| | | | V | |
|--|-------------------------------|-----------------------|--|---------------|
| Submit One Copy To Appropriate District | State of New Me | vico | 2 - 55476 FO | orm C-103 |
| Office | nerov Minerals and Natur | ral Resources | / - ~ ~ / / / / / / / / / / / / / / / / | ugust 1, 2011 |
| Office District I District II District II District II | | | WELL API NO. 30-015-22101 | |
| District II 811 S. First St., Grand Ave., Artesia, NM 88210 1010 1010 1010 1010 1010 1010 101 | | | 5. Indicate Type of Lease | |
| JUN 0 6 2013 1220 South St. Francis Dr. | | | STATE FEE | X |
| 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 | | | 6. State Oil & Gas Lease No. | |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM RECEIVED | | | | |
| 87303 | | | 7. Lease Name or Unit Agreem | ant Name |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | SINCLAIR STATE | |
| PROPOSALS.) 1. Type of Well: XOil Well Gas Well Other Dry Hole | | | 8. Well Number 1 | |
| 2 Name of Operator | | | 9. OGRID Number | |
| Chevron USA, Inc./ | | | 4323 | |
| 3. Address of Operator 15 Smith Road | | | 10. Pool name or Wildcat | |
| Midland, TX 79705 | | | CAUDEL; ATOKA, EAST (GAS) | |
| 4. Well Location Unit Letter B: 660' feet from the North line and 1980' feet from the East line | | | | |
| | | | | |
| Section 11 Township 15S Range 36E NMPM County Lea 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | | |
| 3907' GR | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | |
| i e | G AND ABANDON ☐ | REMEDIAL WORK | | |
| TEMPORARILY ABANDON | | | | |
| | TIPLE COMPL | CASING/CEMENT | JOB | |
| OTUED | | | - I- (00D ' (10 - 10 | 0.4 |
| OTHER: Description Descri | | | | |
| Rat hole and cellar have been filled and leveled. Cathodic protection holes have been properly abandoned. | | | | |
| X A steel marker at least 4" in diameter and at least 4' above ground level has been set in concrete. It shows the | | | | |
| OPERATOR NAME, LEASE NAME, WELL NUMBER, API NUMBER, QUARTER/QUARTER LOCATION OR | | | | |
| UNIT LETTER, SECTION, TOWNSHIP, AND RANGE. All INFORMATION HAS BEEN WELDED OR | | | | |
| PERMANENTLY STAMPED ON THE MARKER'S SURFACE. | | | | |
| ☐ The location has been leveled as nearly as possible to original ground contour and has been cleared of all junk, trash, flow lines and | | | | |
| other production equipment. | | | | |
| Anchors, dead men, tie downs and risers have been cut off at least two feet below ground level. | | | | |
| If this is a one-well lease or last remaining well on lease, the battery and pit location(s) have been remediated in compliance with | | | | |
| OCD rules and the terms of the Operator's pit permit and closure plan. All flow lines, production equipment and junk have been removed from lease and well location. | | | | |
| X All metal bolts and other materials have | e been removed. Portable bas | ses have been remov | ved. (Poured onsite concrete base | s do not have |
| to be removed.) | | ı | • | |
| All other environmental concerns have been addressed as per OCD rules. Dipelines and flow lines have been abandoned in accordance with 19.15.35.10 NMAC. All fluids have been removed from non- | | | | |
| retrieved flow lines and pipelines. | indoffed in accordance with 1 | 7.13.33.10 NWAC. | All finds have been removed for | JIII HOU- |
| | | | | • |
| When all work has been completed, return this form to the appropriate District office to schedule an inspection. | | | | |
| | | | | |
| SIGNATURE Vize / Kurry | TITLE Re | gulatory Specialist I | DATE <u>06/04</u> | /2013 |
| TYPE OR PRINT NAME Bryan Arrant (A | gent for Chevron) F-MAIL: | hrvan arrant@chk (| com PHONE: (405 | 1035_3782 |
| For State Use Only A | | or yantantantanta | 11101112. (403 | 1 |
| YVI al DRE | \(\lambda_1 = \lambda_1 \) | | | 15/2013 |
| APPROVED BY: / Grand | TITLE C | orynance | DATE OF | 3/2012 |
| Conditions of Approval (if any) | | • | (L) | |
| • | | | SEP 0 9 2013 | , am |
| • | | | | |