

## Bratcher, Mike, EMNRD

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**From:** Cliff Brunson <cbrunson@bbcinternational.com>  
**Sent:** Tuesday, January 22, 2019 2:12 PM  
**To:** Bratcher, Mike, EMNRD; 'Kathy Purvis'; 'Dittrich, John W'  
**Cc:** 'Shelly Tucker'; 'Ken Swinney'; 'Jennifer Gilkey'; Hamlet, Robert, EMNRD; Venegas, Victoria, EMNRD  
**Subject:** [EXT] RE: OPL Stent Federal 1 CTB Notification (2RP-5191)

All,

Oxy has completed the cleanup in this lined facility, OPL Stent Federal 1 CTB (2RP-5191) and inspected the liner. This is a 48-hour notice for final inspection. A final C-141 and photos will be submitted later this week.

Thanks, Cliff

Cliff P. Brunson, CEI, CRS  
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BBC International, Inc.  
World-Wide Environmental Specialists  
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**From:** Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>  
**Sent:** Tuesday, January 22, 2019 1:16 PM  
**To:** Kathy Purvis <kathy@bbcinternational.com>; 'Dittrich, John W' <Wade\_Dittrich@oxy.com>  
**Cc:** 'Shelly Tucker' <stucker@blm.gov>; 'Cliff Brunson' <cbrunson@bbcinternational.com>; 'Ken Swinney' <kswinney@bbcinternational.com>; 'Jennifer Gilkey' <jgilkey@bbcinternational.com>; Hamlet, Robert, EMNRD <Robert.Hamlet@state.nm.us>; Venegas, Victoria, EMNRD <Victoria.Venegas@state.nm.us>  
**Subject:** RE: [EXT] RE: OPL Stent Federal 1 CTB Notification

RE: OXY USA \* OPL Stent Federal Battery \* DOR: 11/18/2018

All,

The OCD tracking number for this release event is **2RP-5191**.

Thank you,

Mike Bratcher  
NMOCD District 2  
811 South First Street  
Artesia, NM 88210  
575-748-1283 Ext 108

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**From:** Kathy Purvis <[kathy@bbcinternational.com](mailto:kathy@bbcinternational.com)>  
**Sent:** Friday, January 18, 2019 2:56 PM  
**To:** Bratcher, Mike, EMNRD <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>; 'Dittrich, John W' <[Wade\\_Dittrich@oxy.com](mailto:Wade_Dittrich@oxy.com)>  
**Cc:** 'Shelly Tucker' <[stucker@blm.gov](mailto:stucker@blm.gov)>; 'Cliff Brunson' <[cbrunson@bbcinternational.com](mailto:cbrunson@bbcinternational.com)>; 'Ken Swinney' <[kswinney@bbcinternational.com](mailto:kswinney@bbcinternational.com)>; 'Jennifer Gilkey' <[jgilkey@bbcinternational.com](mailto:jgilkey@bbcinternational.com)>; Hamlet, Robert, EMNRD <[Robert.Hamlet@state.nm.us](mailto:Robert.Hamlet@state.nm.us)>; Venegas, Victoria, EMNRD <[Victoria.Venegas@state.nm.us](mailto:Victoria.Venegas@state.nm.us)>  
**Subject:** [EXT] RE: OPL Stent Federal 1 CTB Notification

Please see attached C-141. Receipt notification and the RP number via email are greatly appreciated.

**Kathy Purvis**  
BBC International, Inc.  
1324 W. Marland Blvd.  
Hobbs, NM 88240  
Business: (575) 397-6388  
Cell: (575) 441-8619  
[kathy@bbcinternational.com](mailto:kathy@bbcinternational.com)

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**From:** Bratcher, Mike, EMNRD <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>  
**Sent:** Friday, January 4, 2019 11:29 AM  
**To:** Dittrich, John W <[Wade\\_Dittrich@oxy.com](mailto:Wade_Dittrich@oxy.com)>  
**Cc:** Shelly Tucker <[stucker@blm.gov](mailto:stucker@blm.gov)>; Cliff Brunson <[cbrunson@bbcinternational.com](mailto:cbrunson@bbcinternational.com)>; 'Ken Swinney' <[kswinney@bbcinternational.com](mailto:kswinney@bbcinternational.com)>; Kathy Purvis <[kathy@bbcinternational.com](mailto:kathy@bbcinternational.com)>; Jennifer Gilkey <[jgilkey@bbcinternational.com](mailto:jgilkey@bbcinternational.com)>; Hamlet, Robert, EMNRD <[Robert.Hamlet@state.nm.us](mailto:Robert.Hamlet@state.nm.us)>; Venegas, Victoria, EMNRD <[Victoria.Venegas@state.nm.us](mailto:Victoria.Venegas@state.nm.us)>  
**Subject:** RE: OPL Stent Federal 1 CTB Notification

Wade,

I don't see where we got a C-141 for this release. I show the API number as 30-015-34333. Please advise if this incorrect, and, when we may expect the C-141.

Thank you,

Mike Bratcher  
NMOCD District 2  
811 South First Street  
Artesia, NM 88210  
575-748-1283 Ext 108

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**From:** Dittrich, John W <[Wade\\_Dittrich@oxy.com](mailto:Wade_Dittrich@oxy.com)>  
**Sent:** Tuesday, November 20, 2018 4:16 PM  
**To:** Pruett, Maria, EMNRD <[Maria.Pruett@state.nm.us](mailto:Maria.Pruett@state.nm.us)>; Bratcher, Mike, EMNRD <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>

Cc: Shelly Tucker <[stucker@blm.gov](mailto:stucker@blm.gov)>; Cliff Brunson <[cbrunson@bbcinternational.com](mailto:cbrunson@bbcinternational.com)>; 'Ken Swinney' <[kswinney@bbcinternational.com](mailto:kswinney@bbcinternational.com)>; Kathy Purvis <[kathy@bbcinternational.com](mailto:kathy@bbcinternational.com)>; Jennifer Gilkey <[jgilkey@bbcinternational.com](mailto:jgilkey@bbcinternational.com)>

**Subject:** [EXT] OPL Stent Federal 1 CTB Notification

All,

This is to inform you that Oxy Permian had a **Reportable** release in Eddy County at the **OPL Stent Federal 1 CTB** on **11/18/2018**.

- **Release Location:** Legal -21-24S-28E, API: N/A
- **Release Volume:** 227 bbls of Oil and 0 bbls of Produced Water.
- **Recovered:** 217 bbls recovered
- **Cause of Release:** Hole in bottom of south 500 bbl green tank
- **Approximate Area impacted by release:** 40ft x 100ft-**LINED FACILITY** (measurements are subject to change with GPS tracking)
- **GPS Coordinates and Driving Direction:** **32.1979524,-104.0963418** Follow GPS
- Please let me know if you have any questions.

**Wade Dittrich**

Environmental Coordinator

**Oxy Permian-New Mexico**

575-390-2828 cell

575-397-8214 office

[Wade\\_Dittrich@Oxy.com](mailto:Wade_Dittrich@Oxy.com)