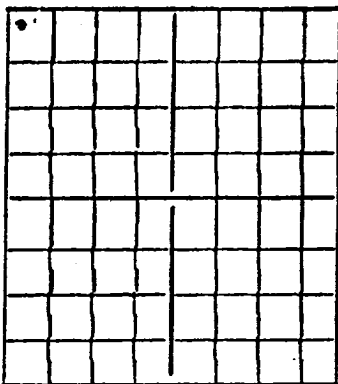


## NEW MEXICO OIL CONSERVATION COMMISSION



AREA 640 ACRES  
LOCATE WELL CORRECTLY

Santa Fe, New Mexico

## WELL RECORD

Mail to Oil Conservation Commission, Santa Fe, New Mexico, or its proper agent not more than twenty days after completion of well. Follow instructions in the Rules and Regulations of the Commission. Indicate questionable data by following it with (?). SUBMIT IN TRIPPLICATE. FORM C-110 WILL NOT BE APPROVED UNTIL FORM C-105 IS PROPERLY FILLED OUT.

Maxwell, N.M.

Colfax Carbon Dioxide Corp.

Tex-Mex Cattle Co.

Well No. 1

in NW $\frac{1}{4}$ NW $\frac{1}{4}$

of Sec. 2

T. 26

Lease

R. 24, N. M. P. M.,

Field, Colfax

County.

Well is 400 feet south of the North line and 400 feet west of the East line of 100.

If State land the oil and gas lease is No. Assignment No.

If patented land the owner is Tex-Mex Cattle Co., Address Wichita Falls, Texas

If Government land the permittee is Address

The Lessee is Colfax Carbon Dioxide Corp., Address Maxwell, N.M.

Drilling commenced October 6, 1937. Drilling was completed December 6, 1941.

Name of drilling contractor by day work, no contract, Address

Elevation above sea level at top of casing 6250 feet.

The information given is to be kept confidential until 19.

see log opposite page OIL SANDS OR ZONES

No. 1, from to No. 4, from to

No. 2, from to No. 5, from to

No. 3, from to No. 6, from to

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from to feet.

No. 2, from to feet.

No. 3, from to feet.

No. 4, from to feet.

## CASING RECORD

| SIZE    | WEIGHT PER FOOT | THREADS PER INCH | MAKE | AMOUNT  | KIND OF SHOE | CUT & FILLED FROM | PERFORATED FROM TO | PURPOSE |
|---------|-----------------|------------------|------|---------|--------------|-------------------|--------------------|---------|
| 8 7/8"  | 43              | 2                |      | 57.8"   | none         |                   |                    |         |
| 6 5/8"  | 28              | 10               |      | 532.00  | none         | cemented          |                    |         |
| 5 3/16" | 22              | 10               |      | 1175.00 | steel        | cemented          |                    |         |
| 3 1/2"  | 14              | 10               |      | 1500.00 | none         | cemented          |                    |         |
|         |                 |                  |      |         |              |                   |                    |         |
|         |                 |                  |      |         |              |                   |                    |         |
|         |                 |                  |      |         |              |                   |                    |         |
|         |                 |                  |      |         |              |                   |                    |         |
|         |                 |                  |      |         |              |                   |                    |         |