

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |   |
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OIL CONSERVATION DIVISION

P. O. BOX 2038  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-

SUMMARY NOTICES AND REPORTS ON WELLS CONSERVATION DIVISION

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REPER OR PLUG WELLS TO A DIFFERENT DEPTH OR TO A DIFFERENT LOCATION. USE APPLICATION FOR PERMIT TO DRILL OR TO REPER OR PLUG WELLS TO A DIFFERENT DEPTH OR TO A DIFFERENT LOCATION.

|                                                                                                                                                                                               |                                                  |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------|
| OIL WELL <input type="checkbox"/>                                                                                                                                                             | GAS WELL <input checked="" type="checkbox"/> CO2 | OTHER <input type="checkbox"/> |
| Name of Operator<br>AMOCO PRODUCTION COMPANY                                                                                                                                                  |                                                  |                                |
| Address of Operator<br>P.O. BOX 68, HOBBS, NEW MEXICO 88240                                                                                                                                   |                                                  |                                |
| Location of Well<br>UNIT LETTER <u>G</u> <u>1650</u> FEET FROM THE <u>North</u> LINE AND <u>1650</u> FEET FROM THE <u>East</u> LINE, SECTION <u>26</u> TOWNSHIP <u>19-N</u> RANGE <u>34-E</u> |                                                  |                                |
| 15. Elevation (Show whether OF, RT, CR, etc.)<br><u>4733' GL</u>                                                                                                                              |                                                  |                                |
| 12. County<br><u>Union</u>                                                                                                                                                                    |                                                  |                                |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                    |                                                  |                                                     |                                               |
|----------------------------------------------------|--------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| APPROPRIATE REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>        | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| PROBABLY ABANDON <input type="checkbox"/>          | CHANGE PLANS <input type="checkbox"/>            | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| WELL OR ALTER CASING <input type="checkbox"/>      | OTHER <input type="checkbox"/> request extension | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |

Describe Progress or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We request a 90 day extension to our approved Application For Permit to Drill on the subject well. It was approved 8-31-83 and expires 11-29-83

0+2-NMOCD,SF 1-HOU R. E. Ogden RM 21.150 1-SUSP 1-PJS 1-Amerada 1-Amerigas  
1-Cities Service 1-Conoco 1-CO2 in Action 1-Excelsior 1-Sun. Tex. 1-Exxon  
1-Jim Russell, Clayton 1-F. J. Nash, HOU RM 4.206

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

by Peter J. Serna TITLE Assist. Admin. Analyst DATE 11-21-83

OVER BY  TITLE  DATE 1-27-84

CONDITIONS OF APPROVAL, IF ANY: