| District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462 | | | | State of New Mexico Energy Minerals and Natural Resources Oil Conservation Division JAN 1 7 2013 1220 South St. Francis Dr. Santa Fe, NM 87505 RECEIVED MIT TO DRILL, RE-ENTER, DEEPEN, PLUGBAC | | | | Form C-101 Revised November 14, 2012 | | | |
|--|--------------------------------|----------|------------------------------|---|---------------------------------|---|-----------|---|-------------------------|---------------------|--|
| | | | Operator Nam COG Operator | | | and a second second second | | | 2 OGRID Numb | er | |
| | | | 2208 West M Artesia, NI | Aain Street | | 229137 (スノーノンモロNumber) | | | | 41933 | |
| 29/8725 | rty Code | | - | | Property N ild Cobra I St | lame | | | • ₩ | ell No | |
| | <u> </u> | | | | Surface Lo | | | | I | <u></u> | |
| UL - Lot | Section | Township | Range | Lot Idn | Feet fr | | 'S Line | Feet From | E/W Line | County | |
| 3 | I | 195 | 34E | <u> </u> | 660 | | North | 1980 | West | Lea | |
| | B | Total | T | | | n Hole Loc | | | David See | | |
| UL - Lot | Section | Township | Range | Lot Idn | Feet fr | om N | 'S Line | Feet From | E/W Line | County | |
| | • | | | | Deal Inform | | | | | | |
| | | | | | Pool Inform | nation | | | | Pool Code | |
| SWD; Delaware | | | | | | | | | | 96100 | |
| | | | | Additi | onal Well I | nformation | | | | | |
| II. Wor | | | ¹² Well Type | | ^{13.} Cable/R | |]]4 | Lease Type | ¹¹ Gro | and Level Elevation | |
| lé. Mi | | | SWD 17. Proposed Dept | h | 18. Forma | | 19 | State | | | |
| Depth to Grou | nd water | ł | 8000' Dis | tance from neare | ance from nearest fresh water v | | I | Distance | to nearest surface | 1/20/2013 water | |
| | | | | | | Comont Dr | | | | | |
| Туре | Hole | Size | Casing Size | Casing V | Veight/ft | | g Depth | Sacks of (| Cement | Estimated TOC | |
| Surface | 1 | 7.5 | 13.375 | | 1.5 | 1900 1200 | | 0 | | | |
| Intrmd | 12 | .25 | 9.625 | 3 | 6 | 3: | 50 | 850 |) | | |
| Open Hole | 8. | 75 | 7 | 2 | 6 | 80 | 000 | 500 | , | 3050 | |
| • | | I | | ng/Cement l | | | | | 1 | | |
| 12-1/4" ho | ole to 3 | 550' wit | | d run 9-5/8 | ", 36 # J5 | 5 and ceme | ent to su | $\mathcal{N}D^{-}$ | 1 8-3/4" hol 1377 | le to 8000' with | |
| | | | 22 | Proposed E | lowout Pr | evention Pr | ogram | Dommit F.x | nires 2 Yea | ing I maler way | |
| | Туре | | | Working Pressu | ore | Test Pressure Date Ju | | Juless Divi | nless Drilling Underway | | |
| D | ouble Ra | m | | 3000 | | 3000 Cameron | | | ameron | | |
| ^{23.} I hereby certify that the information given above is true and complete to the best of my knowledge and belief. I further certify that I have complied with 19.15.14.9 (A) NMAC and/or 19.15.14.9 (B) NMAC , if applicable. Signature: | | | | | Approved B | | CONSERVAT | | ION | | |
| Printed name: Mayte Reyes | | | | | | Title: | Petróla | am Engline | 1 1 1 | L 0 5 0015 | |
| | Title: Regulatory Analyst | | | | | Approved Date: 0 5 00 10 Expiration Date: | | | | | |
| | il Address: meyes l@concho.com | | | | | 1 UAN 2 0 2013 | | | | | |

| E-mail Address: mreyes 1@concho.com | 13 201 | |
|-------------------------------------|---------------------|---------------------------------|
| Date: 1/17/2013 | Phone: 575-748-6945 | Conditions of Approval Attached |

