District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

Oil Conservation Division

Submit one copy to appropriate District Office

| AMENDED | DEDOD | п |
|---------|-------|---|

| District IV 1220 S. St. Franc | is Dr., Sa | anta Fe, l | NM 8750 | 05 | 12 | 20 South St. Santa Fe, NI | | : | | | | AMENDED REPORT | | |
|--|------------------------------------|---|---|-------------------------------------|--------------------------|------------------------------------|-----------------------------------|--|----------------------------------|-------------|-----------------------------|-----------------------|--|--|
| | I. | R | EQUI | | R ALI | | | ПО | RIZATION | | ΓRANS | SPORT | | |
| Operator name and Address Apache Corporation | | | | | | | | | ² OGRID Number 873 | | | | | |
| 303 Veterans Midland TX 7 | Lane S | Suite 10 | 00 | | | | | ³ Reason for Filing Code/ Effective Date RC/9/3/2020 | | | | | | |
| ⁴ API Numbe 30-25- | 9 | ⁵ Pool | Name E | Eunice M | Ionument Gra | ayburg San | Andr | 23000 | | | | | | |
| ⁷ Property Code 8 Property Name 302708 North Monument Gra | | | | | | | urg San An | dres | Unit | 9 V | 9 Well Number 300 | | | |
| II. ¹⁰ Sur | face L | ocatio | n | | | | | | _ | | | _ | | |
| Ul or lot no. F | | | vnship 9S | | | Feet from the 1650 | North/South Line | | Feet from the 1650 | East | /West line | County LEA | | |
| | | om Hole Location | | | | | 1 | | | | SL | | | |
| UL or lot no. | Sectio | n Tow | vnship | Range | Lot Idn | Feet from the | North/South | h line | Feet from the | East | /West line | e County | | |
| 12 Lse Code S | 13 Pro | ducing M Code P | lethod | Da | onnection ate 2020 | ¹⁵ C-129 Pern | ¹⁵ C-129 Permit Number | | C-129 Effective | ive Date 17 | | -129 Expiration Date | | |
| III. Oil a | nd Ga | s Trar | ısport | ers | | • | | | | | | | | |
| ¹⁸ Transpor OGRID | ter | | ¹⁹ Transporter Name and Address | | | | | | | | | ²⁰ O/G/W | | |
| 33479 | | HOLLY | FRON | ITIER RE | FINING | & MARKETING | G LLC | | | | 0 | | | |
| | | | | | | | | | | | | | | |
| 24650 | 24650 TARGA MIDSTREAM SERVICES LLC | | | | | | | | | | | G | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 1650 | | | | | | | | | | | | | | |
| | C | 1.4 | D-4- | | | | | | | | | | | |
| IV. Well 21 Spud Da | | | Ready | Date | 1 | ²³ TD | ²⁴ PBTI |) | ²⁵ Perfora | tions | 1 | ²⁶ DHC, MC | | |
| 1/23/199 | 1/23/1997 | | 09/3/2020 | | | 7499 | 5464 | | 3986-40 |)33 | | | | |
| ²⁷ Ho | ole Size | ²⁸ Casing & Tubing Size | | | | ng Size | ²⁹ Do | epth S | et | | 30 Sacks Cement | | | |
| | 11 | 8 5/8 | | | | 1160 | | | | 400SX | | | | |
| 7 7/8 | | 5 1/2 | | | | | 7 | 499 | | | 1200 | | | |
| | | | | | | | | | | | | | | |
| Tubing | | 2 7/8 | | | | | 4097 | | | | | | | |
| V. Well | Test D | ata | - | | | | | | | | | | | |
| ³¹ Date New 9/3/2020 | Oil | ³² Gas Delivery Date 9/3/2020 | | ³³ Test Date 9/6/2020 | | ³⁴ Test Lengt 24 hrs | | th ³⁵ Tl | og. Pressure | | ³⁶ Csg. Pressure | | | |
| 37 Choke Size | | ³⁸ Oil | | ³⁹ Water | | ⁴⁰ Gas | | | + | | 41 Test Method | | | |
| | | 0 | | | 2 | 89 | | | | | Р | | | |
| ⁴² I hereby cert been complied | with an | ıd that tl | he infor | mation giv | ven above | Division have is true and | | | OIL CONSER' | VATIO | N DIVISI | ON | | |
| complete to the best of my knowledge and belief. Signature: | | | | | | 1 | Approved by: Patricia Martinez | | | | | | | |
| Alicia fulton Printed name | | | | | | 7 | Title: LM // | | | | | | | |
| Alicia Fulton Title: | | | | | | | Approval Date: | | | | | | | |
| Sr. Reg Analy E-mail Address | s: | | | | | | | 121 | 14/2020 | | | | | |
| alicia.fulton@a | apache | corp.co | | one. | | | | | | | | | | |

10/14/2020 432-818-1088