

|                        |  |  |
|------------------------|--|--|
| NO. OF COPIES RECEIVED |  |  |
| DISTRIBUTION           |  |  |
| SANTA FE               |  |  |
| FILE                   |  |  |
| U.S.G.S.               |  |  |
| LAND OFFICE            |  |  |
| OPERATOR               |  |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                            |  |                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER- <b>Dry Hole</b>                                                                                                   |  | 7. Unit Agreement Name                           |
| 2. Name of Operator<br><b>Monument Energy Corporation</b>                                                                                                                                                  |  | 8. Farm or Lease Name<br><b>Sedberry</b>         |
| 3. Address of Operator<br><b>Box 1476, Lovington, New Mexico 88260</b>                                                                                                                                     |  | 9. Well No.<br><b>2</b>                          |
| 4. Location of Well<br>UNIT LETTER <b>B</b> , <b>2085</b> FEET FROM THE <b>East</b> LINE AND <b>553</b> FEET FROM<br>THE <b>North</b> LINE, SECTION <b>25</b> TOWNSHIP <b>17 N</b> RANGE <b>16 E</b> NMPM. |  | 10. Field and Pool, or Wildcat<br><b>Wildcat</b> |
| 15. Elevation (Show whether DF, RT, CR, etc.)<br><b>6573.7</b>                                                                                                                                             |  | 12. County<br><b>San Miguel</b>                  |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                                      |                                                      |                                               |
|------------------------------------------------|------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input checked="" type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>                       | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Cement Plug 4718-4638**  
**2100-1750**  
**237-137**  
**10 sx at surface.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief,

SIGNED *Q. Q. Holder* TITLE **President** DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: