

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

HOBBS OCD

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

MAR 26 2013

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

RECEIVED

5. Lease Serial No.  
NMNM0315712
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No.  
BRANEX-COG FEDERAL 12 ✓
9. API Well No.  
30-025-40979-00-X1 ✓
10. Field and Pool, or Exploratory  
MALJAMAR
11. County or Parish, and State  
LEA COUNTY, NM ✓

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other
2. Name of Operator  
COG OPERATING LLC
- Contact: CHASITY JACKSON  
E-Mail: cjackson@concho.com
- 3a. Address  
ONE CONCHO CENTER 600 WILLINOIS AVENUE  
MIDLAND, TX 79701-4287
- 3b. Phone No. (include area code)  
Ph: 432-686-3087
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 9 T17S R32E NESW 1560FSL 1760FWL

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Well Spud                                 |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

3/4/13 Spud 17-1/2 @ 7PM.

3/5/13 TD 17-1/2 @ 961. Ran 23jts 13-3/8 J55 48# @ 961.

3/6/13 Cmt w/600sx C. lead, 250sx C. tail. PD @ 2:17AM. Circ 334sx to surf. WOC 18hrs. Test BOP to 2000# for 30 min ok.

3/7/13 TD 11 @ 2282. Ran 53jts 8-5/8 J55 32# @ 2282.

3/8/13 Cmt w/525sx C. lead 250sx C. tail. PD @ 4:53AM. Circ 186sx to surf. WOC 18hrs. Test BOP to 2000# for 30 min ok.

3/12/13 TD 7-7/8 @ 7015.

3/13/13 Ran 157jts 5-1/2 L80 17# @ 7003. Cmt w/800sx C. lead, 400sx C. tail. PD @ 1:10PM. Circ 196sx to surf. WOC 24hrs. RR. Will test csg to 5000# for 30min on completion rig.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #201701 verified by the BLM Well Information System

For COG OPERATING LLC, sent to the Hobbs

Committed to AFMSS for processing by KURT SIMMONS on 03/20/2013 (13KMS1964SE)

Name (Printed/Typed) CHASITY JACKSON

Title PREPARER

Signature (Electronic Submission)

Date 03/15/2013

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

|   |                                       |                                   |
|---|---------------------------------------|-----------------------------------|
| Approved By <b>ACCEPTED</b>   | JAMES A AMOS<br>Title SUPERVISORY EPS | Date 03/24/2013                   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office Hobbs                          | Petroleum Engineer<br>MAR 27 2013 |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

MAR 28 2013