

**REVIEWED**

*By Kellie Jones at 11:35 am, Jan 14, 2016*

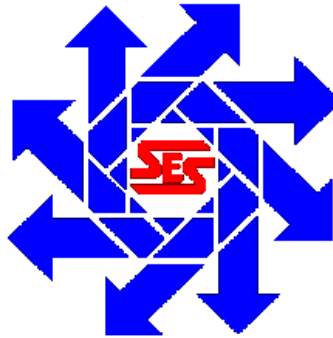
**APPROVED**

*By Kellie Jones at 11:35 am, Jan 14, 2016*

# **OXY USA, Inc. South Unit Hobbs Injection Trunk Line Closure Report**

**Section 06, T19S, R38E  
Lea County, New Mexico**

**January 8, 2016**



**Prepared for:**

**OXY USA, Inc.  
1017 W Stanolind Road  
Hobbs, New Mexico 88240**

**By:**

**Safety & Environmental Solutions, Inc.  
703 East Clinton Street  
Hobbs, New Mexico 88240  
(575) 397-0510**

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## I. Company Contacts

Representative	Company	Telephone	E-mail
Chancey Summers	OXY USA, INC.	575-397-8216	Chancey_Summers@oxy.com
Bob Allen	SESI	575-397-0510	ballen@sesi-nm.com

## II. Background

Safety and Environmental Solutions, Inc. (SESI) was engaged by OXY USA, INC to perform site assessment of a release area at the South Unit Hobbs Remote Injection Header Building #5 located in Section 06 of Township 19 South, Range 38 East, Lea County, New Mexico.

According to the C-141 dated March 22, 2014 the cause of release was internal corrosion in the injection trunk line.

## III. Surface and Ground Water

The nearest groundwater of record is approximately 0.15 miles northeast of the site. The New Mexico Office of State Engineer record is in Section 06 Range 38 East and Township 19 South. The reported depth was 90 feet below ground surface (BGS).

## IV. Characterization

The target cleanup levels are determined using the *Guidelines for Remediation of Leaks, Spills and Releases* published by the NMOC (August 13, 1993). Based on the ranking criteria presented below, the applicable Recommended Remediation Action Levels (RRAL) are 10 parts per million (ppm) Benzene, 50 ppm combined benzene, toluene, ethylbenzene, and total xylenes (BTEX), and 1,000 ppm Total Petroleum Hydrocarbons (TPH).

Depth to Ground Water:			
(Vertical distance from contaminants to seasonal high water elevation of groundwater)	Less than 50 feet	20 points	
	50 feet to 99 feet	10 points	X
	>100 feet	0 points	
Wellhead Protection Area:			
(Less than 200 feet from a private domestic water source; or less than 1000 feet from all other water sources)	Yes	20 points	
	No	0 points	X
Distance to Surface Water:			
(Horizontal distance to perennial lakes, ponds, rivers, streams, creeks, irrigation canals and ditches)	Less than 200 feet	20 points	
	200 feet to 1000 feet	10 points	
	>1000 feet	0 points	X
RANKING SCORE (TOTAL POINTS)			10

## V. Work Performed

On March 26, 2014, SESI was onsite to perform a site assessment. The release area was mapped utilizing a Trimble Juno 3D and site photos were taken.

On April 03, 2014, SESI was onsite to take surface samples and install (2) test trenches to determine vertical extent of contamination. The test trenches were installed in the two pooling areas of the release. The total depth of TT-1 was only 1.5' where a hard caliche layer was encountered that the backhoe was unable to penetrate. Samples were taken from the surface and at 1' ft. and 18 inches. The total depth of TT-2 was only 1 ft. where the same hard caliche layer was encountered and the backhoe was unable to penetrate. Samples were taken only from the surface at the location of TT-2. All samples were properly packaged, preserved and transported to Cardinal Laboratories, Hobbs New Mexico and analyzed for Chloride (Cl<sup>-</sup>) (Method SM4500Cl-B). The results of the analysis are presented in the table below:

