

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM100568

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

| | | |
|---|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No. MEAN GREEN 26 FED 1H |
| 2. Name of Operator DEVON ENERGY PRODUCTION COMPANY Contact: NATALIE L BEAVERS E-Mail: natalie.beavers@dvn.com | | 9. API Well No. 30-025-41246-00-S1 |
| 3a. Address P O BOX 250 ARTESIA, NM 88201 | 3b. Phone No. (include area code) Ph: 405-552-3573 | 10. Field and Pool or Exploratory Area JABALINA |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 26 T26S R34E NENE 25FNL 330FEL 32.021540 N Lat, 103.433217 W Lon | | 11. County or Parish, State LEA COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|--|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

- 08/06/20 MIRU, Pumped 110 bbls of 10# brine couldn't kill well.
- 08/07/20 Pumped 250 bbls of 10# brine, couldn't kill well, ordered 13.5 # mud.
- 08/10/20 Pumped 150 bbls of 13.5# mud NU BOP, POH w/ tubing & ESP.
- 08/11/20 Set CIBP @ 8500' spot 25sx class H cmt POH to 5400'.
- 08/12/20 Spot 40 sx class c cmt WOC tag TOC @ 5058' POH perf @ 2200' RIH w/pkr to 1880' sqz 40sx class c cmt.
- 08/13/20 Tag TOC @ 2021', POH, to 850' Perf @ 1350', sqz 100sx class "C" cmt, WOC, no tag sqz 60sx class C cmt.
- 08/14/20 Tag TOC @ 1020' POH, Perf @ 140' ND BOP circ 50sx class c cmt to surface RDMO.
- 08/17/20 Dig out & cut off wellhead, anchors, set BGLDHM, backfill location. Set dry hole marker. P&A completed.

8/25/2020 - PM NMOCD

| | |
|---|-------------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #526472 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION COMPANY LP, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 08/20/2020 (19JA0018S) | |
| Name (Printed/Typed) NATALIE L BEAVERS | Title PRODUCTION TECHNOLOGIST |
| Signature (Electronic Submission) | Date 08/20/2020 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--|-----------------|
| Approved By ACCEPTED | DEBORAH MCKINNEY Title LEGAL INSTRUMENTS EXAMINER | Date 08/24/2020 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Hobbs |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Revisions to Operator-Submitted EC Data for Sundry Notice #526472

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|---|---|
| Sundry Type: | ABD SR | ABD SR |
| Lease: | NMNM100568 | NMNM100568 |
| Agreement: | | |
| Operator: | DEVON ENERGY PRODUCTION CO LP 333 WEST SHERIDAN AVE OKLAHOMA CITY, OK 73102 Ph: 405-552-3573 | DEVON ENERGY PRODUCTION COM LP P O BOX 250 ARTESIA, NM 88201 Ph: 575-748-1854 |
| Admin Contact: | NATALIE L BEAVERS PRODUCTION TECHNOLOGIST E-Mail: NATALIE.BEAVERS@DVN.COM Ph: 405-552-3573 | NATALIE L BEAVERS PRODUCTION TECHNOLOGIST E-Mail: natalie.beavers@dvn.com Ph: 405-552-3573 |
| Tech Contact: | NATALIE L BEAVERS PRODUCTION TECHNOLOGIST E-Mail: NATALIE.BEAVERS@DVN.COM Ph: 405-552-3573 | NATALIE L BEAVERS PRODUCTION TECHNOLOGIST E-Mail: natalie.beavers@dvn.com Ph: 405-552-3573 |
| Location: | | |
| State: | NM | NM |
| County: | LEA | LEA |
| Field/Pool: | JABALINA | JABALINA |
| Well/Facility: | MEAN GREEN 26 FED 1H Sec 26 T26S R34E 25FNL 330FWL | MEAN GREEN 26 FED 1H Sec 26 T26S R34E NENE 25FNL 330FEL 32.021540 N Lat, 103.433217 W Lon |