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427-102

### RICE OPERATING COMPANY JUNCTION BOX FINAL REPORT

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|   | BOX LOCATION<br>SWD SYSTEM JUNCTION UNIT SECTION TOWNSHIP RANGE COUNTY BOX DIMENSIONS - FEET   |                 |   |                 |              |  |           |   |   |         |             |          |           |   |  |  |
|---|--|-----------------|---|-----------------|--------------|--|-----------|---|---|---------|-------------|----------|-----------|---|--|--|
| SWD SYSTEM JUNCTION UNIT                                      |  |                 | UNIT  | SECTION         | TOWNSHI      | P RAN                                  |           | OUNTY   | and the second se |         |             |          |           |   |  |  |
|   | EME  | M-3-1A          | м   | 3               | 21S          | 36                                     | E         | LEA   | Length<br>10  |         | Width<br>10 |          | epth<br>5 |   |  |  |
|   | LAND TYPE: BLMSTATE FEE LANDOWNEROTHEROTHER  |                 |   |                 |              |  |           |   |   |         |             |          |           |   |  |  |
|   | Depth to Groundwater <u>129</u> feet NMOCD SITE ASSESSMENT RANKING SCORE: 0  |                 |   |                 |              |  |           |   |   |         |             |          |           |   |  |  |
| Date Started 08/13/2001 Date Completed 10/22/2001 OCD Witness |  |                 |   |                 |              |  |           |   | 1   | 0       |             | -        |           |   |  |  |
|   | Soil Excavated   | 122             | cubic ya  | rds Ex          | cavation     | Length                                 | 22        | Width   | 15  | <u></u> | Depth       | 10       | fee       | t |  |  |
|   | Soil Disposed  | 48              | cubic ya  | rds Of          | fsite Facili | ty                                     | SUNDAN    | CE  | Locat   | ion     | EU          | NICE, N  | M         |   |  |  |
| FI  | INAL ANALYTICAL RESULTS: Sample Date 10/22/2001 Sample Depth 10'   |                 |   |                 |              |  |           |   |   |         |             |          |           |   |  |  |
|   | Procure 5-point composite sample of bottom and 4-point composite sample of sidewalls. TPH,<br>BTEX and Chloride laboratory test results completed by using an approved lab and testing<br>procedures pursuant to NMOCD guidelines. |                 |   |                 |              |  |           |   |   |         |             |          |           |   |  |  |
|   | Sample   | Benzene         | To  | uene E          | thyl Benzene | Tota                                   | l Xylenes | G   | RO  |         | DRO         | C        | hlorides  | 7 |  |  |
|   | Location   | mg/kg           | والارتبار والتواب والمتحدث والتركي الأكار والمتركين | g/kg            | mg/kg        |  | ng/kg     | a de la companya de l | y/kg  | 1       | mg/kg       |          | mg/kg     |   |  |  |
|   | SIDEWALLS  | < 0.025         |   | .025            | <0.025       |  | 0.025     |   | 10  |         | 16          |          | 3300      | _ |  |  |
|   | BOTTOM   | < 0.025         |   | .025            | <0.025       |  | 0.025     |   | 10  |         | <10         | <u> </u> | 3250      |   |  |  |
|   | Boring @ 29'   | <0.025          | <u> &lt;0</u>                                       | .025            | <0.025       |  | 0.025     |   | 10  |         | <10         |          | 392       | Ļ |  |  |
|   | eneral Descriptio<br>ding chlorides above  |                 |   | The site was    |              |  | *         |   | СНІ   | ORII    | DE FIELC    | D TES    | TS        |   |  |  |
| arc   | bably stopped befor  | e reachino oro  | und water. Cl                                       | nlorides declin | ed from 2800 | ) pom at 1                             | 0' bas to |   | OCATIO  | N       | DEPT        | н        | mg/kg     | - |  |  |
| _   | 2 ppm at 29' bgs wit   |                 |   |                 |              |  |           |   | DEWAL   | _       | 8'          | ····     | 3000      |   |  |  |
|   | posal facility and fre   |                 |   |                 |              |  |           |   | BOTTON  | Λ       | 10'         |          | 2700      |   |  |  |
| igl   | ht junction box was l  | nstalled and ba | ackfilled.  |                 |              |  |           | Ve  | ertical Trer  | ich     | 14'         |          | 7500      |   |  |  |
| _   |  |                 |   |                 |              |  |           |   | Soil Borin  | g       | 5'          |          | 1098      |   |  |  |
|   |  |                 |   |                 |              |  |           |   |   |         | 10'         |          | 2836      |   |  |  |
|   |  |                 |   |                 |              |  |           | _   |   |         | 15'         |          | 1397      |   |  |  |
|   |  |                 | ·····   |                 |              |  |           |   |   |         | 20'         |          | 1893      | - |  |  |
|   |  |                 |   |                 |              |  | ·         |   |   |         | 25'         |          | 459       |   |  |  |
|   |  |                 |   |                 |              |  |           | -  -  |   |         | 29'         |          | 392       |   |  |  |
|   |  |                 |   |                 |              |  |           |   |   |         |             |          |           |   |  |  |
|   |  |                 |   |                 |              | ······································ |           |   |   |         |             |          |           | - |  |  |
|   |  |                 |   |                 |              |  |           |   |   |         |             |          |           | 1 |  |  |

### I HEREBY CERTIFY THAT THE INFORMATION ABOVE IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

| DATE      | November)30, 2001 | PRINTED NAME | D. E. Anderson                 |
|-----------|-------------------|--------------|--------------------------------|
| SIGNATURE | Alindenon         | TITLE        | Project Leader - Environmental |

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# ENVIRONMENTAL LAB OF , INC.

"Don't Treat Your Soil Like Dirt!"

RICE OPERATING COMPANY ATTN: DONNIE ANDERSON 122 W. TAYLOR HOBBS, NM 88240 FAX: 505-397-1471

 Sample Type: Soil
 Sampling Date: 10/22/01

 Sample Condition: Intact/ Iced/ 4.0 deg C
 Receiving Date: 10/31/01

 Project Name: EME Junction Box Upgrades
 Analysis Date: 11/01/01

 Project #: M-3-1A
 Project Location: Lea County, NM

 PO#: 716
 BENZENE TOLUENE ETHYLBENZENE m,p-XYLENE o-XYLENE

 ELT#
 FIELD CODE
 mg/kg
 mg/kg
 mg/kg
 mg/kg

| ELT#                     | FIELD CODE                         | mg/kg            | mg/kg            | mg/kg:           | mg/kg            | mg/kg            |  |
|--------------------------|------------------------------------|------------------|------------------|------------------|------------------|------------------|--|
| 0101905-01<br>0101905-02 | Wall Composite<br>Bottom Composite | <0.025<br><0.025 | <0.025<br><0.025 | <0.025<br><0.025 | <0.025<br><0.025 | <0.025<br><0.025 |  |
| 0101903-02               | Bottom Composite                   | <b>CU.U2D</b>    | 10.020           | <b>NU.UZJ</b>    | <0.025           | <0.025           |  |

| 0.091  | 0.091  | 0.086  | 0.172  | 0.085  |
|--------|--|--|--|--------|
| 0.100  | 0.100  | 0.100  | 0.200  | 0,100  |
| 91     | 91   | 86   | 86   | 85     |
| 0.100  | 0,100  | 0.100  | 0.200  | 0.100  |
| 0.161  | 0.328  | 0.308  | 1.25   | 0,184  |
| 0.109  | 0.113  | 0.113  | 0.252  | 0.107  |
| 0,105  | 0.108  | 0,105  | 0.245  | 0,098  |
| 103    | 100  | 101  | 101  | 100    |
| <0.025 | <0.025   | <0.025   | < 0.025  | <0.025 |
| 3.96   | 5,13   | 8.25   | 3.02   | 9.42   |
|        | 0.100<br>91<br>0.100<br>0.161<br>0.109<br>0.105<br>103<br><0.025 | 0.100 0.100<br>91 91<br>0.100 0.100<br>0.161 0.328<br>0.109 0.113<br>0.105 0.108<br>103 100<br><0.025 <0.025 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |        |

METHODS: EPA SW 846-8021B ,5030

<u>11-08-01</u> Date p.1

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## ENVIRONMENTAL LAB OF , INC.

"Don't Treat Your Soil Like Dirt!"

RICE OPERATING COMPANY ATTN: DONNIE ANDERSON 122 W. TAYLOR HOBBS, NM 88240 FAX: 505-397-1471

Sample Type: Soil Sample Condition: Intact/ Iced/ 4.0 deg C Project Name: EME Junction Box Upgrades Project #: M-3-1A Project Location: Lea County, NM PO#: 716

Sampling Date: 10/22/01 Receiving Date: 10/31/01 Analysis Date: 11/08/01

| ELT#       | Field Code       | Chloride<br>mg/kg |  |
|------------|------------------|-------------------|--|
| 0101905-01 | Wall Composite   | 3300              |  |
| 0101905-02 | Bottom Composite | 3250              |  |

| TRUE VALUE            | 5000  |
|-----------------------|-------|
| % INSTRUMENT ACCURACY | 101   |
| SPIKED AMOUNT         | 1000  |
| ORIGINAL SAMPLE       | 284   |
| SPIKE                 | 1205  |
| SPIKE DUP             | 1240  |
| % EXTRACTION ACCURACY | 96    |
| BLANK                 | :5.00 |
| RPD                   | 2.85  |

METHODS: SW 846-9253

ndKi Tuttle

11-08-01 Date

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# ENVIRONMENTAL LAB OF , INC.

"Don't Treat Your Soil Like Dirt!"

