

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTOCD - HOBBS  
04/07/2020  
RECEIVEDFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMNM114991

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.

GREEN WAVE 20 17 FEDERAL 3H

2. Name of Operator

DEVON ENERGY PRODUCTION COMPANY

Contact: REBECCA DEAL

E-Mail: Rebecca.Deal@dvn.com

9. API Well No.

30-025-46016-00-X1

3a. Address

P O BOX 250  
ARTESIA, NM 88201

3b. Phone No. (include area code)

Ph: 405-228-8429

10. Field and Pool or Exploratory Area

BOBCAT DRAW-UPR WOLFCAMP

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 20 T26S R34E SENW 2396FNL 2194FWL  
32.029629 N Lat, 103.493340 W Lon

11. County or Parish, State

LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |                    |
|---|---|---|--|---|--------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |                    |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |                    |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other | Hydraulic Fracture |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |                    |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |                    |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

**Completion Ops Summary**

10/7/2019-12/11/19: MIRU WL & PT csg to 5000psi in 1000psi increments 15 mins, OK. TIH & ran CBL, found TOC @ 6800'. TIH w/pump through frac plug and guns. Perf Wolfcamp, 12,930'-20,301'. Frac totals 18,658,584# prop, 24bbl acid. ND frac, MIRU PU, NU BOP, DO plugs & CO to PBTD 20,436'. CHC, FWB, ND BOP. No tubing ran. TOP.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #498847 verified by the BLM Well Information System  
For DEVON ENERGY PRODUCTION COMPANY LP, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 01/13/2020 (20PP0941SE)**

Name (Printed/Typed) REBECCA DEAL

Title REGULATORY COMPLIANCE PROFESSI

Signature (Electronic Submission)

Date 01/13/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

ACCEPTED

JONATHON SHEPARD  
Title PETROELUM ENGINEER

Date 01/15/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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## Revisions to Operator-Submitted EC Data for Sundry Notice #498847

|                | Operator Submitted   | BLM Revised (AFMSS)   |
|----------------|--|---|
| Sundry Type:   | HF<br>SR   | HF<br>SR  |
| Lease:         | NMNM114991   | NMNM114991  |
| Agreement:     |  |   |
| Operator:      | DEVON ENERGY PRODUCTION COMPAN<br>333 WEST SHERIDAN AVE<br>OKLAHOMA CITY, OK 73102<br>Ph: 405-228-8429 | DEVON ENERGY PRODUCTION COM LP<br>P O BOX 250<br>ARTESIA, NM 88201<br>Ph: 575-748-1854                    |
| Admin Contact: | REBECCA DEAL<br>REGULATORY COMPLIANCE PROFESSI<br>E-Mail: Rebecca.Deal@dvn.com<br><br>Ph: 405-228-8429 | REBECCA DEAL<br>REGULATORY COMPLIANCE PROFESSI<br>E-Mail: Rebecca.Deal@dvn.com<br><br>Ph: 405-228-8429    |
| Tech Contact:  | REBECCA DEAL<br>REGULATORY COMPLIANCE PROFESSI<br>E-Mail: Rebecca.Deal@dvn.com<br><br>Ph: 405-228-8429 | REBECCA DEAL<br>REGULATORY COMPLIANCE PROFESSI<br>E-Mail: Rebecca.Deal@dvn.com<br><br>Ph: 405-228-8429    |
| Location:      |  |   |
| State:         | NM   | NM  |
| County:        | LEA  | LEA   |
| Field/Pool:    | BOBCAT DRAW; UWC   | BOBCAT DRAW-UPR WOLFCAMP  |
| Well/Facility: | GREEN WAVE 20-17 FED 3H<br>Sec 20 T26S R34E Mer NMP SENW 2396FNL 2194FWL                               | GREEN WAVE 20 17 FEDERAL 3H<br>Sec 20 T26S R34E SENW 2396FNL 2194FWL<br>32.029629 N Lat, 103.493340 W Lon |