| Form 3160-5 (August 2007) | | UNITED STATES PARTMENT OF THE IN | TERIOR | OC | D Hobbs | OMB N | APPROVED IO. 1004-0135 : July 31, 2010 |
|---|--|---|---|----------------------------------|----------------------------|--------------------------------------|--|
| _ | SUNDRY I | JREAU OF LAND MANAC NOTICES AND REPOP | RTS ON W | | HOB3S OC | 5. Lease Serial No. | · · · · · · · · · · · · · · · · · · · |
| L ab | o not use this andoned well | s form for proposals to (l. Use form 3160-3 (APD | drill or to re)) for such | enter an oroposals. | NN 207 | 1 1 1 1 1 1 1 1 1 1 | or Tribe Name |
| SL | JBMIT IN TRIF | PLICATE - Other instruct | tions on rev | /erse side. | 1 | 7. If Unit or CA/Agre | ement, Name and/or No. |
| 1. Type of Well | | | | | RECEN | 8. Well Name and No. RUBY FEDERAL | |
| 2. Name of Operator CONOCOPHILL | | | ASHLEY BE in@conocoph | | | 9. API Well No. 30-025-41019 | |
| 3a. Address P.O. BOX 51810 MIDLAND, TX 7 | | 10. Field and Pool, or MALJAMAR; YI | 10. Field and Pool, or Exploratory MALJAMAR; YESO WEST | | | | |
| 4. Location of Well | | | 11. County or Parish, and State | | | | |
| Sec 17 T17S_R32E SESW 330FSL 2155FWL | | | | | | LEA COUNTY, NM | |
| 12. 0 | CHECK APPR | OPRIATE BOX(ES) TO | INDICATE | NATURE | OF NOTICE, | REPORT, OR OTHE | R DATA |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | | | | |
| □ Notice of Intent | | | | Deepen | | uction (Start/Resume) | □ Water Shut-Off |
| 🛛 Subsequent Rep | oort | Alter Casing Casing Repair | - | cture Treat v Constructio | n 🗖 Recla | | Well Integrity Other |
| 🗖 Final Abandonr | nent Notice | Change Plans | — | g and Abando | _ | oorarily Abandon | Drilling Operations |
| | | Convert to Injection | 🗖 Plug | g Back | 🗖 Wate | r Disposal | |
| BOP NÙ WH. ŔI | | cmt. Disp w/ 162 bbls of F | | J | | | |
| 14. I hereby certify that | the foregoing is t | Electronic Submission #20 |)5807 verifie | d by the BLI | M Well Informat | ion System | |
| | | Committed to AFMSS for pr | OCOPHILLIF rocessing by | JOHNNY D | ICKERSON on (| 0 | |
| Name(Printed/Typed |) ASHLEY B | ERGEN | | Title ST | AFF REGULA | <u></u> | |
| Signature | (Electronic Su | bmission) | | Date 05/ | /01/2013 | ACCEPTED F(| <u>DR RECORD</u> |
| | | THIS SPACE FOR | | L≊0R⊧ST/ | ATE OFFICE | USE | |
| Approved By | | | | Prittoleu | m Engineer | | Pare A |
| | olds legal or equit | Approval of this notice does n table title to those rights in the s t operations thereon. | | Office | XX | BUREAU OF LAND CARLSBAD FIE | MANAGEMENT LD OFFICE |
| tle 18 U.S.C. Section 10 States any false, fictitiou | 01 and Title 43 U s or fraudulent sta | .S.C. Section 1212, make it a cr atements or representations as to | time for any pe any matter wi | rson knowing thin its jurisdi | ly and willfully to ction. | make to any department or | agency of the United |
| | ** OPERATO | DR-SUBMITTED ** OP | ERATOR- | | ED ** OPERA | | ** ~ |
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