RICE OPERATING COMPANY ATTN: DONNIE ANDERSON 122 W. TAYLOR HOBBS, NM 88240 FAX: 505-397-1471

| Project Name:<br>Project #: M | ion: Intact/ Iced/ 4.0 deg C<br>EME Juction Box Upgrades |                        |                          | Sampling Date: 10/22/01<br>Receiving Date: 10/31/01<br>Analysis Date: 11/01/01 |
|-------------------------------|--|------------------------|--------------------------|--|
| ELT#                          | FIELD CODE   | GRO<br>C5-C10<br>mg/kg | DRO<br>>C10-C28<br>mg/kg |  |
| 0101905-01<br>0101905-02      | Wall Composite<br>Bottom Composite                       | <10<br><10             | 16<br><10                | :  |

| 480  | 515   |
|------|---|
| 500  | 500   |
| 96   | 103   |
| 476  | 476   |
| <10  | 16  |
| 500  | 542   |
| 490  | 529   |
| 103  | 108   |
| <10  | <10   |
| <10  | <10   |
| 2.02 | 2.43  |
|      | 500<br>96<br>476<br><10<br>500<br>490<br>103<br><10 |

Methods: SW 846-8015M

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<u>\_\_\_\_\_</u> Date

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| Rélinquished by:  | Relinquisingdyr            | Special Instructions:   |  |      |  |  | 02.1             | 010101010      |  |              |        |              | Sampler Signature: | Telephone                  | City/State                      | Company Addr                  | Company N                           | Project Mana                     | Environmental<br>12600 West I-20 East<br>Odessa, Texas 79763         |
|-------------------|----------------------------|---|--|------|--|--|------------------|----------------|--|--------------|--------|--------------|--------------------|----------------------------|---------------------------------|-------------------------------|-------------------------------------|----------------------------------|--|
| Junca 10/21 18:45 | Date Time<br>10/31/01 1500 |   |  |      |  |  | Bottom Composite | Wall Composite | FIELD CODE   |              |        |              | ure: Allander      | Telephone No: 505-393-9174 | city/State/Zip: Hobbs, NM 88240 | Company Address: 122 W Taylor | company Name Rice Operating Company | Project Manager: Donnie Anderson | ental Lab of Texas, Inc.<br>Phone: 915-563-1800<br>Fax: 915-563-1713 |
| Received by ELOI  | Received by:               |   |  | <br> |  |  | 10/22/2001       | 10/22/2001     | Date Sampled   | 4            |        |              | 3                  | ÷                          |                                 |                               |                                     |                                  | s, Inc.  |
| 5222              |                            | to D. Anderson  |  |      |  |  | 1200 1           | 1200 1         | Time Sampled<br>No. of Containers  |              |        |              |                    | Fax No: 5                  |                                 |                               |                                     |                                  |  |
|                   |                            | 9   |  |      |  |  | _                | ×              | ice<br>HNO <sub>3</sub><br>HCi   | Pre          |        |              |                    | Fax No: 505-397-1471       |                                 |                               |                                     |                                  |  |
|                   |                            |   |  |      |  |  |                  |                | NaOH<br>H <sub>2</sub> SO <sub>4</sub><br>None                                   | Preservative |        |              |                    | 71                         |                                 |                               |                                     |                                  |  |
| Date<br>()-3/(2/) | Date                       |   |  |      |  |  | X                | ×              | Other (Specity)<br>Water<br>Sludge<br>Soil                                       | Matrix       |        |              |                    |                            |                                 |                               |                                     |                                  | CHAIN  |
|                   | 1                          |   |  |      |  |  | X                | ×              | Other (specify):<br>/ CL /<br>TPH 418.1<br>TPH TX 1005/1006                      | 1            | 10     | -1           |                    |                            | 10. *                           | Project Loc:                  | Project #:                          | Project Name:                    | OF CUSTODY   |
|                   | Reader                     | Sample Cortainers Inted?<br>Temperature Upon Receipt<br>Laboratory Comments |  |      |  |  | X                | ×              | TPH 8015M GRO/DRO<br>Metals: As Ag Ba Cd Cr Pb Hg<br>Volatilies<br>Semivolatiles | } Se         | TOTAL: |              |                    |                            |                                 |                               |                                     |                                  | RECORD AND   |
|                   | Die<br>C                   |   |  |      |  |  | X                | ×              | BTEX 80218/6030  |              |        | Analyze For: |                    |                            | 716                             | Lea County NM                 | M-3-1A                              | EME Junction Box upgrades        | CHAIN OF CUSTODY RECORD AND ANALYSIS REQUEST                         |
|                   |                            | 0. A  |  |      |  |  |                  |                | RUSH TAT (Pre-Schedule<br>Standard TAT   | 2            |        |              |                    |                            |                                 | MN                            |                                     | upgrades                         | IEST   |

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# ENVIRONMENTAL LAB OF , INC.

"Don't Treat Your Soil Like Dirt!"

RICE OPERATING CO. ATTN: MR. DONNIE ANDERSON 122 W. TAYLOR HOBBS, NM 88240 FAX: 505-397-1471

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Sampling Date: 09/18/01

Receiving Date: 09/24/01 Analysis Date: 09/25/01

Sample Type: Soil Sample Condition: Intact/ Iced/ 3 deg C Project Name: EME Box Upgrade Project #: M3-1A Project Location: Lea County PO#: 692

| ELT#       | FIELD CODE      | BENZENE<br>mg/kg | TOLUENE<br>mg/kg | ETHYLBENZENE<br>mg/kg | m,p-XYLENE<br>mg/kg | o-XYLENE<br>mg/kg |
|------------|-----------------|------------------|------------------|-----------------------|---------------------|-------------------|
| 0101624-01 | 29' Soil Baring | <0.025           | <0.025           | <0.025                | <0.025              | <0.025            |

| QUALITY CONTROL | 0.100  | 0.100  | 0.097  | 0.199  | 0.092  |
|-----------------|--------|--------|--------|--------|--------|
| TRUE VALUE      | 0.100  | 0.100  | 0.100  | 0.200  | 0.100  |
| % IA            | 100    | 100    | 97     | 100    | 92     |
| SPIKED AMOUNT   | 0.100  | 0.100  | 0.100  | 0.200  | 0.100  |
| ORIGINAL SAMPLE | <0.025 | <0.025 | <0.025 | 0.039  | <0.025 |
| SPIKE           | 0.104  | 0.101  | 0.100  | 0.204  | 0.095  |
| SPIKE DUP       | 0.101  | 0.097  | 0.097  | 0.198  | 0.093  |
| %EA             | 104    | 101    | 100    | 101    | 95     |
| BLANK           | <0.025 | <0.025 | <0.025 | <0.025 | <0.025 |
| RPD             | 2.93   | 4.04   | 3.04   | 3.16   | 2.13   |

METHODS: EPA SW 846-80218,5030

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27-01 Date

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# ENVIRONMENTAL LAB OF , INC.

"Don't Treat Your Soil Like Dirt!"

RICE OPERATING CO. ATTN: MR. DONNIE ANDERSON 122 W. TAYLOR HOBBS, NM 88240 FAX: 505-397-1471

| Project Name:<br>Project #: M-3 | on: Intact/Iced/3degC<br>EME Box Upgrade |                        |                          | Sampling Date: 09/18/01<br>Receiving Date: 09/24/01<br>Analysis Date: 09/25/01 |
|---------------------------------|--|------------------------|--------------------------|--|
| ELT#                            | FIELD CODE                               | GRO<br>C6-C10<br>mg/kg | DRO<br>>C10-C28<br>mg/kg |  |
| 0101624-01                      | 29' Soil Boring                          | <10                    | <10                      | :  |

| QUALITY CONTROL       | 460  | 480  |
|-----------------------|------|------|
| TRUE VALUE            | 500  | 500  |
| % INSTRUMENT ACCURACY | 92   | 96   |
| SPIKED AMOUNT         | 476  | 476  |
| ORIGINAL SAMPLE       | <10  | <10  |
| SPIKE                 | 501  | 508  |
| SPIKE DUP             | 504  | 502  |
| % EXTRACTION ACCURACY | 105  | 107  |
| BLANK                 | <10  | <10  |
| RPD                   | 0.95 | 1.89 |

Methods: SW 846-8015M

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<u>9-27-01</u> Date

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# ENVIRONMENTAL LAB OF , INC.

"Don't Treat Your Soil Like Dirt!"

RICE OPERATING CO. ATTN: MR. DONNIE ANDERSON 122 W. TAYLOR HOBBS, NM 88240 FAX: 505-397-1471

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Sample Type: Soil Sample Condition: Intact/ Iced/ 3 deg C Project Name: EME Box Upgrade Project #: M-3-1A Project Location: Lea County PO#: 692 Sampling Date: 09/18/01 Receiving Date: 09/24/01 Analysis Date: 09/26/01

| ELT#       | FIELD CODE      | Chloride<br>mg/kg |
|------------|-----------------|-------------------|
| 0101624-01 | 29' Soil Boring |                   |

| 5050  |
|-------|
| 5000  |
| 101   |
| 526   |
| 392   |
| 933   |
| 924   |
| 101   |
| <5.00 |
| 0.97  |
|       |

