1R - 428-26

REPORTS

DATE:

DEC 24, 2002

1R-428-26

FINAL

REPORT

RICE OPERATING COMPANY

JUNCTION BOX FINAL REPORT **BOX LOCATION** UNIT SECTION TOWNSHIP RANGE COUNTY **BOX DIMENSIONS - FEET** SWD SYSTEM JUNCTION Width Length Denth Hobbs 19 S 38 E XXX XXX no box LAND TYPE: BLM STATE FEE LANDOWNER OXY Permian OTHER NMOCD SITE ASSESSMENT RANKING SCORE: 20 Depth to Groundwater <50 feet Date Started 11/26/2002 Date Completed 12/20/2002 OCD Witness Excavation Length n/a Width n/a Depth Soil Excavated 0 cubic yards Soil Disposed 0 cubic yards Offsite Facility n/a Location n/a FINAL ANALYTICAL RESULTS: Sample Date 11/26/2002 3' Sample Depth Procure 5-point composite sample of bottom and 4-point composite sample of sidewalls. TPH, BTEX and Chloride laboratory test results completed by using an approved lab and testing procedures pursuant to NMOCD guidelines. Benzene DRO Chlorides Sample Toluene Ethyl Benzene Total Xylenes GRO Location mg/kg mg/kg mg/kg mg/kg mg/kg mg/kg mg/kg SIDEWALLS <0.005 <0.005 <0.005 < 0.015 <10.0 13.9 80 **BOTTOM** <0.005 <0.005 <0.005 <0.015 <10.0 <10.0 368 REMEDIATED n/a n/a n/a n/a n/a n/a n/a General Description of Remedial Action: This junction box is part of **CHLORIDE FIELD TESTS** the Hobbs system abandonment, therefore a new box is not required. The site did not LOCATION exhibit any visible signs of impact. Field tests of bottom and wall composite samples found DEPTH ppm impact below NMOCD guidelines. The box lumber was removed and the hole **Bottom Comp.** 103 Wall Comp. 128 was backfilled with clean soil and contoured to the surrounding landscape.

I HEREBY CERTIFY THAT THE INFORMATION ABOVE IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

| DATE | December 26, 2002 | PRINTED NAME | D.E. Anderson |
|-----------|-------------------|--------------|---------------------------------|
| SIGNATURE | I Cendenor | TITLE | Projects Leader - Environmental |



PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS. NM 88240

ANALYTICAL RESULTS FOR RICE OPERATING CO. ATTN: D. ANDERSON 122 W. TAYLOR HOBBS, NM 88240 FAX TO: (505) 397-1471

Receiving Date: 11/26/02

Reporting Date: 12/02/02

Project Number: NOT GIVEN

Project Name: HOBBS SWD SYSTEM

LAB NUMBER SAMPLE ID

Project Location: NOT GIVEN

Sampling Date: 11/25 & 11/26/02

Sample Type: SOIL

Sample Condition: COOL & INTACT

(mg/Kg)

Sample Received By: AH Analyzed By: BC/AH

GRO DRO (>C₁₀-C₂₈) (C_6-C_{10}) CI*

(mg/Kg)

| ANALYSIS | DATE | 11/29/02 | 11/29/02 | 12/02/02 |
|-------------|---------------------|----------|----------|----------|
| H7257-1 | JCT B-9-2 BTM COMP | <10.0 | <10.0 | 112 |
| H7257-2 | JCT B-9-2 WALL COMP | <10.0 | <10.0 | 64 |
| H7257-3 | JCT O-4 BTM COMP | <10.0 | <10.0 | 368 |
| H7257-4 | JCT O-4 WALL COMP | <10.0 | 13.9 | 80 |
| Quality Con | trol | 771 | 779 | 980 |
| True Value | QC | 800 | 800 | 1000 |
| % Recovery | 1 | 96.4 | 97.4 | 98.0 |
| Relative Pe | rcent Difference | 12.7 | 8.0 | 3.0 |

(mg/Kg)

METHODS: TPH GRO & DRO: EPA SW-846 8015 M; CI: Std. Methods 4500-CIB *Analyses performed on 1:4 w:v aqueous extracts.

uset A. Cooke



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Receiving Date: 11/26/02 Reporting Date: 12/02/02

Project Number: NOT GIVEN

Project Name: HOBBS SWD SYSTEM

Project Location: NOT GIVEN

Sampling Date: 11/25 & 11/26/02

Sample Type: SOIL

Sample Condition: COOL & INTACT

Sample Received By: AH

Analyzed By: BC

| LAB NO. | SAMPLE ID | BENZENE (mg/Kg) | TOLUENE (mg/Kg) | ETHYL BENZENE (mg/Kg) | TOTAL XYLENES (mg/Kg) |
|-------------|---------------------|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS | DATE | 11/27/02 | 11/27/02 | 11/27/02 | 11/27/02 |
| H7257-1 | JCT B-9-2 BTM COMP | <0.005 | <0.005 | <0.005 | <0.015 |
| H7257-2 | JCT B-9-2 WALL COMP | <0.005 | <0.005 | <0.005 | <0.015 |
| H7257-3 | JCT O-4 BTM COMP | <0.005 | <0.005 | <0.005 | <0.015 |
| H7257-4 | JCT 0-4 WALL COMP | <0.005 | <0.005 | <0.005 | <0.015 |
| | | | | | |
| Quality Cor | ntrol | 0.102 | 0.100 | 0.101 | 0.295 |
| True Value | QC | 0.100 | 0.100 | 0.100 | 0.300 |
| % Recover | у | 102 | 100 | 101 | 98.2 |
| Relative Pe | ercent Difference | 5.0 | 2.5 | <0.1 | 1.4 |

METHOD: EPA SW-846 8260

Surjest Alkach.

