

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐

2. NAME OF OPERATOR
Shell Oil Company

3. ADDRESS OF OPERATOR
P. O. Box 831, Houston, Texas 77001

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1520' FNL & 1000' FEL Section 24
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:		SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF	☐	☐
FRACTURE TREAT	☐	☐
SHOOT OR ACIDIZE	☐	☐
REPAIR WELL	☐	☐
PULL OR ALTER CASING	☐	☐
MULTIPLE COMPLETE	☐	☐
CHANGE ZONES	☐	☐
ABANDON*	☐	☐
(other) <u>Notice of spud</u>		

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Moved in and rigged up dry hole digger 12-30-80. Spudded well 8:00 AM MST 12-31-80. Drilling 36" hole for 30" sub-conductor.

5. LEASE

NM-12942

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

West Mesa Federal

9. WELL NO.

1-24

10. FIELD OR WILDCAT NAME

Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
SE/4 NE/4 Section 24
T11N, R1E

12. COUNTY OR PARISH
Bernalillo

13. STATE
N. Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
5778' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Supervisor DATE December 31, 1980
Regulatory Permit

(This space for Federal or State office use)

APPROVED BY _____
CONDITION _____

TITLE _____ DATE _____

JAN 08 1981

BY [Signature] FARMINGTON DISTRICT

*See Instructions on Reverse Side

