

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC058407B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

8. Well Name and No.  
ANTEATER FEDERAL 3

9. API Well No.  
30-025-36705-00-X1

10. Field and Pool, or Exploratory  
DELAWARE

11. County or Parish, and State  
LEA COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
MACK ENERGY CORPORATION  
Contact: ROBERT CHASE  
E-Mail: jerrys@mackenergycorp.com

3a. Address  
P O BOX 960  
ARTESIA, NM 88211-0960

3b. Phone No. (include area code)  
Ph: 505.748.1288  
Fx: 505.746.9539

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 35 T17S R32E SENE 2310FNL 990FEL  
32.47306 N Lat, 103.43522 W Lon

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

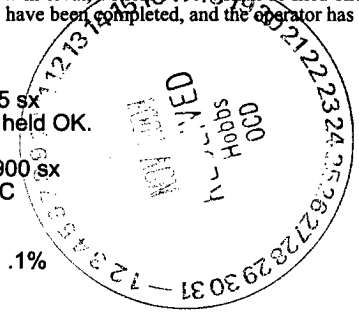
TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Temporarily Abandon
	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Drilling Operations

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-5 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

09/16/2004 Spud 17 1/2" hole @ 4:15 PM.  
09/17/2004 TD 17 1/2" hole @ 321', RIH w/7 joints 13 3/8" H-40 48# set @ 321', Cemented w/425 sx Class C, 2% CC, circ 126 sx, plug down @ 11:30 AM. WOC tested BOP to 2000# for 10 minutes, held OK.

09/24/2004 TD 12 1/4" hole @ 2720', RIH w/61 joints 8 5/8" J-55 32# set @ 2716', Cemented w/900 sx 35-65-6, 6# salt, 1/4# CF, tail in w/200 sx Class C, 2% CCl circ 90 sx, plug down @ 9:00 PM. WOC tested BOP to 2000# for 10 minutes, held OK.

10/21/2004 TD 7 7/8" hole @ 7535'.  
10/22/2004 RIH w/170 joints 5 1/2" J-55 17# set @ 7533', Cemented 1st stage w/440 sx 50-50-2, .1% FL52, 5# LCM, 1% FL25, .5% SMS.  
10/24/2004 2nd stage w/650 sx 35-65-6, 3# salt, 1/4# CF, tail in w/400 sx 50-50-2, .1% FL52, 1% FL25, .5% SMS, 5# LCM, 5% salt, circ 85 sx, plug down @ 4:45 AM. WOC 12 hours tested casing to 600#



14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #50672 verified by the BLM Well Information System For MACK ENERGY CORPORATION, sent to the Hobbs Committed to AFMSS for processing by LINDA ASKWIG on 11/04/2004 (05LA0017SE)**

Name (Printed/Typed) JERRY W SHERRELL Title PRODUCTION CLERK

Signature (Electronic Submission) Date 11/03/2004

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **ACCEPTED** DAVID R GLASS  
Title PETROLEUM ENGINEER Date 11/04/2004

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

GWW

**Additional data for EC transaction #50672 that would not fit on the form**

**32. Additional remarks, continued**

for 20 minutes, held OK.