | JSED BATTERIES                                  |                               |                              |          |            |
|------------------|-------------------------------------------------|-------------------------------|------------------------------|----------|------------|
| PRECAUTIONS: S   | tore safely, do not drain a                     | ny liquids from used ba       | atteries.                    |          | *          |
|                  |                                                 |                               |                              |          |            |
| SAMPLING REQU    | IRED: Required [] NO                            | [X] SA                        | AMPLE NAME: (DATE)           | RECEN    |            |
| SAMPLING PROC    | EDURE: N/A                                      |                               |                              | RECEIVER |            |
| LABORATORY:      | NAME: N/A                                       |                               | ADDRESS:                     | CU HOP   |            |
|                  | CONTACT:                                        | ·                             | TELEPHONE:                   | FFICE    |            |
| ANALYSIS:        | PARAMETER:                                      | METHOD:                       | SIGNIFICANCE:                |          |            |
|                  |                                                 |                               |                              |          |            |
|                  |                                                 |                               |                              |          |            |
| ANALYTICAL RE    | SULTS SIGNIFICANCE:                             | <b>_</b>                      |                              |          |            |
|                  |                                                 |                               |                              |          |            |
| CONTAINER:       | TYPE: Wooden Pilots   Lined: Required [] NO [X] |                               |                              |          |            |
| LABEL:           | Waste Name: USED B.<br>Date Waste Placed in C   |                               |                              |          | $\bigcirc$ |
|                  | Waste Code:<br>Western's EPA ID No:             |                               |                              |          | -          |
| TRANSPORTER:     | TRANSPORTER NO. 1                               |                               | ID No:<br>TRANSPORTER NO. 2: |          |            |
|                  |                                                 | ate Batteries                 | NAME:                        |          |            |
|                  | <u> </u>                                        | W. County Road                | ADDRESS:                     |          |            |
|                  | Hobbs, NM 88240                                 |                               |                              |          |            |
|                  | TELEPHONE: (505)                                | 397-9315                      | TELEPHONE:                   |          |            |
| ·····            | ID NO:                                          |                               | EPA ID NO:                   |          |            |
| DISPOSER:        | DISPOSER NO. 1 (RE                              | CYCLER)                       | DISPOSER NO. 2               |          |            |
|                  | NAME: Interst                                   | ate Batteries                 | NAME:                        |          |            |
|                  |                                                 | W. County Road<br>s, NM 88240 | ADDRESS:                     |          |            |
|                  | TELEPHONE: (505)                                | 397-9315                      | TELEPHONE:                   |          |            |
|                  | EPA ID NO: N/A                                  |                               | EPA ID NO:                   |          |            |
| RECORDS:<br>NAME | ALL RECORDS ARE                                 | TO BE FILED IN EN             | VIRONMENTAL OFFICE UND       | ER WASTE |            |
|                  | VOLUME OF WASTE:                                | Record                        | MANIFEST: Required           |          | $\odot$    |
|                  | ANALYTICAL RESUL                                | TS: Not Required              |                              |          |            |
|                  | CHAIN OF CUSTODY                                | : Required                    |                              |          |            |

#### WASTE MANAGEMENT SUMMARY SHEET

|                         | WASTE MANAGEMENT SUMMARY SHEET RECEIVED                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject:                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Waste<br>Description:   | Any barrel or drum which is to be discarded and has contained a product shall be emptied of all material.                                                                                                                                                                                                                                                                                                                                                                    |
| Handling:               | Barrels/drums shall be kept intact during and after use. <u>All</u> of the product should be used. Under no circumstances shall an empty drum be rinsed out and the rinse water discharged onto the ground. The still considers the material within the drum to be regulated as waste and spills or leaks to the ground must be reported. As a last resort, rinsing of drums is allowed <u>only</u> if the rinsate can be routed to a permitted wastewater treatment system. |
|                         | Any labels remaining on the container should be removed or painted over. The word empty should also be painted on the container.                                                                                                                                                                                                                                                                                                                                             |
| Storage:                | Empty barrels/drums shall be segregated from drums containing either product or waste and kept sealed closed in an upright position. The integrity of the container must be maintained to prevent releases.                                                                                                                                                                                                                                                                  |
| Preferred<br>Disposal:  | Empty barrels/drums shall be returned to the vendor or to a drum recycler. If the drum is metal and destined for disposal and it previously contained Hazardous waste, then it is regulated as hazardous waste. If the empty drum previously contained non-hazardous waste and cannot be reclaimed by either the vendor or a drum recycler, then it shall be sent to a scrap metal reclaimer.                                                                                |
| Acceptable<br>Disposal: | If the drums cannot be recycled or reclaimed, the ends must be removed and the drum crushed before disposing in a landfill.                                                                                                                                                                                                                                                                                                                                                  |
| Transportation:         | A licensed waste hauler must be used to transport the empty drums.                                                                                                                                                                                                                                                                                                                                                                                                           |
| Recordkeeping:          | <ul> <li>Keep the records of any shipment of empty containers. Records should include:</li> <li>type of container</li> <li>date of shipment</li> <li>source/location of origin</li> <li>volume of load</li> <li>hauler's name and EPA Identification number</li> <li>recycler's name and EPA Identification number</li> <li>Copy of manifest</li> </ul>                                                                                                                      |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| WASTE NAME: S  | CRAP DRUMS (*                                                                                                                  | Only consider                         | ed waste if sent f                    | or disposal to landfi | 11)                                                        |   |
|----------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------------------------------------------|---|
| PRECAUTIONS: S | Seal all used produc                                                                                                           | t or waste drun                       | ns and store uprig                    | tht. Use as much o    | f product as possible.                                     |   |
| SAMPLING REQU  | JIRED: Required                                                                                                                | ] NO [X]                              | SAN                                   | MPLE NAME: (I         | DATE)                                                      |   |
| SAMPLING PROC  | EDURE: N/A                                                                                                                     |                                       |                                       |                       |                                                            |   |
| LABORATORY:    | NAME:                                                                                                                          |                                       |                                       | ADDRESS:              |                                                            |   |
|                | CONTACT:                                                                                                                       |                                       |                                       | TELEPHONE:            | RECEIVE                                                    |   |
| ANALYSIS:      | PARAMETER:                                                                                                                     | · · · · · · · · · · · · · · · · · · · | METHOD:                               | SIGNIFICANCE          | E: MAY                                                     | D |
|                |                                                                                                                                |                                       |                                       |                       | CD HOBBS                                                   |   |
| ANALYTICAL RE  | ESULTS SIGNIFIC                                                                                                                | ANCE:                                 | L                                     |                       |                                                            |   |
| CONTAINER:     | TYPE: N/A                                                                                                                      |                                       |                                       | Lined: Required       | [ ] NO [X]                                                 |   |
| LABEL:         | Waste Name: EMPTY BARRELS/DRUMS<br>Date Waste Placed in Container:<br>Waste Code:<br>Western's EPA ID No: NMD 052377637 ID No: |                                       |                                       |                       |                                                            |   |
| TRANSPORTER:   | TRANSPORTER<br>DRUMS)                                                                                                          | NO. 1 (RE-U                           | SABLE                                 | TRANSPORTE            | R NO. 2: (WASTE DRUMS)                                     |   |
|                | NAME: The We<br>America                                                                                                        | stern Company                         | of North                              | NAME:                 | Waste Management                                           |   |
|                | ADDRESS:                                                                                                                       | 7609 White S<br>Fort Worth, T         | ettlement Road<br>X                   | ADDRESS:              | City Landfill<br>2608 Lovington Highway<br>Hobbs, NM 88240 |   |
|                | TELEPHONE:                                                                                                                     | (817) 731-510                         | 0                                     | TELEPHONE:            | 1-800-634-8760                                             |   |
|                | ID NO:                                                                                                                         |                                       | · · · · · · · · · · · · · · · · · · · | ID NO:                |                                                            |   |
| DISPOSER:      | DISPOSER NO.                                                                                                                   | 1 (RECLAIME                           | R)                                    | DISPOSER NO           | . 2                                                        |   |
|                | NAME:                                                                                                                          | CBS Services,                         | Inc.                                  | NAME:                 | Waste Management                                           |   |
|                | ADDRESS:                                                                                                                       | 4113 W. Indu<br>Midland, TX           | strial                                | ADDRESS:              | City Landfill<br>2608 Lovington Highway<br>Hobbs, NM 88240 |   |
|                | TELEPHONE:                                                                                                                     | (915) 697-817                         | /1                                    | TELEPHONE:            | 1-800-634-8760                                             |   |
|                | EPA ID NO:                                                                                                                     | N/A                                   |                                       | EPA ID NO:            |                                                            |   |
| RECORDS:       | ALL RECORDS A                                                                                                                  | RE TO BE FIL                          | ED IN ENVIRON                         | MENTAL OFFICE         | E UNDER WASTE NAME                                         |   |
|                | VOLUME OF W                                                                                                                    | ASTE: Record                          |                                       | MANIFEST: F           | Required                                                   |   |
|                | ANALYTICAL                                                                                                                     | RESULTS: No                           | t Required                            |                       |                                                            |   |
|                | CHAIN OF CUS                                                                                                                   | TODY: Not R                           | equired                               |                       |                                                            |   |

#### WASTE MANAGEMENT SUMMARY SHEET

RECEIVED MAY 05 1985 UCD HOBBS Subject: SCRAP CONTAINERS/5-Gallon Buckets. Waste **Description:** A container is empty when there is no product left in it. A can of solidified paint or other material is not considered empty (applies to containers less than 10 gallons in size. Handling: Empty containers shall be kept intact after use, if possible. All of the material in the container shall be used. Under no circumstances should a near empty container be rinsed out and the rinse water discharged onto the ground. The still considers the material within the container to be regulated as waste and spills or leaks to the ground must be reported. Rinsing of containers is allowed only if the rinsate can be routed to a permitted wastewater treatment system. Empty containers shall be stored in an area separate from containers Storage: holding products or wastes, and stored in a manner which does not cause a refuse problem at the site. The container shall be sealed closed and kept in the upright position. Preferred **Disposal:** Return empty containers/5-gallon buckets to the vendor if possible. If the containers are metal and cannot be returned to the vendor, then send to a metals reclaimer. Glass containers should be segregated and sent to a glass recycler, if possible. Acceptable **Disposal:** If the containers cannot be recycled or reclaimed, they may be disposed of in a landfill. If at all possible, remove ends before landfilling. Transportation: Empty containers can be transported by any carrier. **Recordkeeping:** N/A - none

| PRECAUTIONS: U completely empty. |                                                                                                                                              |                                                  |            | not mix with plant or office trash unless |                        |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------|-------------------------------------------|------------------------|
|                                  |                                                                                                                                              |                                                  |            |                                           |                        |
| SAMPLING REQU                    |                                                                                                                                              | [] NO [X]                                        | SA         | MPLE NAME: (DATE)                         | •                      |
| SAMPLING PROC                    | EDURE: N/A                                                                                                                                   |                                                  |            |                                           |                        |
| LABORATORY:                      | NAME: N/A                                                                                                                                    |                                                  |            | ADDRESS:                                  |                        |
|                                  | CONTACT:                                                                                                                                     |                                                  |            | TELEPHONE:                                | 2Ea.                   |
| ANALYSIS:                        | PARAMETER:                                                                                                                                   | 1                                                | METHOD:    | SIGNIFICANCE:                             | RECEIVED               |
|                                  |                                                                                                                                              |                                                  |            |                                           | AV 0 5 1895<br>D HODES |
| ANALYTICAL RE                    | SULTS SIGNIFIC                                                                                                                               | ANCE:                                            |            |                                           | FFICE                  |
| CONTAINER:                       | TYPE: N/A                                                                                                                                    |                                                  |            | Lined: Required [] NO [X]                 |                        |
| LABEL:                           | Waste Name: EMPTY CONTAINERS/5-GALLON BUCKETS<br>Date Waste Placed in Container:<br>Waste Code:<br>Western's EPA ID No: NMD 052377637 ID No: |                                                  |            |                                           |                        |
| TRANSPORTER:                     | TRANSPORTE                                                                                                                                   | r no. 1                                          |            | TRANSPORTER NO. 2:                        |                        |
|                                  | NAME:                                                                                                                                        | Waste Managem                                    | ient       | NAME:                                     |                        |
|                                  | ADDRESS:                                                                                                                                     | City Landfill<br>2608 Lovington<br>Hobbs, NM 882 |            | ADDRESS:                                  |                        |
|                                  | TELEPHONE:                                                                                                                                   | 1-800-634-8760                                   |            | TELEPHONE:                                |                        |
|                                  | ID NO: N/A                                                                                                                                   |                                                  |            | EPA ID NO:                                |                        |
| DISPOSER:                        | DISPOSER NO                                                                                                                                  | . 1                                              |            | DISPOSER NO. 2                            |                        |
|                                  | NAME:                                                                                                                                        | Waste Managem                                    | ent        | NAME:                                     |                        |
|                                  | ADDRESS:                                                                                                                                     | City Landfill<br>2608 Lovington<br>Hobbs, NM 882 |            | ADDRESS:                                  |                        |
|                                  | TELEPHONE:                                                                                                                                   | 1-800-634-8760                                   |            | TELEPHONE:                                |                        |
|                                  | EPA ID NO:                                                                                                                                   | N/A                                              |            | EPA ID NO:                                |                        |
| RECORDS: A                       | LL RECORDS A                                                                                                                                 | RE TO BE FILED                                   | IN ENVIRON | MENTAL OFFICE UNDER WASTE                 | NAME                   |
|                                  | VOLUME OF V                                                                                                                                  | WASTE: Record                                    |            | MANIFEST: Not Required                    |                        |
|                                  | ANALYTICAL                                                                                                                                   | RESULTS: Not F                                   | Required   |                                           |                        |
|                                  | CULAIN OF CU                                                                                                                                 | STODY: Not Req                                   | uirad      |                                           |                        |

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#### WASTE MANAGEMENT SUMMARY SHEET

| Subject:<br>OFF         | FICE TRASH, Domestic Waste                                                                                                                                                            |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Waste<br>Description:   | Office trash or domestic waste (Oily waste, sorbent pads, spill dry etc are <u>not</u> included in this waste classification).                                                        |
| Handling:               | Office trash shall be placed in a dumpster designated for this purpose.<br>Under no circumstances shall office trash be combined with oily trash<br>or other waste from the facility. |
| Storage:                | Office trash shall be segregated from other waste.                                                                                                                                    |
| Preferred<br>Disposal:  | Office trash will be transported to the municipal landfill for disposal.                                                                                                              |
| Acceptable<br>Disposal: | See above.                                                                                                                                                                            |
| Transportation:         | Office trash will be transported by the company who owns the disposa bin located at the facility.                                                                                     |
| Recordkeeping:          | The number of bins removed should be recorded to ensure accurate billing.                                                                                                             |
|                         | RECENT                                                                                                                                                                                |

