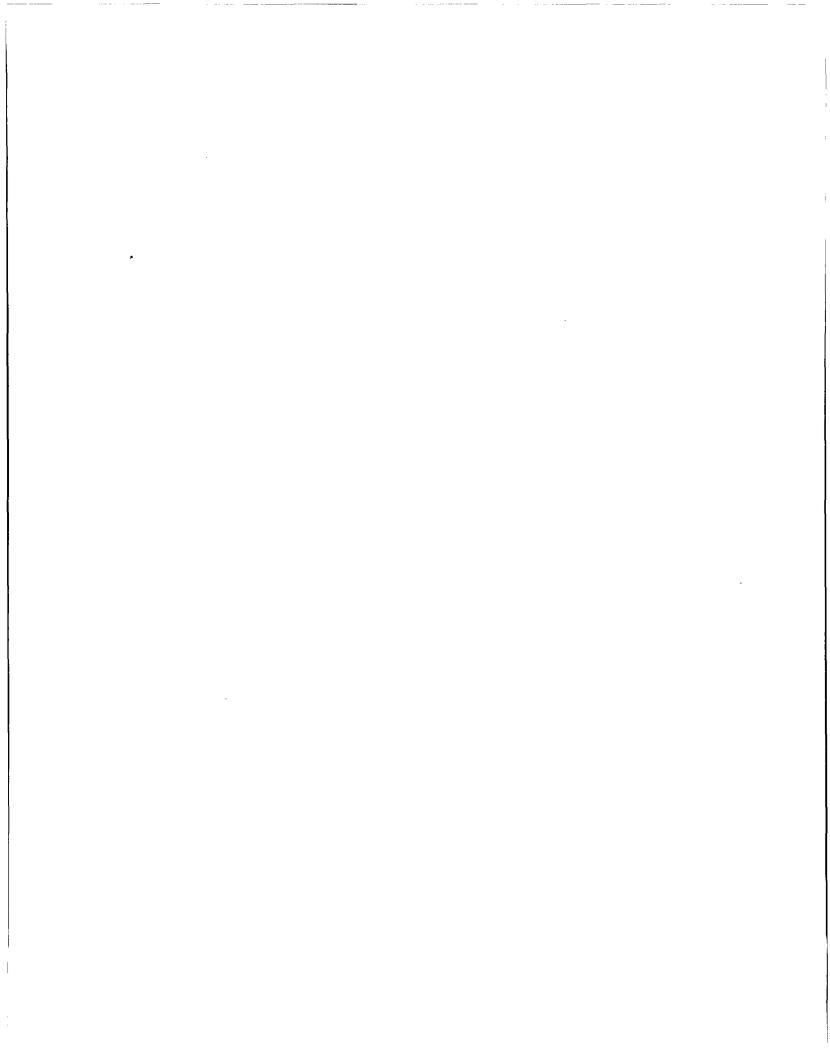


# REPORTS

# DATE:

11-29-2001



427-19

### RICE OPERATING COMPANY JUNCTION BOX FINAL REPORT

1

|  | -                |  |  | BOX LOC  |   |                           |   |  |                              |
|--|------------------|--|--|--|---|---------------------------|---|--|------------------------------|
| SWD SYSTEM   | JUNCTION         | UNIT   | SECTION  | TOWNSHIP   | RANGE                                       | COUNTY                    |   | DIMENSIONS   |                              |
| EME  | K-36             | к  | 36   | 205  | 36E   | LEA                       | Length<br>7                             | Width<br>7   | Depth<br>4                   |
| LAND TYPE:   | BLM              | STATE  | X FEE L  |  |   |                           |   | R  |                              |
| Depth to Gro   | undwater         | 115  | feet   | NMOCE  | ) SITE ASSI                                 | ESSMENT F                 | ANKING S                                |  | 0                            |
| Date Starte  | d11/07           | 7/2001   | Date Co  | mpleted  | 11/07/2001                                  |                           | Vitness                                 | N  | 0                            |
| Soil Excavate  | d0_              | cubic ya   | rds Ex   | cavation Le  | ngth <u>10</u>                              | Width                     | 10                                      | Depth  | fe                           |
| Soil Dispose   | d                | cubic ya   | rds O  | ffsite Facility  | <u></u>                                     | <u> </u>                  | Location                                |  |                              |
| INAL ANAL  | Procure 5-po     | int composit<br>Chloride lab   | e sample of  | f bottom and<br>results comp   | 4-point com<br>pleted by usi                | posite sampling an approv | le of sidewa                            | alis. TPH,   | 4'                           |
| Querra la  | 1 0              |  |  | pursuant to  | · · · · · · · · · · · · · · · · · · ·       |                           |   | 000  | Oblasidas                    |
| Sample<br>Location   | Benzene<br>mg/kg | -  | Jene E<br>/kg  | thyl Benzene<br>mg/kg  | Total Xylene<br>mg/kg                       | ns GR<br>mg/l             |   | DRO<br>mg/kg   | Chlorides<br>mg/kg           |
|  |                  | the second s |  |  |   |                           |   |  | 272                          |
|  |                  |  |  |  |   |                           |   |  |                              |
| SIDEWALLS  | < 0.005          |  | 005  | < 0.005  | < 0.015                                     | <5                        |   | <50  |                              |
| BOTTOM   | < 0.005          | 0.0  | 006  | 0.034  | 0.045                                       | <5                        | 0                                       | 269  | 704                          |
| BOTTOM<br>eneral Description   | < 0.005          | 0.0<br>al Action:<br>talled a compa  | Initial closure  | 0.034<br>testing demons  | 0.045<br>stated contami                     | nant                      | 0                                       |  | 704                          |
