

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

HOBBS OCD

JAN 29 2013

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM96855
2. Name of Operator CHEVRON USA INCORPORATED		6. If Indian, Allottee or Tribe Name
3a. Address 15 SMITH ROAD MIDLAND, TX 79705		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 432-687-7375		8. Well Name and No. CROSS BONES 1-29 2H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T18S R32E NWSW 1980FSL 990FWL		9. API Well No. 30-025-40711-00-X1
		10. Field and Pool, or Exploratory LUSK Bone Spring
		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10-23-12: WOC. DRILL 3019,3029,3231,3663,4270,4840,5122,5126,6790,6900,7011, 7013,7260,7604. 10-29:RUN PEX,HNGS,HRLA,BHC FR 7614-SURF.10-31:DRILL 7624,7633, 7655,7665,7686,7696,7717,7728,7747,7756,7781,7787,7812,7822,7841,7844,7851, 7875,7884,7907,7917,7936,7949,7970,7982,8001,8012,8031,8041,8064,8076,8096,8104 8125,8135,8159,8176,8191,8207,8220,8232,8254,8266,8285,8299,8317,8329,8346, 8354,8379,8384,8409,8427,8440,8462,8474,8484,8503,8516,8537,8553,8568,8577, 8588,8606,8623,8631,8653,8663,8669,8693,8699,8726,8739,8751,8757,9800,10045, 10629,10682,10925,12041. 11-08: RUN 9 JTS OF 5 1/2", 17#, HCP-110, CDC CSG SET @ 12,019'. 11-10: CMT W/285 SX LEAD 1,13.2PPG,1.68 FT3/SK, 700 SX LEAD 2, 13.2PPG,1.64 FT3/SK, & 1555 SX TAIL, 15.6PPG,1.2 FT3/SK. FULL RETURNS. WOC. 11-11:RELEASE RIG @ 18:00 HRS.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #184685 verified by the BLM Well Information System
For CHEVRON USA INCORPORATED, sent to the Hobbs
Committed to AFMSS for processing by KURT SIMMONS on 01/18/2013 (13KMS1695SE)

Name (Printed/Typed) DENISE PINKERTON

Title REGULATORY SPECIALIST

Signature (Electronic Submission)

Date 01/17/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	JAMES A AMOS Title SUPERVISORY EPS	Date 01/27/2013
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

FEB 04 2013