| <u>District I</u><br>1625 N. French I  | Or., Hobbs,                 | NM 88240            | ' E                         | nerov l                         | State of New   | New Mexico   |  |                      |                                 |                       | Form C-104<br>Revised August 1, 2011 |  |
|--|-----------------------------|---------------------|-----------------------------|---------------------------------|--|--|--|----------------------|---------------------------------|-----------------------|--------------------------------------|--|
| District II 811 S. First St., Artesia, NM 88210 HOBBS OCTOORS, Within the Sources Submit one copy to appropriate District Office   |                             |                     |                             |                                 |  |  |  |                      |                                 |                       |                                      |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410   |                             |                     |                             |                                 | Oil Conservation Division 1220 South St. Francis Dr. |  |  | <u>_</u>             |                                 |                       |                                      |  |
| District IV<br>1220 S. St. Franc   | is Dr., Sant                | a Fe, NM            | 7505                        |                                 | Santa Fe, NI   | M 87505  |  |                      |                                 |                       | AMENDED REPORT                       |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  Operator name and Address  OGRID Number   |                             |                     |                             |                                 |  |  |  |                      |                                 |                       |                                      |  |
| Apache Corpo   | oration                     |                     |                             |                                 | <sup>2</sup> OGRID Number<br>873                     |  |  |                      |                                 |                       |                                      |  |
| 303 Veterans Airpark Lane Suite 3000 Midland TX 79705  4 API Number 5 Pool Name  |                             |                     |                             |                                 |  |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>RC & DHC / 10/25/2013 |                      |                                 |                       |                                      |  |
| <sup>4</sup> API Number 30-025   | *API Number<br>30-025-38119 |                     |                             | Р                               | enrose Skelly  | r; Grayburg  |  |                      | <sup>6</sup> Pool (             | Code                  | 50350                                |  |
| <sup>7</sup> Property Code<br>34816  |                             |                     | roperty Nan                 |                                 | New Mexico   | o S State  |  |                      | <sup>9</sup> Well Number<br>054 |                       |                                      |  |
|  | face Lo                     |                     |                             | Lot Idn                         | F (6 4)  | N 4/0 4 I  | TE . C   | Feet from the East/V |                                 |                       |                                      |  |
| l l  |                             | Townsh<br>22S       | .                           |                                 | 950  | North/South Lin<br>South   | 980  |                      | West                            |                       | County<br>Lea                        |  |
| 11 Bo  | ttom Ho                     |                     |                             |                                 |  |  |  |                      |                                 |                       |                                      |  |
| UL or lot no.  | Section                     | Townsh              | ip Range                    | Lot Idn                         | Feet from the  | North/South line   | Feet fro   | m the                | ne East/West li                 |                       | County                               |  |
| 12 Lse Code<br>S   |                             | cing Method<br>Code |                             | I<br>onnection<br>ate<br>5/2013 | <sup>15</sup> C-129 Pern                             | nit Number 16  | C-129 Ef   | fective D            | e Date 17 C-                    |                       | 29 Expiration Date                   |  |
| III. Oil and Gas Transporters  |                             |                     |                             |                                 |  |  |  |                      |                                 |                       |                                      |  |
| 18 Transpor<br>OGRID   |                             |                     |                             |                                 | <sup>19</sup> Transpor<br>and Ad                     |  | •  |                      |                                 |                       | <sup>20</sup> O/G/W                  |  |
| 298751   |                             | egency F            | ield Service                | s LLC                           |  |  |  |                      |                                 |                       | G                                    |  |
| And the second of the second o |                             |                     |                             |                                 |  |  |  |                      |                                 |                       |                                      |  |
| 174238   | 21                          | 0 Park A            | Crude Oil L<br>ve., Suite 1 |                                 | 麥  |  |  |                      | - A                             | O                     |                                      |  |
| State Committee  | OI                          | klahoma             | City, OK 73<br>             |                                 |  |  |  |                      |                                 |                       |                                      |  |