| BOTTOM<br>eneral Description   | < 0.005          | 0.0<br>al Action:<br>talled a compa  | Initial closure  | 0.034<br>testing demons  | 0.045<br>stated contami                     | nant<br>LO                | CHLOF                                   | 269<br>RIDE FIELD                                    | 704<br>TESTS                 |
| BOTTOM<br>eneral Description   | < 0.005          | 0.0<br>al Action:<br>talled a compa  | Initial closure  | 0.034<br>testing demons  | 0.045<br>stated contami                     | <5<br>nant<br>LO<br>SID   | CHLOF                                   | 269<br>RIDE FIELD                                    | 704<br>TESTS<br>mg/kg        |
| BOTTOM<br>eneral Description   | < 0.005          | 0.0<br>al Action:<br>talled a compa  | Initial closure  | 0.034<br>testing demons  | 0.045<br>stated contami                     | <5<br>nant<br>LO<br>SID   | CHLOF<br>CATION<br>EWALLS               | 269<br>RIDE FIELD<br>DEPTH<br>3'                     | 704<br>TESTS<br>mg/kg<br>275 |
| BOTTOM<br>eneral Description   | < 0.005          | 0.0<br>al Action:<br>talled a compa  | Initial closure  | 0.034<br>testing demons  | 0.045<br>stated contami                     | <5<br>nant<br>LO<br>SID   | CHLOF<br>CATION<br>EWALLS               | 269<br>RIDE FIELD<br>DEPTH<br>3'                     | 704<br>TESTS<br>mg/kg<br>275 |
| BOTTOM<br>eneral Description   | < 0.005          | 0.0<br>al Action:<br>talled a compa  | Initial closure  | 0.034<br>testing demons  | 0.045<br>stated contami                     | <5<br>nant<br>LO<br>SID   | CHLOF<br>CATION<br>EWALLS               | 269<br>RIDE FIELD<br>DEPTH<br>3'                     | 704<br>TESTS<br>mg/kg<br>275 |
| BOTTOM<br>eneral Description   | < 0.005          | 0.0<br>al Action:<br>talled a compa  | Initial closure  | 0.034<br>testing demons  | 0.045<br>stated contami                     | <5<br>nant<br>LO<br>SID   | CHLOF<br>CATION<br>EWALLS               | 269<br>RIDE FIELD<br>DEPTH<br>3'                     | 704<br>TESTS<br>mg/kg<br>275 |
| BOTTOM   | < 0.005          | 0.0<br>al Action:<br>talled a compa  | Initial closure  | 0.034<br>testing demons  | 0.045<br>stated contami                     | <5<br>nant<br>LO<br>SID   | CHLOF<br>CATION<br>EWALLS               | 269<br>RIDE FIELD<br>DEPTH<br>3'                     | 704<br>TESTS<br>mg/kg<br>275 |
| BOTTOM   | < 0.005          | 0.0  | Initial closure<br>Initial closure<br>Incted clay line<br>es.            | 0.034<br>testing demons<br>r and water proc                            | 0.045<br>stated contarni<br>of junction box | nant<br>LO<br>SID<br>BI   | 0<br>CHLOF<br>CATION<br>EWALLS<br>DTTOM | 269<br>RIDE FIELD<br>DEPTH<br>3'<br>4'               | 704  TESTS                   |
| BOTTOM   | < 0.005          | 0.0  | Initial closure<br>Initial closure<br>Incted clay line<br>es.            | 0.034<br>testing demons<br>r and water proc<br>TiON ABOVE<br>WLEDGE AI | 0.045<br>stated contami<br>of junction box  | nant<br>LO<br>SID<br>BI   | CHLOF                                   | 269<br>RIDE FIELD T<br>DEPTH<br>3'<br>4'             | 704  TESTS                   |
| BOTTOM<br>eneral Description<br>relis below NMOCD<br>ackfilled with blende | < 0.005          | 0.0  | Initial closure<br>Initial closure<br>Initial closure<br>INFORMAT<br>KNC | 0.034<br>testing demons<br>r and water proc<br>TiON ABOVE<br>WLEDGE AI | 0.045<br>stated contami<br>of junction box  | ND COMPL                  | CHLOF                                   | 269<br>RIDE FIELD<br>DEPTH<br>3'<br>4'<br>HE BEST OF | 704 TESTS                    |

