District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico **Energy Minerals and Natural Resources**

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-141

Revised April 3, 2017

Release Notification and Corrective Action															
							TOR	Γ	Initia	l Report	$\boxtimes$	Final	Report		
Name of Company Marathon Oil Company							Contact Callie Karrigan								
1 0							Telephone No. 405-202-1028(cell) 575-297-0956 (office)								
Facility Name Chili Parlor 17 Fed 2H							Facility Type Oil well								
Surface Owner: state Mineral Owner: f									API No. 30-025-43137						
	LOCATION OF RELEASE														
										st/West Line County					
							South 360 East Lea								
Latitude 32.39971673 Longitude -103.58819381 NAD83															
NATURE OF RELEASE															
Type of Release: oil							Volume of Release 8.50 gallons Volume Recover					ered 0 gallons			
Source of Release: flare							Hour of Occurrence		Date and Hour of Discovery						
Was Immediate Notice Given?												18 1:07 pm			
Was immediate Notice Given?  ☐ Yes ☐ No ☐ Not Required							If YES, To Whom? Lea County – Olivia Yu, BLM – Shelly Tucker								
By Whom? Callie Karrigan							Date and Hour 05/06/2018 5:50 pm								
Was a Watercourse Reached?							If YES, Volume Impacting the Watercourse.								
		Ш	Yes 🗵	No			400001	/FD							
If a Watercou	_	pacted, Descri	be Fully.*	•			APPROV	EU							
Not applicable.  By Olivia Yu at 7:32 am, Sep 19, 2018															
										.,	,				
Describe Cau															
					sed, sen	ding fluid d	own the flare line a	and out th	e flare. Ap	proximatel	y 8.50	gallons	s of oil		
was released	out the flare	in light mist	and overs	pray.											
Describe Are															
							into a pasture. A sport prepared by V		crape (0-6	inches) was	s perto	rmed to	)		
recover light	iy saturated i	son. Commin	ation samp	nes were taken a	ia outiii	cu iii tiic ic	port prepared by v	CICA.							
							y knowledge and u								
							and perform correct marked as "Final R								
							tion that pose a thr								
or the environ	nment. In a	dition, NMC	CD accep	tance of a C-141	report d	oes not relie	eve the operator of	responsib	ility for co	mpliance w	vith any	y other	741111		
federal, state,	, or local law	vs and/or regu	llations.												
Signature: Co	allio Var	ríaan				OIL CON	SERVA		DIVISIO	<u> N</u>					
Signature: Co	unie Kar	rigan							94						
Printed Name: Callie Karrigan							Approved by Environmental Specialist:								
							Q/1Q/2018 XX/XX/XXXX								
Title: HES Professional							Approval Date: Expiration Date:								
E-mail Address: cnkarrigan@marathonoil.com							Conditions of Approval:								
Date: 09/18/2018							BLM & NMSLO approval								

Phone: 405-202-1028 (cell) 575-297-0956 (office)

1RP-5072

<sup>\*</sup> Attach Additional Sheets If Necessary

