Form 3160-5 (June 2015)

## Rec'd 11/20/2020 - NMOCD

**UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No.

FORM APPROVED

NMNM138890

SUNDRY NO	DIICES AND REPORTS ON WELLS
Do not use this	form for proposals to drill or to re-enter an
abandoned well.	Use form 3160-3 (APD) for such proposals.

6. If Indian, Allottee or Tribe Name

SUBMIT IN	7. If Unit or CA/Agree	ement, Name and/or No.					
Type of Well     Oil Well	8. Well Name and No. MAN HANDS FED COM 214H						
Name of Operator     TAP ROCK OPERATING LLC	9. API Well No. 30-025-47806-00-X1						
3a. Address 602 PARK POINT DRIVE SUI GOLDEN, CO 80401	TE 200	3b. Phone No. (include area code) Ph: 720-360-4028		10. Field and Pool or Exploratory Area WC025G09S243532M-WOLFBONE			
4. Location of Well (Footage, Sec., T	11. County or Parish, State						
Sec 34 T24S R35E NENE 240 32.180580 N Lat, 103.349319	LEA COUNTY, NM						
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA							
TYPE OF SUBMISSION	TYPE OF ACTION						
☑ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)		■ Water Shut-Off		
	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation		■ Well Integrity		
☐ Subsequent Report	□ Casing Repair	☐ New Construction			Other		
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon Change to Origin PD		Change to Original A		
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal		12		
13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has							

Tap Rock Operating LLC is requesting permission to change the current production casing to 5.5 inch 23 lb P110S Blue by 5.5 inch 23 lb P110 W521. The 5.5 inch Blue will be run to approximately 11393 ft, there it will switch over to 5.5 inch W521 and will be run to TD. Casing spec sheets and drill plan have been attached to this sundry.

determined that the site is ready for final inspection.

Accepted - KMS NMOCD

14. I hereby certify that the foregoing is true and correct.  Electronic Submission #534639 verified by the BLM Well Information System  For TAP ROCK OPERATING LLC, sent to the Hobbs  Committed to AFMSS for processing by PRISCILLA PEREZ on 10/23/2020 (21PP0266SE)								
Name(Printed/Typed)	BILL RAMSEY	Title	REGULATORY ANALYST					
Signature	(Electronic Submission)	Date	10/20/2020					
THIS SPACE FOR FEDERAL OR STATE OFFICE USE								
Approved By ALLISON MORENCY		TitleP	ETROLEUM ENGINEER	Date 11/19/2020				
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	Hobbs					
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212 make it a crime for any person knowingly and willfully to make to any department or agency of the United								

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

## Revisions to Operator-Submitted EC Data for Sundry Notice #534639

**Operator Submitted BLM Revised (AFMSS)** 

Sundry Type: **APDCH** NOI NOI

NMNM138890 Lease: NMNM138890

Agreement:

Operator:

TAP ROCK RESOURCES 523 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401

Ph: 720-360-4028 Ph: 7204603316

**BILL RAMSEY** Admin Contact:

BILL RAMSEY REGULATORY ANALYST **REGULATORY ANALYST** E-Mail: bramsey@taprk.com E-Mail: bramsey@taprk.com

Ph: 720-360-4028 Ph: 720-360-4028

Tech Contact:

BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com

Ph: 720-360-4028 Ph: 720-360-4028

Location:

State: County: NM LEA NM LEA

Field/Pool: WOLFBONE WC025G09S243532M-WOLFBONE

Well/Facility:

MAN HANDS FED COM 214H Sec 34 T24S R35E NENE 240FNL 766FEL MAN HANDS FED COM 214H Sec 34 T24S R35E NENE 240FNL 766FEL 32.180578 N Lat, 103.349316 W Lon 32.180580 N Lat, 103.349319 W Lon