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| WASTE NAME: C                      | OFFICE TRASH,                                                                                                                  | DOMESTIC                                                   | WASTE       |                                                           |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------|-----------------------------------------------------------|
| PRECAUTIONS:<br>Waste. Oil absorbe |                                                                                                                                |                                                            |             | absorbents with Office Trash and Domestic sed separately. |
| SAMPLING REQU                      | JIRED: Required                                                                                                                | ] NO [X]                                                   | S           | AMPLE NAME: (DATE)                                        |
| SAMPLING PROC                      | EDURE: N/A                                                                                                                     |                                                            |             |                                                           |
| LABORATORY:                        | NAME:                                                                                                                          |                                                            |             | ADDRESS:                                                  |
|                                    | CONTACT:                                                                                                                       | <u></u>                                                    |             | TELEPHONE:                                                |
| ANALYSIS:                          | PARAMETER:                                                                                                                     |                                                            | METHOD:     | SIGNIFICANCE:                                             |
|                                    |                                                                                                                                |                                                            |             | SIGNIFICANCE:<br>MAY 0 5 1005<br>C D HOBBS                |
| ANALYTICAL RE                      | SULTS SIGNIFIC                                                                                                                 | ANCE:                                                      | -           | OJANICE S                                                 |
| CONTAINER:                         | TYPE: Barrels/D                                                                                                                | Prums                                                      |             | Lined: Required [] NO [X]                                 |
| LABEL:                             | Waste Name: OFFICE TRASH, DOMESTIC WAS<br>Date Waste Placed in Container:<br>Waste Code:<br>Western's EPA ID No: NMD 052377637 |                                                            |             | WASTE<br>ID No:                                           |
| TRANSPORTER:                       | TRANSPORTER NO. 1                                                                                                              |                                                            |             | TRANSPORTER NO. 2:                                        |
|                                    | NAME:                                                                                                                          | AME: Waste Management                                      |             | NAME:                                                     |
|                                    | ADDRESS:                                                                                                                       | City Landfill<br>2608 Lovington Highway<br>Hobbs, NM 88240 |             | ADDRESS:                                                  |
|                                    | TELEPHONE:                                                                                                                     | 1-800-634-8760                                             |             | TELEPHONE:                                                |
|                                    | ID NO: N/A                                                                                                                     |                                                            |             | EPA ID NO:                                                |
| DISPOSER:                          | DISPOSER NO.                                                                                                                   | 1                                                          |             | DISPOSER NO. 2                                            |
|                                    | NAME:                                                                                                                          | Waste Manag                                                | gement      | NAME:                                                     |
|                                    | ADDRESS:                                                                                                                       | City Landfill<br>2608 Loving<br>Hobbs, NM                  | ton Highway | ADDRESS:                                                  |
|                                    | TELEPHONE:                                                                                                                     | 1-800-634-87                                               | /60         | TELEPHONE:                                                |
|                                    | EPA ID NO:                                                                                                                     | N/A                                                        |             | EPA ID NO:                                                |
| RECORDS: A                         | LL RECORDS A                                                                                                                   | RE TO BE FIL                                               | ED IN ENVIR | ONMENTAL OFFICE UNDER WASTE NAME                          |
|                                    | VOLUME OF V                                                                                                                    | VASTE: Recor                                               | d           | MANIFEST: Not Required                                    |
|                                    | ANALYTICAL                                                                                                                     | RESULTS: N                                                 | ot Required |                                                           |
|                                    | CHAIN OF CU                                                                                                                    | STODY: Not I                                               | Required    |                                                           |

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#### WASTE MANAGEMENT SUMMARY SHEET

|                         | HOBBS DISTRICT - WASTE MANAGEMENT PLAN                                                                                                                                                                                                                                                                                                                                      |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | HOBBS DISTRICT - WASTE MANAGEMENT PLAN WASTE MANAGEMENT SUMMARY SHEET                                                                                                                                                                                                                                                                                                       |
| Subject:<br>USE         | ED OIL FILTERS, compressor and generator filters,                                                                                                                                                                                                                                                                                                                           |
| Waste<br>Description:   | Oil filters used in vehicle engines, compressor and generator engines.                                                                                                                                                                                                                                                                                                      |
| Handling:               | Remove filters from the vehicle or unit in a manner which prevents<br>spillage. If necessary, use a drip pan or a catch basin. Filters shall be<br>drained into a sump, drum, or other vessel prior to storage. Crush the<br>filters in a location where the oil will be collected.                                                                                         |
| Storage:                | Store the drained filters in a labeled, dated drum prior to removal by a designated recycler.                                                                                                                                                                                                                                                                               |
| Preferred<br>Disposal:  | Used filters stored in drums shall be removed for recycling/disposal by<br>a designated transporter and disposal/recycling company. Used oil<br>filters can no longer be put in dumpsters or trash bins for disposal at a<br>municipal landfill.                                                                                                                            |
| Acceptable<br>Disposal: | See above.                                                                                                                                                                                                                                                                                                                                                                  |
| Transportation:         | A licensed waste hauler must be used to transport the used filters.                                                                                                                                                                                                                                                                                                         |
| Recordkeeping:          | <ul> <li>Keep copies of the manifest of any shipment of used filters. Records should include:</li> <li>type of material</li> <li>date of shipment</li> <li>source/location of origin</li> <li>volume of load</li> <li>recycler's name and EPA Identification number</li> <li>transporter's name and EPA Identification number (if any)</li> <li>Copy of manifest</li> </ul> |

| •                |                                                                                             |                                       |                                               |
|------------------|---------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------|
| WASTE NAME       | SED OIL FILTERS, COM                                                                        | PRESSOR AND GEN                       | NERATOR FILTERS                               |
|                  | Drain all filters and recover of ated differently and should b                              |                                       | eparate from other domestic solid waste. Used |
| SAMPLING REQU    | IRED: Required [] NO [X                                                                     | ] SAN                                 | MPLE NAME: (DATE)                             |
| SAMPLING PROC    | EDURE: N/A                                                                                  |                                       |                                               |
| LABORATORY:      | NAME:                                                                                       |                                       | ADDRESS:                                      |
|                  | CONTACT:                                                                                    | · · · · · · · · · · · · · · · · · · · | TELEPHONE:                                    |
| ANALYSIS:        | PARAMETER:                                                                                  | METHOD:                               | SIGNIFICANCE:                                 |
|                  |                                                                                             |                                       |                                               |
| ANALYTICAL RE    | SULTS SIGNIFICANCE:                                                                         |                                       |                                               |
| CONTAINER:       | TYPE: Barrels/Drums                                                                         |                                       | Lined: Required [] NO [X]                     |
| LABEL:           | Waste Name: USED ENG<br>Date Waste Placed in Cont<br>Waste Code:<br>Western's EPA ID No: NM | ainer:                                | OMPRESSOR AND GENERATOR FILTERS               |
| TRANSPORTER:     | TRANSPORTER NO. 1                                                                           |                                       | TRANSPORTER NO. 2:                            |
|                  | NAME: E&E Ent                                                                               | erprises                              | NAME:                                         |
|                  | ADDRESS: P.O. Box<br>Brownfie                                                               | : 683<br>Id, TX 79316                 | ADDRESS:                                      |
|                  | TELEPHONE: (806) 63                                                                         | 7-9336                                | TELEPHONE:                                    |
|                  | ID NO: 41398                                                                                |                                       | EPA ID NO:                                    |
| DISPOSER:        | DISPOSER NO. 1                                                                              |                                       | DISPOSER NO. 2                                |
|                  | NAME: E&E Ent                                                                               | erprises                              | NAME:                                         |
|                  | ADDRESS: P.O. Box<br>Brownfie                                                               | : 683<br>Id, TX 79316                 | ADDRESS:                                      |
|                  | TELEPHONE: (806) 63                                                                         | 7-9336                                | TELEPHONE:                                    |
| •                | EPA ID NO: TXD 982                                                                          | 2756868                               | EPA ID NO:                                    |
| RECORDS:<br>NAME | ALL RECORDS ARE T                                                                           | O BE FILED IN ENV                     | IRONMENTAL OFFICE UNDER WASTE                 |
|                  | VOLUME OF WASTE: F                                                                          | Record                                | MANIFEST: Required                            |
|                  | ANALYTICAL RESULTS                                                                          | : Not Required                        |                                               |
|                  | CHAIN OF CUSTODY: R                                                                         | lequired                              |                                               |

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|                         | WASTE MANAGEMENT SUMMARY SHEET                                                                                                                                                                                                                                                                                                                                 |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject:<br>WA          | STE ANTIFREEZE                                                                                                                                                                                                                                                                                                                                                 |
| Waste<br>Description:   | Waste antifreeze from facility cars, trucks and other equipment.                                                                                                                                                                                                                                                                                               |
| Handling:               | Waste antifreeze shall be handled in a manner which does not contam-<br>inate soil, groundwater, or surface water. Waste antifreeze shall not be<br>mixed with oils or any other waste.                                                                                                                                                                        |
| Storage:                | Waste antifreeze shall be stored in a designated drum which is clearly<br>labeled and dated. The drum shall be stored in a designated waste<br>drum storage area, separated from empty drums and drums containing<br>product.                                                                                                                                  |
| Preferred<br>Disposal:  | Antifreeze removed from district vehicles may be accumulated and used in the cooling systems for larger equipment.                                                                                                                                                                                                                                             |
| Acceptable<br>Disposal: | Waste antifreeze is to be returned to the vendor or to a designated waste oil recycler. Waste antifreeze is not allowed in municipal land-fills.                                                                                                                                                                                                               |
| Transportation:         | A licensed waste hauler must be used to transport the waste anti-<br>freeze.                                                                                                                                                                                                                                                                                   |
| Recordkeeping:          | <ul> <li>Keep the records of any shipment for recycling of used antifreeze for future reference. Records should include:</li> <li>date of shipment</li> <li>source/location of origin</li> <li>volume of load</li> <li>hauler's name and EPA Identification number</li> <li>recycler's name and EPA Identification number</li> <li>Copy of manifest</li> </ul> |

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| WASTE NAME: V    |                                                |                                         |                   |                                       |  |
|------------------|------------------------------------------------|-----------------------------------------|-------------------|---------------------------------------|--|
| PRECAUTIONS:     | Antifreeze is consi                            | dered waste on                          | ily when disposed | . Reuse antifreeze whenever possible. |  |
| SAMPLING REQU    | JIRED: Required                                | [] NO [X]                               | SA                | MPLE NAME: (DATE)                     |  |
| SAMPLING PROC    | EDURE: N/A                                     |                                         |                   |                                       |  |
|                  |                                                |                                         |                   |                                       |  |
| LABORATORY:      | NAME:                                          |                                         |                   | ADDRESS:                              |  |
|                  | CONTACT:                                       |                                         |                   | TELEPHONE:                            |  |
| ANALYSIS:        | PARAMETER:                                     |                                         | METHOD:           | SIGNIFICANCE:                         |  |
|                  |                                                |                                         |                   |                                       |  |
|                  |                                                |                                         |                   |                                       |  |
| ANALYTICAL RE    | SULTS SIGNIFIC                                 | ANCE:                                   |                   |                                       |  |
|                  |                                                |                                         |                   |                                       |  |
| CONTAINER:       | TYPE: Drums                                    |                                         |                   | Lined: Required [] NO [X]             |  |
| LABEL:           | Waste Name: WASTE ANTIFREEZE                   |                                         |                   |                                       |  |
|                  | Date Waste Placed in Container:<br>Waste Code: |                                         |                   |                                       |  |
|                  | Western's EPA                                  |                                         | 052377637         | ID No:                                |  |
| TRANSPORTER:     | TRANSPORTER NO. 1                              |                                         |                   | TRANSPORTER NO. 2:                    |  |
|                  | NAME:                                          | E&E Enterprises                         |                   | NAME:                                 |  |
|                  | ADDRESS:                                       | S: P.O. Box 683<br>Brownfield, TX 79316 |                   | ADDRESS:                              |  |
|                  | TELEPHONE:                                     | : (806) 637-9336                        |                   | TELEPHONE:                            |  |
|                  | ID NO: 41398                                   |                                         |                   | ID NO:                                |  |
| DISPOSER:        | DISPOSER NO                                    | . 1                                     |                   | DISPOSER NO. 2                        |  |
|                  | NAME:                                          | E&E Enterpr                             | ises              | NAME:                                 |  |
|                  | ADDRESS:                                       | P.O. Box 683<br>Brownfield, 7           |                   | ADDRESS:                              |  |
|                  | TELEPHONE:                                     | (806) 637-93                            | 36                | TELEPHONE:                            |  |
|                  | EPA ID NO:                                     | TXD 982756                              | 868               | EPA ID NO:                            |  |
| RECORDS:<br>NAME | ALL RECORI                                     | DS ARE TO B                             | E FILED IN ENV    | IRONMENTAL OFFICE UNDER WASTE         |  |
|                  | VOLUME OF V                                    | WASTE: Record                           | d                 | MANIFEST: Required                    |  |
|                  | ANALYTICAL RESULTS: Required                   |                                         |                   |                                       |  |
|                  | ANALYTICAL                                     | RESULTS: Re                             | equired           |                                       |  |

WASTE MANAGEMENT SUMMARY SHEET

RECEIVE Subject: SCRAP METAL Waste **Description:** Junk pipe, equipment, metal plate, metal cable, junked pumps, valves, or any other metal waste. Handling: Scrap metal, such as junked equipment, shall be handled in a manner which does not allow leakage of oil or other fluids (if present) onto the around. Storage: Scrap metal shall be stored in a segregated area, separate from equipment that is repairable or useable, and in a manner that does not contaminate soil, groundwater, or surface water. Preferred **Disposal:** All scrap metal shall be sent to a scrap metal reclaimer or recycler if possible. Acceptable Disposal: If a scrap metal reclaimer will not accept the scrap metal the waste can be landfilled. Transportation: Scrap metal can be transported by any carrier. **Recordkeeping:** Keep records of any shipment of scrap metal for future reference. Records should include: type of material date of shipment source/location of origin volume of load · disposal site recycler's name

| WASTE NAME:SO    |                                              |                    |                               |
|------------------|----------------------------------------------|--------------------|-------------------------------|
| PRECAUTIONS:     | Drain all fluids and remove sludg            | e and excess oil t | before placing in scrap bin.  |
| SAMPLING REQU    | JIRED: Required [] NO [X]                    | SA                 | MPLE NAME: (DATE)             |
| SAMPLING PROC    | EDURE: N/A                                   |                    |                               |
|                  |                                              |                    |                               |
| LABORATORY:      | NAME:                                        |                    | ADDRESS:                      |
|                  | CONTACT:                                     |                    | TELEPHONE:                    |
| ANALYSIS:        | PARAMETER:                                   | METHOD:            | SIGNIFICANCE:                 |
|                  |                                              |                    |                               |
|                  |                                              |                    |                               |
| ANALYTICAL RE    | SULTS SIGNIFICANCE:                          |                    |                               |
|                  |                                              |                    |                               |
| CONTAINER:       | TYPE: Drums                                  |                    | Lined: Required [] NO [X]     |
| LABEL:           | Waste Name: SCRAP METAL                      |                    |                               |
|                  | Date Waste Placed in Containe<br>Waste Code: |                    |                               |
|                  | Western's EPA ID No: NMD                     | 052377637          |                               |
| TRANSPORTER:     | TRANSPORTER NO. 1                            |                    | TRANSPORTER NO. 2:            |
|                  | NAME:The Western Company<br>America          | of North           | NAME:                         |
|                  | ADDRESS: 2708 W. Cou<br>Hobbs, NM            | •                  | ADDRESS:                      |
|                  | TELEPHONE: (505) 392-55                      | 56                 | TELEPHONE:                    |
|                  | ID NO:                                       |                    | EPA ID NO:                    |
| DISPOSER:        | DISPOSER NO. 1 (RECYCLI                      | ER)                | DISPOSER NO. 2                |
|                  | NAME: Hobbs Iron &                           | & Metal            | NAME:                         |
|                  | ADDRESS: 920 S. Grime<br>Hobbs, NM           |                    | ADDRESS:                      |
|                  | TELEPHONE: (505) 393-17                      | 26                 | TELEPHONE:                    |
| •                | EPA ID NO: N/A                               |                    | EPA ID NO:                    |
| RECORDS:<br>NAME | ALL RECORDS ARE TO B                         | e filed in env     | IRONMENTAL OFFICE UNDER WASTE |
|                  | VOLUME OF WASTE: Recor                       | d                  | MANIFEST: Not Required        |
|                  | ANALYTICAL RESULTS: N                        | ot Required        |                               |
|                  | CHAIN OF CUSTODY: Not I                      | Required           |                               |

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WASTE MANAGEMENT SUMMARY SHEET

# MAY 0 5 1005

#### Subject:

#### MAINTENANCE BAY RECOVERED OIL

Waste

**Description:** Oil recovered from wastewater generated during washing of equipment in the equipment maintenance area (This oil is subject to different regulation than used motor oil and shall not be mixed with other oils).

