

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APR 03 2013

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014**SUNDRY NOTICES AND REPORTS ON WELLS RECEIVED**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
LC-066126C

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2.**

7. If Unit of CA/Agreement, Name and/or No.

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.  
HANSON 26 FED 3H2. Name of Operator  
CIMAREX ENERGY COMPANY9. API Well No.  
30-025-406373a. Address  
15 EAST 5TH. STREET, SUITE 1000  
TULSA, OKLAHOMA 74103-43463b. Phone No. (include area code)  
918-295-176310. Field and Pool or Exploratory Area  
BONE SPRING, South <37580>4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
SHL: 330 FNL & 1855 FEL, SECTION 26, T. 20 S., R. 34 E.  
BHL: 330 FSL & 1980 FEL, SECTION 26, T. 20 S., R. 34 E.11. County or Parish, State  
LEA, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |  |
|--|---|---|--|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other OIL PIPELINE |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |  |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

CIMAREX ENERGY COMPANY PROPOSES TO CONSTRUCT 2844.7 FT. X 30 FT. OF A BURIED, 4" FLEX LINE (150 PSI), OIL PIPELINE, FROM THE HANSON 26 FED #3 BATTERY, TO AN EXISTING PLAINS PETROLEUM PIPELINE.

THE LINE WILL BEGIN IN THE NW/4NE/4, RUN WEST, FOLLOWING LEASE ROAD, POWER LINE AND OTHER PIPELINES, THEN VEER AROUND THE #2 WELL, AND THEN WEST, ACROSS COUNTRY, AND END AT THE EXISTING PIPELINE IN THE NW/4NW/4, ALL WITHIN SECTION 26, T. 20 S., R. 34 E. PIPELINE WILL BE 2844.7 FT. (0.54 MILES) OR 1.96 ACRES.

THE LINE ROUTE IS ALL ON PRIVATE SURFACE AND THE LAND OWNER (DANNY BERRY) HAS BEEN CONTACTED AND AN AGREEMENT IS IN PLACE. THE LINE ROUTE IS OUTSIDE THE MOA AREA AND AN ARCHAEOLOGICAL REPORT WILL BE SUBMITTED TO BLM BY LONE MOUNTAIN.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

BARRY W. HUNT

Title PERMIT AGENT FOR CIMAREX ENERGY COMPANY

Signature

Date

3/13/13

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

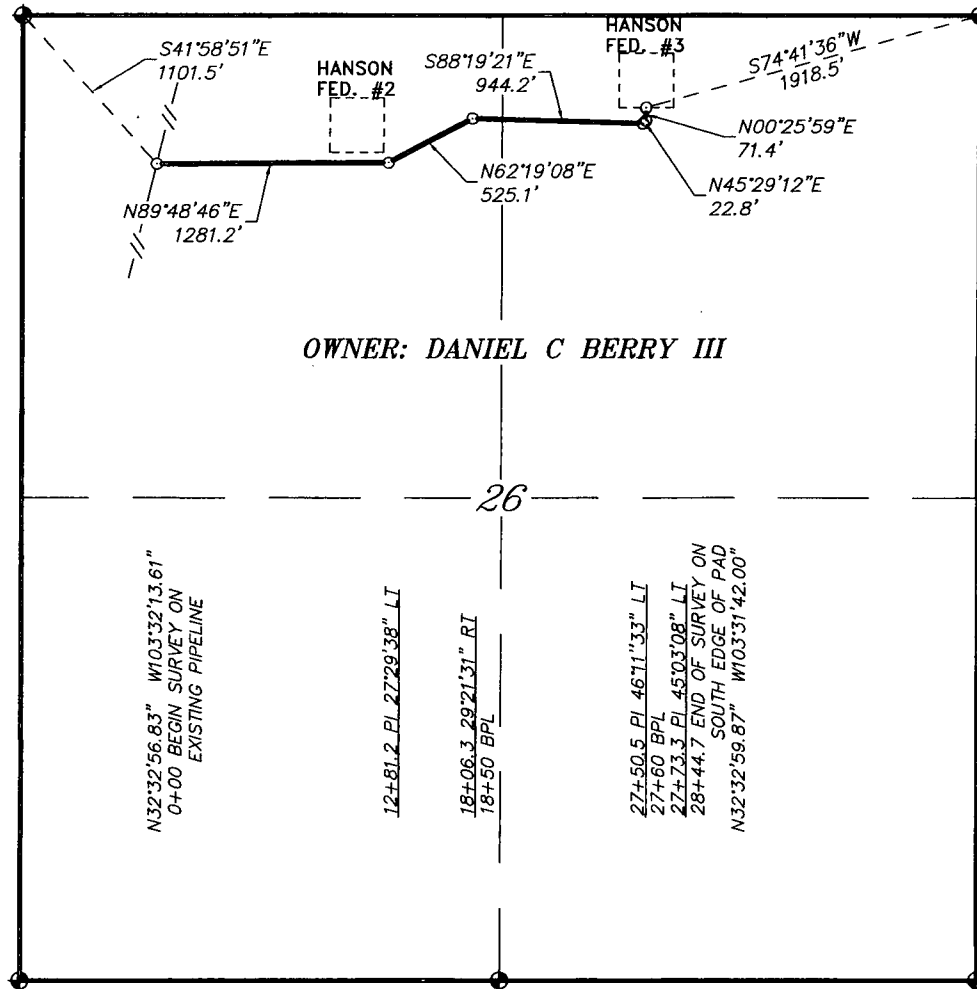
Office

Title 18 U.S.C. Section 1001 and Title 42 U.S.C. Section 1212 make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

APR 04 2013

**SECTION 26, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M.,  
LEA COUNTY, NEW MEXICO.**



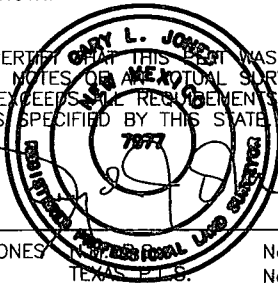
OWNER: DANIEL C BERRY III

**LEGAL DESCRIPTION**

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 26, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY.

BEGINNING AT A POINT WHICH LIES S.41°58'51"E., 1101.5 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 26; THENCE N.89°48'46"E., 1281.2 FEET; THENCE N.62°19'08"E., 525.1 FEET; THENCE S.88°19'21"E., 944.2 FEET; THENCE N.45°29'12"E., 22.8 FEET; THENCE N.00°25'59"E., 71.4 FEET TO THE END OF THIS LINE WHICH LIES S.74°41'36"W., 1918.5 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 26. SAID STRIP OF LAND BEING 2844.7 FEET OR 172.41 RODS IN LENGTH.

I HEREBY CERTIFY THAT THIS MAP WAS PREPARED FROM FIELD NOTES OF A FIELD SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES No. 7977  
TEXAS P.L.S. No. 5074

1000 0 1000 2000 FEET

**CIMAREX ENERGY COMPANY**

REF: PROP. HANSON FED LEASE PIPELINE TO TIE-IN PLAINS PIPELINE

A PIPELINE CROSSING FEE LAND IN  
SECTION 26, TOWNSHIP 20 SOUTH, RANGE 34 EAST,  
N.M.P.M., LEA COUNTY, NEW MEXICO.

**BASIN SURVEYS** P.O. BOX 1786—HOBBS, NEW MEXICO

W.O. Number: 28282 Drawn By: K. GOAD

Date: 03-12-2013 Disk: KJG - 28282P

Survey Date: 03-05-2013 Sheet 1 of 1 Sheets