|  |                             |                     |                             |                                 |  |  |  |                      |                                 |                       |                                      |  |
|  |                             |                     |                             |                                 |  |  |  |                      |                                 |                       |                                      |  |
|  |                             |                     |                             |                                 |  |  |  |                      |                                 |                       |                                      |  |
| IV Well  | Comple                      | otion Do            | ta                          |                                 |  |  |  |                      |                                 |                       |                                      |  |
|  |                             |                     | Ready Date                  |                                 | <sup>23</sup> TD                                     | <sup>24</sup> PBTD   |  | 25 Perforations      |                                 | <sup>26</sup> DHC, MC |                                      |  |
| 9/25/200   |                             | 10/2                | 5/2013                      |                                 | 4640'  |  |  | 36'-382              |                                 |                       | DHC-4639                             |  |
| <sup>27</sup> Hole Size  |                             |                     | <sup>28</sup> Casin         | g & Tubir                       | ng Size  | <sup>29</sup> Depth Set  |  |                      | <sup>30</sup> Sacks Cement      |                       |                                      |  |
| 11"  |                             |                     | 8-5/8"                      |                                 |  | 393'   |  |                      | 300 sx Class C                  |                       |                                      |  |
| 7-7/8"   |                             |                     |                             | 5-1/2"                          |  | 4640'  |  | 105                  |                                 | 050 s                 | sx Class C                           |  |
| Tubing   |                             |                     | 2-7/8'                      |                                 |  | 4330   |  |                      |                                 |                       |                                      |  |
|  |                             |                     |                             |                                 |  |  |  |                      |                                 |                       |                                      |  |
| V. Well  |                             |                     |                             |                                 |  |  |  |                      |                                 |                       |                                      |  |
| 31 Date New  |                             |                     | clivery Date 33 Test Date   |                                 |  | 34 Test Length   |  | 35 Tbg. Pressure     |                                 | e                     | <sup>36</sup> Csg. Pressure          |  |
|  | 10/25/2013 1                |                     |                             |                                 | /29/2013   | 24 hrs   |  |                      |                                 | $\perp$               |                                      |  |
| " Choke S  |                             |                     |                             |                                 | <sup>9</sup> Water<br>7 / 149                        | <sup>40</sup> Gas<br>29 / 58   |  |                      |                                 |                       | <sup>41</sup> Test Method            |  |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and  |                             |                     |                             |                                 |  | OIL CONSERVATION DIVISION  |  |                      |                                 |                       |                                      |  |
| complete to the best of my knowledge and belief.   |                             |                     |                             |                                 |  | State of the state |  |                      |                                 |                       |                                      |  |
| Signature: Rear Fisher   |                             |                     |                             |                                 |  | Approved by  |  |                      |                                 |                       |                                      |  |
| Printed name:<br>Reesa Holland Fisher  |                             |                     |                             |                                 |  | Title: Petroleum Engineer  |  |                      |                                 |                       |                                      |  |
| Title:<br>Sr Staff Reg Tech  |                             |                     |                             |                                 |  | Approval Date: NOV 0 5-2013  |  |                      |                                 |                       |                                      |  |
| E-mail Addres  | s:                          | neern es            | <b></b>                     |                                 |  |  |  |                      |                                 |                       |                                      |  |
| Reesa.Holland  | uwapach                     | ecorp.cor           | n<br>Phone:                 |                                 |  | •  |  |                      |                                 |                       |                                      |  |
| 10/31/2013   |                             | 432-818-10          |                             |                                 |  |  |  |                      |                                 |                       |                                      |  |

Printed name: Petroleum Engineer Reesa Holland Fisher Title: Approval Date: Sr Staff Reg Tech NOV 05 2013 E-mail Address: Reesa.Holland@apachecorp.com Phone: 432-818-1062 Date: 10/31/2013