Handling: Recovered oils shall be handled in a manner which does not contaminate soil, groundwater, or surface water. Recovered oils shall not be mixed with any other waste. Analysis of the oil may be required to determine whether it is classified as a hazardous waste.

Storage: Recovered oils shall be removed by vacuum truck from the accumulation sump or placed in a designated drum which is clearly labeled. The date that oil was first placed in the drum shall be marked on the label. The drum shall be stored in a designated waste drum storage area, separated from empty drums and drums containing product.

Preferred Disposal:

Recovered oils shall be sent to a designated waste oil recycler (if approved).

Acceptable

**Disposal:** Recovered oil may be sent to a fuel blending facility or licensed waste disposal facility if it cannot be sent to a used oil recycling facility.

Transportation: A licensed waste hauler must be used to transport the recovered oils.

**Recordkeeping:** Keep the records of any shipment for recycling of recovered oils for future reference. Records should include:

- type of oil
- date of shipment
- source/location of origin
- volume of load
- · hauler's name and EPA Identification number
- · recycler's name and EPA Identification number
- Copy of manifest with land disposal and waste minimization certification

| WASTE NAME:                           | MAINTENANCE BAY RECOVERED OIL                                                                                                                    |                     |                           |                                          |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------|------------------------------------------|
|                                       | o not mix Recovered Oil with eng<br>disposal of engine oil mixed with                                                                            |                     |                           |                                          |
| SAMPLING REQU                         | IRED: Required [X] NO []                                                                                                                         | SAMI                | PLE NAME: (I              | DATE)                                    |
| should be obtained u                  | EDURE: Samples will be obtained<br>using weighted bottle. The sample<br>pratory) and sealed. A minimum                                           | should be poured    | from the weighted         | bottle into a sample bottle              |
| LABORATORY:                           | NAME: TraceAnalysis                                                                                                                              |                     | ADDRESS:                  | 6701 Aberdeen Avenue<br>Lubbock TX 79424 |
|                                       | CONTACT:                                                                                                                                         |                     | TELEPHONE:                | 806/794-1296                             |
| ANALYSIS:                             | PARAMETER:                                                                                                                                       | METHOD:             | SIGNIFICANC               | E:                                       |
|                                       | Ignitability                                                                                                                                     | PM Open Cup         | Flash Point < 1           | 40 °F - Hazardous Waste                  |
| ANALYTICAL RES<br>Disposer No. 2 must | SULTS SIGNIFICANCE: If waste<br>t be used.                                                                                                       | e is considered a h | azardous waste, the       | en Transporter No. 2 and                 |
| CONTAINER:                            | TYPE: 55 Gallon Drum/ Vacuum Truck                                                                                                               |                     | Lined: Required [X] NO [] |                                          |
| LABEL:                                | Waste Name: RECOVERED OILS (MAINTENANCE BUILDING)<br>Date Waste Placed in Container:<br>Waste Code:<br>Western's EPA ID No: NMD 052377637 ID No. |                     |                           |                                          |
| TRANSPORTER:                          | TRANSPORTER NO. 1                                                                                                                                |                     | TRANSPORTE                | R NO. 2:                                 |
|                                       | NAME: E&E Enterprises                                                                                                                            |                     | NAME:                     | Safety-Kleen Corp.                       |
|                                       | ADDRESS: P.O. Box 683<br>Brownfield, TX 79316                                                                                                    |                     | ADDRESS:                  | 10607 WCR 127<br>Midland, TX 79711       |
|                                       | TELEPHONE: (806) 637-9336                                                                                                                        |                     | TELEPHONE:                | (915) 563-2305                           |
|                                       | ID NO: 41398                                                                                                                                     |                     | ID NO:                    | 72078                                    |
| DISPOSER:                             | DISPOSER NO. 1                                                                                                                                   |                     | DISPOSER NO               | . 2                                      |
|                                       | NAME: E&E Enterprises                                                                                                                            |                     | NAME:                     | Safety-Kleen Corp.                       |
|                                       | ADDRESS: P.O. Box 683<br>Brownfield, TX 79316                                                                                                    |                     | ADDRESS:                  | 10607 WCR 127<br>Midland, TX 79711       |
|                                       | TELEPHONE: (806) 637-9336                                                                                                                        |                     | TELEPHONE:                | (915) 563-2305                           |
|                                       | EPA ID NO: TXD 982756868                                                                                                                         |                     | EPA ID NO:                | TXD 981 056 690                          |
| RECORDS:<br>NAME                      | ALL RECORDS ARE TO BE                                                                                                                            | FILED IN ENVIR      | ONMENTAL OF               | FICE UNDER WASTE                         |
|                                       | VOLUME OF WASTE: Record                                                                                                                          |                     | MANIFEST:                 | TNRCC 0311                               |
|                                       | ANALYTICAL RESULTS: Rea                                                                                                                          | quired              |                           |                                          |
|                                       | CHAIN OF CUSTODY: Required                                                                                                                       |                     |                           |                                          |

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WASTE MANAGEMENT SUMMARY SHEET

## MAY 0 5 1995 OFFICE

#### Subject:

#### MAINTENANCE BAY SEPARATOR SOLIDS

#### Waste Description

**Description:** Solids which accumulate in the oil/water separators serving the maintenance building which must be removed occasionally.

Handling: Solids removed from the separator may contain appreciable amounts of oil and heavy metals and must be handled properly to prevent potential releases. The removed solids shall be placed in a lined drum and labeled.

**Storage:** The containers of solids shall be stored in a designated area to ensure proper management prior to shipment off-site for disposal.

Preferred Disposal:

The separator solids must be manifested and sent to an industrial waste treatment facility or landfill for disposal.

Acceptable Disposal: See above.

**Transportation:** A licensed waste hauler must be used to transport the oil/water separator solids.

**Recordkeeping:** Keep copies of the field analyses and the volume of solids removed from the sump. Records which should be kept include:

- Analytical results
- volume of material
- date of discharge
- source/location of origin
- transporter's name and EPA Identification number
- · disposer's name and EPA Identification number
- Copy of manifest with land disposal and waste minimization certification

| WASTE NAME: 1                      |                                                                  |                              | ·····                                 | <u> </u>                                 |                                    |
|------------------------------------|------------------------------------------------------------------|------------------------------|---------------------------------------|------------------------------------------|------------------------------------|
| PRECAUTIONS:                       | Solid may contain                                                | oils and heavy               | metals handle with                    | a care and prevent                       | spilling to ground.                |
| SAMPLING REQU                      | JIRED: Required                                                  | [X] NO []                    | SAM                                   | IPLE NAME:                               | (DATE)                             |
| SAMPLING PROC                      | EDURE: Obtain                                                    | a representative             | e of sample of the                    | oil/water separator                      | solid.                             |
| LABORATORY:                        | NAME: TraceAnalysis                                              |                              | ADDRESS:                              | 6701 Aberdeen Avenue<br>Lubbock TX 79424 |                                    |
|                                    | CONTACT:                                                         |                              |                                       | TELEPHONE:                               | 806/794-1296                       |
| ANALYSIS:                          | PARAMETER:                                                       |                              | METHOD:                               | SIGNIFICANCI                             | B:                                 |
|                                    | Lead and Bariur                                                  | n Content                    | TCLP                                  | Lead > 5 mg/L<br>Barium > 100 m          | ng/L - Hazardous                   |
| ANALYTICAL RE<br>Disposer No.2 mus |                                                                  | ANCE: If was                 | te is considered a                    | hazardous waste,                         | Transporter No.2 and               |
| CONTAINER:                         | TYPE: N/A                                                        | N/A Lined: Required [] NO [] |                                       |                                          | [] NO []                           |
| LABEL:                             | Waste Name: C<br>Date Waste Plac<br>Waste Code:<br>Western's EPA | ed in Container              | r:                                    | JDS (MAINTENA                            | ANCE BUILDING)                     |
| TRANSPORTER:                       | TRANSPORTE                                                       | R NO. 1                      | · · · · · · · · · · · · · · · · · · · | TRANSPORTE                               | R NO. 2:                           |
|                                    | NAME:                                                            | Sonny's Oilfi                | eld Services, Inc.                    | NAME:                                    | Safety-Kleen Corp.                 |
|                                    | ADDRESS:                                                         | P.O. Box 144<br>Hobbs, NM 8  |                                       | ADDRESS:                                 | 10607 WCR 127<br>Midland, TX 79711 |
|                                    | TELEPHONE:                                                       | (505) 282-4521               |                                       | TELEPHONE:                               | (915) 563-2305                     |
|                                    | ID NO:                                                           |                              |                                       | ID NO:                                   | 72078                              |
| DISPOSER:                          | DISPOSER NO                                                      | . 1                          |                                       | DISPOSER NO                              | . 2                                |
|                                    | NAME:                                                            | Control Reco                 | very, Inc.                            | NAME:                                    | Safety-Kleen Corp.                 |
|                                    | ADDRESS:                                                         | P.O. Box 369<br>Hobbs, NM 8  |                                       | ADDRESS:                                 | 10607 WCR 127<br>Midland, TX 79711 |
|                                    | TELEPHONE:                                                       | (505) 393-107                | 79                                    | TELEPHONE:                               | (915) 563-2305                     |
| •                                  | EPA ID NO:                                                       | R-9166                       |                                       | EPA ID NO:                               | TXD 981 056 690                    |
| RECORDS: A                         | LL RECORDS A                                                     | RE TO BE FIL                 | ed in environ                         | MENTAL OFFICE                            | UNDER WASTE NAME                   |
|                                    | VOLUME OF V                                                      | VASTE: Recor                 | d                                     | MANIFEST:                                | Required                           |
|                                    |                                                                  |                              |                                       | 1                                        |                                    |
|                                    | ANALYTICAL                                                       | RESULTS: Re                  | quired                                |                                          |                                    |

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| HOBBS DISTRICT | - WASTE MANAGEMENT | PLAN                                  |
|----------------|--------------------|---------------------------------------|
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WASTE MANAGEMENT SUMMARY SHEET

#### Subject:

#### MAINTENANCE BAY TREATED WASTEWATER

# Waste Description: Wastewater generated during washing of equipment and water discharged from within maintenance building. (Oil and solids contained in this washwater are managed under separate waste codes.) Handling: All wastewater from within the maintenance building shall be collected and routed to the oil/water separator. After removal of solids and floating oils, the wastewater is routed to the septic system. The collection sumps within the building should be used only to collect washwater. No solvents or oil shall be discharged to this sump. Oil, solvents, antifreeze and other materials shall be collected separately.

Storage: Equipment washwater will not normally be stored on-site. The water will be treated and discharged to the septic system.

Preferred Disposal: Equipment washwater will be discharged to the septic system.

Acceptable Disposal: See above.

Transportation: N/A - none

Recordkeeping: N/A - none

|                                       | ÷ .                                                                                                   |                    |                    |                                          |
|---------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------|--------------------|------------------------------------------|
| WASTE NAME: N                         | MAINTENANCE BAY TREATI                                                                                | ED WASTEWATH       | ER                 |                                          |
| PRECAUTIONS:<br>9 prior to offsite di | Avoid any mingling of excess oil sposal.                                                              | to wastewaters. Th | ne pH of the waste | water must be between 6 and              |
| SAMPLING REQU                         | IRED: Required [] NO [X]                                                                              | SAM                | PLE NAME: (I       | DATE)                                    |
|                                       | EDURE: If a representative from<br>ne same time. Obtain a list of the                                 |                    |                    |                                          |
| LABORATORY:                           | NAME: TraceAnalysis                                                                                   |                    | ADDRESS:           | 6701 Aberdeen Avenue<br>Lubbock TX 79424 |
|                                       | CONTACT:                                                                                              |                    | TELEPHONE:         | 806/794-1296                             |
| ANALYSIS:                             | PARAMETER:                                                                                            | METHOD:            | SIGNIFICANCE       | ::                                       |
|                                       |                                                                                                       |                    |                    |                                          |
| ANALYTICAL RE                         | SULTS SIGNIFICANCE:                                                                                   | <b>4</b> ,         | ••• <u>-</u>       |                                          |
| CONTAINER:                            | TYPE: N/A                                                                                             |                    | Lined: Required    | [] NO []                                 |
| LABEL:                                | Waste Name: WASTEWATER<br>Date Waste Placed in Container<br>Waste Code:<br>Western's EPA ID No: NMD 0 | :                  | D EQUIPMENT W      | /ASHING                                  |
| TRANSPORTER:                          | TRANSPORTER NO. 1                                                                                     |                    | TRANSPORTER        | R NO. 2:                                 |
|                                       | NAME: The Western Company<br>America                                                                  | of North           | NAME: Sonny's      | s Oilfield Services, inc.                |
|                                       | ADDRESS: 2708 W. Cour<br>Hobbs, NM 8                                                                  | •                  | ADDRESS:           | P.O. Box 1440<br>Hobbs, NM 88240         |
|                                       | TELEPHONE: (505) 392-555                                                                              | 6                  | TELEPHONE:         | (505) 393-4521                           |
|                                       | EPA ID NO: NMD 052377                                                                                 | 637                | EPA ID NO:         | 2383                                     |
| DISPOSER:                             | DISPOSER NO. 1                                                                                        |                    | DISPOSER NO.       | 2                                        |
|                                       | NAME: City of Hobbs Wastew                                                                            | ater Disp.         | NAME:              | Control Recovery, Inc.                   |
|                                       | ADDRESS: Texas & 5th<br>Hobbs, NM 8                                                                   | 8240               | ADDRESS:           | P.O. Box 369<br>Hobbs, NM 88241          |
|                                       | TELEPHONE: (505) 397-931                                                                              | 5                  | TELEPHONE:         | (505) 393-1079                           |
|                                       | EPA ID NO:                                                                                            |                    | EPA ID NO:         | R-9166                                   |
| RECORDS: A                            | LL RECORDS ARE TO BE FILE                                                                             | ED IN ENVIRONM     | IENTAL OFFICE      | UNDER WASTE NAME                         |
|                                       | VOLUME OF WASTE: Record                                                                               |                    | MANIFEST: R        | equired                                  |
|                                       | ANALYTICAL RESULTS: No                                                                                | t Required         |                    |                                          |
|                                       | CHAIN OF CUSTODY: Requir                                                                              | ed                 |                    |                                          |

