

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
**NM0634C**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** - Other instructions on page 2. **HOBBS OCD**

1. Type of Well  
 Oil Well    Gas Well    Other

2. Name of Operator  
**BURLESON PETROLEUM, INC.**

3a. Address  
**P.O. BOX 2479 MIDLAND, TX 79702**

3b. Phone No. (include area code)  
**(432)683-4747**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

7. If Unit of CA/Agreement, Name and/or No.  
**NOV 20 2013**

8. Well Name and No.  
**T C FEDERAL #1,2,3,4,5**

9. API Well No.

10. Field and Pool or Exploratory Area  
**D-K ABO**

11. Country or Parish, State  
**LEA NM**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>CHANGE OF OPERATOR</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

**THIS CERTIFIES THAT WE ARE CURRENT OPERATOR OF THESE WELLS AND THE UNDERSIGNED ACCEPTS ALL APPLICABLE TERMS, CONDITIONS STIPULATIONS, AND RESTRICTIONS CONCERNING OPERATIONS CONDUCTED ON THE LEASED LAND OR PORTION THEREOF, AS DESCRIBED.**

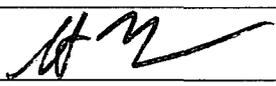
BLM BOND NO.: NM0107      EFFECTIVE DATE: 4/1/2010  
NAME CHANGE FROM LEWIS B. BURLESON, INC. TO BURLESON PETROLEUM, INC.

- API 30-025-37622    UNIT LETTER E, SECTION 19, T-20-S, R-39-E
- API 30-025-38116    UNIT LETTER D, SECTION 19, T-20-S, R-39-E
- API 30-025-38504    UNIT LETTER N, SECTION 30, T-20-S, R-39-E
- API 30-025-39138    UNIT LETTER B, SECTION 31, T-20-S, R-39-E
- API 30-025-39139    UNIT LETTER G, SECTION 31, T-20-S, R-39-E

**SUBJECT TO LIKE APPROVAL BY STATE**

**SEE ATTACHED FOR CONDITIONS OF APPROVAL**

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
**STEVEN L. BURLESON**      Title **PRESIDENT**

Signature       Date **02/12/2012** 

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by **/s/ Jerry Blakley**      Title \_\_\_\_\_      Date **NOV 13 2013**

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make false statements or representations to any matter within its jurisdiction.

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

**NOV 25 2013**