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State of New Mexico Energy Minerals and Natural R By OCD District 1 at 3:29 pm, Aug 27, 2015

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

| Santa Fe, NM 8/505   |  |   |   |   |  |   |  |                                  |   |  |                                      |                               |  |
|--|--|---|---|---|--|---|--|----------------------------------|---|--|--------------------------------------|-------------------------------|--|
| <b>Release Notification and Corrective Action</b>  |  |   |   |   |  |   |  |                                  |   |  |                                      |                               |  |
|  |  |   |   |   |  |   | <b>OPERATOR</b> Initial Report I F   |                                  |   |  |                                      |                               |  |
|  |  |   |   |   |  |   | Contact Merle Lewis; Production Foreman  |                                  |   |  |                                      |                               |  |
|  |  |   |   |   |  |   | Telephone No. 575-748-6304   |                                  |   |  |                                      |                               |  |
| Facility Nai   | me Bilbrey   | / Basin 5 Sta   | H   | 1   | Facility Type Oil Well                           |   |  |                                  |   |  |                                      |                               |  |
| Surface Ow   | vner State   |   | Mineral   | Owner S   | r State  |   |  | API No 30-025-40987              |   |  |                                      |                               |  |
|  |  |   |   | LOCA  | TION   | N OF RE   | LEASE  |                                  |   |  |                                      |                               |  |
| Unit Letter<br>N   | Section 5  | Township<br>22S   | Range<br>32E                                      | Feet from the 790   |  | South Line<br>South   | Feet from the 1520   | East/West Line<br>West           |   | County<br>Lea                                |                                      |                               |  |
| Latitude: 32.4155387 N Longitude: 103.7004581 W  |  |   |   |   |  |   |  |                                  |   |  |                                      |                               |  |
| NATURE OF RELEASE  |  |   |   |   |  |   |  |                                  |   |  |                                      |                               |  |
| Type of Release Oil release  |  |   |   |   |  | Volume of Release 5 BBLS  |  |                                  | Volume Recovered 5 BBLS                       |  |                                      |                               |  |
| Source of Release thief hatch on oil tank  |  |   |   |   |  |   |  |                                  |   | Hour of Discovery<br>2, 2015 10:30 AM        |                                      |                               |  |
| Was Immediate Notice Given?  |  |   |   |   |  | If YES, To Whom?  |  |                                  |   |  |                                      |                               |  |
| Yes No Not Required  |  |   |   |   |  |   |  |                                  |   |  |                                      |                               |  |
| By Whom? Merle Lewis; Production Foreman<br>Was a Watercourse Reached?   |  |   |   |   |  | Date and Hour August 24, 2015 11:45 AM   If YES, Volume Impacting the Watercourse |  |                                  |   |  |                                      |                               |  |
| Yes X No   |  |   |   |   |  | N/A APPROVED  |  |                                  |   |  |                                      |                               |  |
| If a Watercourse was Impacted, Describe Fully.* N/A  |  |   |   |   |  |   |  |                                  |   |  |                                      |                               |  |
| Describe Cause of Problem and Remedial Action Taken.*<br>High tank levels resulted in tank overflow from the thief hatch. Well was immediately shut in to prevent further release and will remain shut in until appropriate repairs are made.  |  |   |   |   |  |   |  |                                  |   |  |                                      |                               |  |
| Describe Area Affected and Cleanup Action Taken.*<br>5 BBLS of oil overflowed from oil tank into the surrounding lined containment. None of the released fluid escaped containment. No holes we found in the<br>liner. All 5 BBLS of oil were recovered. No further action required. |  |   |   |   |  |   |  |                                  |   |  |                                      |                               |  |
| regulations al<br>public health<br>should their o<br>or the enviror  | l operators<br>or the envir<br>operations h<br>nment. In a | are required to<br>onment. The<br>ave failed to a<br>ddition, NMO | o report ar<br>acceptanc<br>dequately<br>CD accep | nd/or file certain r<br>ce of a C-141 repo<br>investigate and r | elease no<br>ort by the<br>emediate              | otifications a<br>NMOCD r<br>contaminat   | y knowledge and us<br>and perform correc<br>narked as "Final Ro<br>tion that pose a thre<br>ve the operator of r | tive act<br>eport" o<br>eat to g | ions for rele<br>loes not reli<br>round water | eases which<br>leve the oper<br>, surface wa | may enda<br>ator of lia<br>ter, huma | anger<br>ability<br>in health |  |
| federal, state, or local laws and/or regulations.  |  |   |   |   |  | OIL CONSERVATION DIVISION   |  |                                  |   |  |                                      |                               |  |
| Signature: Sc  | andy Fo  | urley   |   |   |  |   |  |                                  |   |  |                                      |                               |  |
| Printed Name   | : Sandy Fa   | rley  |   | A   | مسلالاس<br>Approved by Environmental Specialist: |   |  |                                  |   |  |                                      |                               |  |
| Title: Field Admin Support   |  |   |   |   |  | 08/27/2015<br>Approval Date:  |  |                                  | Expiration Date: ///                          |  |                                      |                               |  |
| E-mail Address: sandy.farley@dvn.com   |  |   |   |   |  | Conditions of Approval:   |  |                                  |   | Attached                                     |                                      |                               |  |
| Date: August<br>Attach Addit   |  | ets If Necess   |   | 75.746.5587   |  | /// IRP-3821  |  |                                  |   |  |                                      |                               |  |

pJXK1523955702 nJXK1523955612