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#### WASTE MANAGEMENT SUMMARY SHEET

|                         | HOBBS DISTRICT - WASTE MANAGEMENT PLAN                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | HOBBS DISTRICT - WASTE MANAGEMENT PLAN       RECEIVED         WASTE MANAGEMENT SUMMARY SHEET       MAY       0 5 1805                                                                                                                                                                                                                                                                                       |
| Subject:<br>OIL         |                                                                                                                                                                                                                                                                                                                                                                                                             |
| Waste<br>Description:   | Any trash from the maintenance bay or other oily trash which is to be<br>discarded shall be placed in a special dumpster. Waste includes rags,<br>sorbent pads, spill dry and other trash. No products or chemicals are<br>included in this waste description.                                                                                                                                              |
| Handling:               | Under no circumstances shall oily trash be combined with office trash<br>or other waste from the facility. Oily trash shall be managed in a<br>manner which prevents potential discharge to the ground or water.<br>Liquids should never be placed in the dumpster.                                                                                                                                         |
| Storage:                | Oily trash shall be segregated from other waste in a designated dump-<br>ster.                                                                                                                                                                                                                                                                                                                              |
| Preferred<br>Disposal:  | Oily trash will be transported to an industrial waste treatment or dispos-<br>al facility for disposal.                                                                                                                                                                                                                                                                                                     |
| Acceptable<br>Disposal: | See above.                                                                                                                                                                                                                                                                                                                                                                                                  |
| Transportation:         | Oily trash will be transported by the company who owns the disposal bin located at the facility.                                                                                                                                                                                                                                                                                                            |
| Recordkeeping:          | <ul> <li>Keep copies of analyses and the volume of oily trash sent off-site for disposal. Records which should be kept include:</li> <li>Analytical results</li> <li>volume of material</li> <li>date of discharge</li> <li>source/location of origin</li> <li>transporter's name and EPA Identification number</li> <li>disposer's name and EPA Identification number</li> <li>Copy of manifest</li> </ul> |

| WASTE, NAME:                        | OILY TRASH                               | · · ·                                                           |                                                                  |
|-------------------------------------|------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------|
| PRECAUTIONS:<br>absorbents and oily | Do not mingle mai<br>trash are regulated | ntenance bay trash (oily trash<br>I differently and should be d | n) with Office Trash and Domestic Waste. Oil isposed separately. |
| SAMPLING REQU                       | JIRED: Required                          | [] NO [X]                                                       | SAMPLE NAME: (DATE)                                              |
| SAMPLING PROC                       | EDURE: N/A                               |                                                                 |                                                                  |
| LABORATORY: NAME:                   |                                          |                                                                 | ADDRESS:                                                         |
|                                     | CONTACT:                                 |                                                                 | TELEPHONE:                                                       |
| ANALYSIS:                           | PARAMETER:                               | METHOD:                                                         | SIGNIFICANCE:                                                    |
|                                     |                                          |                                                                 |                                                                  |
| ANALYTICAL RE                       | SULTS SIGNIFIC                           | ANCE:                                                           |                                                                  |
| CONTAINER:                          | TYPE: Drums                              |                                                                 | Lined: Required [] NO [X]                                        |
| LABEL:                              | Date Waste Plac<br>Waste Code:           | AINTENANCE BAY TRAS<br>ed in Container:<br>ID No: NMD 052377637 | H, OILY TRASH                                                    |
| TRANSPORTER:                        | TRANSPORTER NO. 1                        |                                                                 | TRANSPORTER NO. 2:                                               |
|                                     | NAME:                                    | E&E Enterprises                                                 | NAME:                                                            |
|                                     | ADDRESS:                                 | P.O. Box 683<br>Brownfield, TX 79316                            | ADDRESS:                                                         |
|                                     | TELEPHONE:                               | (806) 637-9336                                                  | TELEPHONE:                                                       |
|                                     | ID NO: 41398                             |                                                                 | EPA ID NO:                                                       |
| DISPOSER:                           | DISPOSER NO. 1                           |                                                                 | DISPOSER NO. 2                                                   |
|                                     | NAME:                                    | E&E Enterprises                                                 | NAME:                                                            |
|                                     | ADDRESS:                                 | P.O. Box 683<br>Brownfield, TX 79316                            | ADDRESS:                                                         |
|                                     | TELEPHONE:                               | (806) 637-9336                                                  | TELEPHONE:                                                       |
| •                                   | EPA ID NO:                               | TXD 982756868                                                   | EPA ID NO:                                                       |
| RECORDS: A                          | LL RECORDS A                             | RE TO BE FILED IN ENVI                                          | RONMENTAL OFFICE UNDER WASTE NAME                                |
|                                     | VOLUME OF V                              | WASTE: Record                                                   | MANIFEST: Required                                               |
|                                     | ANALYTICAL                               | RESULTS: Not Required                                           |                                                                  |
|                                     |                                          |                                                                 |                                                                  |

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# HOBBS DISTRICT - WASTE MANAGEMENT PLAN RECEIVED

WASTE MANAGEMENT SUMMARY SHEET

MAY DE COO

## **RECOVERED FIELD WASTE OIL**

Waste **Description:** Oil recovered from separator at the Field Waste treatment system. This oil is subject to different regulation than used motor oil and shall not be mixed with other oils. Handling: Recovered oils shall be handled in a manner which does not contaminate soil. groundwater, or surface water. Recovered oils shall not be mixed with any other waste. Analysis of the oil may be required to determine whether it is classified as a hazardous waste. Recovered oils shall be stored in a designated drum which is clearly labeled. The Storage: date that oil was first placed in the drum should be marked on the label. The drum shall be stored in a designated waste drum storage area, separated from empty drums and drums containing product. Preferred Recovered oils shall be sent to a designated waste oil recycler (if approved). **Disposal:** Acceptable Recovered oil may be sent to a fuel blending facility or licensed waste disposal facility Disposal: if it cannot be sent to a used oil recycling facility. A licensed waste hauler must be used to transport the recovered oils. Transportation: **Recordkeeping:** Keep the records of any shipment for recycling of recovered oils for future reference. Records should include: type of oil date of shipment · source/location of origin volume of load hauler's name and EPA Identification number recycler's name and EPA Identification number · Copy of manifest with land disposal and waste minimization certification

Subject:

| WASTE NAME:                          | RECOVERED FIELD WAST                                                                                    | re oil                                |                                                                    |                                          |  |  |  |
|--------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------|------------------------------------------|--|--|--|
|                                      | o not mix Recovered Oil with eng<br>disposal of engine oil mixed with                                   |                                       |                                                                    |                                          |  |  |  |
| SAMPLING REQU                        | IRED: Required [X] NO []                                                                                | SAMP                                  | LE NAME:                                                           | (DATE)                                   |  |  |  |
| should be obtained                   | EDURE: Samples will be obtained<br>using weighted bottle. The sample<br>aled. A minimum of one quart is | should be poured                      | from the weighted                                                  |                                          |  |  |  |
| LABORATORY:                          | NAME: TraceAnalysis                                                                                     | \$                                    | ADDRESS:                                                           | 6701 Aberdeen Avenue<br>Lubbock TX 79424 |  |  |  |
|                                      | CONTACT:                                                                                                |                                       | TELEPHONE:                                                         | 806/794-1296                             |  |  |  |
| ANALYSIS:                            | PARAMETER:                                                                                              | METHOD:                               | SIGNIFICANC                                                        | E:                                       |  |  |  |
|                                      | Ignitability<br>pH                                                                                      | PM Open Cup<br>EPA 150.1              | Flash Point < 140 °F - Hazardous Waste<br>pH < 2 - Hazardous Waste |                                          |  |  |  |
| ANALYTICAL RES<br>Disposer No. 2 mus | SULTS SIGNIFICANCE: If waster to be used.                                                               | e is considered a ha                  | izardous waste, the                                                | en Transporter No. 2 and                 |  |  |  |
| CONTAINER:                           | TYPE: 55 Gallon Drum/ Vacuu                                                                             | ım Truck                              | Lined: Required                                                    | I [X] NO [ ]                             |  |  |  |
| LABEL:                               |                                                                                                         |                                       |                                                                    |                                          |  |  |  |
| TRANSPORTER:                         | TRANSPORTER NO. 1                                                                                       |                                       | TRANSPORTE                                                         | R NO. 2:                                 |  |  |  |
|                                      | NAME: E&E Enterpri                                                                                      | ses                                   | NAME:                                                              | Safety-Kleen Corp.                       |  |  |  |
|                                      | ADDRESS: P.O. Box 683<br>Brownfield, 1                                                                  |                                       | ADDRESS:                                                           | 10607 WCR 127<br>Midland, TX 79711       |  |  |  |
|                                      | TELEPHONE: (806) 637-933                                                                                | 36                                    | TELEPHONE:                                                         | (915) 563-2305                           |  |  |  |
|                                      | ID NO: 41398                                                                                            | · · · · · · · · · · · · · · · · · · · | ID NO:                                                             | 72078                                    |  |  |  |
| DISPOSER:                            | DISPOSER NO. 1                                                                                          |                                       | DISPOSER NO                                                        | . 2                                      |  |  |  |
|                                      | NAME: E&E Enterpri                                                                                      | ses                                   | NAME:                                                              | Safety-Kleen Corp.                       |  |  |  |
|                                      | ADDRESS: P.O. Box 683<br>Brownfield, 7                                                                  |                                       | ADDRESS:                                                           | 10607 WCR 127<br>Midland, TX 79711       |  |  |  |
|                                      | TELEPHONE: (806) 637-933                                                                                | 36                                    | TELEPHONE:                                                         | (915) 563-2305                           |  |  |  |
| ø                                    | EPA ID NO: TXD 9827568                                                                                  | 368                                   | EPA ID NO:                                                         | TXD 981056690                            |  |  |  |
| RECORDS:<br>NAME                     | ALL RECORDS ARE TO BE                                                                                   | FILED IN ENVIR                        | ONMENTAL OFF                                                       | FICE UNDER WASTE                         |  |  |  |
|                                      | VOLUME OF WASTE: Recor                                                                                  | d                                     | MANIFEST:                                                          | TNRCC 0311                               |  |  |  |
|                                      | ANALYTICAL RESULTS: No                                                                                  | t Required                            |                                                                    |                                          |  |  |  |
|                                      | CHAIN OF CUSTODY: Requir                                                                                |                                       |                                                                    |                                          |  |  |  |

## HOBBS DISTRICT - WASTE MANAGEMENT PLAN

RECEIVED WASTE MANAGEMENT SUMMARY SHEET Subject: FIELD WASTE SEPARATOR SOLIDS Waste **Description:** Solids which accumulate in the field waste sumps or the oil/water separator. Handling: Solids removed from the pits or the separator may contain appreciable amounts of oil and heavy metals and must be handled properly to prevent potential releases. The removed solids shall be placed in a lined drum and labeled. In some cases, acidic or caustic material may be present in the sump material so adequate precautions to prevent burns shall be taken until the pH of the material can be determined. Storage: The containers of solids shall be stored in a designated storage area to ensure proper management prior to shipment off-site for disposal. Preferred **Disposal:** The separator and pit solids must be manifested and sent to an industrial waste treatment facility or landfill for disposal. Acceptable **Disposal:** See above. A licensed waste hauler must be used to transport the Field Waste Transportation: solids. **Recordkeeping:** Keep copies of the field analyses and the volume of solids removed from the sump. Records which should be kept include: Analytical results volume of material date of discharge source/location of origin • transporter's name and EPA Identification number disposer's name and EPA Identification number · Copy of manifest with land disposal and waste minimization certification

| WASTE NAME: I                       | FIELD WASTE S                                                                                                                 | EPARATOR SC                    | DLIDS            |                     |                                          |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------|---------------------|------------------------------------------|
| PRECAUTIONS:<br>Equipment.          | Field waste solids                                                                                                            | may have low pF                | H. Handle with c | are and use approp  | riate Personal Protective                |
| SAMPLING REQU                       | JIRED: Required                                                                                                               | [X] NO [ ]                     | SAM              | IPLE NAME:          | (DATE)                                   |
| SAMPLING PROC                       | EDURE: Obtain                                                                                                                 | a representative               | of sample of the | field waste solid.  |                                          |
| LABORATORY:                         | NAME: TraceA                                                                                                                  | NAME: TraceAnalysis            |                  |                     | 6701 Aberdeen Avenue<br>Lubbock TX 79424 |
|                                     | CONTACT:                                                                                                                      |                                |                  | TELEPHONE:          | 806/794-1296                             |
| ANALYSIS:                           | PARAMETER:                                                                                                                    | [                              | METHOD:          | SIGNIFICANCE        | 3:                                       |
|                                     | рН                                                                                                                            |                                | EPA-SW-9040      | pH < 2 - Hazar      | rdous Waste                              |
| ANALYTICAL RE<br>Disposer No. 2 mus |                                                                                                                               | CANCE: If waste                | is considered a  | hazardous waste, th | nen Transporter No. 2 and                |
| CONTAINER:                          | TYPE: N/A                                                                                                                     |                                |                  | Lined: Required     | [] NO [X]                                |
| LABEL:                              | Waste Name: FIELD WASTE SOLIDS<br>Date Waste Placed in Container:<br>Waste Code:<br>Western's EPA ID No: NMD 052377637 ID No: |                                |                  |                     |                                          |
| TRANSPORTER:                        | TRANSPORTER                                                                                                                   | r no. 1                        |                  | TRANSPORTER         | R NO. 2:                                 |
|                                     | NAME:                                                                                                                         | Sonny's Oilfiel                | d Services, Inc. | NAME:               | Safety-Kleen Corp.                       |
|                                     | ADDRESS:                                                                                                                      | P.O. Box 1440<br>Hobbs, NM 882 |                  | ADDRESS:            | 10607 WCR 127<br>Midland, TX 79711       |
|                                     | TELEPHONE:                                                                                                                    | (505) 393-4521                 |                  | TELEPHONE:          | (915) 563-2305                           |
|                                     | ID NO:                                                                                                                        |                                |                  | ID NO:              | 72078                                    |
| DISPOSER:                           | DISPOSER NO                                                                                                                   | . 1                            |                  | DISPOSER NO         | . 2                                      |
|                                     | NAME:                                                                                                                         | Control Recove                 | ery, Inc.        | NAME:               | Safety-Kleen Corp.                       |
|                                     | ADDRESS:                                                                                                                      | P.O. Box 369<br>Hobbs, NM 882  | 241              | ADDRESS:            | 10607 WCR 127<br>Midland, TX 79711       |
|                                     | TELEPHONE:                                                                                                                    | (505) 393-1079                 | )                | TELEPHONE:          | (915) 563-2305                           |
| •                                   | EPA ID NO:                                                                                                                    | R-9166                         |                  | EPA ID NO:          | TXD 981056690                            |
| RECORDS: A                          | LL RECORDS A                                                                                                                  | RE TO BE FILEI                 | D IN ENVIRON     | MENTAL OFFICE       | UNDER WASTE NAME                         |
|                                     | VOLUME OF V                                                                                                                   | WASTE: Record                  |                  | MANIFEST: I         | Required                                 |
|                                     | ANALYTICAL                                                                                                                    | RESULTS: Requ                  | uired            |                     |                                          |
|                                     | CHAIN OF CU                                                                                                                   | STODY: Require                 | d                |                     |                                          |

