| District I                           |
|--------------------------------------|
| 1625 N. French Dr., Hobbs, NM 88240  |
| District II                          |
| 811 S. First St., Artesia, NM 88210  |
| District III                         |
| 1000 Rio Brazos Rd., Aztec, NM 87410 |
| D' · · · III                         |

District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

Energy, Minerals & Natural Resources Oil Conservation Division 1220 South St. Francis Dr.

State of New Mexico

Form C-104 Revised August 1, 2011

Submit one copy to appropriate District Office

AMENDED REPORT

| 1220 S. St. Franc                                       | cis Dr., San  | ta Fe, NM 87: | 505   |                  | Santa Fe, NI                                      | M 87505     |  |   |                                     |          |  |
|---|---|---------------|-------|------------------|---|-------------|--|---|-------------------------------------|----------|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT |   |               |       |                  |   |             |  |   |                                     |          |  |
|   |   |               |       |                  |   |             |  | <sup>2</sup> OGRID Nun<br>372043                          | <sup>2</sup> OGRID Number<br>372043 |          |  |
| 602 PARK POINT DRIVE, SUITE 200<br>GOLDEN, CO 80401     |   |               |       |                  |   |             |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |                                     |          |  |
|   | <sup>4</sup> API Number <sup>5</sup> Pool Name <b>30 - 0</b> 25- 46883 ANTELOPE RIDGE; WOLFCAMP |               |       |                  |   |             | <sup>6</sup> Pool Code<br>2220         |   |                                     |          |  |
| <sup>7</sup> <b>Property C</b><br>326773                | 7 Property Code8 Property Name326773THE CONTEST FED CO  |               |       |                  | 1   |             |  | <sup>9</sup> Well Number<br>132H                          |                                     |          |  |
| II. <sup>10</sup> Surface Location                      |   |               |       |                  |   |             |  |   |                                     |          |  |
| Ul or lot no.   | Section   | Township      | Range | Lot Idn          | Feet from the                                     | North/South | Line                                   | Feet from the   | East/West lin                       | e County |  |
| L   | 9   | 24S           | 34E   | -                | 1427'   | SOUTH       |  | 1217'   | WEST                                | LEA      |  |
| <sup>11</sup> Bottom Hole Location                      |   |               |       |                  |   |             |  |   |                                     |          |  |
| UL or lot no.   | Section   | Township      | Range | Lot Idn          | Feet from the                                     | North/South | n line                                 | Feet from the   | East/West lin                       | e County |  |
| С   | 9   | 24S           | 34E   | -                | 29'   | NORTH       |  | 2294'   | WEST                                | LEA      |  |
| <sup>12</sup> Lse Code<br>F                             | <sup>13</sup> Producing Method<br>Code<br>F   |               |       | onnection<br>ate | <sup>15</sup> C-129 Permit Number <sup>16</sup> C |             | C-129 Effective Date <sup>17</sup> C-1 |   | 129 Expiration Date                 |          |  |

## III. Oil and Gas Transporters

| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                                   | <sup>20</sup> O/G/W |
|------------------------------------|---|---------------------|
| 373554                             | SALT CREEK MIDSTREAM, LLC<br>20329 STATE HIGHWAY 249<br>HOUSTON, TX U.S.A 77070 | 0                   |
| 373554                             | SALT CREEK MIDSTREAM, LLC<br>20329 STATE HIGHWAY 249<br>HOUSTON, TX U.S.A 77070 | G                   |
|                                    |   |                     |
|                                    |   |                     |

## **IV. Well Completion Data**

| <sup>21</sup> Spud Date <sup>22</sup> Re |           | eady Date <sup>23</sup> TD         |        | <sup>24</sup> PBTD      | <sup>25</sup> Perfora | ations <sup>26</sup> DHC, MC |  |  |  |
|--|-----------|------------------------------------|--------|-------------------------|-----------------------|------------------------------|--|--|--|
| 4/5/2020                                 | 7/26/2020 |                                    | 17237' | 17179'                  | 12197' - 1709         |                              |  |  |  |
| <sup>27</sup> Hole Size                  |           | <sup>28</sup> Casing & Tubing Size |        | <sup>29</sup> Depth Set |                       | <sup>30</sup> Sacks Cement   |  |  |  |
| 17.5"                                    |           | 13.375"                            |        | 1259'                   |                       | 1145                         |  |  |  |
| 12.25"                                   |           | 9.625"                             |        | 5549'                   |                       | 1695                         |  |  |  |
| 8.75"                                    |           | 7.625"                             |        | 11620'                  |                       | 486                          |  |  |  |
| 6.75"                                    |           | 5.5" / 5"                          |        | 11376' / 1722           | 2'                    | 722                          |  |  |  |

V. Well Test Data

| <sup>31</sup> Date New Oil           | <sup>32</sup> Gas Delivery Date  | <sup>33</sup> Test Date | <sup>34</sup> Test Length         | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |  |  |
|--------------------------------------|--|-------------------------|-----------------------------------|-----------------------------|-----------------------------|--|--|
| 9/6/2020                             | 9/6/2020   | 9/11/2020               | 24 hrs                            | 02531                       |                             |  |  |
| <sup>37</sup> Choke Size             | <sup>38</sup> Oil  | <sup>39</sup> Water     | <sup>40</sup> Gas                 |                             | <sup>41</sup> Test Method   |  |  |
| 40/64                                | 2561   | 3901                    | 5407                              |                             | Flowing                     |  |  |
| been complied with                   | at the rules of the Oil Conse<br>and that the information giv<br>of my knowledge and belie | en above is true and    | OIL CONSERVATION DIVISION         |                             |                             |  |  |
| Signature: Raway                     |  |                         | Approved by: Patricia Martinez    |                             |                             |  |  |
| Printed name:<br>Bill Ramsey         |  |                         | Title: LM II                      |                             |                             |  |  |
| Title:<br>Regulatory Analyst         |  |                         | Approval Date: 10/26/2020         |                             |                             |  |  |
| E-mail Address:<br>bramsey@taprk.com | 1  |                         | Extension for                     | <sup>r</sup> 3160-4 approv  | al Comply                   |  |  |
| Date:<br>10/23/2020                  | Phone:<br>720-360-4028   |                         | with NMOCD notice dated 9/29/2020 |                             |                             |  |  |