

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in  
accordance with 19.15.29 NMAC.

## Release Notification and Corrective Action

### OPERATOR

☒ Initial Report ☐ Final Report

Name of Company: <b>ConocoPhillips</b>	Contact: <b>Jay Garcia</b>	
Address: <b>29 Vacuum Complex Lane</b>	Telephone No. <b>575-704-2455</b>	
Facility Name: <b>SC Federal # 02</b>	Facility Type: <b>Battery</b>	
Surface Owner: <b>NMOCD</b>	Mineral Owner: <b>BLM</b>	API No. <b>30-025-40586</b>

### LOCATION OF RELEASE

Unit Letter <b>I</b>	Section <b>22</b>	Township <b>17S</b>	Range <b>32E</b>	Feet from the <b>1650</b>	North/South Line <b>North</b>	Feet from the <b>940</b>	East/West Line <b>East</b>	County <b>LEA</b>
-------------------------	----------------------	------------------------	---------------------	------------------------------	----------------------------------	-----------------------------	-------------------------------	----------------------

Latitude 32.8173172051152,- Longitude 103.748778932355

### NATURE OF RELEASE

Type of Release: <b>Spill</b>	Volume of Release: <b>12 BBLs. oil</b>	Volume Recovered: <b>12 BBLs. oil</b>
Source of Release: <b>3/8 bleeder valve</b>	Date and Hour of Occurrence <b>05/03/2015 8:00 am</b>	Date and Hour of Discovery <b>05/03/2015 8:00 am</b>
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? <b>Tomas Oberding/ Kellie Jones-NMOCD James A Amos-BLM</b>	
By Whom? <b>Jay Garcia</b>	Date and Hour: <b>05/05/2015 8:50 am</b>	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.\*

**RECEIVED**

**By OCD District 1 at 7:13 am, May 06, 2015**

ENV –Agency Reportable – 12 BO – SC Federal – RR II – MCBU – Maljamar:

On Sunday May 03, 2015 at 8:00 MDT, at SC Federal a reportable spill was found during normal round. The leak was on the inside of the containment and resulted in a release of 12 bbl. of oil with 12 bbl. of oil recovered. The affected area will be power washed and the cause is under investigation. It will be reported to BLM/NMOCD and COPC. This is a PSE Tier 3 event. Consequence: 1, Likelihood: 5, RR: 2

Describe Area Affected and Cleanup Action Taken.\*

Spill amount was 12 BO and with 12 BBLs of oil recovered. Affected area was 25 ft. X 20 ft. X 1.5 inches deep and was contained. Spill will be power washed and sucked out of containment.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>Jay Garcia</i>		<b>OIL CONSERVATION DIVISION</b>	
Printed Name: Jay Garcia		Approved by Environmental Specialist: <i>Kellen Q.</i>	
Title: LEAD HSE		Approval Date: <b>05/05/2015</b>	Expiration Date: <b>08/05/2015</b>
E-mail Address: <b>jay.c.garcia@conocophillips.com</b>		Conditions of Approval: <b>Site samples required. Delineate and remediate as per MNOCD guides. Geotag photographs of remediation required.</b>	Attached <input type="checkbox"/> <b>217817</b> <b>1RP-3626S</b>
Date: <b>05/05/2015</b>	Phone: <b>575-704-2455</b>		

\* Attach Additional Sheets If Necessary

pKJ1512628738  
nKJ1512627727