Methods: SW 846-9253

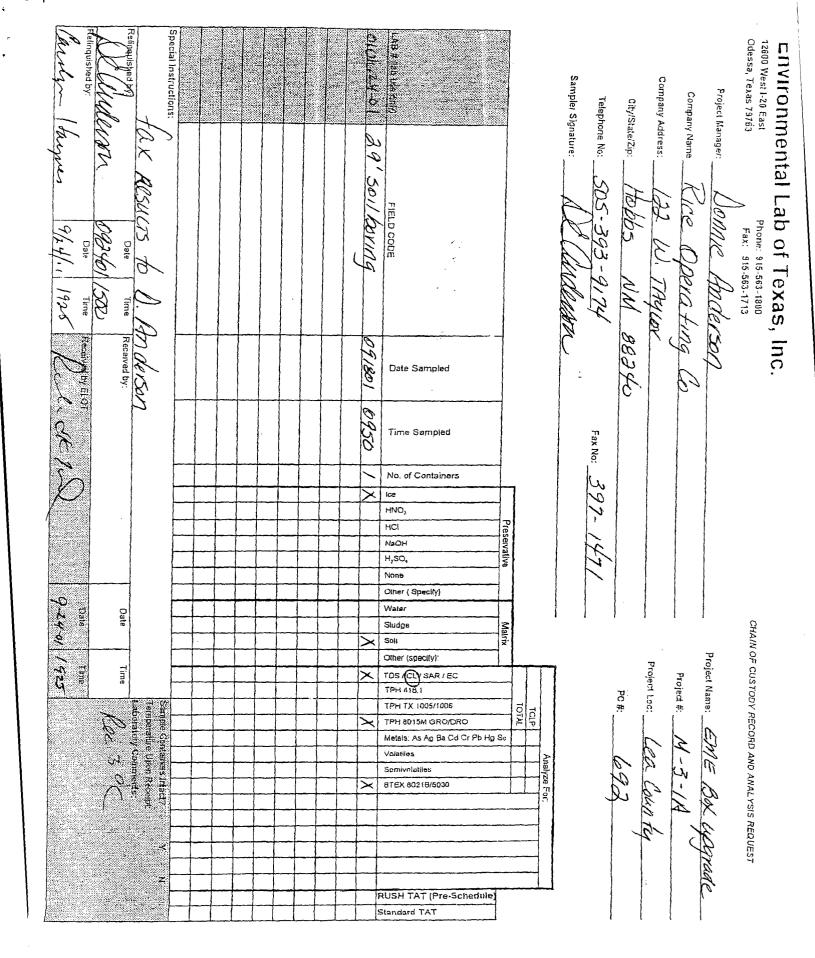
1 K Jude Raland K. Tuttle

9-27-01 Date

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|   |                  |                                       | -1                    |                         |                        | Logged by:   |
|---|------------------|---------------------------------------|-----------------------|-------------------------|------------------------|--|
|   | ING LOG          | Site Name/Location                    | Well No.              | Date Drifled:           | Driller                | Construction   |
| 4   | arting Company   | 3-T21S-R36E                           | N/A<br>Well Denth:    | 9/18/0<br>Boring Depth: | 1 Adkins               |  |
| 1   | Vest Taylor      | EME                                   | N/A<br>Casion Length: | 28'<br>Boring Diameter: | Casing Size:           | Plugged boring   |
|   | w Mexico 88240   |                                       | N/A<br>Screen Length: | Dritting Method:        | 2.5" N/A<br>Stot Size: | w/ 26' bentonite,  |
| 1   | 505) 393-9174    | SWD System                            | N/A                   | TEST                    | Rotary N/A             | water & backfill   |
|   | 05) 397-1471     | Lea County, NM                        |                       |                         |                        |  |
| DEPTH   |                  | RFACE LITHOLOGY                       | SAMPLE TYPE           | (ppm)                   | REMARKS                | Boring   |
|   | Ground surface   | · · · · · · · · · · · · · · · · · · · |                       | Cr                      |                        |  |
| 1   | Sand             |                                       | Grab                  |                         |                        |  |
| 2   |                  |                                       |                       |                         |                        |  |
| 3   |                  |                                       |                       |                         |                        |  |
| 5   |                  |                                       |                       | 1098                    |                        |  |
| 6   |                  |                                       |                       | 1090                    | -                      |  |
| 7   |                  |                                       |                       |                         |                        |  |
|   | Dry caliche rock |                                       |                       |                         |                        |  |
| 9   |                  |                                       |                       |                         |                        |  |
| 10  | Dry caliche      |                                       |                       | 2836                    |                        |  |
| 11  | 1                |                                       |                       |                         |                        |  |
| 12  | ]                |                                       |                       |                         |                        |  |
| 13  |                  |                                       |                       |                         |                        |  |
| 14  |                  |                                       |                       |                         |                        |  |
|   | Dry caliche      |                                       |                       | 1397                    |                        |  |
| 16  | -                |                                       |                       |                         |                        |  |
| 18  |                  |                                       |                       |                         |                        |  |
| 19  |                  |                                       |                       |                         |                        |  |
|   | Sandstone        |                                       |                       | 1893                    |                        |  |
| 21  |                  |                                       |                       | 1000                    |                        |  |
| The second se | Dry sandy calich | ne                                    |                       | 1063                    |                        |  |
| 23  | 1                | · ·                                   |                       |                         |                        |  |
| 24  |                  |                                       |                       |                         |                        | and the second |
| 25  | Dry sand         |                                       |                       | 459                     |                        |  |
| 26  |                  |                                       |                       |                         |                        |  |
| 27  |                  |                                       |                       |                         |                        |  |
|   | Dry sand         |                                       |                       |                         |                        |  |
| 29  |                  | ·····                                 | Lab                   | 392                     | No TPH                 |  |

|  | Sundance Services<br>P.O. Box 1737 ★ Eunice, NM<br>(505) 394-2511   |  | an a  |
|--|---|--|---|
| LEASE OPERATOR/SHI   | PPER/COMPANY:   |  |   |
| LEASE NAME:  |   | 2 11 201 .   | AFE   |
| TRANSPORTER COMPA  | NY: A start of the start of   | TIME:  | A   |
| DATE:  | VEHICLE NO.:  | DRIVER NO .:   |   |
| CHARGE TO:   | ka ing sa   |  |   |
|  | TYPE OF MATERI  | AL   |   |
| [] Production Water<br>[] Tank Bottoms<br>[] Other Material:   | [ ] Drilling Fluids<br>[_] Contaminated soil<br>[ ] BS&W Content:   | [ ] Completion Flu<br>[ ] C-117 No.:   | lids  |
| Description:   | <u>Carl</u>   | The at the second  | م<br>مرکبہ آست  |
|  |   | and the second   | ي ي الم   |
| AS A CONDITION TO SUNDA<br>JOB TICKET, OPERATOR/SHIPF  | NCE SERVICES, INC.'S ACCEPTANCE<br>PER REPRESENTS AND WARRANTS TH   | IAT THE WASTE MATERIAL   | SHIPPED   |
| JOB TICKET, OPERATOR/SHIPF<br>HEREWITH IS MATERIAL EXEM<br>AMENDED FROM TIME TO TIM<br>AND REGULATIONS RELATED<br>PRODUCED WATERS, AND OTH   | NCE SERVICES, INC.'S ACCEPTANCE<br>PER REPRESENTS AND WARRANTS TH<br>MPT FROM THE RESOURCE, CONSERV<br>ME, 40 U.S.C. § 6901, et seq., THE NM H<br>THERETO, BY VIRTUE OF THE EXEM<br>HER WASTE ASSOCIATED WITH THE I   | OF THE MATERIALS SHIPPE<br>IAT THE WASTE MATERIAL<br>VATION AND RECOVERY AC<br>HEALTH AND SAF. CODE § 3<br>PTION AFFORDED DRILLING<br>EXPLORATION, DEVELOPMI   | SHIPPED<br>CT OF 1976<br>361.001, et<br>G FLUIDS,   |
| AS A CONDITION TO SUNDA<br>JOB TICKET, OPERATOR/SHIPF<br>HEREWITH IS MATERIAL EXEM<br>AMENDED FROM TIME TO TIM<br>AND REGULATIONS RELATED<br>PRODUCED WATERS, AND OTH<br>PRODUCTION OF CRUDE OIL O<br>ALSO AS A CONDITION TO S<br>THIS JOB TICKET, TRANSPORT   | NCE SERVICES, INC.'S ACCEPTANCE<br>PER REPRESENTS AND WARRANTS TH<br>MPT FROM THE RESOURCE, CONSERV<br>ME, 40 U.S.C. § 6901, et seq., THE NM H<br>THERETO, BY VIRTUE OF THE EXEM  | OF THE MATERIALS SHIPPE<br>IAT THE WASTE MATERIAL<br>VATION AND RECOVERY AC<br>HEALTH AND SAF. CODE § 3<br>PTION AFFORDED DRILLING<br>EXPLORATION, DEVELOPME<br>ENERGY.<br>ANCE OF THE MATERIALS S<br>AT ONLY THE MATERIAL D   | SHIPPED<br>T OF 1976<br>361.001, et<br>G FLUIDS,<br>ENT OR<br>SHIPPED W<br>DELIVEREI  |
| AS A CONDITION TO SUNDA<br>JOB TICKET, OPERATOR/SHIPF<br>HEREWITH IS MATERIAL EXEM<br>AMENDED FROM TIME TO TIM<br>AND REGULATIONS RELATED<br>PRODUCED WATERS, AND OTH<br>PRODUCTION OF CRUDE OIL C<br>ALSO AS A CONDITION TO S<br>THIS JOB TICKET, TRANSPORT<br>OPERATOR/SHIPPER TO TRANS<br>FACILITY FOR DISPOSAL.<br>THIS WILL CERTIFY that<br>Statement at the above descr  | NCE SERVICES, INC.'S ACCEPTANCE<br>PER REPRESENTS AND WARRANTS TH<br>MPT FROM THE RESOURCE, CONSERV<br>ME, 40 U.S.C. § 6901, et seq., THE NM H<br>THERETO, BY VIRTUE OF THE EXEM<br>HER WASTE ASSOCIATED WITH THE H<br>OR NATURAL GAS OR GEOTHERMAL I<br>SUNDANCE SERVICES, INC.'S ACCEPT/<br>TER REPRESENTS AND WARRANTS TH  | OF THE MATERIALS SHIPPE<br>IAT THE WASTE MATERIAL<br>VATION AND RECOVERY AC<br>HEALTH AND SAF. CODE § 3<br>PTION AFFORDED DRILLING<br>EXPLORATION, DEVELOPME<br>ENERGY.<br>ANCE OF THE MATERIALS S<br>AT ONLY THE MATERIALS S<br>AT ONLY THE MATERIAL D<br>INSPORTER TO SUNDANCE<br>material represented by the<br>ered by the above described | SHIPPED<br>CT_OF_1976<br>361.001, et<br>G FLUIDS,<br>ENT OR<br>SHIPPED W<br>DELIVEREI<br>SERVICES<br>is Transp<br>ed shippe |
| AS A CONDITION TO SUNDA<br>JOB TICKET, OPERATOR/SHIPF<br>HEREWITH IS MATERIAL EXEN<br>AMENDED FROM TIME TO TIM<br>AND REGULATIONS RELATED<br>PRODUCED WATERS, AND OTH<br>PRODUCTION OF CRUDE OIL C<br>ALSO AS A CONDITION TO S<br>THIS JOB TICKET, TRANSPORT<br>OPERATOR/SHIPPER TO TRANS<br>FACILITY FOR DISPOSAL.<br>THIS WILL CERTIFY that<br>Statement at the above descr<br>will certify that no additiona                      | INCE SERVICES, INC.'S ACCEPTANCE<br>PER REPRESENTS AND WARRANTS TH<br>MPT FROM THE RESOURCE, CONSERV<br>ME, 40 U.S.C. § 6901, et seq., THE NM H<br>THERETO, BY VIRTUE OF THE EXEM<br>HER WASTE ASSOCIATED WITH THE H<br>OR NATURAL GAS OR GEOTHERMAL I<br>SUNDANCE SERVICES, INC.'S ACCEPTA<br>TER REPRESENTS AND WARRANTS TH<br>SPORTER IS NOW DELIVERED BY TRA<br>the above Transporter loaded the re<br>ribed location, and that it was tended | OF THE MATERIALS SHIPPE<br>IAT THE WASTE MATERIAL<br>VATION AND RECOVERY AC<br>HEALTH AND SAF. CODE § 3<br>PTION AFFORDED DRILLING<br>EXPLORATION, DEVELOPME<br>ENERGY.<br>ANCE OF THE MATERIALS S<br>AT ONLY THE MATERIALS S<br>AT ONLY THE MATERIAL D<br>INSPORTER TO SUNDANCE<br>material represented by the<br>ered by the above described | SHIPPED<br>CT_OF_1976<br>361.001, et<br>G FLUIDS,<br>ENT OR<br>SHIPPED V<br>DELIVEREI<br>SERVICES<br>is Transp<br>ed shippe |
| AS A CONDITION TO SUNDA<br>JOB TICKET, OPERATOR/SHIPF<br>HEREWITH IS MATERIAL EXEM<br>AMENDED FROM TIME TO TIM<br>AND REGULATIONS RELATED<br>PRODUCED WATERS, AND OTH<br>PRODUCTION OF CRUDE OIL C<br>ALSO AS A CONDITION TO S<br>THIS JOB TICKET, TRANSPORT<br>OPERATOR/SHIPPER TO TRANS<br>FACILITY FOR DISPOSAL.<br>THIS WILL CERTIFY that<br>Statement at the above descr<br>will certify that no additiona<br>without incident. | INCE SERVICES, INC.'S ACCEPTANCE<br>PER REPRESENTS AND WARRANTS TH<br>MPT FROM THE RESOURCE, CONSERV<br>ME, 40 U.S.C. § 6901, et seq., THE NM H<br>THERETO, BY VIRTUE OF THE EXEM<br>HER WASTE ASSOCIATED WITH THE H<br>OR NATURAL GAS OR GEOTHERMAL I<br>SUNDANCE SERVICES, INC.'S ACCEPTA<br>TER REPRESENTS AND WARRANTS TH<br>SPORTER IS NOW DELIVERED BY TRA<br>the above Transporter loaded the re<br>ribed location, and that it was tended | OF THE MATERIALS SHIPPE<br>IAT THE WASTE MATERIAL<br>VATION AND RECOVERY AC<br>HEALTH AND SAF. CODE § 3<br>PTION AFFORDED DRILLING<br>EXPLORATION, DEVELOPME<br>ENERGY.<br>ANCE OF THE MATERIALS S<br>AT ONLY THE MATERIALS S<br>AT ONLY THE MATERIAL D<br>INSPORTER TO SUNDANCE<br>material represented by the<br>ered by the above described | SHIPPED<br>TOF 1976<br>361.001, et<br>G FLUIDS<br>ENT OR<br>SHIPPED W<br>DELIVEREI<br>SERVICES<br>is Transp<br>ed shippe    |

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|   | Sundance Services<br>P.O. Box 1737 ★ Eunice, NM<br>(505) 394-2511  | 1 A L A  |   |
|---|--|--|---|
| LEASE OPERATOR/SHIPPI   | ER/COMPANY:  |  |   |
| LEASE NAME:   |  | di 1 Af  | E-H-19  |
| TRANSPORTER COMPANY   | · · · · · · · · · · · · · · · · · · ·  | TIME:  | AM/P  |
| DATE: 7   | EHICLE NO.:  | DRIVER NO .:   |   |
| CHARGE TO:  | · · · · · · · · · · · · · · · · · · ·  |  |   |
|   | TYPE OF MATERIA  | AL   |   |
| [] Production Water<br>[] Tank Bottoms<br>[] Other Material:<br>Description:  | [ ] Drilling Fluids<br>[ ] Contaminated soil<br>[ ] BS&W Content:  | [ ] Completion Flu<br>[ ] C-117 No.:   | <u>,</u>  |
| JOB TICKET, OPERATOR/SHIPPER<br>HEREWITH IS MATERIAL EXEMPT<br>AMENDED FROM TIME TO TIME,<br>AND REGULATIONS RELATED TH<br>PRODUCED WATERS, AND OTHER   | BBLS. []<br>E SERVICES, INC.'S ACCEPTANCE (<br>REPRESENTS AND WARRANTS TH<br>FROM THE RESOURCE, CONSERV.<br>40 U.S.C. § 6901, et seq., THE NM H<br>ERETO, BY VIRTUE OF THE EXEMP<br>WASTE ASSOCIATED WITH THE E<br>NATURAL GAS OR GEOTHERMAL E | AT THE WASTE MATERIAL<br>ATION AND RECOVERY AC<br>EALTH AND SAF. CODE § 3<br>PTION AFFORDED DRILLING<br>EXPLORATION, DEVELOPME | SHIPPED<br>T OF 1976, AS<br>61.001, et seq.,<br>3 FLUIDS, |
| ALSO AS A CONDITION TO SUN<br>THIS JOB TICKET, TRANSPORTER  | DANCE SERVICES, INC.'S ACCEPTA<br>REPRESENTS AND WARRANTS THA<br>RTER IS NOW DELIVERED BY TRA  | NCE OF THE MATERIALS S<br>AT ONLY THE MATERIAL D   | ELIVERED BY   |
| OPERATOR/SHIPPER TO TRANSPO<br>FACILITY FOR DISPOSAL.   |  | •  |   |
| FACILITY FOR DISPOSAL.<br>THIS WILL CERTIFY that the<br>Statement at the above describe   | above Transporter loaded the m<br>d location, and that it was tende<br>paterials were added to this load,  | ered by the above describe   | ed shipper. The   |
| FACILITY FOR DISPOSAL.<br>THIS WILL CERTIFY that the<br>Statement at the above describe<br>will certify that no additional m<br>without incident.<br>DRIVER:<br>(SIGNATURE)<br>FACILITY REPRESENTATIVE: | d location, and that it was tende  | ered by the above describe   | ed shipper. Th  |

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|   | Sundance Services,<br>P.O. Box 1737 ★ Eunice, NM 88<br>(505) 394-2511  |   | a star se a<br>Aras<br>Aras<br>Tana sa   |
|---|--|---|--|
| LEASE OPERATOR/SHIPPE   | R/COMPANY:   |   |  |
| LEASE NAME:   |  | AFE-1   | 4-69-  |
| TRANSPORTER COMPANY   | and the second second second   | TIME:   | AM   |
| DATE:   | EHICLE NO .:   | DRIVER NO .:  |  |
| CHARGE TO:  |  |   |  |
|   | TYPE OF MATERIA  | المراجع المراجع<br>من المراجع المر<br>مراجع المراجع ا | and the second sec |
| [] Production Water<br>[] Tank Bottoms<br>[] Other Material:  | [ ] Drilling Fluids<br>[] Contaminated soil<br>[ ] BS&W Content:   | [ ] Completion Flu<br>[ ] C-117 No.:  | ids  |
| Description:  | <u></u>  |   |  |
| VOLUME OF MATERIAL [ ]  | BBLS::: Y/   | ARD:  | []   |
| JOB TICKET, OPERATOR/SHIPPER<br>HEREWITH IS MATERIAL EXEMPT<br>AMENDED FROM TIME TO TIME, AND<br>REGULATIONS RELATED THI<br>PRODUCED WATERS, AND OTHER<br>PRODUCTION OF CRUDE OIL OR M<br>ALSO AS A CONDITION TO SUNI<br>THIS JOB TICKET, TRANSPORTER | E SERVICES, INC.'S ACCEPTANCE OF<br>REPRESENTS AND WARRANTS THAT<br>FROM THE RESOURCE, CONSERVAT<br>40 U.S.C. § 6901, et seq., THE NM HEA<br>ERETO, BY VIRTUE OF THE EXEMPT?<br>WASTE ASSOCIATED WITH THE EXH<br>VATURAL GAS OR GEOTHERMAL END<br>DANCE SERVICES, INC.'S ACCEPTANG<br>REPRESENTS AND WARRANTS THAT<br>RTER IS NOW DELIVERED BY TRANS   | THE WASTE MATERIAL<br>ION AND RECOVERY AC<br>ALTH AND SAF. CODE § 3<br>ION AFFORDED DRILLING<br>PLORATION, DEVELOPME<br>ERGY.<br>CE OF THE MATERIALS S<br>ONLY THE MATERIAL D   | SHIPPED<br>T OF 1976, A<br>61.001, et seq<br>3 FLUIDS,<br>CNT OR<br>HIPPED WIT<br>ELIVERED B   |
| Statement at the above described  | above Transporter loaded the man<br>d location, and that it was tendere<br>aterials were added to this load, a   | d by the above describe   | ed shipper.  |
| DRIVER:   | La the sum   |   | ······   |
|   | and the second sec |   |  |
| FACILITY REPRESENTATIVE:  | SIGNATURE)   | and a second  |  |

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|   | Sundance Services,<br>P.O. Box 1737 * Eunice, NM 88:<br>(505) 394-2511   |   | 42176  |
|---|--|---|--|
| LEASE OPERATOR/SHIPP  | PER/COMPANY:   | Luis  |  |
| LEASE NAME:   | 3 2 11   | AFE-H-6   | 92   |
| TRANSPORTER COMPAN  | Y: 1   | TIME:   | AM/PN  |
| DATE: Zara  | VEHICLE NO.:   | DRIVER NO.:   |  |
| CHARGE TO:  | сит  | · · · · · · · · · · · · · · · · · · ·   |  |
|   | TYPE OF MATERIAL   | <u>- 5805 7</u> 77  |  |
| [] Production Water<br>[] Tank Bottoms<br>[] Other Material:<br>Description:  | [ ] Drilling Fluids<br>[,,] Contaminated soil<br>[ ] BS&W Content:   | [] Completion Fluids<br>[] C-117 No.:   |  |
|   |  |   | •  |
| JOB TICKET, OPERATOR/SHIPPEJ<br>HEREWITH IS MATERIAL EXEMP<br>AMENDED FROM TIME TO TIME<br>AND REGULATIONS RELATED TO<br>PRODUCED WATERS, AND OTHE  | <b>] BBLS.</b> : [] YA<br>CE SERVICES, INC.'S ACCEPTANCE OF<br>R REPRESENTS AND WARRANTS THAT<br>T FROM THE RESOURCE, CONSERVAT<br>, 40 U.S.C. § 6901, et seq., THE NM HEA<br>HERETO, BY VIRTUE OF THE EXEMPTI<br>R WASTE ASSOCIATED WITH THE EXP<br>NATURAL GAS OR GEOTHERMAL ENE   | THE MATERIALS SHIPPED<br>THE WASTE MATERIAL SH<br>ION AND RECOVERY ACT (<br>LTH AND SAF. CODE § 361.<br>ION AFFORDED DRILLING F<br>PLORATION, DEVELOPMENT   | IIPPED<br>DF 1976, AS<br>.001, et seq.,<br>FLUIDS,   |
| AS A CONDITION TO SUNDANC<br>JOB TICKET, OPERATOR/SHIPPEJ<br>HEREWITH IS MATERIAL EXEMP<br>AMENDED FROM TIME TO TIME<br>AND REGULATIONS RELATED TI<br>PRODUCED WATERS, AND OTHE<br>PRODUCTION OF CRUDE OIL OR<br>ALSO AS A CONDITION TO SUN<br>THIS JOB TICKET, TRANSPORTED   | CE SERVICES, INC.'S ACCEPTANCE OF<br>R REPRESENTS AND WARRANTS THAT<br>PT FROM THE RESOURCE, CONSERVAT<br>, 40 U.S.C. § 6901, et seq., THE NM HEA<br>HERETO, BY VIRTUE OF THE EXEMPTI<br>R WASTE ASSOCIATED WITH THE EXP   | THE MATERIALS SHIPPED<br>THE WASTE MATERIAL SH<br>ION AND RECOVERY ACT (<br>LTH AND SAF. CODE § 361.<br>ION AFFORDED DRILLING F<br>PLORATION, DEVELOPMENT<br>ERGY.<br>CE OF THE MATERIALS SHI<br>ONLY THE MATERIAL DEL  | WITH THIS<br>IIIPPED<br>DF 1976, AS<br>.001, et seg.,<br>FLUIDS,<br>F OR<br>PPED WITH<br>IVERED BY   |
| AS A CONDITION TO SUNDANG<br>JOB TICKET, OPERATOR/SHIPPEJ<br>HEREWITH IS MATERIAL EXEMP<br>AMENDED FROM TIME TO TIME<br>AND REGULATIONS RELATED TI<br>PRODUCED WATERS, AND OTHE<br>PRODUCTION OF CRUDE OIL OR<br>ALSO AS A CONDITION TO SUI<br>THIS JOB TICKET, TRANSPORTEH<br>OPERATOR/SHIPPER TO TRANSP<br>FACILITY FOR DISPOSAL.<br>THIS WILL CERTIFY that th<br>Statement at the above describ<br>will certify that no additional to<br>without incident. | CE SERVICES, INC.'S ACCEPTANCE OF<br>R REPRESENTS AND WARRANTS THAT<br>PT FROM THE RESOURCE, CONSERVAT<br>, 40 U.S.C. § 6901, et seq., THE NM HEA<br>HERETO, BY VIRTUE OF THE EXEMPTI<br>R WASTE ASSOCIATED WITH THE EXP<br>NATURAL GAS OR GEOTHERMAL ENE<br>NATURAL GAS OR GEOTHERMAL ENE<br>NDANCE SERVICES, INC.'S ACCEPTANC<br>R REPRESENTS AND WARRANTS THAT  | THE MATERIALS SHIPPED<br>THE WASTE MATERIAL SH<br>ION AND RECOVERY ACT (<br>LITH AND SAF. CODE § 361.<br>ION AFFORDED DRILLING F<br>PLORATION, DEVELOPMENT<br>ERGY.<br>CE OF THE MATERIALS SHI<br>ONLY THE MATERIAL DEL<br>PORTER TO SUNDANCE SEP<br>Cerial represented by this<br>d by the above described | WITH THIS<br>IIIPPED<br>DF 1976, AS<br>.001, et seq.,<br>FLUIDS,<br>F OR<br>PPED WITH<br>IVERED BY<br>RVICES, INC.'S<br>Transporter<br>shipper. This |
| AS A CONDITION TO SUNDANC<br>JOB TICKET, OPERATOR/SHIPPEJ<br>HEREWITH IS MATERIAL EXEMP<br>AMENDED FROM TIME TO TIME<br>AND REGULATIONS RELATED TI<br>PRODUCED WATERS, AND OTHE<br>PRODUCTION OF CRUDE OIL OR<br>ALSO AS A CONDITION TO SUI<br>THIS JOB TICKET, TRANSPORTEH<br>OPERATOR/SHIPPER TO TRANSP<br>FACILITY FOR DISPOSAL.<br>THIS WILL CERTIFY that th<br>Statement at the above describ<br>will certify that no additional to                      | CE SERVICES, INC.'S ACCEPTANCE OF<br>R REPRESENTS AND WARRANTS THAT<br>T FROM THE RESOURCE, CONSERVAT<br>, 40 U.S.C. § 6901, et seq., THE NM HEA<br>HERETO, BY VIRTUE OF THE EXEMPTI<br>IR WASTE ASSOCIATED WITH THE EXP<br>NATURAL GAS OR GEOTHERMAL ENE<br>NATURAL GAS OR GEOTHERMAL ENE<br>NDANCE SERVICES, INC.'S ACCEPTANC<br>R REPRESENTS AND WARRANTS THAT<br>ORTER IS NOW DELIVERED BY TRANS<br>The above Transporter loaded the math<br>ed location, and that it was tendered | THE MATERIALS SHIPPED<br>THE WASTE MATERIAL SH<br>ION AND RECOVERY ACT (<br>LITH AND SAF. CODE § 361.<br>ION AFFORDED DRILLING F<br>PLORATION, DEVELOPMENT<br>ERGY.<br>CE OF THE MATERIALS SHI<br>ONLY THE MATERIAL DEL<br>PORTER TO SUNDANCE SEP<br>Cerial represented by this<br>d by the above described | WITH THIS<br>IIIPPED<br>DF 1976, AS<br>.001, et seq.,<br>FLUIDS,<br>F OR<br>PPED WITH<br>IVERED BY<br>RVICES, INC.'S<br>Transporter<br>shipper. This |

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#### RICE OPERATING COMPANY JUNCTION BOX FINAL REPORT

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|                |          |           |         | BOX LOC         | ATION      |         |              |             |            | _    |
|----------------|----------|-----------|---------|-----------------|------------|---------|--------------|-------------|------------|------|
| SWD SYSTEM     | JUNCTION | UNIT      | SECTION | TOWNSHIP        | RANGE      | COUNTY  | BOX DI       | MENSIONS    | - FEET     |      |
| EME            | M-3-1A   | M         | 3       | 21S             | 36E        | LEA     | Length<br>10 | Width<br>10 | Depth<br>5 | 7    |
| LAND TYPE:     | 3LM      | STATE X   | FEE LA  | NDOWNER         |            |         | OTHER_       |             |            |      |
| Depth to Grou  | ndwater  | 129       | feet    | NMOCE           | ) SITE ASS | ESSMENT | RANKING SO   |             | 0          |      |
| Date Started   | 08/13    | 3/2001    | Date Co | mpleted         | 10/22/2001 |         | Witness      | ٩           | 40         |      |
| Soil Excavated | 100      | cubic yar | ds Ex   | cavation Le     | ngth22     | Width   | 15           | Depth       | 10         | feet |
| Soil Disposed  | 48       | cubic yar | ds Of   | ffsite Facility | SUNE       | DANCE   | Location_    | EU          | NICE, NM   | ,    |
| INAL ANAL      | YTICAL F | RESULTS   | : Sampl | e Date          | 10/22/2    | 2001    | Sample De    | pth         | 10'        |      |

Procure 5-point composite sample of bottom and 4-point composite sample of sidewalls. TPH, BTEX and Chloride laboratory test results completed by using an approved lab and testing procedures pursuant to NMOCD guidelines.

| Sample<br>Location | Benzene<br>mg/kg | Toluene<br>mg/kg | Ethyl Benzene<br>mg/kg | Total Xylenes<br>mg/kg | GRO<br>mg/kg | DRO<br>mg/kg | Chlorides<br>mg/kg |
|--------------------|------------------|------------------|------------------------|------------------------|--------------|--------------|--------------------|
| SIDEWALLS          | <0.025           | < 0.025          | <0.025                 | <0.025                 | <10          | 16           | 3300               |
| BOTTOM             | <0.025           | <0.025           | <0.025                 | <0.025                 | <10          | <10          | 3250               |

# General Description of Remedial Action: <u>The site was delineated vertically and laterally</u> finding chlorides above acceptable levels. A soil boring was completed and demonstrated no impactor to ground water. Chlorides declined from 2800 ppm at 15' bgs to 460 ppm at 25' bgs with no indications of TPH. The high impacted soil was removed to a permitted disposal facility and fresh soil was blended to use for backfill. A compacted clay barrier and water proof junction box was installed and backfilled.

#### CHLORIDE FIELD TESTS

| LOCATION    | DEPTH | mg/kg |
|-------------|-------|-------|
| SIDEWALLS   | 8'    | 3000  |
| BOTTOM      | 10'   | 2700  |
| Soil Boring | 5'    | 1098  |
|             | 10'   | 2836  |
|             | 15'   | 1397  |
|             | 20'   | 1893  |
|             | 25'   | 459   |
|             |       |       |
|             |       |       |
|             |       |       |

### I HEREBY CERTIFY THAT THE INFORMATION ABOVE IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

| DATE      | 11/30/2001 | PRINTED NAME | D. E. Anderson                 |
|-----------|------------|--------------|--------------------------------|
| SIGNATURE | Delindenon |              | Project Leader - Environmental |

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"Don't Treat Your Soil Like Dirt!"

RICE OPERATING COMPANY ATTN: DONNIE ANDERSON 122 W. TAYLOR HOBBS, NM 88240 FAX: 505-397-1471

Sample Type: Soil Sample Condition: Intact/ Iced/ 4.0 deg C Project Name: EME Junction Box Upgrades Project #: M-3-1A Project Location: Lea County, NM PO#: 716 Sampling Date: 10/22/01 Receiving Date: 10/31/01 Analysis Date: 11/01/01

| ELT#       | FIELD CODE       | BENZENE<br>mg/kg | TOLUENE<br>mg/kg | ETHYLBENZENE<br>mg/kg | m,p-XYLENE<br>mg/kg | o-XYLENE<br>mg/kg |  |
|------------|------------------|------------------|------------------|-----------------------|---------------------|-------------------|--|
| 0101905-01 | Wall Composite   | <0.025           | <0.025           | <0.025                | <0.025              | <0.025            |  |
| 0101905-02 | Bottom Composite | <0.025           | <0.025           | <0.025                | <0.025              | <0.025            |  |

| QUALITY CONTROL | 0.091  | 0.091  | 0.086   | 0.172  | 0.085  |
|-----------------|--------|--------|---------|--------|--------|
| TRUE VALUE      | 0.100  | 0.100  | 0.100 ` | 0.200  | 0.100  |
| % IA            | 91     | 91     | 86 🔪    | 86     | 85     |
| SPIKED AMOUNT   | 0.100  | 0,100  | 0.100   | 0.200  | 0.100  |
| ORIGINAL SAMPLE | 0.161  | 0.328  | 0.308 🔪 | 1.25   | 0.184  |
| SPIKE           | 0,109  | 0.113  | 0.113   | 0.252  | 0.107  |
| SPIKE DUP       | 0.105  | 0,108  | 0.105   | 0.245  | 0.098  |
| %EA             | 103    | 100    | 101     | 101    | 100    |
| BLANK           | <0.025 | <0.025 | <0.025  | <0.025 | <0.025 |
| RPD             | 3,96   | 5.13   | 8.25    | 3.02   | 9.42   |

METHODS: EPA SW 846-80218,5030

NK Tuttle

11-08-01 Date

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"Don't Treat Your Soil Like Dirt!"

RICE OPERATING COMPANY ATTN: DONNIE ANDERSON 122 W. TAYLOR HOBBS, NM 88240 FAX: 505-397-1471

Sample Type: Soil Sample Condition: Intact/ Iced/ 4.0 deg C Project Name: EME Junction Box Upgrades Project #: M-3-1A Project Location: Lea County, NM PO#: 716 Sampling Date: 10/22/01 Receiving Date: 10/31/01 Analysis Date: 11/08/01

| ELT#       | Field Code       | Chloride<br>mg/kg |  |
|------------|------------------|-------------------|--|
| 0101905-01 | Wall Composite   | 3300              |  |
| 0101905-02 | Bottom Composite | 3250              |  |

| QUALITY CONTROL       | 5050  |
|-----------------------|-------|
| TRUE VALUE            | 5000  |
| % INSTRUMENT ACCURACY | 101   |
| SPIKED AMOUNT         | 1000  |
| ORIGINAL SAMPLE       | 284   |
| SPIKE                 | 1205  |
| SPIKE DUP             | 1240  |
| % EXTRACTION ACCURACY | 96    |
| BLANK                 | <5.00 |
| RPD                   | 2.85  |

METHODS: SW 846-9253

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11-08-01 Date

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"Don't Treat Your Soil Like Dirt!"

RICE OPERATING COMPANY ATTN: DONNIE ANDERSON 122 W. TAYLOR HOBBS, NM 88240 FAX: 505-397-1471

Sample Type: Soil Sample Condition: Intact/ Iced/ 4.0 deg C Project Name: EME Juction Box Upgrades Project #: M-3-1A Project Location: Lea County, NM Sampling Date: 10/22/01 Receiving Date: 10/31/01 Analysis Date: 11/01/01

| ELT#       | FIELD CODE       | GRO<br>C6-C10<br>mg/kg | DRO<br>>C10-C28<br>mg/kg |  |
|------------|------------------|------------------------|--------------------------|--|
| 0101905-01 | Wall Composite   | <10                    | 16                       |  |
| 0101905-02 | Bottom Composite | <10                    | <10                      |  |

| QUALITY CONTROL       | 480  | 515  |
|-----------------------|------|------|
| TRUE VALUE            | 500  | 500  |
| % INSTRUMENT ACCURACY | 96   | 103  |
| SPIKED AMOUNT         | 476  | 476  |
| ORIGINAL SAMPLE       | <10  | 16   |
| SPIKE                 | 500  | 542  |
| SPIKE DUP             | 490  | 529  |
| % EXTRACTION ACCURACY | 103  | 108  |
| BLANK                 | <10  | <10  |
| RPD                   | 2.02 | 2.43 |

Methods: SW 846-8015M

landk hi Raland K. Tuttle

<u>11-08-0</u>1 Date

Keiinquished by Relinguiened Special Instructions: Odessa, Texas 79763 12600 West I-20 East Environmental Lab of Texas, Inc. Sampler Signature: Company Address: 122 W Taylor Project Manager: Donnie Anderson company Name Rice Operating Company Ç Telephone No: 505-393-9174 city/state/Zip: Hobbs, NM 88240 barrens **Bottom Composite** Wall Composite FIELD CODE Phone: 915-563-1800 Fax: 915-563-1713 10/21 10/31/01 Date Date 54: 21 Time 1500 Time Fax results to D. Anderson Received by: 10/22/2001 10/22/2001 Date Sampled 1200 1200 Time Sampled Fax No: 505-397-1471 . No. of Containers Х × tce HNO Preservative HCI NaOH H2SO4 None Other ( Specify) Water Date CHAIN OF CUSTODY RECORD AND ANALYSIS REQUEST Siudge Matrix × × Soil Project Name: Other (specify): Project Loc: Time × ICL/ Project #: × TPH 418.1 PO# Sample Confainers Intect? Temperature Upon Recept Laboratory Comments TPH TX 1005/1006 TOTAL: Der 40% × TPH 8015M GRO/DRO × Metals: As Ag Ba Cd Cr Pb Hg Se EME Junction Box upgrades Volatiles unalyze For Semivolatiles Lea County NM BTEX 8021B/5030 × × M-3-1A 716 N.S. **RUSH TAT (Pre-Schedule** Standard TAT

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ENVIRONMENTAL LAB OF , INC.

"Don't Treat Your Soil Like Dirt!"

RICE OPERATING CO. ATTN: MR. DONNIE ANDERSON 122 W. TAYLOR HOBBS, NM 88240 FAX: 505-397-1471

Sample Type: Soil Sample Condition: Intact/ Iced/ 3 deg C Project Name: EME Box Upgrade Project #: M-3-1A Project Location: Lea County PO#: 692

Sampling Date: 09/18/01 Receiving Date: 09/24/01 Analysis Date: 09/25/01

| ELT#       | FIELD CODE      | BENZENE<br>mg/kg | TOLUENE<br>mg/kg | ETHYLBENZENE<br>mg/kg | m,p-XYLENE<br>mg/kg | o-XYLENE<br>mg/kg |
|------------|-----------------|------------------|------------------|-----------------------|---------------------|-------------------|
| 0101624-01 | 29' Soil Boring | <0.025           | <0.025           | <0.025                | <0.025              | <0.025            |

| QUALITY CONTROL<br>TRUE VALUE | 0.100<br>0.100 | 0.100<br>0.100 | 0.097<br>0.100 | 0.199<br>0.200 | 0.092<br>0.100 |
|-------------------------------|----------------|----------------|----------------|----------------|----------------|
| % IA                          | 100            | 100            | 97             | 100            | 92             |
| SPIKED AMOUNT                 | 0.100          | 0.100          | 0.100          | 0.200          | 0.100          |
| ORIGINAL SAMPLE               | <0.025         | <0.025         | <0.025         | 0.039          | <0.025         |
| SPIKE                         | 0.104          | 0.101          | 0.100          | 0,204          | 0.095          |
| SPIKE DUP                     | 0.101          | 0.097          | 0.097          | 0.198          | 0.093          |
| %EA                           | 104            | 101            | 100            | 101            | 95             |
| BLANK                         | <0.025         | <0.025         | <0.025         | <0.025         | <0.025         |
| RPD                           | 2.93           | 4.04           | 3,04           | 3.16           | 2.13           |

METHODS: EPA SW 846-8021B ,5030

d K Iw Raland K. Tuttle

9-27-01

Sep 27 01 08:55a

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"Don't Treat Your Soil Like Dirt!"

RICE OPERATING CO. ATTN: MR. DONNIE ANDERSON 122 W. TAYLOR HOBBS, NM 88240 FAX: 505-397-1471

Sample Type: Soil Sample Condition: Intact/ Iced/ 3 deg C Project Name: EME Box Upgrade Project #: M-3-1A Project Location: Lea Coounty PO#: 692

Sampling Date: 09/18/01 Receiving Date: 09/24/01 Analysis Date: 09/25/01

| ELT#       | FIELD CODE      | GRO DRO<br>C6-C10 >C10-C28<br>mg/kg mg/kg |
|------------|-----------------|---|
| 0101624-01 | 29' Soil Boring | <10 <10                                   |

| QUALITY CONTROL       | 460  | 480  |
|-----------------------|------|------|
| TRUE VALUE            | 500  | 500  |
| % INSTRUMENT ACCURACY | 92   | 96   |
| SPIKED AMOUNT         | 476  | 476  |
| ORIGINAL SAMPLE       | <10  | <10  |
| SPIKE                 | 501  | 508  |
| SPIKE DUP             | 504  | 502  |
| % EXTRACTION ACCURACY | 105  | 107  |
| BLANK                 | <10  | <10  |
| RPD                   | 0.95 | 1.89 |

Methods: SW 846-8015M

K.Jule

9-27-01 Date

Sep 27 01 08:56a



"Don't Treat Your Soil Like Dirt!"

RICE OPERATING CO. ATTN: MR. DONNIE ANDERSON 122 W. TAYLOR HOBBS, NM 88240 FAX: 505-397-1471

Sample Type: Soil Sample Condition: Intact/ Iced/ 3 deg C Project Name: EME Box Upgrade Project #: M-3-1A Project Location: Lea County PO#: 692

Sampling Date: 09/18/01 Receiving Date: 09/24/01 Analysis Date: 09/26/01

| ELT# | FIELD CODE | Chloride<br>mg/kg |
|------|------------|-------------------|
|      |            |                   |

0101624-01 29' Soil Boring

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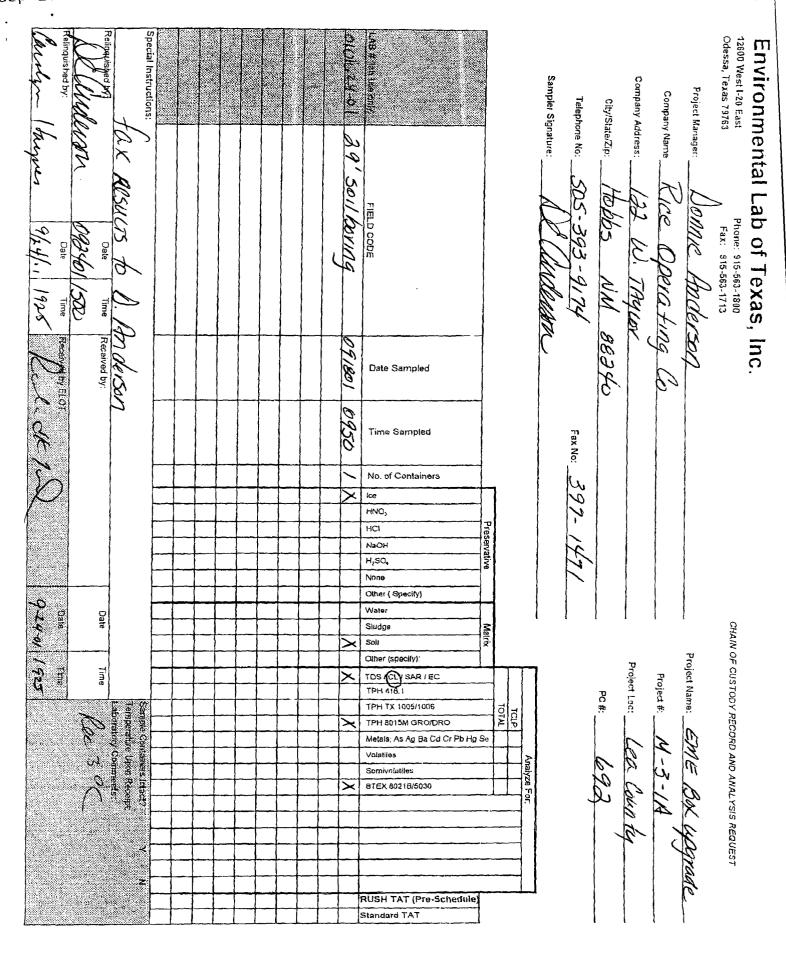
| QUALITY CONTROL       | 5050   |
|-----------------------|--------|
| TRUE VALUE            | 5000   |
| % INSTRUMENT ACCURACY | 101    |
| SPIKED AMOUNT         | 526    |
| ORIGINAL SAMPLE       | 39Z    |
| SPIKE                 | 933    |
| SPIKE DUP             | 924    |
| % EXTRACTION ACCURACY | 101    |
| BLANK                 | < 5.00 |
| RPD                   | 0,97   |

Methods: SW 846-9253

Ral \_ CK / Wess

9-27-01 Date

12600 West I-20 Fast . Odessa Taxas 70765 . (015) 563 1000 - Kov (015) 500 1710



| DRILI | ING LOG          | Site Name/Location | 7                     |                         |                        | Logged by:<br>DEA   |
|-------|------------------|--------------------|-----------------------|-------------------------|------------------------|---------------------|
|       | arting Company   | Jct. Box M-3-1A    | Well No.<br>N/A       | Date Drilled:<br>9/18/0 | Driller.<br>Adkins     | Construction:       |
| F     | Vest Taylor      | 3-T21S-R36E        | Well Depth:<br>N/A    | Boring Depth:<br>28'    | Well Materiat<br>N/A   | Plugged boring      |
|       | w Mexico 88240   | EME                | Casing Length:        | 20<br>Boring Diameter:  | Casino Size:           | w/ 26' bentonite,   |
| 3     | 505) 393-9174    | SWD System         | N/A<br>Screen Length: | Drilling Method:        | 2.5" N/A<br>Slot Size: | water & backfill    |
| 1     |                  | Lea County, NM     | N/A                   | TEST                    | Rotary N/A             | Water & Dacking     |
|       | 05) 397-1471     |                    |                       |                         |                        | <b>.</b>            |
| DEPTH |                  | FACE LITHOLOGY     | SAMPLE TYPE           | (ppm)                   | REMARKS                | Boring              |
|       | Ground surface   |                    |                       | Cr                      |                        |                     |
| 1     | Sand             |                    | Grab                  |                         |                        |                     |
| 2     |                  |                    |                       |                         |                        |                     |
| 3     |                  |                    | 1                     |                         |                        | international and a |
| 4     | 0                |                    |                       | 4000                    |                        |                     |
| 5     | Sand             |                    |                       | 1098                    |                        |                     |
| 7     |                  |                    |                       |                         |                        |                     |
|       | Drugelishe reak  |                    |                       |                         |                        |                     |
| 9     | Dry caliche rock |                    |                       |                         |                        |                     |
|       | Dry caliche      |                    |                       | 2836                    |                        |                     |
| 11    |                  |                    |                       | 2030                    |                        |                     |
| 12    |                  |                    |                       |                         |                        |                     |
| 13    |                  |                    |                       |                         |                        |                     |
| 14    |                  |                    |                       |                         |                        |                     |
|       | Dry caliche      |                    |                       | 1397                    | [                      |                     |
| 16    |                  |                    |                       |                         |                        |                     |
| 17    |                  |                    |                       |                         |                        |                     |
| 18    |                  |                    |                       |                         |                        |                     |
| 19    |                  |                    |                       |                         |                        |                     |
|       | Sandstone        |                    |                       | 1893                    |                        |                     |
| 21    |                  |                    |                       |                         |                        |                     |
| 22    | Dry sandy calich | e                  |                       | 1063                    |                        |                     |
| 23    |                  |                    |                       |                         |                        |                     |
| 24    |                  |                    |                       | 1                       |                        |                     |
| 25    | Dry sand         |                    |                       | 459                     |                        |                     |
| 26    |                  |                    |                       |                         |                        |                     |
| 27    |                  |                    |                       | 1                       |                        |                     |
| 28    | Dry sand         |                    |                       |                         |                        |                     |
| 29    |                  |                    | Lab                   | 392                     | No TPH                 |                     |

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|  | Sundance Service<br>P.O. Box 1737 ★ Eunice, N<br>(505) 394-2511  |  |  |
|--|--|--|--|
| LEASE OPERATOR/SHIPP   | PER/COMPANY:   | n<br>San ganag<br>San da   |  |
| LEASE NAME:  |  | 1 Al 3-1 H   | FE-H-69  |
| TRANSPORTER COMPAN   | Y: Dert Joch   | TIME:  | AM/PM  |
| DATE:  | VEHICLE NO.:   | DRIVER NO.:  |  |
| CHARGE TO:   | . 1977<br>1987<br>1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997  |  |  |
|  | TYPE OF MATER  | NAL  |  |
| [] Production Water<br>[] Tank Bottoms<br>[] Other Material:   | [ ] Drilling Fluids<br>[] Contaminated soil<br>[ ] BS&W Content:   | [ ] Completion Fluid   | is   |
| Description:   | 2 <u>8 2</u><br>   |  | '36€   |
|  |  |  |  |
| VOLUME OF MATERIAL [   | ] BBLS: [  | ] YARD <u>2</u> :  | []   |
| JOB TICKET, OPERATOR/SHIPPE<br>HEREWITH IS MATERIAL EXEMI<br>AMENDED FROM TIME TO TIME<br>AND REGULATIONS RELATED T<br>PRODUCED WATERS, AND OTHE<br>PRODUCTION OF CRUDE OIL OR<br>ALSO AS A CONDITION TO SU<br>THIS JOB TICKET, TRANSPORTE<br>OPERATOR/SHIPPER TO TRANSF | CE SERVICES, INC.'S ACCEPTANC<br>R REPRESENTS AND WARRANTS T<br>T FROM THE RESOURCE, CONSEL<br>40 U.S.C. § 6901, et seq., THE NM<br>HERETO, BY VIRTUE OF THE EXE<br>R WASTE ASSOCIATED WITH THI<br>NATURAL GAS OR GEOTHERMAN<br>NDANCE SERVICES, INC.'S ACCEP<br>R REPRESENTS AND WARRANTS T<br>FORTER IS NOW DELIVERED BY T | THAT THE WASTE MATERIAL S<br>RVATION AND RECOVERY ACT<br>HEALTH AND SAF. CODE § 36<br>MPTION AFFORDED DRILLING<br>EXPLORATION, DEVELOPMEN<br>L ENERGY.<br>TANCE OF THE MATERIALS SH<br>TANCE OF THE MATERIALS SH<br>TAT ONLY THE MATERIAL DE | HIPPED<br>OF 1976, AS<br>1.001, et seq.,<br>FLUIDS,<br>VT OR<br>HIPPED WITH<br>CLIVERED BY |
| Statement at the above describ<br>will certify that no additional<br>without incident.<br>DRIVER:  | he above Transporter loaded the<br>bed location, and that it was ter<br>materials were added to this loo   | dered by the above described   | d shipper. This  |
| FACILITY REPRESENTATIVE:   | (SIGNATURE)  | · · · · · · · · · · · · · · · · · · ·  |  |

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|  | Sundance Services, In<br>P.O. Box 1737 * Eunice, NM 88231<br>(505) 394-2511  | <b>c.</b> <u>NC</u> 42185   |
|--|--|---|
| LEASE OPERATOR/SHIP  | PER/COMPANY:   |   |
| LEASE NAME:  | 644 Tet. 1   | 1 1 AFE-H-693   |
| TRANSPORTER COMPAN   | Y: But work  | TIME: AM/PI   |
| DATE: 7-7-01   | VEHICLE NO.:   | DRIVER NO.:   |
| CHARGE TO:   |  |   |
|  | TYPE OF MATERIAL   |   |
| [] Tank Bottoms<br>[] Other Material:<br>Description:  | <br>[ ] BS&W Content:  | [] C-117 No.:   |
| JOB TICKET, OPERATOR/SHIPPE<br>HEREWITH IS MATERIAL EXEM<br>AMENDED FROM TIME TO TIME<br>AND REGULATIONS RELATED T<br>PRODUCED WATERS AND OTH  | CE SERVICES, INC.'S ACCEPTANCE OF TH<br>R REPRESENTS AND WARRANTS THAT TH<br>PT FROM THE RESOURCE, CONSERVATION<br>5, 40 U.S.C. § 6901, et seq., THE NM HEALTH<br>HERETO, BY VIRTUE OF THE EXEMPTION<br>FR WASTE ASSOCIATED WITH THE EXPLO | E MATERIALS SHIPPED WITH THIS<br>E WASTE MATERIAL SHIPPED<br>AND RECOVERY ACT OF 1976, AS<br>AND SAF. CODE § 361.001, et seq.,<br>AFFORDED DRILLING FLUIDS,<br>RATION, DEVELOPMENT OR |
| ALSO AS A CONDITION TO SU<br>THIS JOB TICKET, TRANSPORTE   | NATURAL GAS OR GEOTHERMAL ENERG<br>NDANCE SERVICES, INC.'S ACCEPTANCE (<br>R REPRESENTS AND WARRANTS THAT ON<br>PORTER IS NOW DELIVERED BY TRANSPOR  | OF THE MATERIALS SHIPPED WITH<br>LY THE MATERIAL DELIVERED BY   |
| ALSO AS A CONDITION TO SU<br>THIS JOB TICKET, TRANSPORTE<br>OPERATOR/SHIPPER TO TRANSI<br>FACILITY FOR DISPOSAL.<br>THIS WILL CERTIFY that th<br>Statement at the above descrif<br>will certify that no additional<br>without incident.<br>DRIVER: | NDANCE SERVICES, INC.'S ACCEPTANCE (<br>R REPRESENTS AND WARRANTS THAT ON  | DF THE MATERIALS SHIPPED WITH<br>LY THE MATERIAL DELIVERED BY<br>RTER TO SUNDANCE SERVICES, INC."<br>al represented by this Transporter<br>y the above described shipper. Thi         |

