

From: [Randall Hicks](#)
To: [Enviro, OCD, EMNRD](#); [Bratcher, Mike, EMNRD](#); jamos@blm.gov
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Subject: [EXT] Murchison - Notice of Release
Date: Wednesday, September 30, 2020 5:44:08 AM
Attachments: [Ringer#2_C-141DRAFT.pdf](#)

Mr. Bratcher, Mr. Amos and to whom it may concern,

Please see the attached representing evidence of timely notification.

Expect Murchison Oil and Gas LLC to submit a signed C-141 Form via the portal prior to October 9.

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