Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Rec'd 07/30/2020 - NMOCD FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

6. If Indian, Allottee or Tribe Name

5. Lease Serial No. NMNM0554252

abandoned wen. Ose form 3100-3 (APD) for such proposals.					,		
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well ☑ Oil Well ☐ Gas Well ☐ Other					8. Well Name and No. THE CONTEST FED COM 211H		
2. Name of Operator Contact: BILL RAMSEY TAP ROCK OPERATING LLC E-Mail: bramsey@taprk.com					9. API Well No. 30-025-46678-00-X1		
3a. Address 3b. Phone No 602 PARK POINT DRIVE SUITE 200 Ph: 720-36 GOLDEN, CO 80401			. (include area code) 60-4028		10. Field and Pool or Exploratory Area ANTELOPE RIDGE-WOLFCAMP		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State		
Sec 9 T24S R34E NWSW 1401FSL 1272FWL 32.228645 N Lat, 103.479340 W Lon					LEA COUNTY, NM		
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA							
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize ☐ Deepen		pen	☐ Production (Start/Resume)		■ Water Shut-Off	
_	☐ Alter Casing ☐ Hydrau		raulic Fracturing	☐ Reclamation		■ Well Integrity	
Subsequent Report	eport		v Construction		olete	⊠ Other	
☐ Final Abandonment Notice	☐ Change Plans	□ Plug	and Abandon	□ Tempor	arily Abandon	Drilling Operations	
	☐ Convert to Injection ☐ Plug Back		g Back	■ Water I	Disposal		
If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. Spudded well on 4/4/2020. Total Depth of 17250' MD reached on 5/15/2020. TVD of 11914'. Plug Back Measured depth at 17190' MD, TVD of 11918'. Rig Release on 5/18/2020 at 6:00. 7/1/2020 to 7/12/2020: Perforate from 12215' to 17103', 3 SPF, .41 inch holes with 975 total shots. 25 stage frac with 12688050 lbs of 100 mesh sand. 7/21/2020 to 7/22/2020: Drill out plugs 7/23/2020: Ready to produce Entered - KMS NMOCD							
Electronic Submission #522734 verified by the BLM Well Information System For TAP ROCK OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 07/23/2020 (20PP3109SE) Name (Printed/Typed) BILL RAMSEY Title REGULATORY ANALYST							
Traine(17/mea/2)/pea/			1,12002		12.01		
Signature (Electronic Submission)			Date 07/23/2020				
THIS SPACE FOR FEDERAL OR STATE OFFICE USE							
Approved By ACCEPTED			JONATHO _{Title} PETROELI	N SHEPAR JM ENGINI			
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Hobbs				
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.							

Revisions to Operator-Submitted EC Data for Sundry Notice #522734

Operator Submitted BLM Revised (AFMSS)

DRG SR Sundry Type: DRG SR

Lease: NMNM0554252 NMNM0554252

Agreement:

Operator:

TAP ROCK RESOURCES 602 PARK POINT DRIVE, SUITE 200 GOLDEN, CO 80401 TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401

Ph: 720-360-4028 Ph: 7204603316

BILL RAMSEY REGULATORY ANALYST **BILL RAMSEY** Admin Contact:

REGULATORY ANALYST E-Mail: bramsey@taprk.com E-Mail: bramsey@taprk.com

Ph: 720-360-4028 Ph: 720-360-4028

Tech Contact:

BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com

Ph: 720-360-4028 Ph: 720-360-4028

Location:

State: County: NM LEA NM LEA

Field/Pool: ANTELOPE RIDGE-WOLFCAMP ANTELOPE RIDGE-WOLFCAMP

THE CONTEST FED COM 211H Sec 9 T24S R34E NWSW 1401FSL 1272FWL Well/Facility:

THE CONTEST FED COM 211H Sec 9 T24S R34E NWSW 1401FSL 1272FWL

32.228645 N Lat, 103.479340 W Lon 32.228645 N Lat, 103.479340 W Lon