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|   | Sundance Services, I<br>P.O. Box 1737 * Eunice, NM 8823<br>(505) 394-2511  |   | 8.37<br>1-31)<br>9.38<br>1-31)  |   |
|---|--|---|---|---|
| LEASE OPERATOR/SHIPP  | PER/COMPANY:   |   |   |   |
| LEASE NAME:   | 3 🌫 /// / /  | AF  | E-h   | 4-69  |
| TRANSPORTER COMPAN  | Y: Contractor  | TIME  | :   | AN  |
| DATE:   | VEHICLE NO.:   | DRIVER NO   | ).:   |   |
| CHARGE TO:  |  |   |   |   |
| <u></u>   | TYPE OF MATERIAL   | ji (  | 2.7   | the second second   |
| [ ] Tank Bottoms<br>[ ] Other Material:   | [ ] Drilling Fluids<br>[] Contaminated soil<br>[ ] BS&W Content:   | [ ] Compie<br>[ ] C-117 N   |   |   |
|   | ] BBLS:] YAI   | RD  |   | []  |
| <b>VOLUME OF MATERIAL [</b><br>AS A CONDITION TO SUNDANC<br>JOB TICKET, OPERATOR/SHIPPEI<br>HEREWITH IS MATERIAL EXEMP<br>AMENDED FROM TIME TO TIME   | ] BBLS: [_] YAI<br>CE SERVICES, INC.'S ACCEPTANCE OF T<br>R REPRESENTS AND WARRANTS THAT T<br>PT FROM THE RESOURCE, CONSERVATIO<br>5, 40 U.S.C. § 6901, et seq., THE NM HEAL   | THE MATERIALS<br>THE WASTE MA<br>ON AND RECOV<br>TH AND SAF. C  | S SHIPPEI<br>TERIAL S<br>ERY ACT<br>CODE § 36   | O WITH TH<br>SHIPPED<br>1 OF 1976, 5<br>51.001, et se   |
| <b>VOLUME OF MATERIAL [</b><br>AS A CONDITION TO SUNDANC<br>JOB TICKET, OPERATOR/SHIPPEI<br>HEREWITH IS MATERIAL EXEMP<br>AMENDED FROM TIME TO TIME<br>AND REGULATIONS RELATED TI<br>PRODUCED WATERS, AND OTHE  | ] BBLS: [_] YAI<br>CE SERVICES, INC.'S ACCEPTANCE OF T<br>R REPRESENTS AND WARRANTS THAT T<br>PT FROM THE RESOURCE, CONSERVATION   | THE MATERIALS<br>THE WASTE MA'<br>ON AND RECOV<br>TH AND SAF. C<br>ON AFFORDED D<br>LORATION, DEVI  | SHIPPEI<br>TERIAL S<br>ERY ACT<br>CODE § 36<br>ORILLING   | D WITH TH<br>SHIPPED<br>T OF 1976, 1<br>51.001, et se<br>FLUIDS,  |
| <b>VOLUME OF MATERIAL [</b><br>AS A CONDITION TO SUNDANC<br>JOB TICKET, OPERATOR/SHIPPEJ<br>HEREWITH IS MATERIAL EXEMP<br>AMENDED FROM TIME TO TIME<br>AND REGULATIONS RELATED TI<br>PRODUCED WATERS, AND OTHE<br>PRODUCTION OF CRUDE OIL OR<br>ALSO AS A CONDITION TO SUN<br>THIS JOB TICKET, TRANSPORTER  | <b>] BBLS.</b> : [_] YAI<br>CE SERVICES, INC.'S ACCEPTANCE OF T<br>R REPRESENTS AND WARRANTS THAT T<br>PT FROM THE RESOURCE, CONSERVATIO<br>3, 40 U.S.C. § 6901, et seq., THE NM HEAL<br>HERETO, BY VIRTUE OF THE EXEMPTIO<br>ER WASTE ASSOCIATED WITH THE EXPL  | THE MATERIALS<br>THE WASTE MA'<br>ON AND RECOV<br>TH AND SAF. C<br>ON AFFORDED D<br>ORATION, DEV<br>RGY.<br>E OF THE MATE<br>ONLY THE MATE  | S SHIPPEI<br>TERIAL S<br>ERY ACT<br>ODE § 36<br>PRILLING<br>ELOPMEI<br>ERIALS SI<br>ERIAL DI                                      | D WITH TH<br>SHIPPED<br>T OF 1976,<br>51.001, et se<br>FLUIDS,<br>NT OR<br>HIPPED WI<br>ELIVERED                            |
| <b>VOLUME OF MATERIAL [</b><br>AS A CONDITION TO SUNDANC<br>JOB TICKET, OPERATOR/SHIPPEI<br>HEREWITH IS MATERIAL EXEMP<br>AMENDED FROM TIME TO TIME<br>AND REGULATIONS RELATED TI<br>PRODUCED WATERS, AND OTHE<br>PRODUCTION OF CRUDE OIL OR<br>ALSO AS A CONDITION TO SUN<br>THIS JOB TICKET, TRANSPORTER<br>OPERATOR/SHIPPER TO TRANSP<br>FACILITY FOR DISPOSAL.<br>THIS WILL CERTIFY that th<br>Statement at the above describ | ] BBLS: [_] YAI<br>CE SERVICES, INC.'S ACCEPTANCE OF T<br>R REPRESENTS AND WARRANTS THAT T<br>PT FROM THE RESOURCE, CONSERVATIO<br>5, 40 U.S.C. § 6901, et seq., THE NM HEAL<br>"HERETO, BY VIRTUE OF THE EXEMPTIO<br>ER WASTE ASSOCIATED WITH THE EXPL<br>R NATURAL GAS OR GEOTHERMAL ENER<br>NDANCE SERVICES, INC.'S ACCEPTANCH<br>R REPRESENTS AND WARRANTS THAT OF<br>PORTER IS NOW DELIVERED BY TRANSPO<br>the above Transporter loaded the mater<br>bed location, and that it was tendered | THE MATERIALS<br>THE WASTE MA'<br>ON AND RECOVE<br>TH AND SAF. C<br>ON AFFORDED D<br>ORATION, DEVE<br>RGY.<br>E OF THE MATE<br>ONLY THE MATE<br>ONLY THE MATE<br>ONLY THE MATE<br>ONLY THE MATE | S SHIPPEI<br>TERIAL S<br>ERY ACT<br>ODE § 36<br>DRILLING<br>ELOPMEI<br>ERIALS SH<br>ERIAL DH<br>DANCE S<br>d by this<br>described | D WITH TH<br>SHIPPED<br>T OF 1976,<br>51.001, et se<br>FLUIDS,<br>NT OR<br>HIPPED WI<br>ERVICES,<br>s Transpo<br>d shipper. |
| <b>VOLUME OF MATERIAL [</b><br>AS A CONDITION TO SUNDANC<br>JOB TICKET, OPERATOR/SHIPPEI<br>HEREWITH IS MATERIAL EXEMP<br>AMENDED FROM TIME TO TIME<br>AND REGULATIONS RELATED TI<br>PRODUCED WATERS, AND OTHE<br>PRODUCTION OF CRUDE OIL OR<br>ALSO AS A CONDITION TO SUN<br>THIS JOB TICKET, TRANSPORTER<br>OPERATOR/SHIPPER TO TRANSP<br>FACILITY FOR DISPOSAL.<br>THIS WILL CERTIFY that th<br>Statement at the above describ | <b>] BBLS.</b> : [_] YAI<br>CE SERVICES, INC.'S ACCEPTANCE OF T<br>R REPRESENTS AND WARRANTS THAT T<br>PT FROM THE RESOURCE, CONSERVATIO<br>3, 40 U.S.C. § 6901, et seq., THE NM HEAL<br>THERETO, BY VIRTUE OF THE EXEMPTIO<br>ER WASTE ASSOCIATED WITH THE EXPL<br>R NATURAL GAS OR GEOTHERMAL ENER<br>NDANCE SERVICES, INC.'S ACCEPTANCH<br>R REPRESENTS AND WARRANTS THAT OF<br>PORTER IS NOW DELIVERED BY TRANSPO-<br>the above Transporter loaded the mate.                                 | THE MATERIALS<br>THE WASTE MA'<br>ON AND RECOVE<br>TH AND SAF. C<br>ON AFFORDED D<br>ORATION, DEVE<br>RGY.<br>E OF THE MATE<br>ONLY THE MATE<br>ONLY THE MATE<br>ONLY THE MATE<br>ONLY THE MATE | S SHIPPEI<br>TERIAL S<br>ERY ACT<br>ODE § 36<br>DRILLING<br>ELOPMEI<br>ERIALS SH<br>ERIAL DH<br>DANCE S<br>d by this<br>described | D WITH TH<br>SHIPPED<br>T OF 1976,<br>51.001, et se<br>FLUIDS,<br>NT OR<br>HIPPED WI<br>ERVICES,<br>s Transpo<br>d shipper. |

|   | х  | -   |  |
|---|--|---|--|
|   | Sundance Services, In<br>P.O. Box 1737 * Eunice, NM 88231<br>(505) 394-2511  | C.  | 42176  |
| LEASE OPERATOR/SHIPP  | ER/COMPANY:  | Luis  |  |
| LEASE NAME:   | : 3 // / /   | AFE-H-  | 692  |
| TRANSPORTER COMPANY   | Y: /   | TIME:   | AM/PM  |
| DATE: 7 44 4  | VEHICLE NO.:   | DRIVER NO.:   |  |
| CHARGE TO: Kie  | 97   |   |  |
|   | TYPE OF MATERIAL   | 5 C 3 - 7.  | 1344.36  |
| [ ] Production Water<br>[ ] Tank Bottoms<br>[ ] Other Material:<br>Description:   | [ ] Drilling Fluids<br>[ ] Contaminated soil<br>[ ] BS&W Content:  | [ ] Completion Flu<br>[ ] C-117 No.:  | lids   |
| JOB TICKET, OPERATOR/SHIPPED<br>HEREWITH IS MATERIAL EXEMP<br>AMENDED FROM TIME TO TIME<br>AND REGULATIONS RELATED TO<br>PRODUCED WATERS, AND OTHER | CE SERVICES, INC.'S ACCEPTANCE OF THI<br>R REPRESENTS AND WARRANTS THAT TH<br>PT FROM THE RESOURCE, CONSERVATION<br>40 U.S.C. § 6901, et seq., THE NM HEALTH<br>HERETO, BY VIRTUE OF THE EXEMPTION<br>FR WASTE ASSOCIATED WITH THE EXPLOI<br>NATURAL GAS OR GEOTHERMAL ENERG | E WASTE MATERIAL<br>AND RECOVERY AC<br>I AND SAF. CODE § 2<br>AFFORDED DRILLIN<br>RATION, DEVELOPM2 | SHIPPED<br>T OF 1976, AS<br>361.001, et seq.,<br>G FLUIDS, |
| THIS JOB TICKET, TRANSPORTER  | NDANCE SERVICES, INC.'S ACCEPTANCE OR<br>R REPRESENTS AND WARRANTS THAT ON<br>ORTER IS NOW DELIVERED BY TRANSPOR   | LY THE MATERIAL I   | DELIVERED BY   |
| Statement at the above describ  | ne above Transporter loaded the materia<br>and location, and that it was tendered b<br>materials were added to this load, and  | y the above describ   | ed shipper. This   |
| DRIVER:   | (SIGNATURE)  |   |  |
| White-Sundance Canary-Sundance Acct#1<br>Revised 12/27/95   | Pink-Sundance Acct#2 Gold-Transporter  |   |  |

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