Lab ID	Sample ID	Cl (mg/kg)
<b>Analysis Date:</b>	-	<b>04/03/2014</b>
H400991-01	TT-1 Surface	448
H400991-02	TT-1 1'	320
H400991-03	TT-1 18'	352
H400991-04	TT-2 Surface	64.0

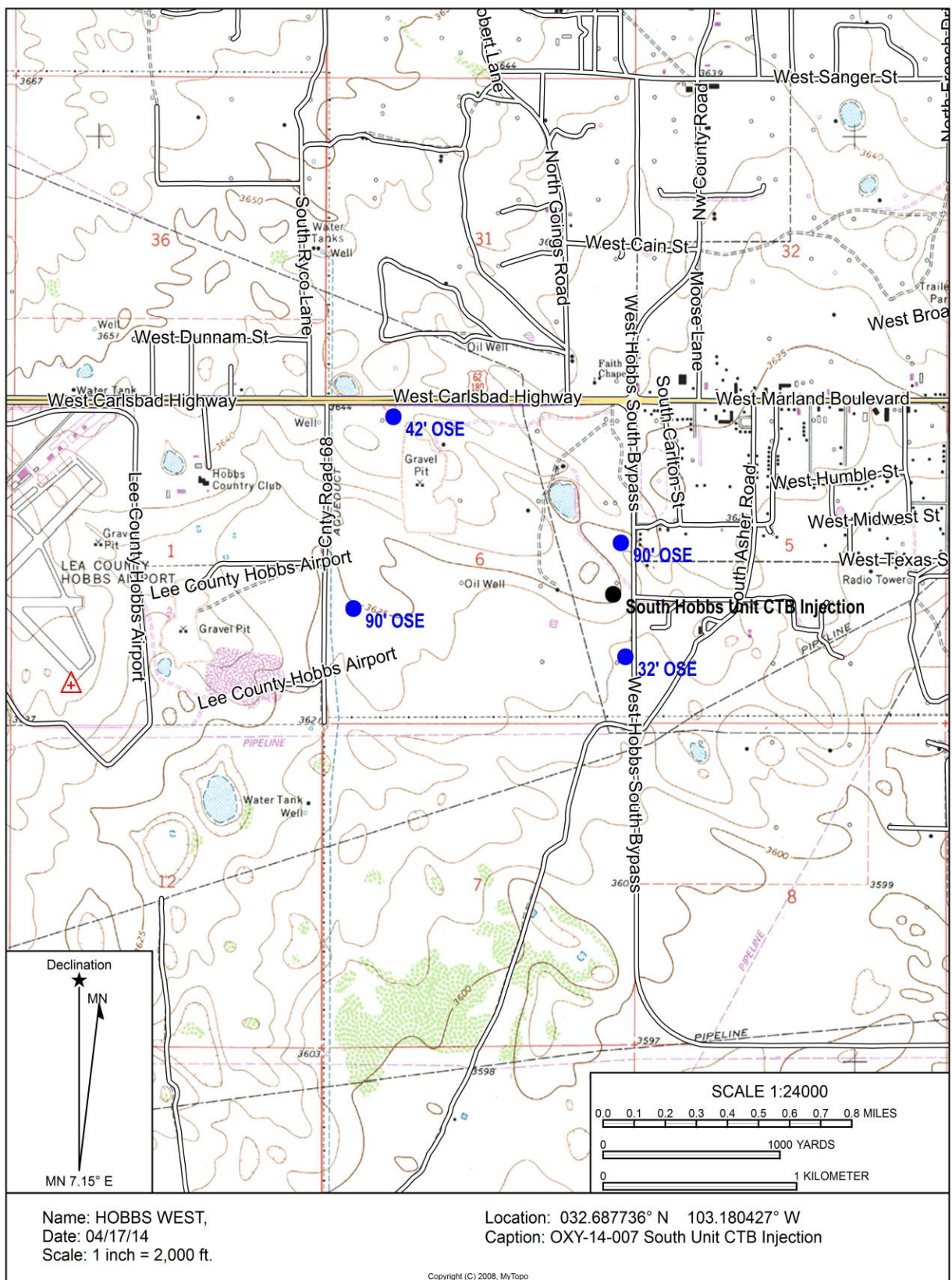
#### **VI. Closure**

Due to the results above, Geoff Leking approved no further action notwithstanding a back-drag of the road in the spill area. Pasture area was blended to accommodate re-vegetation that would remove any residual chloride constituency in remaining soil.

