

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

HOBBS OCD

NOV 20 2012

5. Lease Serial No.  
NMNM14812

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
WERTA FEDERAL 39. API Well No.  
30-025-4079910. Field and Pool, or Exploratory  
DRINKARD11. County or Parish, and State  
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

APACHE CORPORATION

Contact: SORINA L FLORES

E-Mail: sorina.flores@apachecorp.com

3a. Address

303 VETERANS AIRPARK LN #3000  
MIDLAND, TX 79705

3b. Phone No. (include area code)

Ph: 432-818-1167

Fx: 432-818-1193

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 35 T19S R38E 335FSL 990FEL  
32.610367 N Lat, 103.113922 W Lon

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## TYPE OF SUBMISSION

## TYPE OF ACTION

☒ Notice of Intent☐ Subsequent Report☐ Final Abandonment Notice☐ Acidize☐ Alter Casing☐ Casing Repair☐ Change Plans☐ Convert to Injection☐ Deepen☐ Fracture Treat☐ New Construction☐ Plug and Abandon☐ Plug Back☐ Production (Start/Resume)☐ Reclamation☐ Recomplete☐ Temporarily Abandon☐ Water Disposal☐ Water Shut-Off☐ Well Integrity☒ Other  
Change to Original APD

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOND#: BLM-CO-1463 / NMB000736

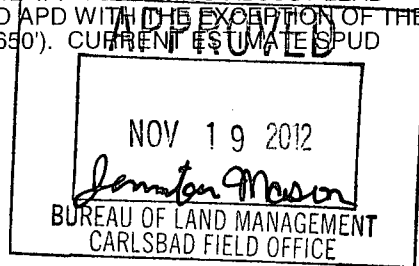
APACHE REQUESTS APPROVAL TO REDUCE SURF HOLE SIZE FROM PERMITTED 12-1/4" TO 11" & TO ADJUST LEAD CMT VOLUM ACCORDINGLY. THE FOLLOWING CMT INFO IS FROM THE APPROVED APD WITH THE EXCEPTION OF THE LEAD CMT VOLUME WHICH HAS BEEN ADJUSTED FOR THE 11" HOLE (DEPTH IS 1650'). CURRENT ESTIMATE SPUD IS 10/15/2012.

8-5/8" SURF CMT (100% EXCESS CMT TO SURF)

LEAD: 350SX CLASS C W/2% CACL2, 0.13# CF, 3# LCM1, 0.005 GPS FP-6L,

4% BENTONITE (13.5 PPG, 1.75 YLD)

COMP STRENGTH: 12 HR - 500 PSI 24 HR - 782 PSI



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #154784 verified by the BLM Well Information System  
For APACHE CORPORATION, sent to the Hobbs  
Committed to AFMSS for processing by KURT SIMMONS on 10/24/2012 ()

Name (Printed/Typed) SORINA L FLORES

Title SUPV DRLG SERVICES

Signature (Electronic Submission)

Date 10/15/2012

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

NOV 29 2012

**Additional data for EC transaction #154784 that would not fit on the form**

**32. Additional remarks, continued**

TAIL: 200 SX CL C W/1% CACL2, 0.13# CF, 0.005 GPS FP-6L  
(14.8 PPG, 1.34 YLD) COMP STRENGTH: 12HR - 755 PSI 24HR - 1347 PSI