

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OM B No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter an
abandoned well Use Form 3160-3 (APD) for such proposals*
SUBMIT IN TRIPLICATE - Other instructions on reverse side.

HOBBS OCD
APR 03 2013
RECEIVED

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC-0065525B
2. Name of Operator Apache Corporation		6. If Indian, Allottee or Tribe Name
3a. Address PO Box 1849 Eunice, NM 88230		7. If Unit of CA / Agreement, Name and/or No. EBDU NM112723X
3b. Phone No. (include area code) 575-390-4186		8. Well Name and No. East Blinebry Drinkard Unit #97
4. Location of (Footage, Sec., T., R., or Survey Description) 1290'FSL & 1135'FWL U-1-21S-37E		9. API Well No. 30-025-40263
		10. Field and Pool, or Exploratory Area Eunice;Bli-Tu-Dri, North
		11. County or Parish, State Lea County, New Mexico

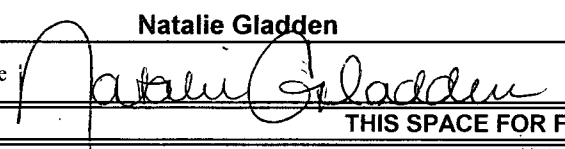
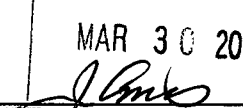
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Report of
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	Reclamation

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the bond No. on file with the BLM / BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Reference: Letter 3162.4 (NM-080) Dated January 23rd, 2013
Location size: 259x239, APD drawing 270x235, after downsized 210x100 not 175x150
Downsize per APD: 60' off of the west side and 85' off of the south side.
On the west side of the location, we only had 38' to the anchor therefore we downsized 22'.
On the south side of the location, we only had 78' to the anchor therefore we downsized 46'.
The downsizing of this location took place before Production was aware of the APD Plats sent in by our Drilling Department. But due to actual measurements the approved requirments could not be met.

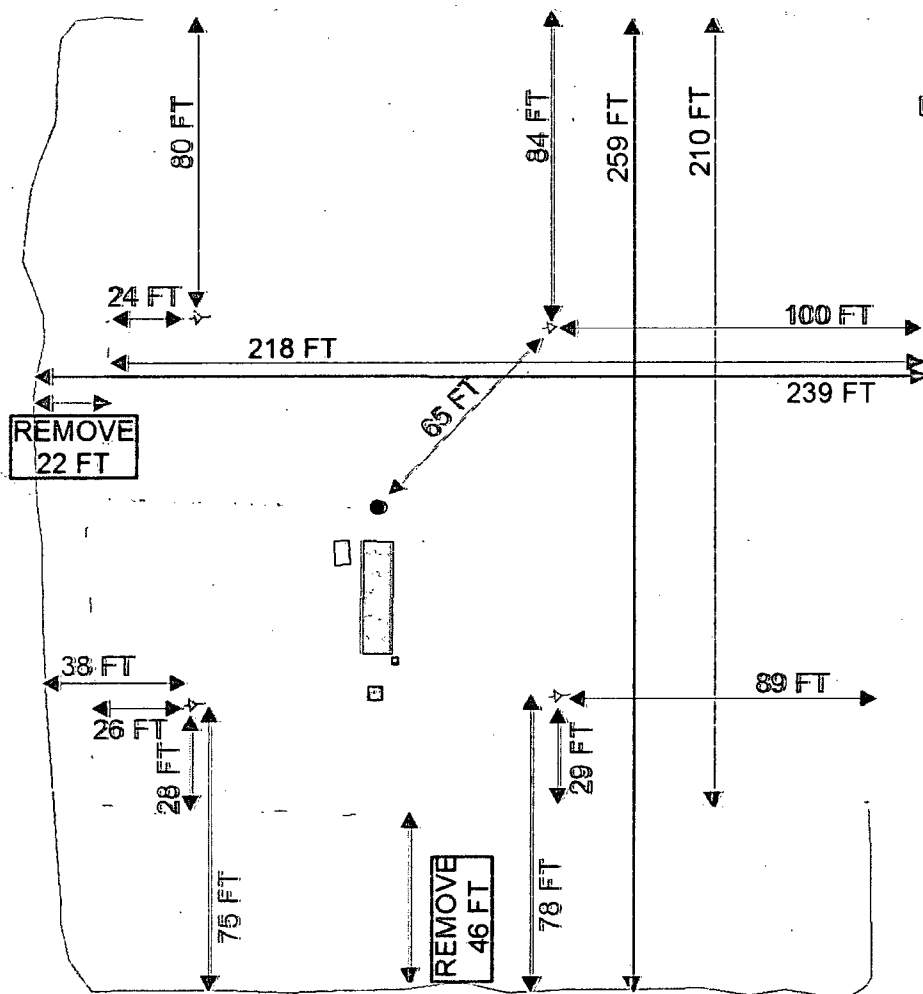
Please review the attached documentation for approval. The location will still need to be reseeded, but will do that during monsoon season.