#### **VII. Figures & Appendices**

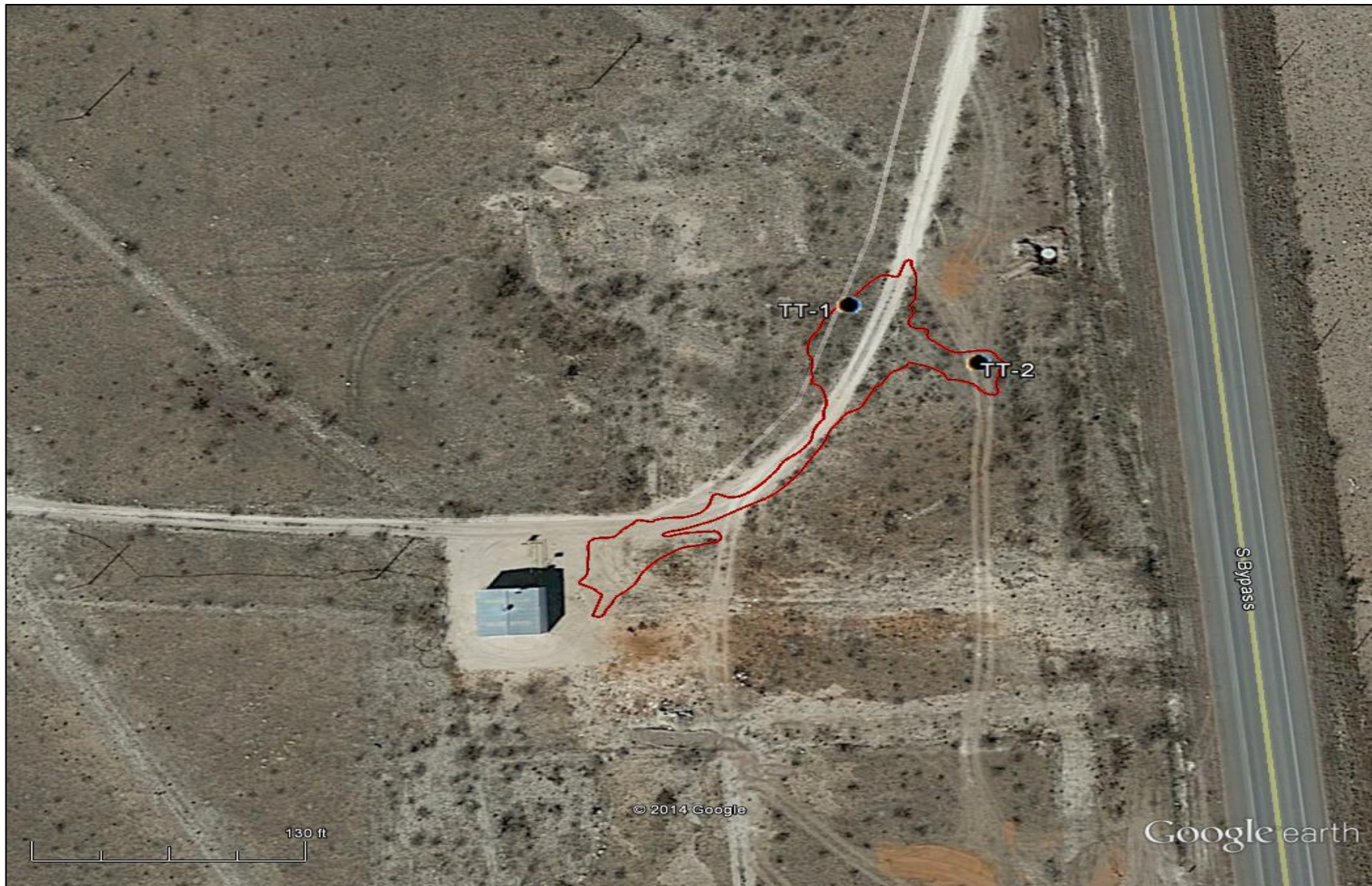
Figure 1 – Vicinity Map  
Figure 2 – Site Plan  
Appendix A – Analytical Results  
Appendix B – C-141  
Appendix C – Photo Documentation  
Appendix D - Groundwater

