| District 1<br>1625 N. French Dr., Hobbs, NM 88240                                   |             |                        |                      | Energy, Minerals and Natural Resources |  |                               |                         |                          |             | July 17, 2008  1. WELL API NO.  |  |                      |              |                                       |                               |  |
|---|-------------|------------------------|----------------------|--|--|-------------------------------|-------------------------|--------------------------|-------------|---|--|----------------------|--------------|---------------------------------------|-------------------------------|--|
| District II<br>1301 W. Grand Av<br>District III<br>1000 Rio Brazos R<br>District IV | enue, Artes | ia, NM 8821            | 10                   |  | £ 2013 122   | NSERVA<br>20 South S          | t. Franc                | cis Dr.                  | N           | Ĺ   | 30-025<br>2. Type (                            | - 40834<br>Of Lease  | <del></del>  | <br>E                                 | ED/INDIAN                     |  |
| 1220 S. St. Francis   | Dr., Santa  | Fe, NM 875             | 05                   |  | Sa   | anta Fe, N                    | IM 875                  | 505                      |             | t   | 3. State (                                     | Oil & Ga             |              |                                       |                               |  |
| WELL (  | COMPL       | ETION                  | OR R                 | <u>COR</u>                             | MEETION  | REPORT                        | ΓAND                    | LOG                      |             |   | <i>a</i> , , , , , , , , , , , , , , , , , , , |                      | **           | · · · · · · · · · · · · · · · · · · · | e avriga<br>Light of Light of |  |
| 4. Reason for fi  | ling:       |                        |                      |  |  |                               |                         |                          |             |   | 5. Lease Na                                    |                      | _            |                                       | ne                            |  |
| X COMPL   | ETION R     | EPORT (F               | Fill in box          | xes#1                                  | through #31 fo   | r State and F                 | ee wells                | only)                    |             | -   | ~  | Hobbs (              | 3/SA         | <u>Unit</u>                           | · <u> </u>                    |  |
| #33; attach this  | and the pla | ATTACH<br>It to the C- | MENT (l<br>144 closu | Fill in I                              | boxes #1 throu<br>ort in accordan  | gh #9, #15 D<br>ce with 19.15 | Date Rig R<br>5.17.13.K | Released an NMAC)        | id #32      | and/or  | 6. Well Nu                                     | mber                 |              |                                       |                               |  |
| 9. Type of Com  X NEW   | •           | □ work                 | OVER                 | □ D                                    | EEPENING [   | ☐ PLUGBA                      | ACK [                   | DIFFER                   | ENT R       | RESERVO   | ır 🗆 o   | THER                 |              |                                       |                               |  |
| 8. Name of Ope  |             |                        |                      |  | <u> </u>   |                               | -                       | _                        |             |   | 9. OGRID                                       |                      |              |                                       | ·                             |  |
| <u>Occident</u>   |             | <u>mian Lt</u>         | :d,                  |  | <del></del>  |                               |                         |                          |             |   | 157984   |                      |              |                                       |                               |  |
| 10. Address of 0  | •           | Housto                 | n TV                 | פדד                                    | 210 4204   |                               |                         |                          |             |   |  |                      |              | San And                               | trac                          |  |
| 12. Location  | Unit Lett   |                        | ction                |  | Township   | Range                         | Lo                      | t                        | Feet f      | rom the   |  | Feet from            |              |                                       | County                        |  |
| Surface: Unit Letter  |             |                        | 18                   |  | 18-S   |                               |                         | - 1                      |             | 035   | S  | 840                  |              |                                       | Lea                           |  |
| BH:   |             |                        |                      |  |  |                               |                         |                          |             |   |  |                      |              |                                       |                               |  |
| 13. Date Spudd  | ed 14.      | Date T.D               |                      | d                                      | 15. Date Rig<br>12/22  |                               |                         |                          | te Con      |   | eady to Pro                                    | duce)                |              | levations (<br>R, etc.)               | DF & RKB,<br>3670.3 GR        |  |
| 18. Total Measured Depth of Well 4667   |             |                        |                      |  | 19. Plug Back Measured Depth 20. Was Directional 4598' No  |                               |                         |                          | ectional Su | Survey Made 21. Type Electric and Other Logs F<br>TDLD/CN/HNGS; MCFL/HN |  |                      |              |                                       |                               |  |
| 22. Producing I<br>4173' - 4  |             |                        | •                    | • •                                    |  |                               |                         |                          |             |   |  |                      |              |                                       |                               |  |
| 23.   |             |                        |                      |  | CASING R   |                               |                         |                          | ings        |   |  |                      |              |                                       |                               |  |
| CASING S  | SIZE        | WEIG                   | HT LB./              | FT.                                    | DEPTH  | SET                           | НО                      | LE SIZE                  |             | C   | EMENTING                                       | RECORI               | )            | AMC                                   | UNT PULLED                    |  |
|   |             | ļ                      |                      |  |  |                               |                         | 10 1 /4                  |             |   | 0.40   |                      |              |                                       |                               |  |
| 8-5/  | 8           | <del> </del>           | 24                   |  | 159  | 9/                            | -                       | 12-1/4                   |             |   | 840  | SX.                  |              |                                       |                               |  |
| 5-1/  | 2           |                        | 17                   |  | 4647   |                               | 7-7/8                   |                          |             | 760 sx.   |  |                      |              |                                       |                               |  |
|   |             |                        |                      |  |  |                               | <u> </u>                |                          |             |   |  |                      |              |                                       |                               |  |
| SIZE  | TO          |                        |                      |  | ER RECORD TOM SACKS CET  |                               | MENT SCREEN             |                          |             |   | JBING I  | <u>RECC</u><br>TH SE |              | PACKER SET                            |                               |  |
| SIZE  | 10          | <u> </u>               | 16011                |  | OW SACKS CEI   |                               | VIENT SCREEN            |                          |             | ·7/8  |  | 1040                 | 1            | FACKER SET                            |                               |  |
| <del></del>   |             |                        |                      |  |  |                               |                         |                          |             | ——————————————————————————————————————                                  | 770  |                      | 1040         |                                       |                               |  |
| 26. Perforation   | record (in  | terval, size           | e, and nu            | mber)                                  |  |                               |                         | 27. ACI                  | D. SI       | IOT. FR   | ACTURE,  | CEMEN                | Γ. SQI       | EEZE, ET                              | C.                            |  |
| 4173'-82', 4202'-08', 4255'-80', 4  |             |                        |                      |  | DEPTH INTERVAL   |                               |                         |                          | RVAL        | AMOUNT AND KIND MATERIAL USED 5766 gal. 15% NEFE HCL                    |  |                      |              |                                       |                               |  |
|   |             |                        |                      |  | 5', 4 JSPF   | , 4500                        | -10 ,                   | 41/3                     |             | 1366  | 5/66   | gal. I               | <u>.5% N</u> | <u>EFE HCL</u>                        | <u> </u>                      |  |
|   |             |                        |                      |  |  |                               | _                       |                          |             |   |  |                      |              |                                       |                               |  |
| 28.   |             |                        |                      |  |  |                               | <u>ODUC</u>             |                          |             |   |  |                      |              |                                       |                               |  |
|   |             |                        |                      |  | in Method (Flowing, gas lift, pumping - Size and type pump) ing, ESP, Baker Hughes 400MHV Series |                               |                         |                          |             |   | Well Status (Prod. or Shut-in) Producing       |                      |              |                                       |                               |  |
| Date of Test<br>4/16/13   |             | Hours Tes<br>24        |                      | C                                      | Choke Size N/A   | Prod'n For<br>Test Perio      |                         | Oil - Bbl.<br><b>218</b> |             | Gas - MG<br>3292  |  | ater - Bbl<br>3162   |              | Gas - Oi<br>66, 2                     |                               |  |
| Flow Tubing Press.  |             | Casing Pr              |                      |  | Calculated 24-   | Oil - Вы.<br>218              |                         | Gas - M                  |             | 1   | er - Bbl.<br>162                               | Oil                  |              | y - API - <i>(</i> (                  | Corr.)                        |  |
| 29. Disposition   | of Gas (S   |                        |                      | ented                                  | etc.)  | 210                           |                         | 323                      |             | <u>J</u>  |  | Test Witne           |              | 5.5<br><sub>Sv</sub>                  |                               |  |
| as: as as position  |             | -                      | -                    |  | part of t  | ne NHU CO                     | 02 F1o                  | od                       |             |   |  | Glen Hu              |              | -                                     |                               |  |
| 31. List Attachr  | nents       | C-104;                 |                      |  | · · · · ·  |                               |                         |                          |             | · •   | •  |                      |              |                                       |                               |  |
| 32. If a tempora  |             |                        |                      |  |  | cation of the                 | temporar                | ry pit.                  |             | -   |  |                      |              |                                       |                               |  |
| 33. If an on-site   | burial wa   | s used at th           | ne well, re          | eport th                               | he exact location  | n of the on-s                 |                         | l:                       |             | Longi   | tude   |                      |              | NAD:                                  | 1927 1983                     |  |
| I hereby certif   |             | informat               |                      |  |  | this form is                  | s true an               | -                        |             | he best oj  | my knowle                                      | -                    | belief       | -                                     |                               |  |
| E-mail address  |             | Stephe                 |                      |  |  |                               | Mark S                  | Stephens                 | S<br>       | Titl  | e Reg. (                                       | Comp. A              | naly:<br>    | st <sub>Date</sub>                    | 4/19/13                       |  |
|   |             |                        |                      |  |  |                               |                         |                          |             |   | KA   | <b>-</b>             | М            | ۸۷ ۸                                  | <b>๑</b> วกาว                 |  |

