

Submit 1 Copy To Appropriate District Office  
 District I - (575) 393-6161  
 1625 N. French Dr., Hobbs, NM 88240  
 District II - (575) 748-1283  
 811 S. First St., Artesia, NM 88210  
 District III - (505) 334-6178  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV - (505) 476-3460  
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources  
**HOBBS OCD**  
**OIL CONSERVATION DIVISION**  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

Form C-103  
 Revised August 1, 2011

IAN 24 2013

RECEIVED

|   |
|---|
| WELL API NO.<br>30-025-40216  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>37357   |
| 7. Lease Name or Unit Agreement Name<br>Jalmat  |
| 8. Well Number 1  |
| 9. OGRID Number<br>160825   |
| 10. Pool name or Wildcat<br>Grayburg/San Andres   |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well  Gas Well  Other

2. Name of Operator  
BC Operating, Inc.

3. Address of Operator  
P.O. Box 50820 Midland, Texas 79710

4. Well Location  
 Unit Letter N : 422 feet from the South line and 2158 feet from the West line  
 Section 16 Township 23S Range 36E NMPM County Lea

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
 3454' GL

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

|   |  |   |  |
|---|--|---|--|
| <b>NOTICE OF INTENTION TO:</b><br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input checked="" type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>DOWNHOLE COMMINGLE <input type="checkbox"/> |  | <b>SUBSEQUENT REPORT OF:</b><br>REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> P AND A <input checked="" type="checkbox"/><br>CASING/CEMENT JOB <input type="checkbox"/> |  |
| OTHER: <input type="checkbox"/>   |  | OTHER: <input type="checkbox"/>   |  |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

**Procedure**

- MIRU pulling unit and lay down all production equipment.
- RIH with CIBP. Set CIBP @ 3168'. Circulate well with plugging mud. Spot 25' Class C neat cement on top of plug. TOH with tubing. **25 SX**
- RIH with tubing. Spot 100' Class C neat cement at 1445'. TOH with tubing. WOC and tag plug.
- RIH with tubing. Spot 400' Class C neat cement from 400' to surface. TOH with tubing. WOC and tag plug. RDMO pulling unit.
- Dig out cellar, cut off wellhead and anchors, install P&A marker, remediate location.

The Oil Conservation Division Must be notified 24 hours prior to the beginning of plugging operations.

Spud Date: 08/13/2011

Rig Release Date: 08/21/2011

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Pam Stevens TITLE Regulatory Analyst DATE 01/21/2013

Type or print name Pam Stevens E-mail address: pstevens@bcoperating.com PHONE: 432-684-9696

**For State Use Only**  
 APPROVED BY: [Signature] TITLE Dist. Mgr. DATE 1-29-2013

Conditions of Approval (if any):

# Jalmat #1 WBD - To Be Plugged.xlsx

LEASE & WELL NO. Jalmat #1  
 FIELD NAME \_\_\_\_\_  
 LOCATION 422' FSL & 2158' FWL, Sec 16, T23S-R36E

LAST UPDATED 1/18/2013  
 COUNTY & STATE Lea County, NM  
 API NO. 30-025-40216

K.B. ELEV. 12'  
 D.F. ELEV. \_\_\_\_\_  
 GROUND LEVEL 3454'

SURFACE CASING

|       |               |          |               |       |              |
|-------|---------------|----------|---------------|-------|--------------|
| SIZE  | <u>8-5/8"</u> | WEIGHT   | <u>24.0#</u>  | DEPTH | <u>1395'</u> |
| GRADE | <u>J-55</u>   | SX. CMT. | <u>350 sx</u> | TOC @ | <u>surf</u>  |

**WELL HISTORY**

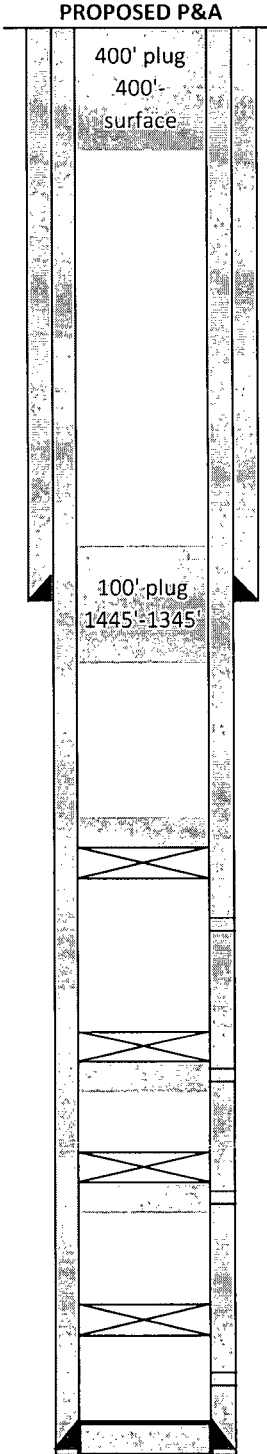
COMPLETION DATE: 2/20/2012

Csg @ 1395'

