

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office \_\_\_\_\_

Lease No. **039087**

Unit \_\_\_\_\_

SUNDRY NOTICES AND REPORTS ON WELLS **RECEIVED**

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	<b>X</b>
NOTICE OF INTENTION TO ABANDON WELL.....		

FEB 10 1960  
U. S. GEOLOGICAL SURVEY  
FARMINGTON, NEW MEXICO

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

February 8, 1960

Well No. **1-14** is located **1650** ft. from **N** line and **990** ft. from **E** line of sec. **14**

**NW/4 of sec. 14** (1/4 Sec. and Sec. No.)  
**Wildcat** (Field)

**6-N** (Twp.)  
**Valencia** (County or Subdivision)

**11-W** (Range)  
**New Mexico** (State or Territory)

**NMPM** (Meridian)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

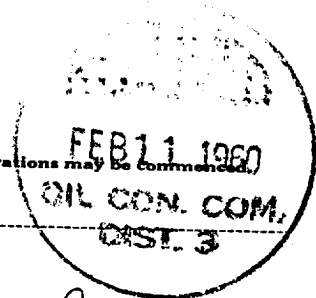
This well is being drilled with cable tools. The casing program to 12-1-59 has been:

- 13-3/8" 48# H-40 casing at 390' w/cement circulated.
- 10-3/4" 40.5# casing set at 1374" - mudded off.
- 8-5/8" 24# casing being carried at 2147' until water flow shut off and tools recovered.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Southland Royalty Company**

Address **P. O. Box 1515**  
**Midland, Texas**



By **Alton C. Goodrich**  
Alton C. Goodrich  
Title **District Prod. Supt.**