HOBBS OCD

| DISTRICT I | ioees. Na 65 | 240 | | Energy. | State of New Minerals and Natural | W Mexico Resources Department | JAN 2 3 20 | 13 _F | orm C-102 | | |
|--|--|------------------|----------------|----------|---|--|------------------------------------|--|---------------------------------|--|--|
| DISTRICT II 1301 F. GRAND AVENUE. ARTESIA, NM 88210 DISTRICT III DISTRICT III DIST | | | | | | | | | | | |
| DISTRICT IV WELL LOCATION AND ACPEACE DEDICATION PLAT | | | | | | | | | | | |
| API Number C. Pool Code Code Pool Name | | | | | | | | | | | |
| 30-025-40933 96100 SWD; Deputies | | | | | | | | | | | |
| Property Code Property Name Well Number 39653 WILD COBRA 1 STATE SWD 1 | | | | | | | | | | | |
| OGRID No. | 27 | | | CO | Operator Name G OPERATIN | Elevation 3962.2' | | | | | |
| | <u> </u> | 1 | | | Surface Loca | ation | | | ····· | | |
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | | |
| 3 | 1 | 19-S | 34-E | | 660 | NORTH | 1980 | WEST | LEA | | |
| | | | Bottom | Hole Loo | cation If Diffe | rent From Sur | face | | | | |
| UL or lot No. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County | | |
| Dedicated Acres | Joint o | or Infill C | onsolidation | Code Or | der No. | | | | | | |
| | | | | | 50 | JD - 13 | 577 | | | | |
| NO ALLON | WABLE W | | | | | INTIL ALL INTER | | EN CONSOLIDA | TED | | |
| [| ······································ | | NUN-SIAN | IDARD UN | II HAD, BEEN | APPROVED BY | | |] | | |
| LOT 4 | | | | L | OT 2 | LOT 1 | OPERATO | R CERTIFICAT | ION | | |
| | | | 660 | | | | berein is true | certify that the info and complete to the and belief, and that | bost of | | |
| | 1980' | | 5.L. | 1 |) | | organisation ell or unicesed mi | ther owns a working ineral interest in th | interest land | | |
| | | | | | ł | | or has a right location pursue | proposed bottom bol to drill this well at at to a contract wi | this the second | | |
| 43.75 AC | | | T 3 9 AC. | 43. | 64 AC. | 43.58 AC. | or to a volunta compulsory poo | mineral or working ary pooling agreemen ling order baretofor | interest, at or a entered | | |
| | · · | | | <u> </u> | · <u>·····</u> ······························ | | by the division. | | | | |
| | ł | - | 27 LOCATION | 1 | | | 1/ la | in Stankel | 1/17/13 | | |
| | | Y=6175 X=7516 | 35.2 N | | | | Signature | Da Darle | te | | |
| | | LAT. = 32.6 | 95036" N | | ' I | | Printed Name | ILE AF WILL | ·• | | |
| | | LONG. = 103 | .515454° W | | | | SUPVEYO | R CERTIFICAT | | | |
| | | | | <u> </u> | | | I hereby | certify that the well plat was plotted fro. | location | | |
| | , | | | • · | | | notes of actual under my super | surveys made by n vision, and that the t to the best of my | ne or Manae /s | | |
| | l | | | ł | | | | ARY 14, 2013 | | | |
| | | | | | | | Date Surveyed Signature & S | | 1 Surveyor | | |
| | | | | • | 1 | | ALCON . | DL HARCON | | | |
| L | | | | <u> </u> | | | CHP | OL HARCROW | | | |
| | | | | | | | | | 74 14 | | |
| | | | | l I | 1 | | Lich | | | | |
| | | | | | | | Charles | 17777 U Vasuas | A111/12 | | |
| | 1 | | | | | | | IN ESSIONAL | [[[6]]3 | | |
| | r | | | | r | | Certificate No W.O. # 13- | CHAD HARCROW | 17777 BY: CH | | |
| | | | | | | ······································ | | | | | |

