UNITED STATES DEPARTMENT OF THE INTERIOR

OCD HOBBS OCD

FORM APPROVED OMB NO. 1004-0135

Expires: July 31, 2010

| В | UREAU OF LAND MANAGEME | | | 5. Lease Serial No. | |
|---|--------------------------|-------------------------|-------------------------|--|------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS JUN 1 7 201 | | | | NMLC029405B | |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | 6. If Indian, Allottee of | r Tribe Name |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. 7. If Unit or CA/Agreement, Name and/or No. | | | | | |
| 1. Type of Well | | | | 8. Well Name and No. RUBY FEDERAL | 10 |
| ☑ Oil Well ☐ Gas Well ☐ Other | | | | | |
| 2. Name of Operator Contact: ASHLEY BERGEN CONOCOPHILLIPS E-Mail: ashley.martin@conocophillips.com | | | | 9. API Well No. 30-025-41015 | |
| 3a. Address P.O. BOX 51810 MIDLAND, TX 79710 3b. Phone No. (include area code) Ph: 432-688-6983 | | | | 10. Field and Pool, or Exploratory MALJAMAR; YESO WEST | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | 11. County or Parish, and State | |
| Sec 18 T17S R32E NESE 1650FSL 330FEL | | | | LEA COUNTY, 1 | √M |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO INDI | ICATE NATURE OF N | OTICE, RI | EPORT, OR OTHER | R DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| □ Notice of Intent | ☐ Acidize | □ Deepen | ☐ Producti | ion (Start/Resume) | ■ Water Shut-Off |
| | ☐ Alter Casing | □ Fracture Treat | □ Reclama | ation | Well Integrity |
| Subsequent Report ∴ | □ Casing Repair | ■ New Construction | □ Recomp | lete | ⊠ Other |
| ☐ Final Abandonment Notice | ☐ Change Plans | Plug and Abandon | ☐ Tempor | arily Abandon | Well Spud |
| | ☐ Convert to Injection | Plug Back | ☐ Water D | Pisposal | |
| 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 5/31/13 MIRU Prec 822. Spud well w/ 12 1/4" bit. Drilled to 831' (spud TD) on 6/3/13. RIH w/ 20 jts, 8 5/8", 24#, J-55 csg set @ 821'. Pre-flush w/ 20 bbls of FW. Pumped 300 sx (91 bbls) of class C lead cmt & 200 sx (48 bbls) of class C tail cmt. Disp w/ 50 bbls FW, bumped plug & circ 50 bbls to surf. NU BOP. | | | | | |
| 14. I hereby certify that the foregoing is | | varified by the DLM W-U | Inform4:- | Suntan | |
| Electronic Submission #209409 verified by the BLM Well Information System For CONOCOPHILLIFS, sent to the Hobbs Committed to AFMSS for processing by JOHNNY DICKERSON on 06/04/2013 () | | | | | |
| Name(Printed/Typed) ASHLEY E | • | ~ ₁ | SON on 06/0 REGULATO | · · | |
| | | | | | |

(Electronic Submission) Signature THIS SPACE FOR FEDERAL OR STATE OFFICE USE _Approved_By_ Title Date Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. BUREAU OF LAND MANAGEMENT Office Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212 make it a film for any person knowingly and willfally States any false, fictitious of fixed fless statements or representations as to assume within its jurisdiction.

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **