| District I<br>1625 Noterench Dr. Hobbs, NM 88240  |                     |                           | State of New Mexico  |                |                        |                    |  |                        | Form C-104  |                         |  |  |  |
|---|---------------------|---------------------------|--|----------------|------------------------|--------------------|--|------------------------|-------------|-------------------------|--|--|--|
| 1625 No French Dr., Hobbs, NM 88240<br>District II  |                     |                           | Energy, Minerals & Natural Resource  |                |                        |                    | ces  | Revised August 1, 2011 |             |                         |  |  |  |
| 811 S. First St. Artesia, NM 88210  |                     |                           |  |                |                        |                    |  |                        |             |                         |  |  |  |
| District III 3 4  |                     | Oil Conservation Division |  |                |                        |                    | Submit one copy to appropriate District Office |                        |             |                         |  |  |  |
| 1000 Rio Brazos<br>District IV  | Rd., Azteo          | c, NM 87410               | 1220 South St. Francis Dr.   |                |                        |                    |  |                        |             | لبا ا                   |  |  |  |
|   | Dis Dr., Sar        | nta Fe, NM 87             |  |                |                        |                    |  |                        |             | AMEND                   | ED REPORT  |  |  |
| Internation |                     |                           |  |                |                        |                    |  |                        |             |                         |  |  |  |
| <sup>1</sup> Operator n   | ame and             | Address                   |  |                |                        |                    |  | <sup>2</sup> OGRID Nun |             | INAN                    | SIONI  |  |  |
| Bridwell Oil  |                     |                           |  |                |                        |                    |  |                        | 2832        |                         |  |  |  |
| Post Office B   | Box 1830            | •                         |  |                |                        |                    |  |                        | liing       | ng Code/ Effective Date |  |  |  |
| Wichita Falls   | s, Texas            | 76307-1830                |  |                |                        |                    |  | Change Oil Ti          |             |                         |  |  |  |
| <sup>4</sup> API Numbe  |                     | 5 Poo                     | Name   |                |                        |                    |  |                        |             | Pool Code               |  |  |  |
| 30 - 025-37   | 791                 | Flyin                     | g M San A  | g M San Andres |                        |                    |  |                        | 24620       |                         |  |  |  |
| <sup>7</sup> Property C<br>-35565 3   | ode                 | <sup>8</sup> Pro          | perty Nan  |                |                        |                    |  |                        | 9.          | Well Num                | ber  |  |  |
| 35565 3   | 0991                | <u>‡7 Flyin</u>           | g M 8 Sta  | te             |                        |                    |  |                        | 1           |                         |  |  |  |
| <u>II. <sup>10</sup> Su</u>   | rface Lo            | ocation                   |  |                |                        |                    |  |                        |             |                         |  |  |  |
| Ul or lot no.   | Section             | Township                  | Range  | Lot Idn        |                        | North/South        | Line   | Feet from the          | Eas         | t/West lin              | e C  | County   |  |
| E   | 8                   | 98                        | 33E  |                | 2150                   | North              |  | 660                    | West        |                         | Lea  |  |  |
| <sup>11</sup> Bo  | ttom He             | ole Locatio               | on   |                | ·                      |                    |  |                        |             |                         |  |  |  |
| UL or lot no.   | Section             | Township                  | Range  | Lot Idn        | Feet from the          | North/South        | line   | Feet from the          | Eas         | t/West lin              | e C  | County   |  |
|   |                     |                           | _  |                |                        |                    |  |                        |             |                         | • .  | ,  |  |
| <sup>12</sup> Lse Code  | <sup>13</sup> Produ | cing Method               | <sup>14</sup> Gas C  | onnection      | 15 C 120 Por           | l<br>it Number     | 16   | C-129 Effective I      | Data        | 17 0                    | -129 Expira  | tion Data  |  |
| Lise Code   | Code                |                           | <sup>14</sup> Gas Connection Date <sup>15</sup> C-129 Permit Number <sup>16</sup> C-129 Effective Date |                |                        |                    |  | C                      | -129 Expira | tion Date               |  |  |  |
|   |                     |                           | L  |                |                        |                    |  | <u> </u>               |             |                         | _  |  |  |
|   |                     | Transpor                  | rters  |                |                        |                    |  |                        |             |                         | <u> </u>   |  |  |
| <sup>18</sup> Transpor  | ter                 |                           |  |                | <sup>19</sup> Transpor |                    |  |                        |             |                         | <sup>20</sup> O/   | G/W  |  |