CARDINAL LAB HOBBS



PHONE (915) 673-7001 . 2111 BEECHWOOD . ABILENE, TX 79603

PHONE (605) 393-2328 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR RICE OPERATING CO. ATTN: CHRIS RODRIGUEZ 122 W. TAYLOR HOBBS, NM 88240 FAX TO: (505) 397-1471

Receiving Date: 11/07/01 Reporting Date: 11/12/01 Project Number: K-36 Project Name: K-36 BOX UPGRADE Project Location: EME

Sampling Date: 11/07/01 Sample Type: SOIL Sample Condition: COOL & INTACT Sample Received By: BC Analyzed By: BC/HM

| LAB NUMBER SAMPLE ID        | GRO<br>(C <sub>6</sub> -C <sub>10</sub> )<br>(mg/Kg) | DRO<br>(>C <sub>10</sub> -C <sub>28</sub> )<br>(mg/Kg) | Ci*<br>(mg/Kg) |
|-----------------------------|--|--|----------------|
| ANALYSIS DATE               | 11/09/01   | 11/09/01   | 11/08/01       |
| H6269-1 WALL COMP.          | <50  | <50  | 272            |
| H6269-2 BOTTOM COMP.        | <50  | 269  | 704            |
| Quality Control             | 829  | 782  | 980            |
| True Value QC               | 800  | 800  | 1000           |
| % Recovery                  | 104  | 97.8   | 98.0           |
| Relative Percent Difference | 8.7  | 0.1  | 0              |

METHODS: TPH GRO & DRO: EPA SW-848 8015 M; CI': Std. Methods 4500-CI'B \*Analyses performed on 1:4 wtv aqueous extracts.