PRODUCTION CASING

|       |               |          |               |       |              |
|-------|---------------|----------|---------------|-------|--------------|
| SIZE  | <u>5-1/2"</u> | WEIGHT   | <u>15.5#</u>  | DEPTH | <u>4007'</u> |
| GRADE | <u>J-55</u>   | SX. CMT. | <u>620 sx</u> | TOC @ | <u>surf</u>  |

PBTD@ 3528'  
 TD@ 4007'



| <u>Formation Tops MD</u> |       |
|--------------------------|-------|
| Rustler                  |       |
| Yates                    | 3215' |
| 7 Riverss                | 3380' |
| Queen                    | 3720' |

TUBING DETAIL  
None

**CIBP @ 3168' w/ 25' cmt on top Yates**  
 3218'-3230', 32582'-3270', 3292'-3306',  
 3343'-3354'

**CICR @ 3528' w/ 150 sx below ret. 7-Rivers**  
 3568'-3588', 3647'-3654', 3670'-3688'

**CICR @ 3715' w/ 150 sx below ret. Queen**  
 3743'-3748', 3756'-3761', 3765'-3770',  
 3800'-3808', 3834'-3838'

**CIBP @ 3865' w/ 2 sx cmt on top Queen**  
 3874'-3916'

# Jalmat #1 WBD - To Be Plugged.xlsx

LEASE & WELL NO. Jalmat #1  
 FIELD NAME \_\_\_\_\_  
 LOCATION 422' FSL & 2158' FWL, Sec 16, T23S-R36E

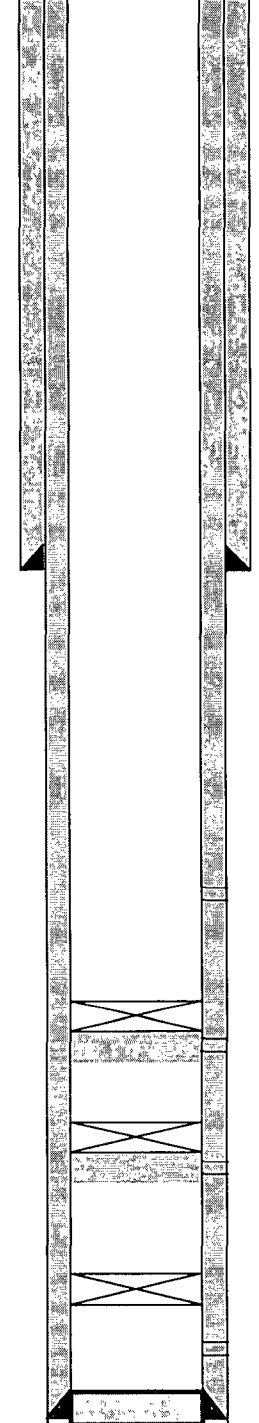
LAST UPDATED 1/18/2013  
 COUNTY & STATE Lea County, NM  
 API NO. 30-025-40216

K.B. ELEV. 12'  
 D.F. ELEV. \_\_\_\_\_  
 GROUND LEVEL 3454'

SURFACE CASING

|                    |                        |                    |
|--------------------|------------------------|--------------------|
| SIZE <u>8-5/8"</u> | WEIGHT <u>24.0#</u>    | DEPTH <u>1395'</u> |
| GRADE <u>J-55</u>  | SX. CMT. <u>350 sx</u> | TOC @ <u>surf</u>  |

**CURRENT COMPLETION**



Formation Tops MD

|           |       |
|-----------|-------|
| Rustler   |       |
| Yates     | 3215' |
| 7 Riverss | 3380' |
| Queen     | 3720' |

**WELL HISTORY**

COMPLETION DATE: 2/20/2012

TUBING DETAIL  
None

**Yates**  
 3218'-3230', 32582'-3270', 3292'-3306',  
 3343'-3354'

**CICR @ 3528' w/ 150 sx below ret.**  
**7-Rivers**  
 3568'-3588', 3647'-3654', 3670'-3688'

**CICR @ 3715' w/ 150 sx below ret.**  
**Queen**  
 3743'-3748', 3756'-3761', 3765'-3770',  
 3800'-3808', 3834'-3838'

**CIBP @ 3865' w/ 2 sx cmt on top**  
**Queen**  
 3874'-3916'

PRODUCTION CASING

|                    |                        |                    |
|--------------------|------------------------|--------------------|
| SIZE <u>5-1/2"</u> | WEIGHT <u>15.5#</u>    | DEPTH <u>4007'</u> |
| GRADE <u>J-55</u>  | SX. CMT. <u>620 sx</u> | TOC @ <u>surf</u>  |
|                    | PBTD@ <u>3528'</u>     |                    |
|                    | TD@ <u>4007'</u>       |                    |