

1R - 389

**APPROVALS**

**YEAR(S):**

2003

**Martin, Ed**

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**From:** Martin, Ed  
**Sent:** Wednesday, November 12, 2003 2:56 PM  
**To:** Bob Allen (E-mail)  
**Subject:** Apache State C Tract 13

Your work plan for the Apache Corp. State C, Tract 13 in Sec. 36, Twp 21S, Rng 37E, dated October 24, 2003 is hereby approved.

This approval does not relieve Apache Corp. of any future liability should operations at this site cause contamination that results in the endangerment of the public or underground sources of water. Nor does it relieve Apache of its responsibility to comply with the rules and regulations of any other state, federal or local regulatory agency.

*Ed Martin*

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