MAY 0 2 2013

**SANDS OR ZONES** 

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Sout               | heastern 1 | New Mexico       | Northw             | Northwestern New Mexico |  |  |  |  |
|--------------------|------------|------------------|--------------------|-------------------------|--|--|--|--|
| T. Anhy            | 1547       | T. Canyon        | T. Ojo Alamo       | T. Penn "A"             |  |  |  |  |
| T. Salt            |            | T. Strawn        | T. Kirtland        | T. Penn. "B"            |  |  |  |  |
| B. Salt            |            | T. Atoka         | T. Fruitland       | T. Penn. "C"            |  |  |  |  |
| T. Yates           | 2706       | T. Miss          | T. Pictured Cliffs | T. Penn. "D"            |  |  |  |  |
| T. 7 Rivers        | 2952       | T. Devonian      | T. Cliff House     | T. Leadville            |  |  |  |  |
| T. Oueen           | 3491       | T. Silurian      | T. Menefee         | T. Madison              |  |  |  |  |
| T. Grayburg        | 3785       | T. Montoya       | T. Point Lookout   | T. Elbert               |  |  |  |  |
| T. San Andres      | 4066       | T. Simpson       | T. Mancos          | T. McCracken            |  |  |  |  |
| T. Glorieta        |            | T. McKee         | T. Gallup          | T. Ignacio Otzte        |  |  |  |  |
| T. Paddock         |            | T. Ellenburger   | Base Greenhorn     | T. Granite              |  |  |  |  |
| T. Blinebry        | _          | T. Gr. Wash      | T. Dakota          |                         |  |  |  |  |
| T. Tubb            | ·          | T. Delaware Sand | T. Morrison        |                         |  |  |  |  |
| T. Drinkard        |            | T. Bone Springs  | T. Todilto         |                         |  |  |  |  |
| T. Abo             |            | T.               | T. Entrada         |                         |  |  |  |  |
| T. Wolfcamp        |            | T.               | T. Wingate         |                         |  |  |  |  |
| T. Penn            |            | T.               | T. Chinle          |                         |  |  |  |  |
| T. Cisco (Bough C) |            | T                | T. Permain         |                         |  |  |  |  |
|                    |            |                  | _                  | OIL OR GAS              |  |  |  |  |

| No. 1, from     | 3961 to                  | 4384                    | No. 3, from        | to |  |  |  |  |  |
|-----------------|--------------------------|-------------------------|--------------------|----|--|--|--|--|--|
|                 | to                       |                         | •                  | to |  |  |  |  |  |
|                 | IMPORTANT WATER SANDS    |                         |                    |    |  |  |  |  |  |
| Include data on | rate of water inflow and | d elevation to which wa | iter rose in hole. |    |  |  |  |  |  |
| No. 1, from     |                          | to                      | feet               |    |  |  |  |  |  |
| No. 2, from     |                          | to                      | feet               |    |  |  |  |  |  |

No. 3. from --

## LITHOLOGY RECORD (Attach additional sheet if necessary)

|      | T      | 1                    |  |      |    |                      |           |
|------|--------|----------------------|--|------|----|----------------------|-----------|
| From | То     | Thickness<br>in Feet | Lithology                                  | From | То | Thickness<br>in Feet | Lithology |
| 3491 | 3785   | 294                  | Mixed anhydrite & silt with minor dolomite |      |    |                      |           |
| 3785 | 3961   | 176                  | Mixed anhydrite, silt, & dolomite          |      | !  |                      |           |
| 3961 | 4066   | 105                  | Mixed silt & dolomite with minor anhydrite |      |    |                      |           |
| 4066 | 4664   | 598                  | Dolomite                                   |      |    |                      |           |
|      |        |                      |  |      | ;  |                      |           |
|      |        |                      |  |      |    |                      | ,         |
|      |        |                      |  |      |    |                      |           |
|      | !<br>! |                      |  |      |    | ļ                    |           |