Jest for Cook

11/12/01 Date

H6269A.XLS To Demages. Cardina's lisbility and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within thiny (30) days after completion of the applicable source, in no event shall Cardinat be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by alient, its subsidiaries. stilliates or successors arising out of previated to the performance of services heraunder by Cardinal, regardless of whether such claim is based upon any of the above-stated reasons or otherwise.

11/12/2001 16:23 5053932476

CARDINAL LAB HOBBS



PHONE (915) 673-7001 . 2111 BEECHWOOD . ABILENE, TX 79603

PHONE (505) 393-2326 . 101 E. MARLAND . HOBBS, NM 88240

ANALYTICAL RESULTS FOR RICE OPERATING CO. ATTN: CHRIS RODRIGUEZ 122 W. TAYLOR HOBBS, NM 88240 FAX TO: (505) 397-1471

Receiving Date: 11/07/01 Reporting Date: 11/12/01 Project Number: K-36 Project Name: K-36 BOX UPGRADE Project Location: EME

Sampling Date: 11/07/01 Sample Type: SOIL Sample Condition: COOL & INTACT Sample Received By: BC Analyzed By: BC

| LAB NUMBI           | ER SAMPLE ID     | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|---------------------|------------------|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS            | DATE             | 11/07/01           | 11/07/01           | 11/07/01                    | 11/07/01                    |
| H6269-1             | WALL COMP.       | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H6269-2             | BOTTOM COMP.     | <0.005             | 0.006              | 0.034                       | 0.045                       |
|                     |                  |                    |                    |                             | +                           |
| Quality Cont        | trol             | 0.112              | 0.103              | 0.110                       | 0.327                       |
| True Value          | QC               | 0.100              | 0.100              | 0.100                       | 0.300                       |
| % Recovery          | ·                | 112                | 103                | 110                         | 109                         |
| <b>Relative</b> Per | rcent Difference | 3.8                | 1.6                | 1.8                         | 2.3                         |

METHOD: EPA SW-846 8260

Earlie

PLEASE NOTE: Liability and Damages. Cardinal's liability and client's exclusive remedy for any claim atlang, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whateoever shall be deemed waived uniter made in writing and received by Cardinal within thirty (30) days after completion of the applicable service, in no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or, successors arising out of or related to the performance of assisted hermunder by Cardinal, regardless of whether such claim is based upon any of the above-stated reasons or otherwise. HOZOPU.XLS

|--|

4

••••

## **RICE OPERATING COMPANY** JUNCTION BOX FINAL REPORT

|                       |   |             |                 | BOX LOC                             | ATION                                  |            |   |               |  |
|-----------------------|---|-------------|-----------------|-------------------------------------|--|------------|---|---------------|--|
| SWD SYSTEM            | JUNCTION                                    | UNIT        | SECTION         | TOWNSHIP                            |  | COUNTY     | and the second se | IMENSIONS -   | the second s |
| EME                   | K-36  | к           | 36              | 205                                 | 36E                                    | LEA        | Length<br>7   | Width<br>7    | Depth<br>4   |
| LAND TYPE:            | BLMS  |             | FEE LA          |                                     |  |            |   |               |  |
| Depth to Grou         | Indwater                                    | 115         | feet            | NMOCE                               | SITE ASSI                              | ESSMENT    | RANKING S   | CORE:         | 0  |
| Date Started          | i11/07/2                                    | 001         | Date Co         | mpleted                             | 11/07/2001                             |            | Witness   | N             | <u> </u>   |
| Soil Excavated        | 10  | cubic ya    | rds Ex          | cavation Le                         | ngth <u>10</u>                         | Width      | 10  | Depth         | fee  |
| Soil Disposed         | 1 <u>    0     </u>                         | cubic yar   | ds O            | ffsite Facility                     |  |            | Location  |               |  |
| FINAL ANAL            | YTICAL RE<br>Procure 5-point<br>BTEX and Cl | composit    | e sample o      | f bottom and                        | 4-point com<br>pleted by us            | posite sam | ole of sidewa   | alls. TPH,    | 4'   |
| Sample                | Benzene                                     |             |                 | thyl Benzene                        | Total Xylen                            |            | RO  | DRO           | Chlorides  |
| Location<br>SIDEWALLS | mg/kg<br>< 0.005                            |             | /kg<br>.005     | mg/kg<br>< 0.005                    | mg/kg<br><0.015                        |            | y/kg<br>50  | mg/kg<br><50  |  |
| BOTTOM                | < 0.005                                     |             | 005             | 0.005                               | 0.045                                  |            | 50  | 269           | 704  |
| General Description   | guidelines. Instal                          | led a compa | acted clay line | e testing demon<br>er and water pro |  | <br>(      | OCATION   |               |  |
|                       |   |             |                 | ·····                               |  |            | DEWALLS   | 3'            | 275  |
|                       |   |             |                 |                                     | ······································ |            | BOTTOM  | 4'            | 725  |
|                       |   |             |                 |                                     |  |            |   |               |  |
|                       |   |             |                 |                                     |  |            |   |               |  |
|                       |   |             |                 |                                     |  |            |   |               |  |
|                       |   |             |                 |                                     |  |            |   |               |  |
| I HERE                | BY CERTIFY T                                | HAT THE     |                 | TION ABOV                           |  |            | PLETE TO T  | HE BEST O     | F MY   |
| DATE                  | 11429                                       | /2001       |                 | PRI                                 |  |            | D. E.   | Anderson      |  |
| SIGNATURE             | (XClud                                      | lisn        |                 |                                     | TITLE                                  | F          | Project Lead  | er - Environn | nental   |

Mullion TITLE Project Leader - Environmental

3

5053932476 11/12/2001 16:23



PHONE (915) 673-7001 . 2111 BEECHWOOD . ABILENE, TX 79503

PHONE (505) 393-2326 . 101 E. MARLAND . HOBBS, NM 86240

ANALYTICAL RESULTS FOR RICE OPERATING CO. ATTN: CHRIS RODRIGUEZ 122 W. TAYLOR HOBBS, NM 88240 FAX TO: (505) 397-1471

Receiving Date: 11/07/01 Reporting Date: 11/12/01 Project Number: K-36 Project Name: K-36 BOX UPGRADE Project Location: EME

Sampling Date: 11/07/01 Sample Type: SOIL Sample Condition: COOL & INTACT Sample Received By: BC Analyzed By: BC/HM

| LAB NUMBER SAMPLE ID        | GRO<br>(C <sub>6</sub> -C <sub>10</sub> )<br>(mg/Kg) | DRO<br>(>C <sub>10</sub> -C <sub>28</sub> )<br>(mg/Kg) | Ci*<br>(mg/Kg) |
|-----------------------------|--|--|----------------|
| ANALYSIS DATE               | 11/09/01   | 11/09/01   | 11/08/01       |
| H6269-1 WALL COMP.          | <50  | <50  | 272            |
| H6269-2 BOTTOM COMP.        | <50  | 269  | 704            |
| Quality Control             | 829  | 782  | 980            |
| True Value QC               | 800  | 800  | 1000           |
| % Recovery                  | 104  | 97.8   | 98.0           |
| Relative Percent Difference | 8.7  | 0.1  | 0              |

METHODS: TPH GRO & DRO: EPA SW-846 8015 M; CI": Std. Methods 4500-CI'B \*Analyses performed on 1:4 w:v aqueous extracts.

ujest for Cook

(12/01 Date

H6269A.XLS PLEASE NOTE: Liability and Damages. Cardinal's liability and client's exclusive temedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whatsoever shall be deemed weived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for insidential or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries. affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above-stated reasons or otherwise.

