District 1

1625 N. French Dr., Hobbs, NM 88240

Phone: (575) 393-6161 Fax: (575) 393-0720 District II

District III 1000 Rio Brazos Road, Aztec. NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 MAY 0 6 2013

1220 S. St. Francis Dr., Santa Fe. NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico

Energy, Minerals & Natural Resources Department

811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720 HOBBS OCD OIL CONSERVATION DIVISION

1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

X AMENDED REPORT

WEELVEO CATION AND ACREAGE DEDICATION PLAT

| ¹ API Number | ² Pool Code | TRIPLE X; BONE SPRING, WEST | | | |
|----------------------------|----------------------------------|-----------------------------|--------------------------|--|--|
| 30-025-40975 | 96674 | | | | |
| ⁴ Property Code | ³ Prope | rty Name | ⁶ Well Number | | |
| 21707 | MOGI 9 S | ГАТЕ СОМ | 1H | | |
| ⁷ OGRID No. | ⁸ Opera | tor Name | ⁹ Elevation | | |
| 15363 | MURCHISON OIL & GAS, INC. 3606.1 | | | | |

Surface Location

| | UL or lot no. | Section | Township | Kange | Lot lan | reet from the | North/South line | reet from the | t ast/ west line | County |
|---|---------------|---------|----------|-------|----------|---------------|------------------|---------------|------------------|--------|
| | M | 9 | 24 S | 33 E | | 200 | SOUTH | 350 | WEST | LEA |
| | | | | ∺ Во | ottom Ho | le Location I | f Different Fror | n Surface | | |
| UL or lot no. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line County | | | | | | | | County | | |
| | D | 9 | 24 S | 33 E | | 380 | NORTH | 365 | WEST | LEA |

| UL or lot no. | Section | Township | Range | Lot Idn | reef from the | North/South line | Feet from the | East/West line | County |
|-------------------|---------------|---------------|---------------|------------|---------------|------------------|---|----------------|--------|
| D | 9 | 24 S | 33 E | | 380 | NORTH | 365 | WEST | LEA |
| 12 Dedicated Acre | es 13 Joint o | r Infill 14 C | Consolidation | Code 15 Or | rder No. | | | - | |
| 160 | | | | | | | | | |
| | | | | | | | *************************************** | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| | S89*44'58"W | 2641,47 FT | \$89'46'50"W | 2641.12 FT | | "OPERATOR CERTIFICATION |
|-----------|--|--|---|--|-------|--|
| l | G COTTON | N/4 CORN | | NE CORNER SEC. 9 |] | I hereby certify that the information contained herein is true and complete |
| l | BOTTOM OF HOLE | $LAT. = 32^{\circ}$ | | LAT. = 32 14 21.792 N LONG. = 103 34 07.372 W | | to the best of my knowledge and belief, and that this organization either |
| | -365'♥─ | LONG. = 103 | 3 33.110 11 | 1033407.372 | | owns a working interest or unleased mineral interest in the land including |
| l s | NW CORNER SEC. 9 | BOTTOM OF HOLE; LAT. = 32'14'18.206"N | | | N00. | the proposed bottom hole location or has a right to drill this well at this |
| 00.5 | LAT. = 32'14'21.945"N LONG. = 103'35'08.865"W | LONG. = 103'35'04.627" | W | | 2.00 | location pursuant to a contract with an owner of such a mineral or working |
| 25' | | Į. | | | 4'5 | interest, or to a voluntary pooling the feeting or a computsory pooling |
| 1 = 1 | | | | | 52"W | order Africa of are chiered by the Aristian. |
| 1 | | | | | N 2 | 11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1 |
| 64 | | İ | | | 638 | Signature Pate |
| 2640.03 | | | | | 0 | |
| l 3 | 1 | i | | 1 | 8 | Michael S. Daugherty, COO |
| - | | | | 1 | -' | Printed Name |
| | | | | 1 | | mdaugherty@jdmii.com |
| | W/4 CORNER SEC. 9 | İ | | E/4 CORNER SEC. 9 | | E-mail Address |
| | LÁT. = 32-13-55:826"N - | | <u> </u> | LAT:-= -32'13'55.683"N | 1 | |
| 1 | LONG. = 103'35'08.854"W | | | LONG. = 103'34'07.368"W | | *SURVEYOR CERTIFICATION |
| | | | | 1 | | I hereby certify that the well location shown on this |
| | | 1 | | | 7 | plat was plotted from field notes of actual surveys |
| S00'25'09 | | | | | N00.2 | made byme or under my superfrision, and that the |
| 25 | | | | | [4] | 1 2 3 2 2 3 1 |
| 09 | | | | | 30' | same, is wife, and correct to the best of my belief. |
| l w | | | | | ₹. | APRIL 16, 2013 |
| 2640 | | : | | · i | 263 | Date of Survey (12797) |
| 10.5 | SW CORNER SEC. 9 | MOGI 9 STATE COM | { #1H | ! ! | 9.9 | |
| 33 | LAT. = 32'13'29.702"N LONG. = 103'35'08.843"W | ELEV. = 3606.1 ' LAT. = $32^{\circ}13^{\circ}31.672$ | "N (NAD83) | • | 35 | |
|]] | 1 2 | LONG. = $103.35.04$ | | | = | Man of the man of the |
| | 8 SURFACE | | la (| 1 | | THE MAN STATE OF THE POPULATION OF THE POPULATIO |
| _ | 350' LOCATION | | ^I S/4 CORNER SEC. 9 LAT. = 32'13'29.634"N | ' SE CORNER SEC. 9 LAT. = 32'13'29.5653"N | I | Signalure and Seal of Professional Surveyor. |
| | , | | .LONG. = 103'34'38.121"W | LONG. = 103'34'07,368"W 2642.23 FT | 1 | Certificate Number: FILIMON F. JARAMILLO, PLS 12797 |
| | N89'44'57"E | 2639.61 FT | | SURVEY NO. 1496B | | |