Form 3160- 5 (August, 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

OCD Hobbs

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | 5. Lease Serial No. NMNM55953; NMNM90812 6. If Indian, Allottee, or Tribe Name | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------|------------------|-----------|--|
| | | | | | | | |
| Type of Well X Oil Well Gas Well Other | | | | 8. Well Name and No. | | | |
| Name of Operator | | | | Bimini 8 Federal Com #2H | | | |
| COG Production LLC | | | | API Well No. | | | |
| 3a. Address 2208 W. Main Street | 575-748-6940 | | | 30-025-41130 10. Field and Pool, or Exploratory Area | | | |
| Artesia, NM 88210 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Lat. | | | | Mesa Verde; Delaware | | | |
| 130' FNL & 1655' FEL Unit Letter B Section 8-24S-32E Long. | | | | 11. County or Parish, State Lea County NM | | | |
| 2. CHECK APPROPRIATE BOX | (S) TO INDICATE NATU | RE OF NOTICE, REPO | RT, OR OTHER DA | | anty | 4101 | |
| TYPE OF SUBMISSION | | TY | PE OF ACTION | | | | |
| X Notice of Intent | Acidize | Deepen | Production (Start | t/ Resume) | Water Shut-off | | |
| | Altering Casing | Fracture Treat | Reclamation | | Well Integrity | | |
| Subsequent Report | Casing Repair | New Construction | Recomplete | | Other | | |
| | X Change Plans | Plug and abandon | Temporarily Abar | ndon | | | |
| Final Abandonment Notice | Convert to Injection | Plug back | Water Disposal | | | _ | |
| COG Operating LLC respective of the control of the | etuny requests approvar | for the following chan | ges to the original a | approved Al | 7 D. | | |
| 35:65:6 C Ble | lend | | | HOB3S OCD | | | |
| 12.7 ppg 2 ft ² | /sx | | | | • | | |
| Tail: 250 sx | | | • | JUL 312 | 013 | | |
| Class C | | | | | _ | , | |
| 14.8 ppg 1.34 | ft ³ /sx | | RECEIVED | | | | |
| Orizinal C | 0As 5/1/15 | Stand | | | | | |
| 14. I hereby certify that the foregoing is true lame (Printed/ Typed) | and correct. | | | | | | |
| Mayte Reyes | | Title: Reg | ulatory Analyst | | <u>APPROVE</u> | D | |
| Signature: Matte | Y ays | Date: 7/23 | | | | | |
| | THIS SPACE F | OR FEDERAL OR ST | ATE OFFICE USE | | JUL 2 9/201 | | |
| pproved by: | | Title: | VA | | Manua In | 1/200 | |
| conditions of approval, if any are attach | ed. Approval of this notice doe | es not warrant or | 100 | RIIDO | IL OF LAND MANAG | YEMPALT W | |

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitiousor fraudulent statements or representations as to any matter within its jurisdiction.