11/12/2001 16:23 5053932476



PHONE (915) 673-7001 . 2111 BEECHWOOD . ABILENE, TX 79603

PHONE (505) 393-2326 . 101 E. MARLAND . HOBBS, NM 88240

ANALYTICAL RESULTS FOR RICE OPERATING CO. ATTN: CHRIS RODRIGUEZ 122 W. TAYLOR HOBBS, NM 88240 FAX TO: (505) 397-1471

Receiving Date: 11/07/01 Reporting Date: 11/12/01 Project Number: K-36 Project Name: K-36 BOX UPGRADE Project Location: EME Sampling Date: 11/07/01 Sample Type: SOIL Sample Condition: COOL & INTACT Sample Received By: BC Analyzed By: BC

| LAB NUMBE    | ER SAMPLE ID     | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|--------------|------------------|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS     | DATE             | 11/07/01           | 11/07/01           | 11/07/01                    | 11/07/01                    |
| H6269-1      | WALL COMP.       | <0.005             | <0.005             | <0.005                      | < 0.015                     |
| H6269-2      | BOTTOM COMP.     | <0.005             | 0.006              | 0.034                       | 0.045                       |
|              |                  |                    |                    |                             |                             |
| Quality Cont | trol             | 0.112              | 0.103              | 0.110                       | 0.327                       |
| True Value   |                  | 0.100              | 0.100              | 0,100                       | 0.300                       |
| % Recovery   | 1                | 112                | 103                | 110                         | 109                         |
|              | rcent Difference | 3.8                | 1.6                | 1.6                         | 2.3                         |

METHOD: EPA SW-846 8260

4+ Ja coshe

PLEASE NOTE: Liability and Damages. Cardinal's liability and client's exclusive remedy for any claim artaing, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, (noticing those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within thiny (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates processors arising but of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above-stated reasons or otherwise.