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## HOBBS DISTRICT - WASTE MANAGEMENT PLAN

WASTE MANAGEMENT SUMMARY SHEET

RECEIVED

MAY 0 5 1985 UCD HOBBS

## TREATED FIELD WASTEWATER

|                         | W bas                                                                                                                                                                                                                                                                                                              |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Waste<br>Description:   | Trucks returning from a jobsite frequently contain dilute acid or other<br>field waste. The material contained in these trucks and material<br>washed from the trucks are discharged to the field waste sumps. If<br>strong acid is contained in the truck see the waste acid waste summary<br>sheet.              |
| Handling:               | Field wastes are flushed into the Field Waste system. The dilute<br>stream is routed to the oil/water separator to remove any floating oils<br>and transferred to the neutralization tank. In the neutralization tank,<br>the pH will be raised to between 6 and 9 and the wastewater is dis-<br>posed of offsite. |
| Storage:                | The field waste treatment system is designed as a flow through system<br>and will not normally store any waste. Treated wastewater may be<br>temporarily accumulated or stored in the system.                                                                                                                      |
| Preferred<br>Disposal:  | After removal of any floating oils and neutralization, the resulting stream is disposed of offsite.                                                                                                                                                                                                                |
| Acceptable<br>Disposal: | See above.                                                                                                                                                                                                                                                                                                         |
| Transportation:         | Any carrier can be used.                                                                                                                                                                                                                                                                                           |
| Recordkeeping:          | Records which should be kept include:<br>• volume of material<br>• date of discharge<br>• source/location of origin                                                                                                                                                                                                |

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Subject:

|                  | TREATED FIELD WASTEWAT                                                                                                      |                    |                      |                                  |  |
|------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------|----------------------------------|--|
| ŖŖÊĊĂUŦIONS:     | Wastewater must be between pH                                                                                               | 6 and 9 prior to c | lischarge to City Wa | astewater Treatment Plant.       |  |
| SAMPLING REQU    | JIRED: Required [] NO [X]                                                                                                   | SA                 | MPLE NAME: (I        | DATE)                            |  |
| SAMPLING PROC    | EDURE:                                                                                                                      |                    |                      |                                  |  |
| LABORATORY:      | NAME:                                                                                                                       |                    |                      |                                  |  |
|                  | CONTACT:                                                                                                                    |                    | TELEPHONE:           |                                  |  |
| ANALYSIS:        | PARAMETER:                                                                                                                  | METHOD:            | SIGNIFICANCI         | E:                               |  |
| ANALYTICAL RE    | SULTS SIGNIFICANCE:                                                                                                         |                    |                      |                                  |  |
| CONTAINER:       | TYPE: N/A                                                                                                                   |                    | Lined: Required      | [] NO []                         |  |
| LABEL:           | Waste Name: FIELD WASTEWATER<br>Date Waste Placed in Container:<br>Waste Code:<br>Western's EPA ID No: NMD 052377637 ID No: |                    |                      |                                  |  |
| TRANSPORTER:     | TRANSPORTER NO. 1                                                                                                           |                    | TRANSPORTE           | R NO. 2:                         |  |
|                  | NÁME:The Western Company<br>America                                                                                         | of North           | NAME: Sonny'         | s Oilfield Services, Inc.        |  |
|                  | ADDRESS: 2708 W. Cour<br>Hobbs, NM 8                                                                                        | •                  | ADDRESS:             | P.O. Box 1440<br>Hobbs, NM 88240 |  |
|                  | TELEPHONE: (505) 392-555                                                                                                    | 6                  | TELEPHONE:           | (505) 393-4521                   |  |
|                  | EPA ID NO: NMD 052377                                                                                                       | 637                | EPA ID NO:           |                                  |  |
| DISPOSER:        | DISPOSER NO. 1                                                                                                              |                    | DISPOSER NO          | . 2                              |  |
|                  | NAME: City of Hobbs Wastew                                                                                                  | ater Disp.         | NAME:                | Control Recovery, Inc.           |  |
|                  | ADDRESS: Texas & 5th<br>Hobbs, NM 8                                                                                         | 8240               | ADDRESS:             | P.O. Box 369<br>Hobbs, NM 88241  |  |
|                  | TELEPHONE: (505) 392-555                                                                                                    | 6                  | TELEPHONE:           | (505) 393-1079                   |  |
| •                | EPA ID NO: N/A                                                                                                              | <u></u>            | EPA ID NO:           | R-9166                           |  |
| RECORDS:<br>NAME | ALL RECORDS ARE TO BE                                                                                                       | FILED IN ENV       | IRONMENTAL OF        | FICE UNDER WASTE                 |  |
|                  | VOLUME OF WASTE: Recor                                                                                                      | d                  | MANIFEST: No         | ot Required                      |  |
|                  | ANALYTICAL RESULTS: No                                                                                                      | t Required         |                      |                                  |  |
|                  | CHAIN OF CUSTODY: N                                                                                                         | ot Required        |                      |                                  |  |

## HOBBS DISTRICT - WASTE MANAGEMENT PLAN

WASTE MANAGEMENT SUMMARY SHEET

RECEIVED

Subject:

## MAY 05 1895 UCD HOBBS OFFICE ACID, WASTE Waste **Description:** Acid returned from a jobsite which contains additives is frequently disposed of because no alternative uses are readily available. When disposed, the acid shall be managed as a hazardous waste. The acid has a very low pH (less than 2) and may cause severe burns, refer to the MSDS for hazard identification and handling procedures. The acid becomes waste when it is determined that it will be discarded. Handling: The acid has a very low pH and may cause severe burns, refer to the MSDS for hazard identification and handling procedures. The acid shall be drained to the Field Waste system where solids are allowed to separate. The acid stream shall then be routed to the oil/water separator to remove any floating oils and transferred to the neutralization tank. In the neutralization tank, the pH shall be raised to between 6 and 9 and the wastewater disposed offsite. Storage: The acid collection and oil removal system is designed as a flow through system and will not normally store any waste acid. Neutralized acid may be temporarily stored in the system. Preferred **Disposal:** Waste acid is currently neutralized on-site. After removal of any floating oils and neutralization, the resulting stream which is no longer hazardous is disposed of offsite. Acceptable Disposal: The waste acid may be a candidate for recycling or re-use at another location. These alternatives must be approved by the Environmental Coordinator on a case by case basis. If the waste is not treated on-site, additional recordkeeping requirements described below apply. **Transportation:** Waste acid will normally be neutralized on-site and the resulting wastewater stream disposed of offsite. If the acid is to be transported to another location for neutralization or disposal, a licensed waste hauler must be used. **Recordkeeping:** Keep copies of the field analyses and the volume of acid discharged to the Field Waste system. Records which should be kept include: · Analytical results volume of material · date of discharge source/location of origin (ie. job number) If waste is sent off-site prior to neutralization, these additional records must be kept: · transporter's name and EPA Identification number · disposer's name and EPA Identification number · Copy of manifest with land disposal and waste minimization certification

WASTE NAME: ACID, WASTE PRECAUTIONS: Contact with skin or eyes and avoid breathing vapors. Always wear Personal Protective Equipment. SAMPLING REQUIRED: Required [] NO [X] Due to Knowledge of Process SAMPLE NAME: (DATE) SAMPLING PROCEDURE: LABORATORY: NAME: N/A ADDRESS: CONTACT: **TELEPHONE:** ANALYSIS: PARAMETER: METHOD: SIGNIFICANCE: ANALYTICAL RESULTS SIGNIFICANCE: TYPE: N/A CONTAINER: Lined: Required [X] NO [] LABEL: Waste Name: WASTE HYDROCHLORIC ACID Date Waste Placed in Container: Waste Code:Hazardous Western's EPA ID No: NMD 052377637 ID No: TRANSPORTER: **TRANSPORTER NO. 1** TRANSPORTER NO. 2: Sonny's Oilfield Services NAME: NAME: ADDRESS: P.O. Box 1440 ADDRESS: Hobbs, NM 88240 TELEPHONE: (505) 393-4521 **TELEPHONE:** EPA ID NO: EPA ID NO: DISPOSER: DISPOSER NO. 1 (TREATED AND **DISPOSER NO. 2** DISPOSED AS NEUTRALIZED WASTE) NAME: Control Recovery, Inc. NAME: P.O. Box 369 ADDRESS: ADDRESS: Hobbs, NM 88241 **TELEPHONE:** (505) 393-1079 TELEPHONE: R-9166 EPA ID NO: EPA ID NO: **RECORDS:** ALL RECORDS ARE TO BE FILED IN ENVIRONMENTAL OFFICE UNDER WASTE NAME VOLUME OF WASTE: Record (Actual volume MANIFEST: Not Required of Acid, not treated Acid) ANALYTICAL RESULTS: Not Required CHAIN OF CUSTODY: Not Required

|                         | HOBBS DISTRICT - WASTE MANAGEMENT PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | VVASTE MANAGEMENT STIMMARY SHEET 13/44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Subject:                | HYDROCARBON BEARING SOIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Waste<br>Description:   | Soil contaminated with oil (including lubricating oils, diesel or recovered oil) due to drips or spills. Soil affected by releases from underground fuel storage tanks may be exempt from some of these requirements, contact the Environmental Compliance Manager (ECM) for clarification when removing underground storage tanks.                                                                                                                                                                                     |
| Handling:               | Soil contaminated with oil shall be handled in such a way as to prevent rainfall runoff from becoming contaminated by the oil, and to prevent downward migration of the oil through the soil. A hazardous waste determination must be made on soil contaminated with oil. The so will not normally be classified as hazardous waste, but sampling and analysis for the Toxicit Characteristics and TPH may be required.                                                                                                 |
| Storage:                | If soil contaminated with oil has to be stockpiled before removal, then it shall be piled in a manner that prevents contamination of soil and rainfall runoff. The soil pile shall have a sm berm built around it, and it should be covered with a tarp.                                                                                                                                                                                                                                                                |
| Preferred<br>Disposal:  | If there is potential for the soil to be a hazardous waste, conduct a TCLP analysis. Contact<br>the Environmental Coordinator for assistance in making a hazardous waste determination.<br>the soil is <u>not hazardous</u> and does not contain high levels of metals, then on-site landfarm-<br>ing/bioremediation may be allowed. The Environmental Compliance Manager should be<br>contacted to make this determination. Contamination of rainfall runoff should be prevented<br>during landfarming/bioremediation. |
|                         | If the soil is determined to be <u>hazardous</u> , the soil must be transported to a licensed disposa facility for disposal. The soil must be hauled by a registered waste transporter, accompanie by a Uniform Hazardous Waste Manifest, to a permitted hazardous waste disposal site.                                                                                                                                                                                                                                 |
| Acceptable<br>Disposal: | Off-site disposal at a licensed facility can be used.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Transpor-<br>tation:    | A licensed waste hauler must be used to transport the contaminated soils.                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Record-<br>keeping:     | <ul> <li>Keep the manifest or records of any shipment of contaminated soil. Records should includ</li> <li>type of material</li> <li>laboratory analysis</li> <li>date of shipment</li> <li>source/location of origin</li> <li>volume of load</li> <li>hauler's name and EPA Identification number</li> <li>disposer's name and EPA Identification number</li> <li>Copy of manifest with land disposal and waste minimization certification</li> </ul>                                                                  |

