

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

HOBBS OCD

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

AUG 20 2013

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

RECEIVED

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: <u>INJECTION</u>		5. Lease Serial No. NMNM05519
2. Name of Operator LINN OPERATING INC		6. If Indian, Allottee or Tribe Name
3a. Address 600 TRAVIS STREET, SUITE 5100 HOUSTON, TX 77002		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 281-840-4272		8. Well Name and No. MESCALERO RIDGE UNIT 263
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 26 T19S R34E Mer NMP SWSE 330FSL 1980FEL 32.625013 N Lat, 103.528913 W Lon		9. API Well No. 30-025-21857
		10. Field and Pool, or Exploratory PEARL;QUEEN
		11. County or Parish, and State LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> New Construction
	<input checked="" type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input checked="" type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Other

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

5/28/2013 - MIRU EQUIPMENT. PU CALICHE AND PUT ON LEASE ROAD & WATER PACK. DISC LOCATION, PLANT #2 BLM GRASS SEED. MOVE OUT EQUIPMENT. JOB COMPLETE. FINAL REPORT.

LOCATION IS READY FOR INSPECTION.

*Reclamation has been completed. However, does not meet objectives. Schedule onsite w/ Jim Amos @ 575-234-5909. Onsite to include contractor.*

14. I hereby certify that the foregoing is true and correct. Electronic Submission #210708 verified by the BLM Well Information System For LINN OPERATING INC, sent to the Hobbs Committed to AFMSS for processing by KURT SIMMONS on 06/19/2013 ( )	
Name (Printed/Typed) TERRY B CALLAHAN	Title REG COMPL SPECIALIST III
Signature (Electronic Submission)	Date 06/14/2013

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <u>James A. Amos</u>	Title <u>SEPS</u>	Date <u>8-15-13</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>CFD</u>

Title 18 U.S.C. Section 1001 and Title 48 U.S.C. Section 1212 make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***