Form 3160-5 (August 2007) B	UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT				FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No.	
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.						
SUBMIT IN TR	ns on reverse side. A	<u>UG 2 0 2013</u> , 1	1. If Unit or CA/Agreement, Name and/or No.			
1. Type of Well Receive 8. Well Name and No. WARHAWK 3 FEDERAL COM 1H						
2. Name of Operator Contact: STORMI DAVIS				9. API Well No.		
COG OPERATING LLC     30-025-40635-00-X1       3a. Address     3b. Phone No. (include area code)     10. Field and Pool, or Exploratory						
ONE CONCHO CENTER 600 W ILLINOIS AVENUE //Ph: 575.748.6946 MIDLAND, TX 79701-4287					LUSK / / /	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, and State		
Sec 3 T19S R32E NWNW 780FNL 170FWL				LEA COUNTY, NM		
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA						
TYPE OF SUBMISSION		TYPE OF ACTION				
□ Notice of Intent	□ Acidize	Deepen	Production (	Start/Resume)	□ Water Shut-Off	
	□ Alter Casing	Fracture Treat	Reclamation		U Well Integrity	
Subsequent Report	Casing Repair	□ New Construction	□ Recomplete		☑ Other Drilling Operations	
☐ Final Abandonment Notice	<ul> <li>Change Plans</li> <li>Convert to Injection</li> </ul>	Plug and Abandon Plug Back	Temporarily Water Dispo			
<ul> <li>7/26/13 TD 12 1/4" hole @ 3060'. Set 9 5/8" 36# J-55 csg @ 3056'. Cmt w/650 sx Class C. Tailed in w/250 sx. Circ 159 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 mins. Drilled out 5' below FS w/10# brine - no loss of circ.</li> <li>8/2/13 TD 7 7/8" pilot hole @ 9820'. Set 1st plug @ 9810' w/175 sx. Est TOC @ 9320'. Set 2nd plug @ 9330' w/250 sx. WOC &amp; tag @ 8585'. Dress off cmt to 8880' (KOP).</li> <li>8/10/13 TD 7 7/8" lateral @ 13930'. Set 5 1/2" 17# P-110 csg @ 13930'. Cmt w/1200 sx Class H. Tailed in w/1000 sx. Circ 141 sx to surface.</li> <li>8/12/13 Released rig.</li> </ul>						
14. I hereby certify that the foregoing	is true and correct. Electronic Submission #2169	976 verified by the BLM We	Il Information Sys	tem	<u> </u>	
For COG OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by JOHNNY DICKERSON on 08/15/2013 (13JLD0578SE)						
Name (Printed/Typed) STORMI DAVIS Title REGULATORY ANALYST						
Signature (Electronic	Date 08/14/2	Date 08/14/2013				
	THIS SPACE FOR	FEDERAL OR STATE	OFFICE USE			
Approved By ACCEPTED		JAMES A 			Date 08/18/2013	
Conditions of approval, if any, are attach certify that the applicant holds legal or e which would entitle the applicant to con-	warrant or ject lease Office Hobbs					
Title 18 U.S.C. Section 1001 and TIPE 43-U.S.C. School 242, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious of fraudulementatements of concession and to any matter within its jurisdiction.						
** BLM REVISED ** 2013						