

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |    |
|------------------------|----|
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|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| 5d. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>L-5821                                                               |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                 |       |                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER- C02                                                    | Bravo | 7. Unit Agreement Name<br>Dome Carbon Dioxide Gas Unit                         |
| 2. Name of Operator<br>Amoco Production Company                                                                                                 | Bravo | 8. Farm or Lease Land<br>Dome Carbon Dioxide Gas Unit                          |
| 3. Address of Operator<br>P. O. Box 832, Brownfield, TX 79316                                                                                   |       | 9. Well No.<br>1930-101K                                                       |
| 4. Location of well<br>UNIT LETTER K 1980 FEET FROM THE south LINE AND 1980 FEET FROM<br>THE west LINE, SECTION 10 TOWNSHIP 19N RANGE 30E NMPM. | Bravo | 10. Field and Pool, or Whichever<br>Dome Carbon Dioxide Gas Unit 160-Acre Area |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>4520' GL                                                                                       |       | 12. County<br>Harding                                                          |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                               |                                                  |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|--------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>         |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>    |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | flow testing <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

On 1-18-88 TPC 560 psi x turned thru separator on 2.000" orifice x 100 psi back pressure.

| Date    | Hours Tested | MCFD | BWPD | TPF |
|---------|--------------|------|------|-----|
| 1-19-88 | 21.5         | 2154 | 125  | 118 |
| 1-20-88 | 24           | 1873 | 40   | 113 |
| 1-21-88 | 24           | 1715 | 87   | 110 |
| 1-22-88 | 24           | 1585 | 68   | 110 |
| 1-23-88 | 22.75        | 1583 | 77   | 110 |
| 1-24-88 | 25.25        | 1447 | 78   | 109 |
| 1-25-88 | 24.25        | 1490 | 84   | 109 |
| 1-26-88 | 23.5         | 1449 | 52   | 103 |
| 1-27-88 | 24           | 1415 | 60   | 108 |
| 1-28-88 | 24           | 1376 | 62   | 108 |
| 1-29-88 | 24           | 1338 | 58   | 108 |
| 1-30-88 | 24           | 1302 | 62   | 108 |

(over)

0+3-NMCD, SF 1-R. A. Sheppard HOU. Rm 20.156 1-T. Thiel HOU. Rm 3.167 1-DJH  
1-Amerada Hess 1-Amerigas 1-Cities Service 1-Conoco 1-Shell 1-Exxon  
1-WF, Brownfield 1-WF, Clayton

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED DT Holcomb TITLE Sr. Administrative Analyst DATE 2-2-88  
APPROVED BY [Signature] TITLE DISTRICT SUPERVISOR DATE 2-8-88  
CONDITIONS OF APPROVAL, IF ANY: