HOBBS OCD

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WILDCAT, WEST\_GRAMA\_RIDGE-BONE SPRINGS

<u>District 1</u>
1625 N. French Dr., Hobbs, NM 88240
Phane: (575) 393-6161 Fax: (575) 393-0720
<u>District II</u>
811 S. Friss St., Artesia, NM 88210
Phane: (575) 748-1283 Fax: (575) 748-9720
<u>District III</u>
1000 Rio Brazos Road, Aztec, NM 87410
Phane: (505) 334-6178 Fax: (505) 334-6170
<u>District IV</u>
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phane: (505) 476-3460 Fax: (505) 476-3462

API Number

30-025-29991

State of New Mexico
Energy, Minerals & Natural Resources Department 2013
OIL CONSERVATION DIVISION

1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

Pool Code

|                                      |             |                   |  | 2                           | 1       |               |   |   |  |                  |                |  |
|--------------------------------------|-------------|-------------------|--|-----------------------------|---------|---------------|---|---|--|------------------|----------------|--|
| Property Code                        |             | ,                 | Property Name  MERCHANT STATE UNIT   |                             |         |               |   |   |  | Well Number<br>1 |                |  |
| OGRID No.                            |             | 2                 | MERCHANI STATE UNII  Operator Name   |                             |         |               |   |   |  | Elevation        |                |  |
| 785                                  |             | -                 | AMTEX ENERGY, INC.   |                             |         |               |   |   |  | 3661.4           |                |  |
|                                      |             |                   |  | Surfa                       | ace Lo  | ocation       |   |   |  |                  | ·              |  |
| UL or lot no. Section Township Range |             |                   |  |                             | Lot Idn | Feet from the | North/South line                        | Feet from the   | East/Wes   | t line           | County         |  |
| I                                    | 35          | 21 SOUTH          | SOUTH 33 EAST, N.M.P.M.  |                             |         | 2309'         | SOUTH                                   | 990'  | EAST   | '                | LEA            |  |
|                                      | <u> </u>    |                   | Bottom Ho.   | le Locatio                  | on If I | Different F   | From Surfac                             | :e  |  | 1.               |                |  |
| UL or lot no.                        | Section     | Township          | Range  |                             | Lot Idn | Feet from the | North/South line                        | Feet from the   | East/West line   |                  | Сошту          |  |
|                                      |             |                   |  |                             |         |               |   |   |  |                  |                |  |
| Dedicated                            | ~~ <i>(</i> | Joint or Infill   | Consolidation Code   | Order No.                   | ·       |               | <u> </u>                                |   |  |                  |                |  |
| No allowa<br>division.               | ible wil    | ll be assigned to | this completion w  | ntil all inter              | ests ha | ve been cons  | solidated or a                          | non-standard  | unit has be  | een appro        | oved by the    |  |
|                                      |             |                   |  |                             |         |               |   |   | OPERATOR CERTIFICATION   |                  |                |  |
|                                      |             |                   |  |                             |         |               |   | I hereby co   | I hereby certify that the information contained herein is true and     |                  |                |  |
|                                      |             | l                 |  |                             |         | I             |   |   | complexe to the best of my knowledge and belief, and that this         |                  |                |  |
|                                      |             |                   |  |                             |         |               |   | organizatio   | organization either owns a working interest or unleased mineral        |                  |                |  |
|                                      |             |                   |  |                             |         |               | interest in                             | interest in the land including the proposed bottom hole location or                           |  |                  |                |  |
|                                      |             |                   |  |                             |         |               |   | has a righi   | has a right to drill this well at this location pursuant to a contract |                  |                |  |
|                                      |             |                   |  |                             |         |               |   | _   | with an owner of such a mineral or working interest, or to a           |                  |                |  |
|                                      |             |                   |  |                             |         |               |   | yohmtary pooling agreement or a computsory pooling order  keretafore entered by the division. |  |                  |                |  |
|                                      |             |                   |  |                             |         |               |   | 11  | 11 - A   |                  |                |  |
|                                      |             |                   |  |                             |         |               |   | Signature   | my.z.  |                  | Date           |  |
| 1                                    |             |                   |  |                             |         |               |   | Will<br>Printed Na  | William J. Savage 9-6-2013 William J. Savage Printed Name              |                  |                |  |
|                                      |             |                   |  |                             |         |               |   | 65av  | bsavage@amtexenergy.com  |                  |                |  |
| iminimi                              | חדדווו.     | ımmı umnı         | manamana   | nımmın                      | nımı    | umnami.       | ınnakanını                              | 177   |  |                  | • ,            |  |
|                                      |             | '<br>I            | ,<br>1   |                             |         | 1 0           | 990'                                    | SUI   | RVEYOR GET   | THICATI          | TON            |  |
|                                      |             |                   |  | SURFACE L                   | OCATION | -17           |   | I hereby  | certify that the   | ZKI J            | A Charmon this |  |
|                                      |             | 1                 | 1  | NEW MEXIC                   |         |               |   | / plat wa   | s piqued from  |                  | ecsual surveys |  |
|                                      |             |                   |  | Y=5226<br>X=7455            |         | .   /         |   | made by same is   | inte <b>ac</b> d correc  |                  | of my belief   |  |
|                                      |             | ı                 | ı L  | LAT.: N 32.<br>LONG.: W 10. |         |               |   |   | [집   | (13079)          | . [8]          |  |
|                                      |             | J                 | 1  |                             |         |               |   | Date of   | AUTOUST<br>Survey On   | 10, ~0           | 13/ /- /       |  |
|                                      |             |                   |  |                             |         | - J .6        |   | Signatur  |  | 1/ 115           | SUF            |  |
|                                      |             |                   | -  |                             |         | 2309,         |   | Professi  | e and Seal of<br>onal Surveyor.  | LAND             |                |  |
|                                      |             |                   | 1  |                             |         |               |   |   |  |                  |                |  |
|                                      |             |                   | 1  |                             |         |               |   | 30  | - ~  | 1                | 0 , ,          |  |
|                                      |             |                   |  |                             |         |               |   | J.  | Jem () ( Sel 8/23/2012   |                  |                |  |
|                                      |             | . 1               | 1  |                             |         |               |   | Certifica   | ite truggoer   |                  | 15079          |  |
| ilinnun.                             | minn        | anaskanaa         | alamanan karan kar | unnun                       |         | kunkum        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |  | WO# 13           | 30816WL (KA)   |  |