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| 1/1/10                               | HYDROCARBON B                                                                                                                       | EARING SO                                                                                                                             | IL                                      |                                                                                                        |                                                                                                                                                                        |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PRECAUTIONS: I<br>stormwater runoff. | Hydrocarbon bearing s                                                                                                               | soil should be                                                                                                                        | placed in conta                         | iners to prevent spre                                                                                  | ading or contamination of                                                                                                                                              |
| SAMPLING REQU                        | JIRED: Required [X]                                                                                                                 | NO [ ]                                                                                                                                | SA                                      | MPLE NAME:                                                                                             | (DATE)                                                                                                                                                                 |
| SAMPLING PROC                        | EDURE: Obtain a r                                                                                                                   | epresentative                                                                                                                         | of sample of th                         | e hydrocarbon bearin                                                                                   | ng soil.                                                                                                                                                               |
| LABORATORY:                          | ORATORY: NAME: TraceAnalysis                                                                                                        |                                                                                                                                       |                                         | ADDRESS:                                                                                               | 6701 Aberdeen Avenue<br>Lubbock TX 79424                                                                                                                               |
|                                      | CONTACT:                                                                                                                            |                                                                                                                                       |                                         | TELEPHONE:                                                                                             | 806/794-1296                                                                                                                                                           |
| ANALYSIS:                            | PARAMETER:                                                                                                                          |                                                                                                                                       | METHOD:                                 | SIGNIFICANC                                                                                            | E:                                                                                                                                                                     |
|                                      | Benzene                                                                                                                             |                                                                                                                                       | TCLP                                    | Benzene < 0.5<br>Hazardous                                                                             | mg/L of extract - Non-                                                                                                                                                 |
|                                      | SULTS SIGNIFICAN<br>use Transporter No.                                                                                             |                                                                                                                                       |                                         |                                                                                                        | Transporter No.1 and                                                                                                                                                   |
| CONTAINER:                           | TYPE: N/A                                                                                                                           | ···                                                                                                                                   |                                         | Lined: Required                                                                                        | I [ ] NO [X]                                                                                                                                                           |
| LABEL:                               | Waste Name: HYDROCARBON BEARING SOIL<br>Date Waste Placed in Container:<br>Waste Code:<br>Western's EPA ID No: NMD 052377637 ID No: |                                                                                                                                       |                                         |                                                                                                        |                                                                                                                                                                        |
| TRANSPORTER:                         | TRANSPORTER N                                                                                                                       | 10. 1                                                                                                                                 |                                         | TRANSPORTE                                                                                             | R NO. 2:                                                                                                                                                               |
|                                      | NAME: Sonny's                                                                                                                       | NAME: Sonny's Oilfield Services, Inc.                                                                                                 |                                         |                                                                                                        | Safety-Kleen Corp.                                                                                                                                                     |
|                                      |                                                                                                                                     | .O. Box 1440                                                                                                                          |                                         | ADDRESS:                                                                                               | 10607 WCR 127                                                                                                                                                          |
|                                      |                                                                                                                                     | lobbs, NM 88                                                                                                                          |                                         | ADDIAL55.                                                                                              | Midland, TX 79711                                                                                                                                                      |
|                                      | Н                                                                                                                                   |                                                                                                                                       | 240                                     | TELEPHONE:                                                                                             |                                                                                                                                                                        |
|                                      | Н                                                                                                                                   | lobbs, NM 88                                                                                                                          | 240                                     |                                                                                                        | Midland, TX 79711                                                                                                                                                      |
| DISPOSER:                            | H<br>TELEPHONE: (:                                                                                                                  | lobbs, NM 88                                                                                                                          | 240                                     | TELEPHONE:                                                                                             | Midland, TX 79711<br>(915) 563-2305<br>72078                                                                                                                           |
| DISPOSER:                            | H<br>TELEPHONE: (:<br>ID NO:<br>DISPOSER NO. 1                                                                                      | lobbs, NM 88                                                                                                                          | 240                                     | TELEPHONE:<br>ID NO:                                                                                   | Midland, TX 79711<br>(915) 563-2305<br>72078                                                                                                                           |
| DISPOSER:                            | H<br>TELEPHONE: (:<br>ID NO:<br>DISPOSER NO. 1<br>NAME: C<br>ADDRESS: P                                                             | lobbs, NM 88                                                                                                                          | 240<br>ery, Inc.                        | TELEPHONE:<br>ID NO:<br>DISPOSER NO                                                                    | Midland, TX 79711<br>(915) 563-2305<br>72078<br>. 2                                                                                                                    |
| DISPOSER:                            | H<br>TELEPHONE: (:<br>ID NO:<br>DISPOSER NO. 1<br>NAME: CC<br>ADDRESS: P<br>H                                                       | Iobbs, NM 88<br>505) 393-4521<br>Control Recove<br>.O. Box 369                                                                        | 240<br>ery, Inc.<br>241                 | TELEPHONE:<br>ID NO:<br>DISPOSER NO<br>NAME:                                                           | Midland, TX 79711<br>(915) 563-2305<br>72078<br>. 2<br>Safety-Kleen Corp.<br>10607 WCR 127                                                                             |
| DISPOSER:                            | H<br>TELEPHONE: (1<br>ID NO:<br>DISPOSER NO. 1<br>NAME: C<br>ADDRESS: P<br>H<br>TELEPHONE: (1                                       | Iobbs, NM 88<br>505) 393-4521<br>Control Recove<br>.O. Box 369<br>Iobbs, NM 88                                                        | 240<br>ery, Inc.<br>241                 | TELEPHONE:<br>ID NO:<br>DISPOSER NO<br>NAME:<br>ADDRESS:                                               | Midland, TX 79711<br>(915) 563-2305<br>72078<br>. 2<br>Safety-Kleen Corp.<br>10607 WCR 127<br>Midland, TX 79711                                                        |
| •                                    | H<br>TELEPHONE: (1<br>ID NO:<br>DISPOSER NO. 1<br>NAME: C<br>ADDRESS: P<br>H<br>TELEPHONE: (1<br>EPA ID NO: R                       | Iobbs, NM 88<br>505) 393-4521<br>Control Recove<br>.O. Box 369<br>Iobbs, NM 88<br>505) 393-1079<br>-9166                              | 240<br>ery, Inc.<br>241                 | TELEPHONE:ID NO:DISPOSER NONAME:ADDRESS:TELEPHONE:EPA ID NO:                                           | Midland, TX 79711<br>(915) 563-2305<br>72078<br>. 2<br>Safety-Kleen Corp.<br>10607 WCR 127<br>Midland, TX 79711<br>(915) 563-2305                                      |
| DISPOSER:                            | H<br>TELEPHONE: (1<br>ID NO:<br>DISPOSER NO. 1<br>NAME: C<br>ADDRESS: P<br>H<br>TELEPHONE: (1<br>EPA ID NO: R                       | Iobbs, NM 88<br>505) 393-4521<br>Control Recove<br>.O. Box 369<br>Iobbs, NM 88<br>505) 393-1079<br>9166<br>TO BE FILEI                | 240<br>ery, Inc.<br>241<br>D IN ENVIRON | TELEPHONE:<br>ID NO:<br>DISPOSER NO<br>NAME:<br>ADDRESS:<br>TELEPHONE:<br>EPA ID NO:<br>IMENTAL ÓFFICE | Midland, TX 79711<br>(915) 563-2305<br>72078<br>. 2<br>Safety-Kleen Corp.<br>10607 WCR 127<br>Midland, TX 79711<br>(915) 563-2305<br>TXD 981056690                     |
|                                      | H<br>TELEPHONE: (1<br>ID NO:<br>DISPOSER NO. 1<br>NAME: C<br>ADDRESS: P<br>H<br>TELEPHONE: (1<br>EPA ID NO: R                       | Iobbs, NM 88<br>505) 393-4521<br>Control Recove<br>.O. Box 369<br>Iobbs, NM 88<br>505) 393-1079<br>9166<br>TO BE FILEI<br>STE: Record | 240<br>ery, Inc.<br>241<br>D IN ENVIRON | TELEPHONE:<br>ID NO:<br>DISPOSER NO<br>NAME:<br>ADDRESS:<br>TELEPHONE:<br>EPA ID NO:<br>IMENTAL ÓFFICE | Midland, TX 79711<br>(915) 563-2305<br>72078<br>. 2<br>Safety-Kleen Corp.<br>10607 WCR 127<br>Midland, TX 79711<br>(915) 563-2305<br>TXD 981056690<br>UNDER WASTE NAME |

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UTE CONSERVE FUN DIVISION RECEIVED

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PHILLIP BOX, REM Manager, Real Estate & Facilities Construction

Tei 713-629-2861 Fax 713-629-2885

March 6, 1995

Mr. Bill LeMay, Director New Mexico Energy Minerals & Natural Resource Department Oil Conservation Division P. O. Box 2088 Santa Fe, NM 87504

Re: Revision for Discharge Plan GW-72 The Western Company of North America-Hobbs

Dear Mr. LeMay:

The following pages include information to be added to the Discharge Plan GW-72 for Western's Hobbs facility:

- Sections I-IV
- Section VI

This information has been discussed with Chris Eustes and a copy provided to him.

If additional information is required, please let me know.

Sincerely

Phillip Box THE WESTERN COMPANY OF NORTH AMERICA

PB/mkd Enclosures

c: Chris Eustes, NM # Jim Frazier, HOB HOB Discharge file ERF

> 515 Post Oak Blvd., Suite 1200, Houston, TX 77027 P.O. Box 56006, Houston, TX 77256 (713) 629-2600—Office • 792093—Telex • (713) 629-2609—Fax

> > A



OIL CONSERVATION DIVISION RELEATED

'95 MG TE PM 8 52

PHILLIP BOX, REM Manager, Real Estate & Facilities Construction

Tel 713-629-2861 Fax 713-629-2885

March 6, 1995

Mr. Bill LeMay, Director New Mexico Energy Minerals & Natural Resource Department Oil Conservation Division P. O. Box 2088 Santa Fe, NM 87504

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Sincerely,

Phillip Box THE WESTERN COMPANY OF NORTH AMERICA

| PB/mkd     |
|------------|
| Enclosures |

c: Chris Eustes, NM Jim Frazier, HOB HOB Discharge file ERF SECTION VI

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ADDITIONAL MATERIALS STORED

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PROCESS DESCRIPTION

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## BULK CEMENT STORAGE/BLENDING FACILITY

#### BULK CEMENT STORAGE/BLENDING FACILITY

#### Process Description

The bulk cement storage/blending facility will be utilized to sto and blend the cements used in cementing services provided to oil a gas well customers in the area. The basic configuration of t proposed cement facility is shown on the attached process fl diagrams and consist of the following units:

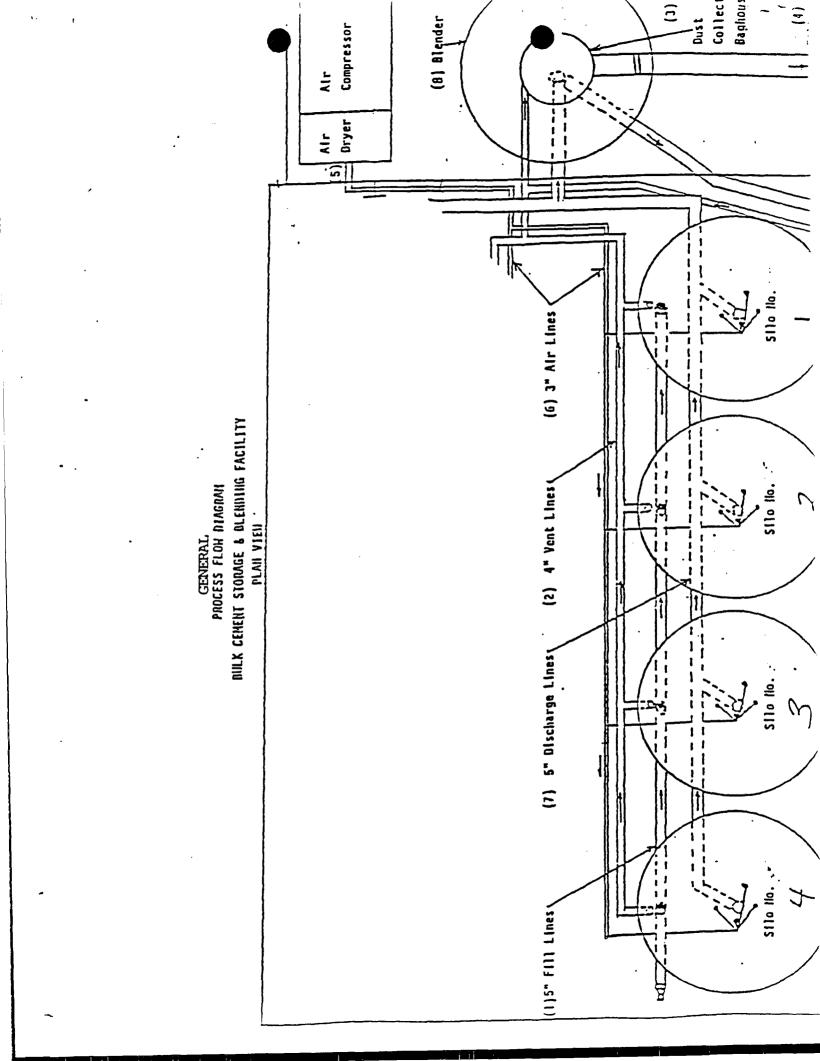
- Four (4) 3,000 cubic foot vertical steel bulk cement stora siles - airtight;
- One (1) pneumatic system consisting of air compressor, at dryer, air lines, air actuator valves and air actuator valv control panel;
- 3. One (1) vent line system;
- 4. Two (2) fill line systems;
- 5. One (1) 240 cubic foot capacity steel bulk cement blende with weight scales;
- 6. One (1) air pollution control baghouse dust collector:
- 7. One (1) discharge line system.

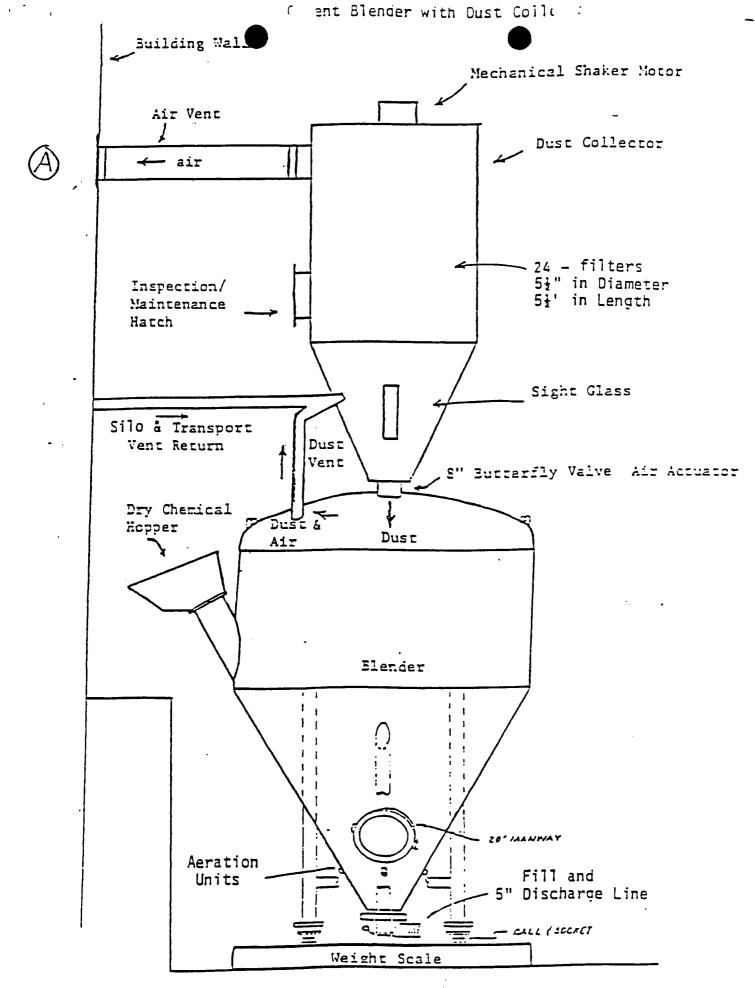
Initially, the dry bulk cement is transported to the district facility by the supplier in an airtight transport hopper vehicle with capacity of 40,000 pounds (400 cubic feet - figuring 100 pounds/cubifoot bulk density). Upon arrival at the facility, a discharge line is connected from the discharge connection of the vehicle to one of the two 5" fill lines at (1) (Please see process flow diagram). The air compressor of the bulk cement facility is then activated and the bulk plant operator opens the air actuator valves on the desired storage silo vent line. The vehicle operator then starts his air compressor and begins pressurizing the hopper by introducing air into the aeration units located around the discharge connection. As the air is introduced, the dry cement becomes fluidized and flows through the discharge and fill lines into the desired silo. After the cement enters the silo, the entrained air is vented throw the 4" vent line (2) to the dust collector units at (3) where the a is filtered and discharged into the atmosphere at (4). The unloadi operation is continued until all cement has been loaded into t desired silo. The air compressor on the vehicle is then turned c and the air pressure in the hopper is allowed to equalize with t ambient pressure by "blowing down" through the vent line and du collector. The discharge line is then disconnected and the unloadi operation is completed. The time required for the entire loadi operation usually takes about 30 minutes and the conveyor air volu usually varies between 200 to 350 CFM.

When an order is received for a cementing service, a blend of ceme: and chemical retardants is designed for the particular well and the bulk cement plant operator proceeds to blend and load the cement in an airtight field transport hopper vehicle. During this operation, 5" fill line is connected between the blender discharge connection = (9) and the hopper vehicle and a 4" vent line is run from the vehic hopper to the vehicle vent line connection at (10). The operator the activates the air compressor and actuates the air control valves c the discharge line (7) and aeration line (6) leading to the silo wit the desired class of cement. As the compressed air enters the botto of the silo through the aeration units (please see silo profile), th silo becomes pressurized to about 40 psig, the cement becomes fluidin ed, and flows through the 5" discharge line into the blender unit. A the cement enters the blender, the air pressure decreases and th entrained air passes through the vent line into the plenum of the dus collector. The air then passes through the 24 air bags and ireleased into the atmosphere. When the filters become clogged wit cement dust, the operator activates the mechanical shaker system o top of the dust collector unit and allows the dust to fall back int the blender unit through a butterfly valve.