| OGRID   |                     |                           | and Address  |                |                        |                    |  |                        |             |                         |  |  |  |
| 297155  |                     |                           | Lion Oil Trading & Transportation, LLC   |                |                        |                    |  |                        | Oil         |                         |  |  |  |
|   |                     |                           |  |                |                        |                    |  |                        |             | 1                       |  |  |  |
|   |                     |                           |  |                |                        |                    |  |                        |             |                         |  |  |  |
|   |                     |                           |  |                |                        |                    |  |                        |             |                         |  |  |  |
|   |                     |                           |  |                |                        |                    |  |                        |             |                         | กระการสารกับ<br>เป็นสายเป็นเป็นเป็นเป็นเป็นเป็นเป็นเป็นเป็น<br>เป็นสายเป็นเป็นเป็นเป็นเป็นเป็นเป็นเป็นเป็นเป็น | AND MARCHINES  |  |
|   |                     |                           |  |                |                        |                    |  |                        |             | 537                     |  |  |  |
| and an  |                     |                           |  |                | _                      |                    |  |                        |             | <b>_</b>                |  | THE REAL PROPERTY AND ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDR |  |
| ามากสาวออลสติสต์สีมีชีวามต่อย สินีออ  | South Mall .        |                           |  |                |                        |                    |  |                        |             | (Same                   |  | an alla a colora ana an  |  |
|   |                     |                           |  |                |                        |                    |  |                        |             | 20 A                    |  |  |  |
|   |                     |                           |  |                |                        | <u> </u>           |  |                        |             |                         |  |  |  |
| 20 J 2 5 2 10 10 10 10 10 10 10 10 10 10 10 10 10   |                     |                           |  |                |                        |                    |  |                        |             |                         | ALL DEPARTMENT   | A REAL PLANE   |  |
|   |                     |                           |  |                |                        |                    |  |                        |             | 12                      |  |  |  |
|   |                     |                           |  |                |                        |                    |  |                        |             |                         | and an an an an an an  |  |  |
| TX7 XX7-11  | Come                | letion Data               | •  |                |                        |                    |  |                        |             |                         |  |  |  |
| $1^{\circ}$ . Wen   |                     | <sup>22</sup> Ready       | a<br>Date  | 1              | <sup>23</sup> TD       | <sup>24</sup> PBTD |  | <sup>25</sup> Perforat | ions        |                         | <sup>26</sup> DHC,   | MC   |  |

| <sup>21</sup> Spud Date |   | ndy Date                           | <sup>23</sup> TD | <sup>24</sup> PBTD      | <sup>25</sup> Perforations | <sup>26</sup> DHC, MC      |  |
|-------------------------|---|------------------------------------|------------------|-------------------------|----------------------------|----------------------------|--|
| 27 Hole Size            |   | <sup>28</sup> Casing & Tubing Size |                  | <sup>29</sup> Depth Set |                            | <sup>30</sup> Sacks Cement |  |
|                         |   |                                    |                  |                         |                            |                            |  |
|                         |   |                                    |                  |                         |                            |                            |  |
| <u> </u>                |   |                                    |                  |                         |                            |                            |  |
|                         | _ |                                    |                  |                         |                            | ·····                      |  |
|                         |   |                                    |                  |                         |                            |                            |  |

| V. Well Test               | Data   |  |                                   |                             |   |  |
|----------------------------|--|--|-----------------------------------|-----------------------------|---|--|
| <sup>31</sup> Date New Oil | <sup>32</sup> Gas Delivery Date  | <sup>33</sup> Test Date                      | <sup>34</sup> Test Length         | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure<br><sup>41</sup> Test Method                  |  |
| <sup>37</sup> Choke Size   | <sup>38</sup> Oil  | <sup>39</sup> Water                          | <sup>40</sup> Gas                 |                             |   |  |
| been complied with         | at the rules of the Oil Conser<br>and that the information give<br>of my knowledge and belief.<br>Ginnings | vation Division have<br>en above is true and | OIL<br>Approved by:<br>Title: FOR | CONSERVATION DIVIS          | SION<br>Transporter)<br>niv accepts<br>oduction Report<br>oduction Report |  |
| Title: General Mana        | ger  |  | Approval -                        | OCD LEG DY Way OF           |   |  |
| E-mail Address: sgii       | nnings@wf.net  |  | OCD Wind Character                | 15P01                       | IG 6-5-201  |  |
| Date: 5/22/2013            | Phone: 940/72.   | 3-4351                                       | Change form                       |                             |   |  |