**Figure 1**  
**Vicinity Map**



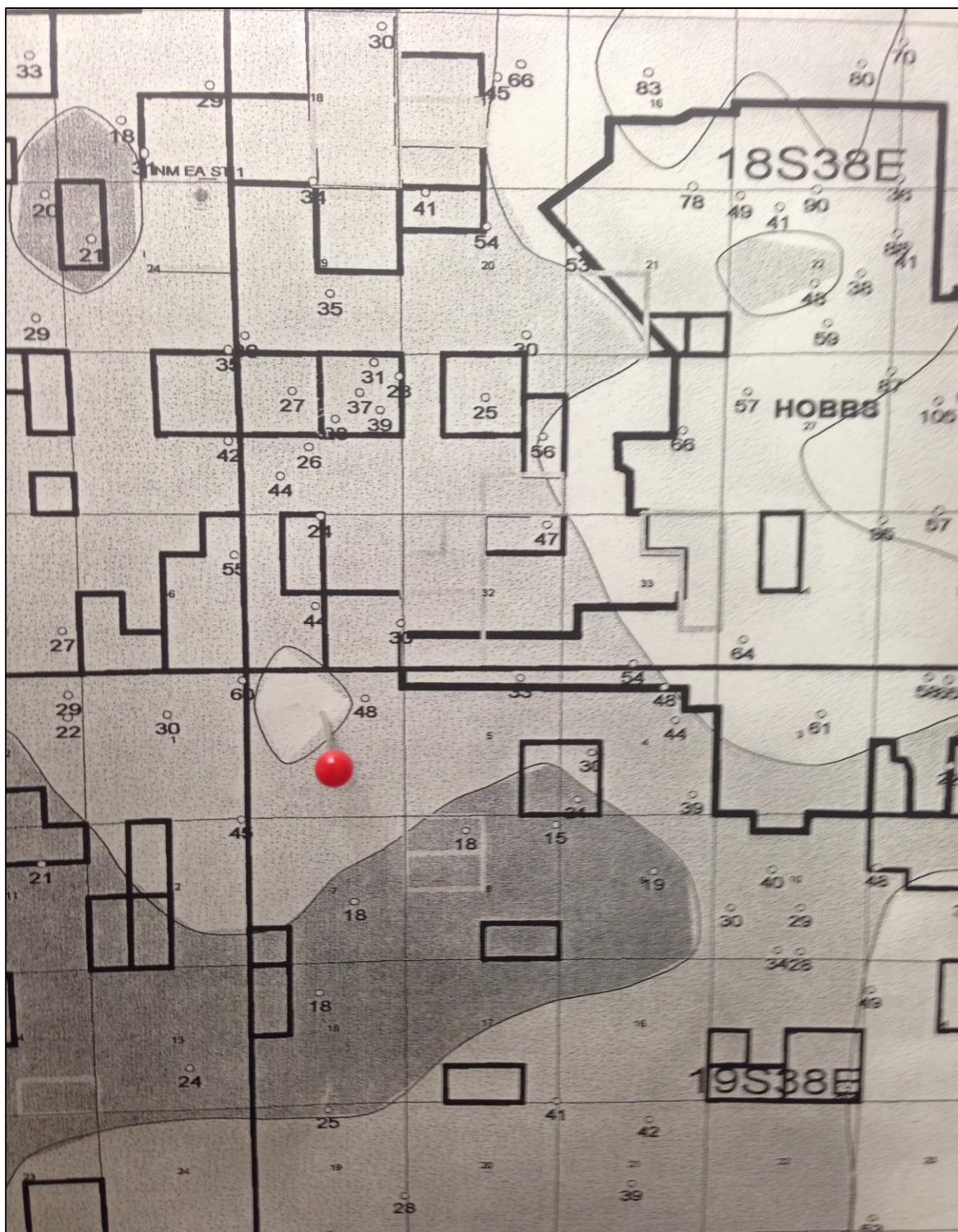
**Figure 2**  
**Site Plan**





OXY-14-007 South Hobbs Unit Injection Trunk Line





## **Appendix A**

### **Analytical Results**

April 08, 2014

Bob Allen

Safety & Environmental Solutions

703 East Clinton

Hobbs, NM 88240

RE: SOUTH HOBBS UNIT

Enclosed are the results of analyses for samples received by the laboratory on 04/03/14 10:05.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-13-5. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at [www.tceq.texas.gov/field/qa/lab\\_accred\\_certif.html](http://www.tceq.texas.gov/field/qa/lab_accred_certif.html).

Cardinal Laboratories is accredited through the State of Colorado Department of Public Health and Environment for:

Method EPA 552.2	Haloacetic Acids (HAA-5)
Method EPA 524.2	Total Trihalomethanes (TTHM)
Method EPA 524.4	Regulated VOCs (v1, v2, v3)

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Celey D. Keene

Lab Director/Quality Manager

**Analytical Results For:**

 Safety & Environmental Solutions  
 Bob Allen  
 703 East Clinton  
 Hobbs NM, 88240  
 Fax To: (575) 393-4388

Received:	04/03/2014	Sampling Date:	04/03/2014
Reported:	04/08/2014	Sampling Type:	Soil
Project Name:	SOUTH HOBBS UNIT	Sampling Condition:	Cool & Intact