When the blender weight scales indicate that the blender is half full the transfer of cement is stopped and the operator introduces the dr

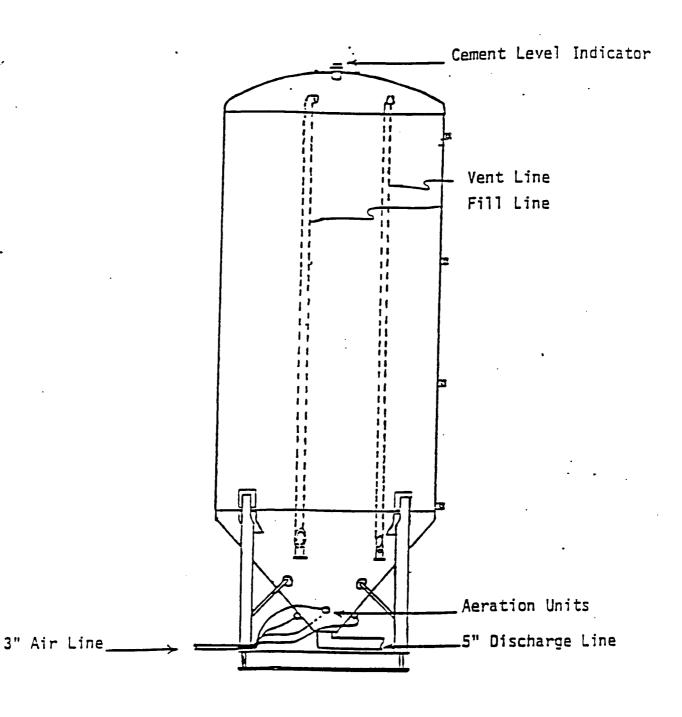
2





السوي المتعادي

## PROCESS FLOW DIAGRAM BULK CEMENT STORAGE SILO



3,000 Cubic Foot Capacity Not to Scale chemical additives into the blender through the dry chemical hoppe The flow of cement is then continued until the blender is filled we cement. The flow of cement is then stopped and the cement and c additives are blended by introducing jets of air into the blenc unit. When the mix is well blended, the discharge line leading to t field transport vehicle is opened and the cement is transferred fr the blender to the field hopper vehicle. The entrained air is the returned from the vehicle through the 4" vent line at (10) to the du collector at (3) where it is filtered and released to the atmospher The blending operation is continued until the desired amount of ceme has been blended and loaded. The vehicle is then disconnected fr the fill and vent lines and transports the cements to the well site.

## Process Flow Diagram

The process flow diagram for the bulk cement blending and stora facility are provided on the following pages.

## Air Emissions Generated

The air emissions generated by this bulk cement storage/blendi: facility are expected to be minimal for the following reasons:

- The storage silos, pneumatic transfer lines, and blender at airtight units and must be maintained humidity free prevent packing of the cement;
- 2. The compressed air utilized to convey the cements from the transport vehicles-to-the-silos and silos-to-blender-to transport is maintained humidity free and is exhausted the atmosphere through the baghouse dust collector.

## Filtering Velocity of Baghouse

Filter surface are:

24 bags 5.5 inches in diameter x 5.5 feet in length Area = 24 x 5.5 ft. x  $\frac{1}{11}$  ( $^{5.5/}12$ ) = 190 ft<sup>2</sup>. Operation Volume of Air: Estimated Average/200 to 350 SCFM Estimated Peak/500 SCFM Filtering Velocity:

| Ż | 00 | CFM | <del>:</del> | 190 | £t <sup>2</sup> | = | [1.05 | fpm] |
|---|----|-----|--------------|-----|-----------------|---|-------|------|
| 3 | 50 | CFM | ÷            | 190 | ft <sup>2</sup> | = | [1.8  | fpm] |
| 5 | 00 | CFM | ÷            | 190 | £t <sup>2</sup> | = | [2.6  | fpm] |

The emission factor for this bulk cement storage/blending facility has not been measured; however, a worst case estimate is possible utili: ing an emission factor measured for concrete batching as published : Table 8.10-1 of AP-42 by the Environmental Protection Agency.

Batch Cement Emission Factor - Controlled Emission

Emission Factor = 0.02 pounds of particulates/cubic yd c concrete mixed

Assume cubic yard of concrete has four sacks of cement c roughly 400 pounds (bulk density 100 pound/cu. ft.)

<u>0.02 pounds particulates</u> 400 pounds of cement = <u>x pounds of particulates</u> 40,000 pounds of cement

[x = 2 ] lbs. of particulates for every 40,000 lbs of cemer. processed]

Throughput per Year =  $\frac{48 \times 10^{6} \text{ Lbs/Yr}}{40,000 \times 2}$ Particulates per Year =  $\frac{48 \times 10^{6} \text{ Lbs/Yr}}{40,000 \times 2}$ = 2,400 pounds/year

## Major Source

1

Due to the high efficiency of the baghouse dust collector, thi facility will not produce 25 tons of air contaminants in one year.

#### Process Weights:

Т

| 'ransport Vehicle-to-Silo: |                   |
|----------------------------|-------------------|
| Average weight delivered   | = 40,000 lbs.     |
| Average time to transfer   | = 45 minutes      |
| Average process weight     | = 53,000 lbs/hour |

4

\*Silo-to-Field Transport Vehicle

Average weight of cement blended= 50,000 lbs.Average time for blending and loading= 30 minutesAverage process weight= 100,00 lbs/hour' \*The amount of cement utilized for each job will depend on the dep

and formation characteristics of the well.

## Operating Schedule

The operating schedule for the proposed bulk cement storage a blending facility will be dependent on the customer demand for oil a gas well cementing services. As a result, the facility may be operation at anytime during a 24 hour period, 7 days a week, 52 weel a year. The resupply loading operations, however, will be conducte during the daytime hours unless the distance from the supplie requires driving times in excess of a few hours.

## Materials Utilized

The cements utilized by The Western Company of North America durir oil and gas well cementing operations include American Petroleu Institute Classes: A, C, G, H and J. Normally, a district will onl store several classes and will utilize chemical additives to achiev the desired degrees of strength, workability, and curing times fo each specific job.

## Cyclical Process

The process cycle will consist of transport-to-storage silo an storage silo-to-field transport transfer operations. The tim required for one process cycle based upon the 40,000 pounds/deliver may be determined as follows:

Average Estimated throughput/year = 24,000 tons Average Estimated throughput/week = 24,000 tons  $\div$  52 = 460 tons Tons/delivery = 20

Deliveries per week = <u>460</u> tons/week : 20 tons/delivery = <u>23</u> deliveries/week

## With 7 days a week operation the process cycle for 1 delivery = $7 \div 23 = [0.3 \text{ days}]$

## Potentially Hazardous Air Contaminants

The cements and additives utilized in this storage and blendi operation are not classified as hazardous.

TABLE II

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## FABRIC FILTERS

TABLE 11 FABRIC FILTERS

| Point Number (f                                                | rom Flow Diagram)           |                                                                                |               | Manufacra                                               | urer & Model No. (if an | ulzbk)                |  |
|----------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------|---------------|---------------------------------------------------------|-------------------------|-----------------------|--|
|                                                                | A                           |                                                                                |               | W. H. Stewart Model #385.0001                           |                         |                       |  |
| Name of Abatema                                                | ent Device                  |                                                                                |               | Type of Particulate Controlled                          |                         |                       |  |
| Ba                                                             | lg House                    |                                                                                | Cement Dust   |                                                         |                         |                       |  |
| •••                                                            | (                           | GAS STREAS                                                                     | м сн          | ARACTERISTIC                                            | \$                      |                       |  |
| Flow Rate (acfm)                                               |                             | Gas Stream<br>Temperature ( <sup>o</sup> F)                                    |               | Particulate Grain Loading<br>(grain/sef)                |                         |                       |  |
| Design Maximum                                                 | Average Expected            |                                                                                |               | Inlei                                                   | Outlet                  |                       |  |
| 350 CFM                                                        | 200 CFM                     | Amb                                                                            |               | Unknown                                                 | Unknown                 |                       |  |
| Fresure Drop<br>(in. H20)<br>Est 20 pse                        |                             | Water Yapor Content<br>of Effluent Stream<br>(Ib water/Ib dry air)<br>Very dry |               | Fan Requirements<br>(hp) (ft <sup>3</sup> /min)<br>none |                         |                       |  |
|                                                                | <u></u>                     |                                                                                |               | DISTRIBUTION<br>eight)                                  |                         | ·                     |  |
| Micron F                                                       | Iniet                       |                                                                                |               | Outlet                                                  |                         |                       |  |
| 0.0-0.                                                         | 0.0-0.5                     |                                                                                | %             |                                                         | %                       |                       |  |
| 0.5-1.                                                         | 0                           | %                                                                              |               |                                                         | %                       |                       |  |
| 1.0-5.                                                         | 0                           | İ                                                                              |               | %                                                       |                         |                       |  |
| 5-10                                                           |                             |                                                                                |               | 5 🐝                                                     |                         | 5                     |  |
| 10-20                                                          |                             | <u> </u>                                                                       | 2             | 0 %                                                     |                         | 5                     |  |
| aver 2                                                         | 0                           |                                                                                | 7             | ′5 <b>%</b>                                             |                         | <b>%</b>              |  |
|                                                                |                             | FILTER CI                                                                      | HAR           | ACTERISTICS                                             |                         |                       |  |
| Filtering Velocity<br>(acfm/ft <sup>2</sup> of Cloth)<br>1 fpm | Bag Diameter<br>(in.)<br>6  | Bag Long<br>(ft)<br>5.3                                                        | ŗth           | Number of 1<br>25                                       |                         | Compariments<br>nouse |  |
| Bag rows will be:                                              |                             |                                                                                |               | Wallenzy; will                                          | be provided between b   | enks of bags:         |  |
| Sugered Straight                                               |                             |                                                                                | Yas <u>No</u> |                                                         |                         |                       |  |
| Filtering Material:                                            | Uniroyal spum a             | crylic tw                                                                      | ri 11         | #A-7029-2-6                                             | 53A                     |                       |  |
| Describe Bag Clezn                                             | ing Method and Cycle:       | Mechani                                                                        | cal           | shaker in c                                             | pperation during        | each cycle            |  |
|                                                                | ced approximately           | vevery t                                                                       | hre           | a (3) months<br>Amusi Operation                         | TTE Cost S UK           |                       |  |
| Capital Installed C                                            | ost S                       |                                                                                |               |                                                         |                         |                       |  |
|                                                                |                             | ADDITION                                                                       | IAL !         | NEORMATION                                              |                         |                       |  |
| <b>Constant 1 1 1 1 1 1 1 1 1 1</b>                            | - march about the The mater |                                                                                |               |                                                         |                         |                       |  |

On separate sheets attach the following:

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A. Details regarding principle of operation

1.000

B. An assembly drawing (Front and Top View) of the abatement device dimensioned and to scale clearly showing the design, size and shape.

reasons and specify when such hyproses are to be used and under what:

#### THE WESTERN COMPANY OF NORTH AMERICA

#### BULK SAND STORAGE FACILITY

#### PROCESS DESCRIPTION

The sand storage facility is utilized to store the specially graded silica sands used in the hydraulic fracturing services provided to oil and gas well customers in the area. The basic configuration of the proposed sand facility is shown on the attached process flow diagrams and consists of the following units:

- (1) Horizontal conveyor belt with discharge hoppers for railroad cars;
- (2) An enclosed vertical bucket elevator; and
- (3) Four (4) steel (350,000 pound capacity each) sand storage silos

The specially graded sand is transported from the supplier to the facility via air-tight railroad hopper cars, each containing about 150,000 pounds. Upon arrival at the facility's railroad spur, the railroad car is positioned over the railcar unloading conveyor at the appropriate tank. The horizontal belt conveyor and the vertical bucket elevator systems are then activated and unloading sand is begun. The sand is loaded onto the horizontal conveyor at a rate of between 40,000 to 60,000 pounds/hour. This operation is continued until all sand is unloaded and usually takes about 3 hours to complete.

When hydraulic fracturing service to an oil or gas well is to be provided, a Western field transport vehicle is positioned below the proper silo. The silo control valve is then opened and the desired amount of sand is loaded. Depending on the job, this will generally involve anywhere from 2,000 to 50,000 pounds and will require between several minutes to one hour to load.

#### AIR EMISSIONS GENERATED

The level of particulates generated by the operation of this sand storage facility will small for several reasons:

- The sand purchased by The Western Company of North America for use in hydraulic fracturing services must meet rigid specifications for particle size distribution, particle-strength, roundness, and chemical composition. This results in a material that is virtually dust free;
- 2) The conveyance and storage systems were designed to minimize the contact time between the sand and the atmosphere during loading operations; and

BULK SAND STORAGE FACILITY Page 2

3) The transfer of the sand into and out of the storage silos are conducted at rates which minimize the production of countercurrent airflow velocities high enough to entrain and transport the sand particles stored.

Estimate of Maximum Particulate Generation:

Particulate emissions may be generated at points, 1, 2, and 3 shown on the profile view of the process flow diagram. These points represent the only areas where the sand is in direct contact with the atmosphere, where it may be subjected to countercurrent airflows produced by the venting of displaced air.

Estimated Particulate Emissions Calculations:

| Process Weight <sup>1</sup> . | = | 60,000 pounds/hour                 |
|-------------------------------|---|------------------------------------|
|                               | = | 30 tons/hour                       |
| Emission Factor <sup>2</sup>  | = | 0.30 pounds/ton of sand handled    |
|                               | = | 0.30 pounds/ton ÷ 2 (loading only) |
|                               | Ŧ | 0.15 pounds/ton loaded into silos  |
| Emissions Generated           | = | 30 tons/hour X 0.15 pounds/ton     |
|                               | = | 4.5 pounds/hour                    |

This emission rate is less than the 18.1 pounds<sup>3</sup>/hour allowed by the Rules and Regulations of the County of Los Angeles Air Pollution Control District.

- <sup>1</sup> Process weights were determined by history of loading operations. Loading rates greater than 60,000 lbs./hour result in problems.
- <sup>2</sup> The emission factor for sand handling was obtained from <u>Air Pollution</u> <u>Engineering Manual</u>, second edition, as published by the Environmental Protection Agency on May, 1973. The emission factor was determined by measuring the contaminants discharged from processes and equipment operating in Los Angeles County in the State of California (Table E-1 pp. 963-965).
- <sup>3</sup> The maximum discharge rate allowed for solid particulate matter was obtained from Rule 54, pp. 914-915 of the Rules and Regulations of the County of Los Angeles Air Pollution Control District - January 1, 1973 as contained in Reference 2, pp. 906-929.

#### MAJOR SOURCE .....

Due to the sand sizes handled and the trace quantities of silica dust present, this bulk sand storage facility will not emit 100 tons of particulates in a one year period.