| J<br>J   |  | ĺ                        | Ç                                 |                        | ,                                 |                               |                        |                                  |                                  |                           |  |   | 0  | HA                     | 2<br>Z           |                  | CHAIN-OF-CUSTODY | <u>a</u>                               | AN                                       | DA                           | AND ANALYSIS REQUES  | <u>YSIS</u>                          | RE                          |                        | ST |
|--|--|--------------------------|-----------------------------------|------------------------|-----------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------------|---------------------------|--|---|--|------------------------|------------------|------------------|------------------|--|--|------------------------------|--|--------------------------------------|-----------------------------|------------------------|----|
| THE AREA   | ▲ AKDINAL LABOKA   OKIES, INC.<br>2111 Beechwood, Abilene, TX 79603  | Ц н<br>Ц н               | ν<br>γ                            | 1NC<br>9603            |                                   | 01 E                          | ast                    | Mar                              | and                              | Hob.                      | bs. N  | 101 East Marland. Hobbs. NM 88240   | <b>6</b>                                   |                        |                  |                  |                  |  |  |                              |  |                                      |                             |                        |    |
|  | (915) 673-7001 Fax (915) 673-7020  | 15) 6                    | 373-                              | 7020                   |                                   | (505)                         | 393                    | -232                             | 6 F.                             | ax (50                    | 393-2326 Fax (505) 393-2476                  | -2476   |  |                        |                  |                  |                  |  |  |                              | Pa   | Page                                 | ,<br>o                      | -                      |    |
| Company Name:  | Rice Operation C   | Conners                  | 50                                | 18                     |                                   |                               |                        |                                  |                                  |                           |  |   |  |                        |                  |                  | ANA              | ANALYSIS                               |  | REQUEST                      | ST   |                                      |                             |                        |    |
| Project Manager: /   | 1 1  | ניי<br>ניי               |                                   |                        |                                   |                               |                        | <u>OL THR</u>                    |                                  | 0                         | ₩<br>Od                                      |   | <br>                                       |                        |                  |                  |                  |  |  |                              |  |                                      |                             |                        |    |
| Address: /シス   | W. TANOR   |                          | Į                                 |                        |                                   |                               | ပိ                     | Company:                         | ž                                |                           |  |   |  |                        |                  |                  |                  |  |  |                              |  |                                      |                             | ·                      |    |
| City: Hehbe  | State: ////Zip:  |                          | 5,0                               | 68040                  |                                   |                               | Attn:                  | ä                                |                                  |                           |  |   | 1  |                        |                  |                  |                  |  |  |                              |  |                                      |                             |                        |    |
| Phone #: ご   | - 9174   |                          |                                   |                        |                                   |                               | Ad                     | Address:                         | ::<br>S:                         |                           |  |   |  |                        |                  | <u></u>          |                  |  |  |                              |  |                                      |                             |                        |    |
| Fax#: 397-   | 1471   |                          |                                   |                        |                                   |                               | CITY:                  | ÷                                |                                  |                           |  |   | <b>\</b><br>                               | <del></del>            |                  |                  |                  |  |  |                              |  |                                      |                             |                        |    |
| Project #: /c-36   | Project Owner:   |                          |                                   |                        |                                   |                               | St                     | State:                           |                                  |                           | Zlp:   |   | NΈ   | 100                    |                  | <u></u>          |                  |  |  |                              |  |                                      |                             |                        |    |
| Project Name: K-36   | -36 Ber wanned   | 0                        |                                   |                        |                                   |                               | £                      | Phone #:                         | #                                |                           |  |   | <u>]</u> ] (                               | হা /                   |                  |                  |                  |  |  |                              |  |                                      |                             |                        |    |
| Project Location:  |  |                          |                                   |                        |                                   |                               | Fa                     | Fax #:                           |                                  |                           |  |   | どう   | <del>.</del>           |                  |                  |                  |  |  |                              |  |                                      |                             |                        |    |
| FOR LAB USE ONLY   |  |                          | ┝                                 | ſ                      | MATRIX                            | RIX                           |                        | ā                                | PRES.                            | ŝ                         | SAMPLING                                     | .0  |  | J                      |                  |                  |                  |  |  |                              |  |                                      |                             |                        |    |
| LAB I.D.   | Sample I.D.  | (G)RAB OR (C)OMP.        | SROUNDWATER                       | ABTAWBTEAW             | SOIL                              |                               | DTHER :                | VCID:                            | OTHER :<br>DTHER :               |                           | DATE   | TIME  | BTER, U                                    | Mund                   | ۰<br><u>مر</u>   |                  |                  |  |  |                              |  |                                      |                             |                        |    |