Project Number:	CTB TRUNKLINE 14-007	Sample Received By:	Jodi Henson
Project Location:	NOT GIVEN		

**Sample ID: TT-1 SURFACE (H400991-01)**

Chloride, SM4500Cl-B		mg/kg		Analyzed By: AP						
Analyte	Result	Reporting Limit	Analyzed	Method Blank	BS	% Recovery	True value QC	RPD	Qualifier	
Chloride	448	16.0	04/07/2014	ND	416	104	400	3.92		

**Sample ID: TT-1 1' (H400991-02)**

Chloride, SM4500Cl-B		mg/kg		Analyzed By: AP					
Analyte	Result	Reporting Limit	Analyzed	Method Blank	BS	% Recovery	True value QC	RPD	Qualifier
Chloride	320	16.0	04/07/2014	ND	416	104	400	3.92	

**Sample ID: TT-1 18" (H400991-03)**

Chloride, SM4500Cl-B		mg/kg		Analyzed By: AP					
Analyte	Result	Reporting Limit	Analyzed	Method Blank	BS	% Recovery	True value QC	RPD	Qualifier
Chloride	352	16.0	04/07/2014	ND	416	104	400	3.92	

**Sample ID: TT-2 SURFACE (H400991-04)**

Chloride, SM4500Cl-B		mg/kg		Analyzed By: AP						
Analyte	Result	Reporting Limit	Analyzed	Method Blank	BS	% Recovery	True value QC	RPD	Qualifier	
Chloride	64.0	16.0	04/07/2014	ND	416	104	400	3.92		

Cardinal

\* = Accredited

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Celey D. Keene, Lab

**Analytical Results For:**

Safety & Environmental Solutions  
Bob Allen  
703 East Clinton  
Hobbs NM, 88240  
Fax To: (575) 393-4388

Received: 04/03/2014  
Reported: 04/08/2014  
Project Name: SOUTH HOBBS UNIT  
Project Number: CTB TRUNKLINE 14-007  
Project Location: NOT GIVEN

Sampling Date: 04/03/2014  
Sampling Type: Soil  
Sampling Condition: Cool & Intact  
Sample Received By: Jodi Henson

**Sample ID: TT-2 1' (H400991-05)****Chloride, SM4500Cl-B****mg/kg****Analyzed By: AP**

Analyte	Result	Reporting Limit	Analyzed	Method Blank	BS	% Recovery	True value QC	RPD	Qualifier
<b>Chloride</b>	<b>192</b>	16.0	04/07/2014	ND	416	104	400	3.92	

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**Caley D. Keene, Lab**

## Notes and Definitions

ND	Analyte NOT DETECTED at or above the reporting limit
RPD	Relative Percent Difference
**	Samples not received at proper temperature of 6°C or below.
***	Insufficient time to reach temperature. Chloride by SM4500Cl-B does not require samples be received at or below 6°C Samples reported on an as received basis (wet) unless otherwise noted on report

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Caley D. Keene, Lab





ARDINAL LABORATORIES

101 East Marland, Hobbs, NM 88240  
(505) 393-2326 Fax (505) 393-2476

CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

Page 1 of 1

Company Name: <b>Safety &amp; Environmental Solutions, Inc.</b>		P.O. #:		BILL TO		ANALYSIS REQUEST	
Project Manager: <b>Bob Allen</b>		City: <b>Hobbs</b>		Company: <b>Same</b>			
Address: <b>703 East Clinton</b>		State: <b>NM</b>		Zip: <b>88240</b>			
City: <b>Hobbs</b>		Phone #: <b>575-397-0510</b>		Fax #: <b>575-393-4388</b>			
Project #: <b>South Hobbs Unit</b>		Project Owner: <b>CRB Pipeline</b>		City: <b>14-007</b>			
Project Location: <b>CRB Pipeline</b>		State: <b>14-007</b>		Zip: <b>14-007</b>			
Sampler Name: <b>B. Allen</b>		Phone #: <b>575-397-0510</b>		Fax #: <b>575-393-4388</b>			
For Lab Use Only		Matrix: <b>GROUNDWATER</b>		PRESERV: <b>DATE</b>		SAMPLING	
Lab I.D. <b>H409491</b>		Sample I.D. <b>TT-1 Surface</b>		DATE <b>4-3-10</b>		TIME <b>8:50</b>	
1 <b>TT-1 Surface</b>		b1		✓		✓	
2 <b>TT-1 1'</b>		b1		✓		✓	
3 <b>TT-1 18'</b>		b1		✓		✓	
4 <b>TT-2 Surface</b>		b1		✓		✓	
5 <b>TT-2 1'</b>		b1		✓		✓	
6 <b>TT-2 1'</b>		b1		✓		✓	
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146 <b>TT-2 1'</b>		b1		✓		✓	
147 <b>TT-2 1'</b>		b1		✓		✓	
148 <b>TT-2 1'</b>		b1		✓		✓	
149 <b>TT-2 1'</b>		b1		✓		✓	
150 <b>TT-2 1'</b>		b1		✓		✓	
151 <b>TT-2 1'</b>		b1		✓		✓	
152 <b>TT-2 1'</b>		b1		✓		✓	
153 <b>TT-2 1'</b>		b1		✓		✓	
154 <b>TT-2 1'</b>		b1		✓		✓	
155 <b>TT-2 1'</b>		b1		✓		✓	
156 <b>TT-2 1'</b>		b1		✓		✓	
157 <b>TT-2 1'</b>		b1		✓		✓	
158 <b>TT-2 1'</b>		b1		✓		✓	
159 <b>TT-2 1'</b>		b1		✓		✓	
160 <b>TT-2 1'</b>		b1		✓		✓	
161 <b>TT-2 1'</b>		b1		✓		✓	
162 <b>TT-2 1'</b>		b1		✓		✓	
163 <b>TT-2 1'</b>		b1		✓		✓	
164 <b>TT-2 1'</b>		b1		✓		✓	
165 <b>TT-2 1'</b>		b1		✓		✓	
166 <b>TT-2 1'</b>		b1		✓		✓	
167 <b>TT-2 1'</b>		b1		✓		✓	
168 <b>TT-2 1'</b>		b1		✓		✓	
169 <b>TT-2 1'</b>		b1		✓		✓	
170 <b>TT-2 1'</b>		b1		✓		✓	
171 <b>TT-2 1'</b>		b1		✓		✓	
172 <b>TT-2 1'</b>		b1		✓		✓	
173 <b>TT-2 1'</b>		b1		✓		✓	
174 <b>TT-2 1'</b>		b1		✓		✓	
175 <b>TT-2 1'</b>		b1		✓		✓	
176 <b>TT-2 1'</b>		b1		✓		✓	
177 <b>TT-2 1'</b>		b1		✓		✓	
178 <b>TT-2 1'</b>		b1		✓		✓	
179 <b>TT-2 1'</b>		b1		✓		✓	
180 <b>TT-2 1'</b>		b1		✓		✓	
181 <b>TT-2 1'</b>		b1		✓		✓	
182 <b>TT-2 1'</b>		b1		✓		✓	
183 <b>TT-2 1'</b>		b1		✓		✓	
184 <b>TT-2 1'</b>		b1		✓		✓	
185 <b>TT-2 1'</b>		b1		✓		✓	
186 <b>TT-2 1'</b>		b1		✓		✓	
187 <b>TT-2 1'</b>		b1		✓		✓	
188 <b>TT-2 1'</b>		b1		✓		✓	
189 <b>TT-2 1'</b>		b1		✓		✓	

## **Appendix B**

### **C-141**

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in  
accordance with 19.15.29 NMAC.

### Release Notification and Corrective Action

#### OPERATOR

☒ Initial Report ☐ Final Report

Name of Company OXY Permian	Contact C.J. Summers
Address 1017 W STANOLIND RD	Telephone No. (575) 631-9436 CELL
Facility Name South Hobbs Unit CTB Battery	Facility Type

Surface Owner State	Mineral Owner	API No.
---------------------	---------------	---------

#### LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
	06	19S	38E					Lea

Latitude 32.687736 Longitude -103.180427

#### NATURE OF RELEASE

Type of Release Produced Water	Volume of Release 300 BBLs	Volume Recovered Unknown
Source of Release Injection Trunk Line	Date and Hour of Occurrence 3/22/14	Date and Hour of Discovery 3/22/14
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? Linda Reynolds (806)229-9549	
By Whom? Heath Haynes	Date and Hour 3/22/14 1:30 PM	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.

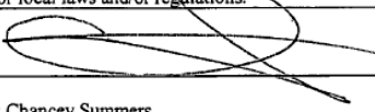
Describe Cause of Problem and Remedial Action Taken.

Cause of leak is internal corrosion. Leak is outside of Header Building 5.

Describe Area Affected and Cleanup Action Taken.

SESI was contacted for assessment. Area will be delineated and an appropriate work plan submitted upon results.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: 	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: Chancey Summers	Approved by Environmental Specialist:	
Title: HES Advisor	Approval Date:	Expiration Date:
E-mail Address: Chancey_Summers@oxy.com	Conditions of Approval:	Attached <input type="checkbox"/>
Date: 3-27-14 Phone: (575)631-9436		

\* Attach Additional Sheets If Necessary

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
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State of New Mexico  
Energy Minerals and Natural Resources

Form C-141  
Revised August 8, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in  
accordance with 19.15.29 NMAC.

### Release Notification and Corrective Action

#### OPERATOR

☐ Initial Report ☒ Final Report

Name of Company OXY Permian	Contact C.J. Summers	
Address 1017 W STANOLIND RD	Telephone No. (575) 631-9436 CELL	
Facility Name South Hobbs Unit CTB Battery	Facility Type	
Surface Owner State	Mineral Owner	API No. RP-3769

#### LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
A	06	19S	38E					Lea

Latitude 32.687736 Longitude -103.180427

#### NATURE OF RELEASE

Type of Release Produced Water	Volume of Release 300 BBLS	Volume Recovered Unknown
Source of Release Injection Trunk Line	Date and Hour of Occurrence 3/22/14	Date and Hour of Discovery 3/22/14
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? Linda Reynolds (806)229-9549	
By Whom? Heath Haynes	Date and Hour 3/22/14 1:30 PM	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.

Describe Cause of Problem and Remedial Action Taken.

Cause of leak is internal corrosion. Leak is outside of Header Building 5.  
Spill exited pad area and traversed the lease road. There was approximately 8,413 sq. ft. of impacted area.

Describe Area Affected and Cleanup Action Taken.

SESI remediated the area according to the approved work plan. SESI has submitted all regulatory documentation and respectfully requests closure of the regulatory file for this incident.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

#### OIL CONSERVATION DIVISION

Signature: <i>Tony Aguilar</i> 1-8-16	Approved by Environmental Specialist:	
Printed Name: Chancey Summers or Tony Aguilar	Approval Date:	Expiration Date:
Title: HES Advisor	Conditions of Approval:	
E-mail Address: Chancey_Summers@oxy.com	Attached <input type="checkbox"/>	
Date: 07/29/2015	Phone: (575)631-9436	

\* Attach Additional Sheets If Necessary

## **Appendix C**

### **Site Photographs**



Spill-Facing North



Facing Northeast





Facing Southeast



Facing Southeast



Facing West



Spill down road-Facing Northeast





Spill down road in pasture-Facing Southwest



Spill in pasture-Facing South





Spill in pasture-Facing Southeast



Spill in pasture-Facing Southwest





Spill in pasture-Facing Northeast



Spill in pasture-Facing Southwest





Pasture Area-Facing Southwest



Pasture-Facing West





Pasture-Facing North

## **Appendix D**

### **NMOSE Water Column/Depth to Water**



# New Mexico Office of the State Engineer Water Column/Average Depth to Water

(A CLW##### in the POD suffix indicates the POD has been replaced & no longer serves a water right file.)

(R=POD has been replaced, O=orphaned, C=the file is closed) (quarters are 1=NW 2=NE 3=SW 4=SE) (quarters are smallest to largest) (NAD83 UTM in meters) (In feet)

POD Number	POD Sub-Code	basin	County	64	16	4	Q Q Q	Sec	Tws	Rng	X	Y	Depth Well	Depth Water	Water Column
<a href="#">L 04033</a>	L	LE	2	1	1	06	19S	38E	669387	3618988*			110	42	68
<a href="#">L 04868</a>	R	L	LE	4	4	2	06	19S	38E	670589	3618406*		106	88	18
<a href="#">L 04868 POD2</a>	L	LE	4	4	2	06	19S	38E	670589	3618406*			154	90	64
<a href="#">L 10336</a>	L	LE	3	1	3	06	19S	38E	669190	3617981*			150	90	60
<a href="#">L 11080</a>	L	LE			1	06	19S	38E	669490	3618685*			168		
<a href="#">L 11653</a>	L	LE	4	4	2	06	19S	38E	670589	3618406*			233		
<a href="#">L 11991 POD1</a>	L	LE	4	2	4	06	19S	38E	670678	3618398			145		
<a href="#">L 12228 POD1</a>	L	LE	2	4	4	06	19S	38E	670596	3617848			120	32	88

Average Depth to Water: **68 feet**

Minimum Depth: **32 feet**

Maximum Depth: **90 feet**

Record Count: 8

PLSS Search:

Section(s): 06

Township: 19S

Range: 38E

\*UTM location was derived from PLSS - see Help

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data.

5/15/14 11:13 AM

Page 1 of 1

WATER COLUMN/ AVERAGE  
DEPTH TO WATER