4.5 pounds/hour X 1,500 hours/year = 6,750 pounds/year

BULK SAND STORAGE FACILITY Page 3

#### PROCESS WEIGHTS

Discharge Rates:

Minimum: 40,000 pounds/hour Maximum: 60,000 pounds/hour

Unloading Times:

Railroad Hopper Car: 150,000 pounds ÷ 50,000 pounds/hour = 3 hours Throughput per Month:

4.00 million pounds/month + 150,000 pounds/delivery = 26 deliveries

Total unloading time per month:

26 deliveries of 150,000 pounds/delivery X 3 hours to unload each delivery = <u>78</u> hours/month

#### OPERATING SCHEDULE

This sand storage facility will be operated according to customer demand and as a result, may be in operation at anytime during a 24 hour period, 7 days a week, 52 weeks a year. Normally, loading operations from railroad hopper cars will be conducted during the daylight hours.

### MATERIAL UTILIZED

The material to be stored in the sand storage facility will consist of specially graded silica sands utilized in hydraulic fracturing services. Each sand storage silo will be utilized to hold a particular gradation of sand as shown below.

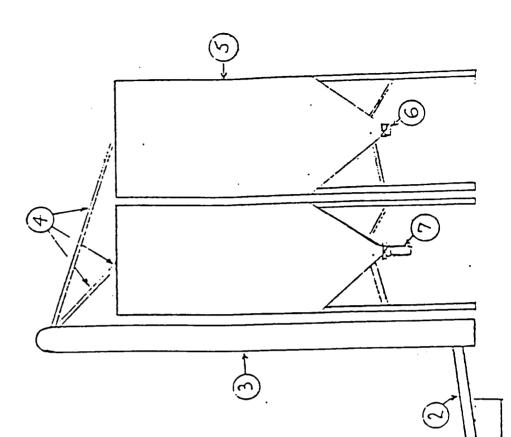
The sand must meet rigid specifications for particle size distribution, particle strength, roundness and chemical composition.

| TYPE            | 10-20                                 | TYPE 20-4C      |                    |  |
|-----------------|---------------------------------------|-----------------|--------------------|--|
| U.S. Sieve Size | % Retained                            | U.S. Sieve Size | <u> 3 Retainea</u> |  |
|                 | · · · · · · · · · · · · · · · · · · · |                 |                    |  |
| 10              | З                                     | 20 .            | 16                 |  |
| 16              | 55                                    | 30              | 47                 |  |
| 20              | 36                                    | 40              | 32                 |  |
| 30              | 6                                     | 50              | 5                  |  |
| 40              | trace                                 | 60              | . trace            |  |

TYPICAL SAND PLANT INSTALLATION

- Railroad car or truck dumps sand into hopper.
- Closed screw carrys sand to bucket elevator.
- Closed bucket elevator raises sand to closed chutes.
- . Chutes carry sand to tanks.
- Closed weather tight storage silos.
- Sand loaded into closed sand dump truck or pneumatic transports thru valve and
- '. FlexIble tube

lote: All equipment is electric powered.



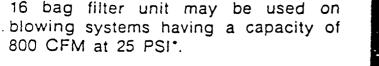








# MODEL 16-40 Filter Vent



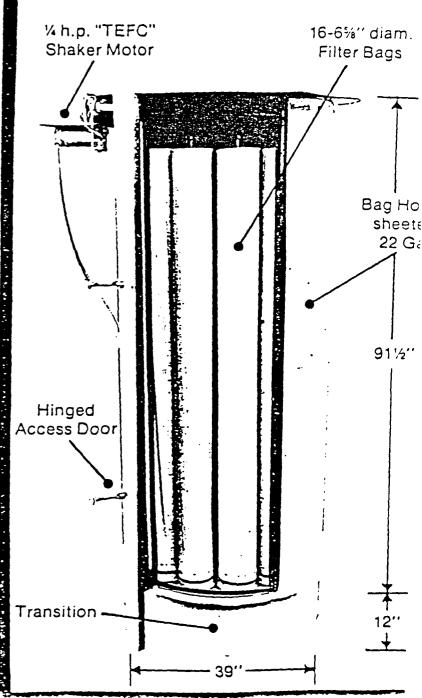
\*The average cement truck is equipped with twostage blowers rated at 550 CFM with maximum pressure of 25 PSI

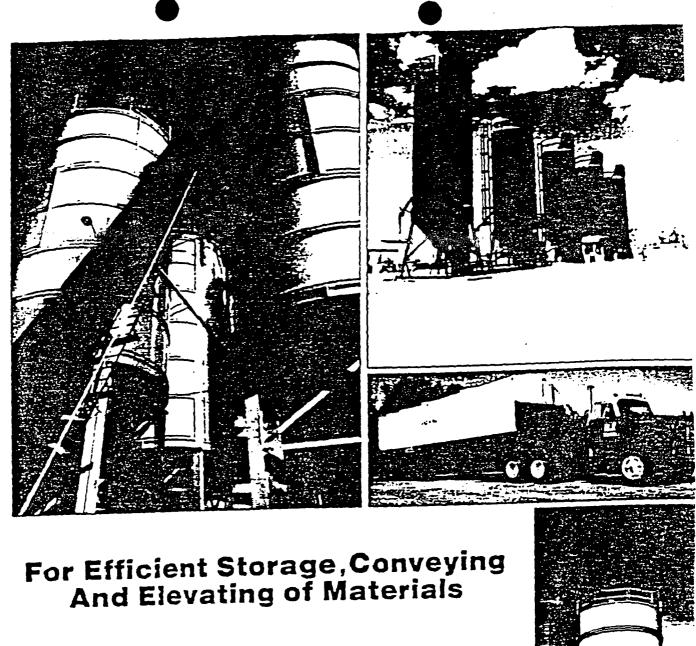
## ∟asy to Clean

Bags are cleaned by means of a ¼ h.p. electric vibrator, used for approximately 5 minutes at the end of each filling cycle.

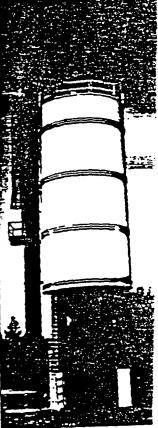


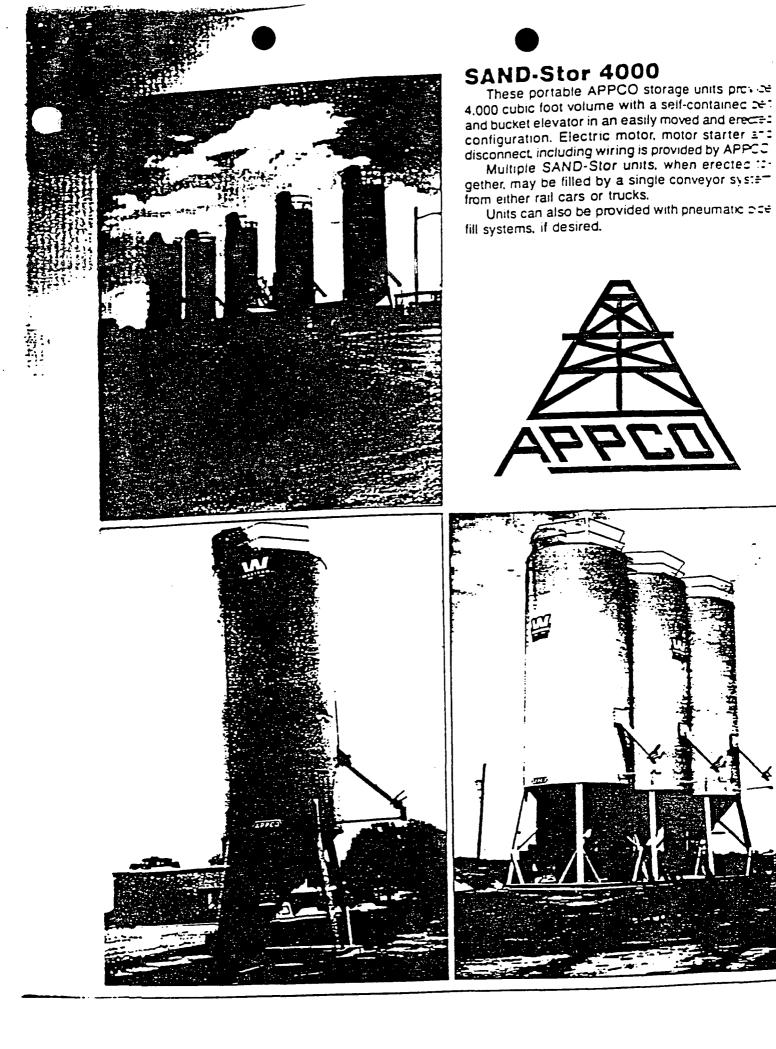
- Automatic timer for shaker.
- 2 HP suction fan for increased pressure differential thru bags during operating cycle.
- Collecting hopper (60° angle one) for locating filter at ground level. Including 4 columns.
- Nylon or dacron filter bags.

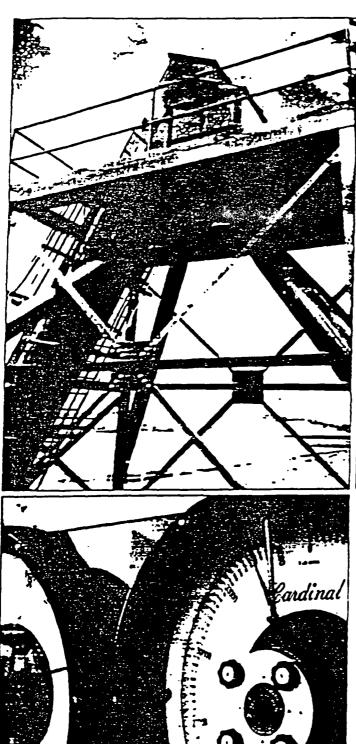














## **Air Pollution Control**

Complete air pollution and dust control equipment

APPCO provides complete air pollution and control equipment for dust suppression of cement and other dusty materials.

## Conveyor-Elevator System

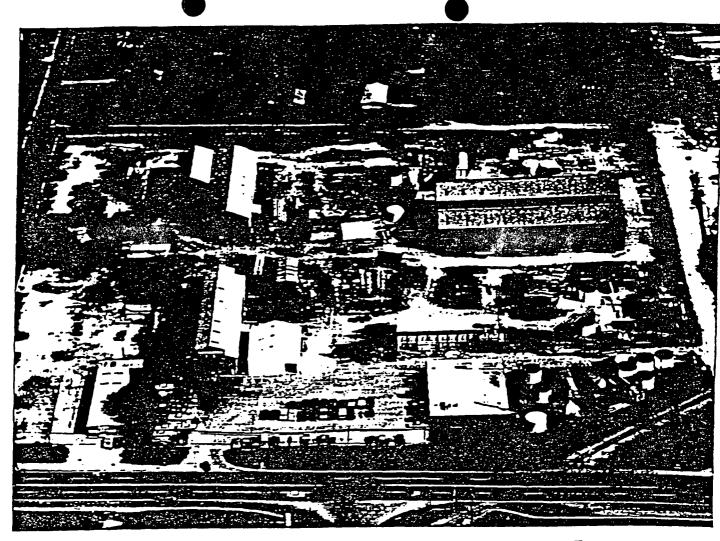
The APPCO Single conveyor-elevator system (upper left photograph) charges 1 to 6 silos from a motorized turnhead distribution and chute system. Other features include a conventional troughed belt, belt and bucket elevators, flexible high sidewall conveyor, manual or motorized turnhead system for distribution of materials into various compartments or silos. Up to six positions are available.

## Auto/Manual Weigh Systems

ANT DI TOP L

The APPCO Weigh Systems. (lower left photograph) featuring manual or automatic systems for batching, include 20" diameter springless dial scales for greater accuracy and ease of readout. Weigh systems are capable of full printed documentation of weights of each material used in the blend (including time and date print-out for each batch). Material level measurements in each compartment are easily made remotely from control panel.

The APPCO System allows pre-set weights of cements and additives required for particular cementing jobs. Comes complete with manual override or automatics if desired.



## **APPCO** Facilities in San Antonio, Texas

APPCO — Established in 1955 ... The Specialist in Engineering, Design and Fabrication of Material Handling, Storage and Processing Equipment APPCO has maintained a reputation of producing quality equipment with innovative engineering.

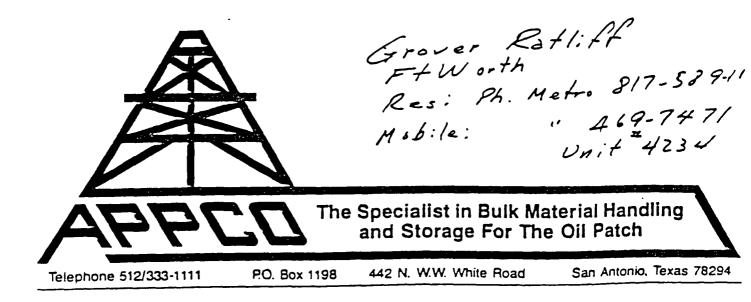


TABLE |

# EMISSION SOURCES

not be necessary to duplicate the requested information. Instead, indicate that this page has been submitted and list only changes from the emission inventory and list new List all sources, including this application, of air contaminants on applicant's property. If applicant has submitted this information in an earlier emission inventory, it will

|                         | <i>,</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                          |                         |                         | <br> |  |  | <br>•                                 |
|-------------------------|-----------------------------------------------------------------------|-------------------------|-------------------------|------|--|--|---------------------------------------|
|                         | MOIS.<br>%                                                            |                         |                         |      |  |  |                                       |
| ALL SOURCES STACKS ONLY | VELOCITY<br>(FT/SEC)                                                  |                         |                         |      |  |  |                                       |
|                         | TEMP.<br>DEG.<br>(F)                                                  |                         |                         |      |  |  |                                       |
|                         | STACK<br>STACK<br>INTERNAL<br>DIAMETER<br>AT EXIT                     | (11.)                   |                         |      |  |  |                                       |
|                         | STACK<br>HEIGHT<br>ABOVE<br>GROUNI                                    | 6.111                   |                         |      |  |  |                                       |
|                         | SOURCE<br>NUMBER<br>(From Plot)<br>Plan                               |                         | •                       |      |  |  |                                       |
|                         | FLOW RATE OF<br>EACH LISTED<br>EMISSION                               |                         |                         |      |  |  |                                       |
|                         |                                                                       |                         |                         |      |  |  |                                       |
|                         | LIST POLLUTANT EMISSIONS<br>(CHEMICAL COMPOSITION)<br>& WT. % OF EACH | Silica dust 100 percent | Silica dust 100 percent |      |  |  | · · · · · · · · · · · · · · · · · · · |
|                         | SOURCE L<br>NUMBER<br>(From Plot)<br>Plan                             | 1 Si                    | 2 Si                    |      |  |  |                                       |

ENCLOSE THE FOLLOWING AVAILABLE INFORMATION:

I. EMISSIONS OTHER THAN THROUGH STACKS (HORIZONTAL VENTS, ETC.)

2. STACK'S HEIGHT ABOVE SUPPORTING OR ADJACENT STRUCTURES.

3. DIMENSIONS OF NON-CIRCULAR STACKS.

4. RESULTS OF TESTS INDICATING AVERAGE PARTICLE SIZE, DENSITY, ETC.