

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*HOBBS
Case Serial No.
NMNM96855

SEP 09 2013

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

RECEIVED

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit or CA/Agreement, Name and/or No.
2. Name of Operator CHEVRON USA INCORPORATED		8. Well Name and No. CROSS BONES 2-29 1H
Contact: DENISE PINKERTON E-Mail: leakejd@chevron.com		9. API Well No. 30-025-40706-00-S1
3a. Address 15 SMITH ROAD MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-687-7375	10. Field and Pool, or Exploratory LUSK
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T18S R32E SWSW 560FSL 660FWL		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

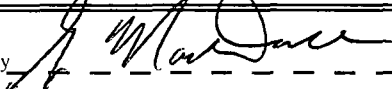
The attached survey was completed for the original construction of the Crossbones battery back in 2012. The installation of the new compressor for the Crossbones battery will NOT require any new dirt work and all the piping as well as compressor skid will be installed on existing disturbance. The compressor will be set approximately 20 ft directly south of the battery and the discharge gas line will be tied into Enterprises gas sales meter that is already in place.

Operations will commence upon approval of this notice.

***This sundry was requested by Jerry Blakley, BLM.

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #217789 verified by the BLM Well Information System For CHEVRON USA INCORPORATED, sent to the Hobbs Committed to AFMSS for processing by JOHNNY DICKERSON on 08/22/2013 (13JLD0614SE)	
Name (Printed/Typed) DENISE PINKERTON	Title REGULATORY SPECIALIST
Signature (Electronic Submission)	Date 08/21/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By 	Title Assoc. FO Manager	Date 9/4/13
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title, or those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

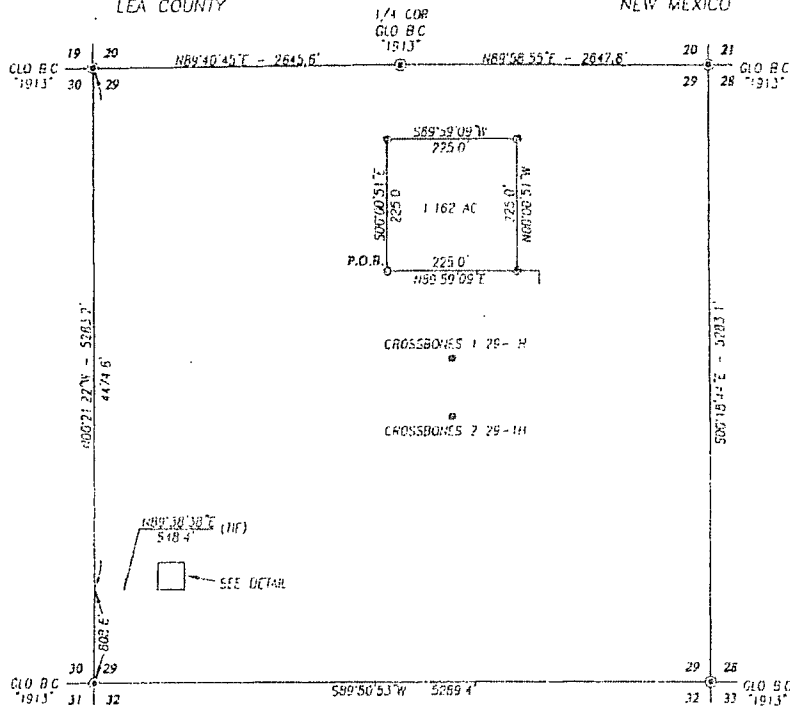
**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

SEP 12 2013

Revisions to Operator-Submitted EC Data for Sundry Notice #217789

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	OTHER NOI	NEWCON NOI
Lease:	NMNM96855	NMNM96855
Agreement:		
Operator:	CHEVRON U.S.A. INC. 15 SMITH ROAD MIDLAND, TX 79705 Ph: 432-687-7375	CHEVRON USA INCORPORATED 15 SMITH ROAD MIDLAND, TX 79705 Ph: 432.687.7826 Fx: 432-687-7221
Admin Contact:	DENISE PINKERTON REGULATORY SPECIALIST E-Mail: leakejd@chevron.com Ph: 432-687-7375	DENISE PINKERTON REGULATORY SPECIALIST E-Mail: leakejd@chevron.com Ph: 432-687-7375
Tech Contact:	DENISE PINKERTON REGULATORY SPECIALIST E-Mail: leakejd@chevron.com Ph: 432-687-7375	DENISE PINKERTON REGULATORY SPECIALIST E-Mail: leakejd@chevron.com Ph: 432-687-7375
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	BONE SPRING	LUSK
Well/Facility:	CROSSBONES 2 29 1H Sec 29 T18S R32E Mer NMP SWSW 560FSL 660FWL	CROSS BONES 2-29 1H Sec 29 T18S R32E SWSW 560FSL 660FWL

SECTION 29, TOWNSHIP 18 SOUTH, RANGE 32 EAST, N.M.P.M.
LEA COUNTY NEW MEXICO



DESCRIPTION

SURVEY FOR A TANK BATTERY SITE LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 18 SOUTH, RANGE 32 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS

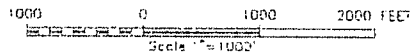
BEGINNING AT THE SOUTHWEST CORNER OF THIS TRA 1, WHICH LIES H89°30'45\"/>

NOTE

COORDINATES SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983 DISTANCES ARE SURFACE VALUES

LEGEND

- ① DETAILS FOUND CORNER AS NOTED
- ② DETAILS SEE SHEET 149



I HEREBY CERTIFY THAT I DIRECTED AND AM RESPONSIBLE FOR THIS ACTUAL ON THE GROUND SURVEY THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO

Ronald J. Eiden 02/28/2012
GARY G. CROSON, N.M.P.S. No. 12841
RONALD J. EIDEN, N.M.P. No. 3239



PROVIDING SURVEYING SERVICES
SINCE 1946
JOHN WEST SURVEYING COMPANY
412 N. WAL PASEO
DEER, N.M. 88240
(575) 383-3117

CHEVRON USA, INC.

SURVEY FOR A TANK BATTERY SITE
LOCATED IN
SECTION 29, TOWNSHIP 18 SOUTH,
RANGE 32 EAST, N.M.P.M.,
LEA COUNTY, NEW MEXICO

Survey Date: 2/1/12	Sheet: 1 of 1 Sheets
W.O. Number: 12110193	Drawn By: GJE
Date: 2/24/12	CAD File: 12110193

[illegible]