| H6262M   | 1.1/411 Pran   |                          | 1                                 | +                      | 2                                 | +                             | +                      | 1                                | +                                |                           | -  | 2:2)  | ×  |                        |                  |                  |                  |  |  |                              |  |                                      |                             |                        |    |
| (-<br>(-   | an Comp  | <sup>1</sup>             | +                                 | -                      | Ż                                 | $\mathbb{H}$                  |                        |                                  | $\left  - \right $               | 1                         | 1961   |   | X  |                        |                  |                  |                  |  |  |                              |  |                                      |                             |                        |    |
|  |  |                          | ++                                |                        |                                   | ++                            |                        |                                  |                                  |                           |  |   |  |                        | +-+              |                  | +++              | +                                      |  |                              |  |                                      |                             |                        |    |
|  |  |                          | -+-                               |                        |                                   |                               |                        |                                  |                                  |                           |  |   |  |                        |                  |                  |                  |  |  |                              |  |                                      |                             |                        |    |
|  |  |                          | ┼╌┤                               | $\left  - \right $     |                                   | ┼┤                            | +                      |                                  | ╉─╢                              |                           |  |   |  | $\left  - \right $     | $\left  \right $ | $\left  \right $ | $\left  \right $ |  |  |                              |  |                                      |                             |                        |    |
|  |  |                          |                                   | _                      |                                   |                               |                        |                                  |                                  |                           |  |   |  |                        | _                |                  |                  |  |  |                              |  |                                      |                             |                        |    |
|  |  |                          |                                   |                        |                                   |                               |                        |                                  |                                  |                           |  |   |  |                        | $\neg$           | 4                | ľ                |  |  |                              |  |                                      |                             |                        |    |
| PLEASE NOTE: Llability and Da.<br>analyses. Al daims including tho:<br>servics. In no event shall Cardna | PLEASE MOTE: Labitly and Damages. Cardinal's labitly and dient's exclusive teneroly for any data mattery whone da<br>makyses. Not adaims includinghose for neglicance and any other cause and matecover state. Advised unless made<br>sevice: In no event Advised Ecardina Batte for includental or consequential damages, including without limitation. Desirves made | er shall b<br>a, includi | or any o<br>the chean<br>ing with | ned wait<br>rout limit | ved unle<br>ved unle<br>ation, tr | ether Cr<br>his mad<br>usines | le in writ<br>Interrup | contract<br>ing and<br>tions, ic | or lon,<br>receiver<br>iss of ut | d by Cardi<br>te, or loss | nied to me<br>hai within 34<br>of profits in | eio in contract once, suma sumero con a anout real oy the carrier for<br>in writing and received by Cardinal Within 30 days after competition of the appicable<br>reteructions, loss of use, or hose of profits incurred by clear, its aubsidantes, | oy the clief<br>completion<br>ent, its sub | of the sp<br>sidaries, | picable          |                  |                  | orms and<br>O days pas<br>nd all costi | concerton<br>st due at th<br>of collecti | e rate of 24% ions, includir | remuses and considerants interests the charged on an accounts more train<br>30 days past due at the rate of 24% per acrum from the original date of involce<br>and all costs of colations, including thoms/s fees. | a from the c<br>from the c<br>frees. | courts mor<br>original data | ra man<br>e of invoice |    |
| affiliates or successors arising out of  | ut of or related to the performance of services here   | reunder                  | by Card                           | final, re              | andess<br>Vor                     | of whe                        | ther suc               | th claim                         | is base                          | d upon my                 | of the abo                                   | ove stated reasons or otherwise   | sons or of                                 | herwise.               |                  | No. Ad           | ditional         | Fay #                                  |  |                              |  |                                      |                             |                        |    |
| sampler reinquish  | la gire  | 200                      |                                   |                        | J<br>10                           |                               |                        |                                  |                                  |                           |  | Fax Result:<br>REMARKS:   | KS:  |                        |                  | N<br>N           |                  |  |  |                              |  |                                      |                             |                        |    |
| Relinquished By:   |  |                          |                                   | Received By:           | lved                              | By:                           | (Lat                   | Lab Staff)                       | E                                | 1. 1                      |  |   |  |                        |                  |                  |                  |  |  |                              |  |                                      |                             |                        |    |
| Delivered Bv: (Circle One)   |  |                          |                                   | Sam                    | Sample 9                          | A                             | June 1                 | £,                               | 知識                               | が思い                       | م)<br>بز                                     |   |  |                        |                  |                  |                  |  |  |                              |  |                                      |                             |                        |    |
| Sampler - UPS - B  | - Bus - Other:   |                          |                                   | ğ AÇ                   |                                   |                               | No es                  | <u> </u>                         | 5                                | (Initials)                |  |   |  |                        |                  |                  |                  |  |  |                              |  |                                      |                             |                        |    |
| † Cardinal can   | t Cardinal cannot accept verbal changes. Please fax written changes to 915-673-7020.   | Pleas                    | ie fa                             | X WI                   | ltten                             | chai                          | ıges                   | to 9                             | 15-67                            | 13-702                    | 0.   |   |  |                        |                  |                  |                  |  |  |                              |  |                                      |                             |                        |    |

Ŧ

A. 4 -

I

i

I

i