12/2/07 Date DEC - 4 2012

RICE OPE.
HOBBS.

CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

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| INC. | 1 |
| ARDINAL LABORATORIES, INC. | 2444 Bacataman J. At Hamman TV 30000 101 111 |
| À | |

| 101 East Marland, Hobbs, NM 88240 | 0 (505) 393-2326 Fax (505) 393-2476 |
|---|-------------------------------------|
| 2111 Beechwood, Abilene, TX 79603 101 East Marland, Hobbs, NN | (915) 673-7001 Fax (915) 673-7020 |

| Company Name: | 1100 Openaling | Company | ****** | 9 | BILL TO | | | | ANALY | SIS RE | ANALYSIS REQUEST | | |
|--------------------------------|---|--|--------------------------------------|--------------------------------|---|--------------------------|---------------|------------|--------------|-------------------|--|---|-------------------------------------|
| Project Manager: | " D. Andanson 1 | , , | P.O. #: | 1 | 737 | | _ | _ | | _ | | | |
| Address: | 133 W Mylor | | Company: | any: | | | | | | | | | |
| $cty: \langle b \rangle$ | Jobbs State: NW ZIP: | (Zip: 88246 | Attn: | | | | | | | | | | |
| Рһопе #: 36 | 393 9174 Fax# 397. | 3 | Address: | .ss: | | | · · · · · · · | | | | · . | | |
| Project #: | Project Owner: | Ľ | <u>Ş</u> | | | | _ | | | | | | |
| Project Name: | Hobbs # Swid System | Lm | State: | | Zip: | | | V | | | | | |
| Project Location: | n: | | Phone #: | # | | | | 1 | | | | | |
| Sampler Name: | D. Anderson | | Fax #: | | | | | 5/ | | | | | |
| FOR LAB USE ONLY | | MATRIX | <u>E</u> | PRESERV | / SAMPLING | | | 08 | | •• | | - | |
| | | 2Я: ИЗТ/ | | | | | 1101 | 3 H | ···· | | | | |
| Lab I.D. | Sample I.D. | ORARIOR OR (CONTAINE OR CONTAINE CONTAI | UDGE: | LHEB: | | / | Yo T | 111 | | | | | |
| H7357-1 | Jet 6-9-7 HAM com | m / CE / C | LO. |) , | ///// | TIME 0900 | 7 | . ' | | + | \downarrow | 1 | |
| L-2 | Jet B-9- + walcom | \ - \ | | 1 | . 9 | 0060 | 1 | ` | | | | | |
| -3 | Jet 0-4 bymans | - / | | , | 11/25 14 | 1460 | , | \ | | | | | |
| 7, | Jet 0-4 event comp | / / | | \ | // /52/// | 1/20 | , | \ | | | | | |
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| PLEASE NOTE: Lishiby an | PLEASE WITE: Liebilly and Damenter, Cardwell, liebilly and cheeft, and since remark for any claim religion whether beauti | | | | to contrast or total shall be the semantic of the fact to the | | - | | | | | _ | |
| analyses. All claims including | analyses. At claims including those for insplicance and any other cause whateverse in this bedeemed where duries more than the processed by Cardinal within 30 days after completion of the applicable | med waived unless made in writing and | received by Car | dina within | 30 days efter completion | n of the applicat | * | | 30 derys | past due at the | rate of 24% per a | Lennes and Continuouss. Interest will be only good on ell accounts more more more 30 days past due at the rate of 24% per amum from the original date of involce. | na more man nel date of involce, |
| service. In no event shall Co | service. In no event shall Cardinal be labble for incidential or consequential damages, including without limitation, bushess interruptions, loss of use, or loss of profits incurred by client, its subaidises affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above stated resonan or otherwise. | thout fintlation, business interruptions, los rutinal, regardless of whether such claim i | se of use, or lor is based upon a | as of profits any of the al | incurred by offent, its sur bove stated reasons or o | beidiarles, Wherwise. | | | ge pue | osts of collectic | and all costs of collections, including attorney's fees. | rey's fees. | |
| Sampler Relinquished: | ulshed: Date: //// | Received By: | | | ٥ | Phone Result | <u> </u> | | П | one #: | | | |
| 11/1 | Time | | | | <u> </u> | Fax Result: | | □ Yes □ No | Add'I Fax #: | ×#: | | | |

Fax Result: REMARKS:

CHECKED BY: (Initials) Received By: (Lab Staff) Time; 600 Date: Time: Sampler - UPS - Bus - Other: Delivered By: (Circle One)

† Cardinal cannot accept verbal changes. Please fax written changes to 505-393-2476.