Form C-104 Revised August 1, 2011

State of New Mexico Energy, Minerals & Natural Resources

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District III
District III
1000 Rio Regge Pd. A. A. S. S. C.

E-mail Address:

Date: 8/3/2020 Phone: 575-748-6962

Oil Conservation Division

Submit one copy to appropriate District Office

| 1000 Rio Brazos District IV | | | | | | 20 South St. | | | | | \boxtimes | AMENDED REPORT | |
|--|---|---|--------------------------|-----------------------------|-----------------------------|---|-----------------------------------|-----------------|------------------------------------|---------|---------------------|--------------------------------------|--|
| 1220 S. St. Franc | cis Dr., Sa | ınta Fe, N | IM 87505 | 5 | 1 = . | Santa Fe, N | | • | | | K-N | AMENDED KE OKI | |
| | I. | | _ | ST FO | RALI | LOWABLE | | [HO] | RIZATION | [OT | <u> rans</u> | SPORT | |
| ¹ Operator r | | | SS | | | | | | ² OGRID Nu | mber | 22913' | | |
| COG Operating LLC 2208 W. Main Street | | | | | | | ³ Reason for Filing Co | | | | | | |
| Artesia, | | | | | | | NW | | | | | | |
| API Numb 30-025-45 | | ⁵ Pool Name JENNINGS; UPPER BONE SPRING S | | | | | | | HALE ⁶ Pool C | | | 97838 | |
| ⁷ Property C | Code | ⁸ Property Name | | | | | | | | 9 W | Vell Num | | |
| | 5390 | Harrier Fo | | | | | ederal Com | | | | | 201H | |
| Ul or lot no. | | _ | | Range | Lot Idn | ot Idn Feet from the North/South Line | | | Feet from the | East/ | Westline | e County | |
| N | 2 | 26S 32E | | 32 E | 375 | | South | | 1400 | | West | Lea | |
| | ottom H | | | | | | | | | | | | |
| Ul or lot no. Secti D 35 | | n Township Ra 25S 3 | | Range 32E | Lot Idn | Feet from the 179 | he North/South I North | | Feet from the 977 | | West line West | County Lea | |
| 12 Lse Code | | lucing Me | thod | ¹⁴ G as Co Da | | ¹⁵ C-129 Peri | mit Number | ¹⁶ C | C-129 Effective | Date | ¹⁷ C- | -129 Expiration Date | |
| F | | F | | 6/14 | | | | | | | <u> </u> | | |
| III. Oil | | ıs Trar | <u>isport</u> | ærs | | 10 75 | | | | | | 20 0 10 1731 | |
| ¹⁸ Transpor O GRID | ¹⁹ Transporter Name and Address | | | | | | | | | | ²⁰ O/G/W | | |
| | | ACC | | | | | | | | | О | | |
| | | | | | | | | | | | | | |
| 298751 | 298751 | | | | | Luc 2100 MaVin | | | | | | G | |
| | | | | | | 3100 McKim Dallas, TX | | | | | | | |
| 278421 | | | | | F | Holly Refining a | and Marketin | g | | | | О | |
| | | | | | | PO Box Artesia, N | | | | | | | |
| | | | | | | Altestagen | W1 00210 | | | - | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| IV. Wel | | | | | | 73 | 24 pp.// | | 7550 8 | | | 26 | |
| ²¹ Spud Date 9/10/19 | | ²² Ready Date 3/18/20 | | | ²³ TD 19,405' | | ²⁴ PBTD | | ²⁵ Perfora 9,521-19, | | | ²⁶ DHC,MC | |
| ²⁷ Hole Size | | | ²⁸ Casing & | | & Tubir | 1g Size | ²⁹ Depth Set | | et | 30 | | Sacks Cement | |
| 17 1/2" | | | 13 3/8" | | | | 8 | 80' | | 698 | | | |
| 12 1/4" | | | 9 5/8" | | | | 4,616' | | | 1050 | | | |
| 8 3/4" | | | 5 1/2" | | | | 19,405' | | | | 3875 | | |
| | | | | • | 27/8" | | 8,583' | | | | | | |
| V. Well | l Test D | lata | | | | | | | | | | _ | |
| 31 Date New | v O i l | ³² Gas I | Deliver | | | Test Date | ³⁴ Test Lengtl | | h 35 Tb | g. Pres | sure | ³⁶ Csg. Pressure | |
| 6/14/20 | | | 6/14/20 | | | 5/14/20 | 24 Hrs | | | 848 | | 732 | |
| ³⁷ Choke Size 14/64 | | | ³⁸ Oil 190 | | | ⁹ Water 1454 | ⁴⁰ Gas 279 | | | | | ⁴¹ Test Method Flowing | |
| 42 I hereby cer | | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| been complied complete to the | | | | | | is true and | I | | | | | | |
| Signature: Amanda Avery | | | | | | | Approved by: | | | | | | |
| Printed name: | | | | | | | Patricia Martinez Title: | | | | | | |
| Amanda Avery | | | | | | | LM II | | | | | | |
| Title: Regulatory Analyst | | | | | | | Approval Date: 9/9/2020 | | | | | | |