14. I hereby certify that the following is true and correct	
Name Natalie Gladden	Title Sr. Environmental Tech
Signature 	Date 2/11/13
THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved by Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Title Date Office MAR 30 2013  BUREAU OF LAND MANAGEMENT CARLOSAD FIELD OFFICE
Title 18 U.S.C., Section 1001 and Title 43 U.S.C., Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	

(Instructions on page 2)

APR 04 2013

Pad Reduction



Legend

- CONTROL BOX
- ✕ DEADMAN
- ELECTRICAL BOX
- WELLHEAD
- PAD
- SURFACE PIPELINE
- DOWNSIZED AREA
- PUMP JACK
- SAND PILE
- CHEMICAL TANK

The former pad measured 259 FT x 239 FT.

The downsized pad measures 210 FT x 218 FT.



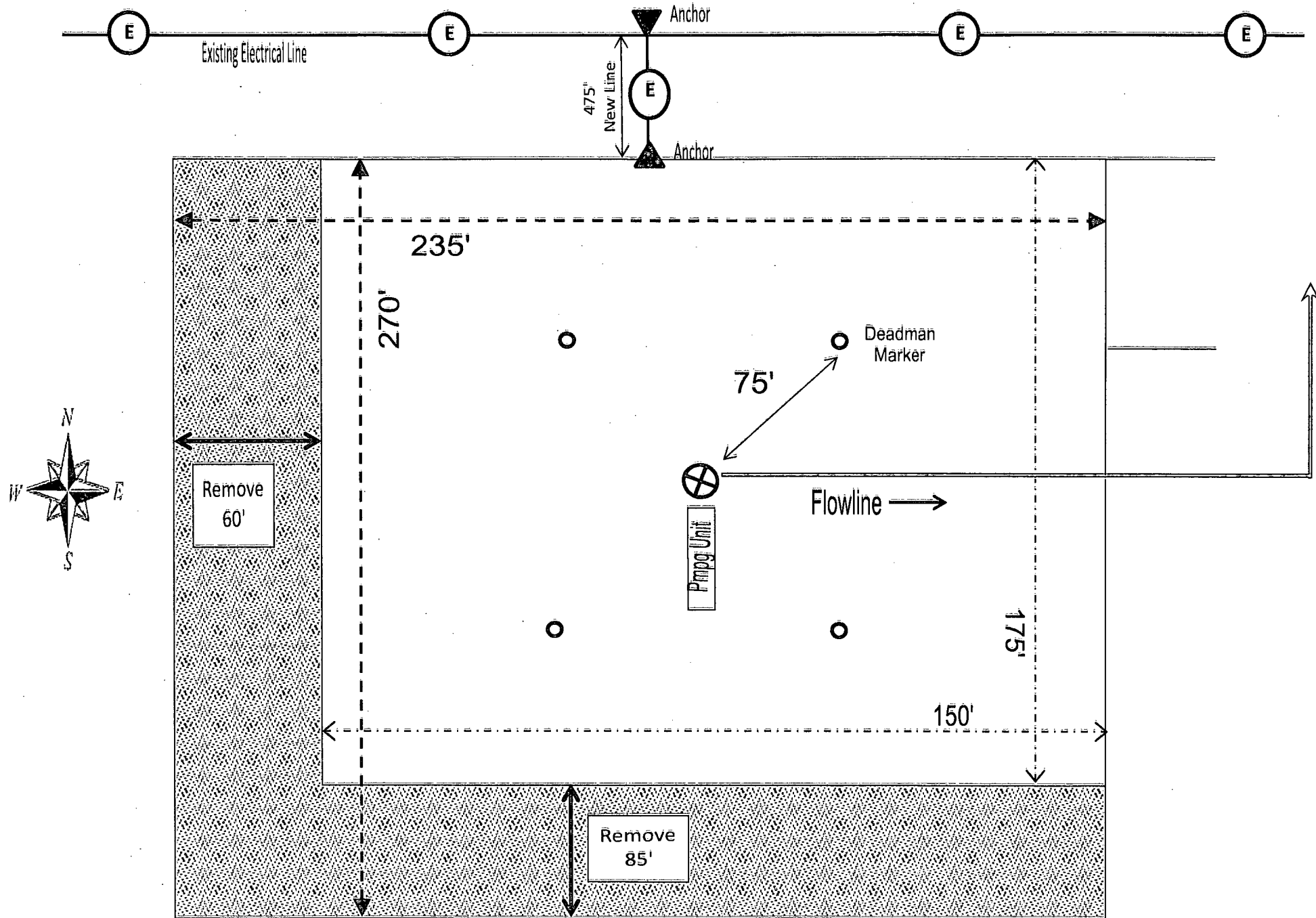
**APACHE
EBDU 97**

UL U & T SECTION 1
T-21-S R-37-E
LEA COUNTY, NM



0 30 60
Feet

GPS date: 2/5/13 TG & LS
Drawing date: 2/5/13
Drafted by: Tony Grieco



INTERIM RECLAMATION LAYOUT
EBDU #97