	OCD Hobbs					
	UNITED STATES PARTMENT OF THE IN		HOBBS OCI	FORM APPROVED OMB NO. 1004-0135		
	JREAU OF LAND MANAG NOTICES AND REPOR		DEC 1020	5. Lease Serial No. NMNM077004		
Do not use this form for proposals to drill or to re- abandoned well. Use form 3160-3 (APD) for such p			RECEIVED	6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well Gas Well Other				8. Well Name and No. EXCALIBUR 17 MP FED COM 1H		
2. Name of Operator MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com				9. API Well No. 30-025-41255-0		
3a. Address 3b. Phone No. (include area code) Ph: 575-393-5905 Fx: 575-397-6252				10. Field and Pool, or Exploratory TONTO		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish,	and State	
Sec 17 T19S R33E SWSW 500FSL 20FWL 32.391592 N Lat, 103.413758 W Lon				LEA COUNTY, NM		
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA						
TYPE OF SUBMISSION	TYPE OF ACTION					
□ Notice of Intent	C Acidize	🗖 Deepen	Produc	tion (Start/Resume)	UWater Shut-Off	
_	Alter Casing	Fracture Treat	🗖 Reclam	1	Well Integrity	
Subsequent Report	Casing Repair	□ New Constructi	—	-	🛛 Other Well Spud	
Final Abandonment Notice	 Change Plans Convert to Injection 	Plug and Aband Plug Back	on Tempo	rarily Abandon Disposal	.	
testing has been completed. Final At determined that the site is ready for f 10/24/13 Spud 26" hole. TD h Class C w/additives. Mixed @ 14.8#/g w/1.34 yd. Plug down Bonds on file: NM1693 nation	inal inspection.) ole @ 1433'. Ran 1433' of . 13.5 #/g w/1.79 yd. Tail w @ 5:15 PM 11/11/13. Circ	20" 133# J55 BT&C cs /200 sks Class C w/1%	g. Cemented wit	, , , , ,	and the operator has	
14. I hereby certify that the foregoing is	true and correct.	<u> </u>				
Electronic Submission #228543 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Hobbs						
Committed to AFMSS for processing by JOHN Name (Printed/Typed) JACKIE LATHAN			NY DICKERSON on 12/05/2013 (14JLD0971SE) Title AUTHORIZED REPRESENTATIVE			
			Date 12/04/2013			
THIS SPACE FOR FEDERAL OR STATE OFFICE USE						
ΔΛΛΕΕΤ			ES A AMOS		<u> </u>	
Approved By Avalating and Approval of this notice does not warrant or			TitleSUPERVISORY EPS Date 12/08/2013			
certify that the applicant holds legal or equivalent which would entitle the applicant to condu	subject lease Office Ho		K2	<u> </u>		
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent				hake to any department or	agency of the United	
** BLM REVISED **						
DEC 16 2013						