Wild Cobra 1 State SWD 1

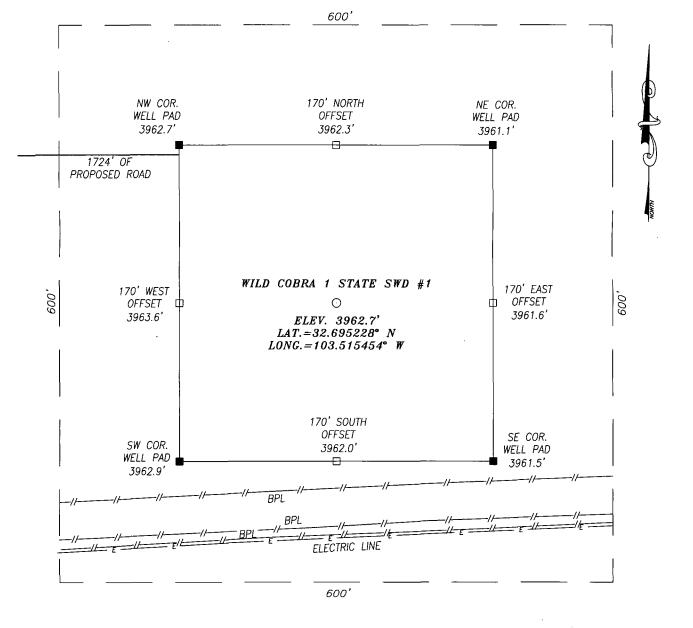
| • | Hole | · · · | • . | | | |
|-----------|-------|--------|------|-------|------|-------|
| · . | Size | Casing | Wt | Depth | Cmt | тос |
| Surface | 17.5 | 13.375 | 54.5 | 1900' | 1200 | • 0 • |
| Intrmd | 12.25 | 9.625 | 36 | 3550' | 850 | . 0 |
| Open Hole | 8.75 | 7 | 26 | 8000' | 500 | 3050' |

Plan to drill a 17-1/2" hole to 1900' with Fresh Water. Run 13-3/8", 54.5#, J-55 csg and cmt to surface. Drill 12-1/4" hole to 3550' with Brine, and run 9-5/8", 36# J55 and cement to surface. Drill 8-3/4" hole to 8000' with cut-brine and run 7", 26#, J55 and tie back cement 500' into previous casing string.

Well Control

| Туре | Pressure | Test | Manufacture | | |
|------------|----------|-------------|-------------|--|--|
| | | · · · · · · | | | |
| Double Ram | 3000 | 3000 | Cameron | | |





DIRECTIONS TO LOCATION

HEADING EAST ON HWY. 529, TURN RIGHT (SOUTH) APPROX. 300' PAST MM 23 ONTO A CALICHE LEASE ROAD. FOLLOW ROAD FOR APPROX. 400 FEET AND WELL IS APPROX. 1724' TO THE LEFT (EAST).



| 100 | 0 | 100 | | 200 F | eet | | | | |
|---|--------------------|------------|---------|-------|-----|--|--|--|--|
| | Scale:1 | "=100' | | , | | | | | |
| CO | COG OPERATING, LLC | | | | | | | | |
| WILD COBRA 1 STATE SWD #1 WELL LOCATED 590 FEET FROM THE NORTH LINE AND 1980 FEET FROM THE WEST LINE OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO | | | | | | | | | |
| SURVEY DATE: | NOVEMBER | 14, 2012 | PAGE: | 1 OF | 1 | | | | |
| DRAFTING DATI | E: NOVEMBER | 8 18, 2012 | | | | | | | |
| APPROVED BY: | CH DRAW | N BY: LA | FILE: 1 | 2-185 | | | | | |

