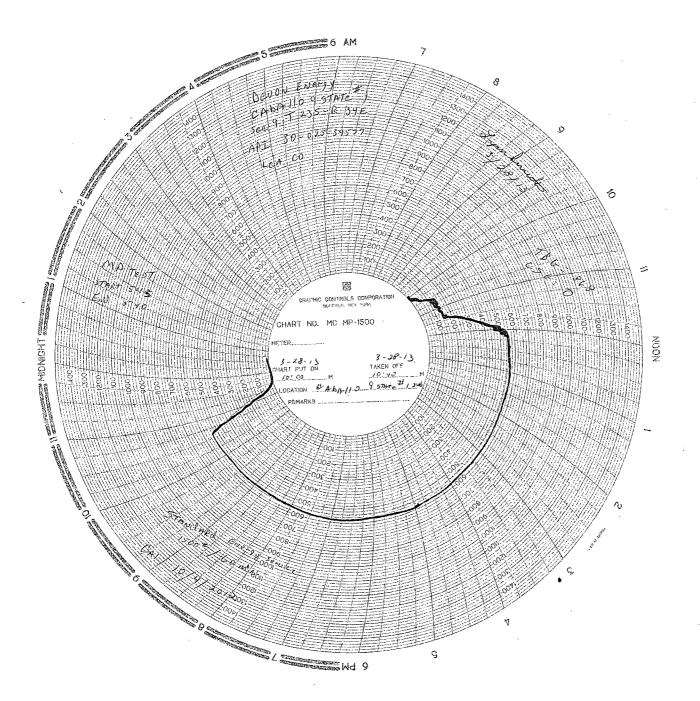
| Submit I Copy To Appropriate District Office HOBBS State of New Mexico | Form C-103 |
|---|---|
| <u>District 1</u> Energy, Minerals and Natural Resources | October 13, 2009 |
| 1625 N. French Dr., Hobbs, NM 88240 District II APR 0 3 2013 | WELL API NO. |
| 1301 W. Grand Ave., Artesia, NM 88210 OIL CONSERVATION DIVISION | 30-025-34577 5. Indicate Type of Lease |
| District III 1220 South St. Francis Dr. | STATE FEE |
| District IV Santa Fe, NM 8/505 | 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | |
| PROPOSALS.) | CABALLO 9 STATE 8. Well Number 1 |
| 1. Type of Well: Oil Well Gas Well Other SWD | |
| 2. Name of Operator DEVON ENERGY PRODUCTION CO. LP | 9. OGRID Number 6137 |
| 3. Address of Operator | 10. Pool name or Wildcat |
| PO BOX 250, ARTESIA, NM 88211 | NORTH BELL LAKE MORROW |
| -4. Well-Location | |
| Unit Letter: E; 1650 feet from the NORTH line and 660 feet from the WEST line | |
| Section 9 Township 23S Range 34E NMPM LEA County | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | |
| 3731' GL | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | |
| | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. P AND A | |
| TEMPORARILY ABANDON | |
| DOWNHOLE COMMINGLE | |
| | _ |
| OTHER: OTHER: OTHER: OTHER: OTHER: OTHER: | |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of | |
| proposed completion or recompletion. | |
| Please review attached, Bradenhead Test Report with chart. | |
| | |
| The well was tested at 545 PSI and held for 40 minutes. All visible lines had 0 PSI and no leaks. Test was completed on 03/28/2013. | |
| | |
| | |
| | |
| C. ID. | |
| Spud Date: Rig Release Date: | DONG SIL |
| * LIKONG 2" | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | |
| in T | |
| annous transminate | |
| SIGNATURE TITLE Field Adm | in Support |
| DATE: 04/02/2013 | |
| | |
| -Type-or-print-name: - Gracie Bustamante - E-mail-address: - Gracie: Bustamante@dvn: | <u>com</u> ——PHONE: 575-746-5561———— |
| For State Use Only | / |
| APPROVED BY: | DATE 4-8-2013 |
| Conditions of Approval (if any) | |
| | |
| | APR 0 8 2013 / |



Lister